

**PROCESSIONARIU
M SAC. ORD.
PRAED. AUTH.
APOST. R.P. F.
ANTONIJ DE...**

Domenicani, Antonio : de
Monroy, Nicola Billy









PROCESSIONARIUM
 SAC. ORD. PRÆD. ANTI. APOST.
 R. P. F. ANTONII DE MONROE
 Eiusd. Ord. Mag. Generalis iussu editum.
 ROMÆ M. DC. LXIX. Typis Tinasij

X. 1115. F.



FR. ANTONIVS DE MONROY

Sacrae Theologiae Professor,

AC TOTIVS ORDINIS PRAEDICATORVM
humilis Magister Generalis & Seruus.

*Omnibus eiusdem Ordinis Fratribus, ac Sororibus
salutem in Domino.*



Ix emerfit è prælo Psalterium com-
muni omnium vestrum vsui, &
commodo, cum expurgatum acura-
tius, & ornatum studiosius auspica-
to vobis exhiberi curauimus; vt ca-
nentes, & psallentes, debitum Deo
cultum, & honorem, corde simul, & ore Altissimo
impendatis: nunc inter varias muneris nostri curas, &
sollicitudines, ad alia properare intenti, Processiona-
rium ad Sacrae Religionis commoditatem planius di-
gestum, quam haëtenus à decessoribus nostris editum
correctius, nouis eum in finem musicalibus inuisis Ty-
pis, maiorique in Musicis notis adhibita diligentia,
edi mandauimus, vt per oblectamenta aurium, infir-
mior animus ad effectum pietatis assurgat, & qui ver-
bis non compunguntur, modulaminis moueantur sua-
uitate,

uitate, Diuinæque suauius pro vobis nostris imposte-
rum, sanctiusque, iuxta nostri instituti normam de-
cantentur laudes.

Prætermissa, quæ in alijs editionibus edita, aliqua
voluimus vti Processionarium non attinentia, quæ
identidem necessaria, vt cantus rudimenta, responso-
ria in Processionibus cantari solita, ritus obseruandi
ne vobis deessent, ea noua hac editione emendata
adiungere ferimus, quæ vt facilius possitis inspicere,
vnusquisque iacentes lineas, radiantia signa, genera-
les Regulas, & singulares rubricas noter, & huius li-
belli ope, quæ in publico fidelium cætu decantanda
præuideat.

Superest, filij desideratissimi, vt hanc non inutilem
curam tali suscipiatis animo, quali vobis offertur, pro-
fitque vobis, vt in incessu, motibusque vestris nihil
fiat, quod cuiusquam offendant aspectum, sed quod
vestram deceat sanctitatem, sitque inter vos ritus vnus,
& cantus vniformis, & vnanimis sitis in Domo Do-
mini; quæ vt sancte, & fideliter obseruetis vobis in-
iungimus, quibus nos, ordinemque nostrum enixe
commendamus.

Datum Romæ die 10. Octobris 1679.

Assump. nostra anno 1111.

Fr. Franciscus Instinianus. Mag. & Socius.

PROCESSIONARIVM IUXTA RITVM SACRI ORDINIS PRAEDICATORVM.

De Processionibus in genere.



VM imminet aliqua processio facienda, Sacrista provideat de omnibus ad eam defendendis. Cantor vero de his quæ legenda sunt, & cantanda, & de ministris ad quæcumque facienda sollicitandis, & instruendis, & assignandis illis, qui non fuerint per tabulam assignati. Et si visum fuerit expediens, ante processionem cauti redantur Fratres, & instruantur circa singula facienda.

Prouidendum est autem in omni processione publica, quod Fratres omnes sint in vniformi habitu, videlicet vel in caputijs, vel cappis secundum exigentiam temporis, & Prælati præceptum.

Cum incipit processio, Cantor curam habeat de combinandis decenter Fratribus: qui combinationem huiusmodi student obseruare.

Cum incedunt, vel collocant se in aliqua statione, non sint nimis propinqui, nec nimis distantes, sed mediocriter; ita vt inter Fratrem & Fratrem mediet locus vnus, vbi loci capacitas hoc permittit.

Cantoris est instruere præcedentes, in quo loco subsistere debeant in qualibet statione.

De Processionibus in genere.

Fratres diligenter prævideant quæ cantanda fuerint, aut dicenda.

Hoc autem obseruandum est in omni processione, in qua portantur cerei, quod portentur in candelabris.

Antiphona, vel Responsorium notata pro introitu Ecclesie incipiantur ab eo, qui facit officium, Cantore ei deferente, vel à Cantore, si ipse minus idoneus fuerit ad incipiendum.

Ille, vel illi, qui incipiunt id quod est cantandum in inchoatione processionis, quando incipiunt, vultum vertant ad altare: qui vero cantant Versus in processione, vertant vultum ad Crucem.

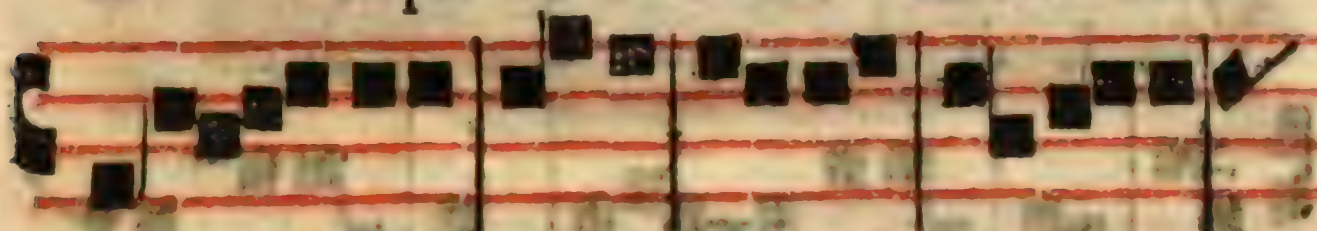
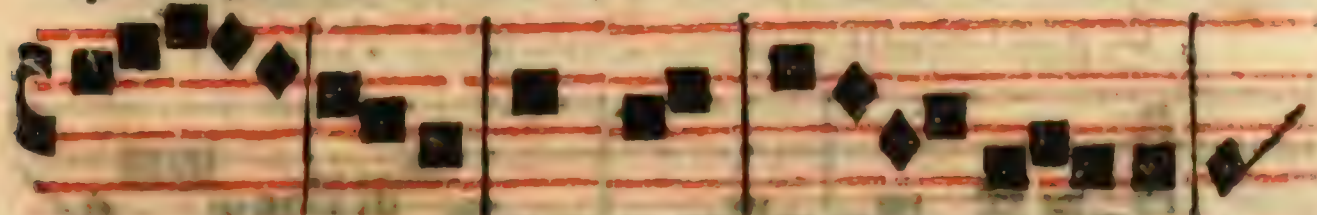
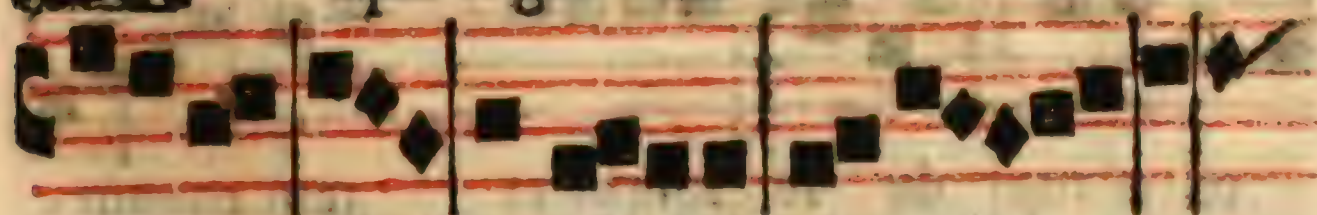
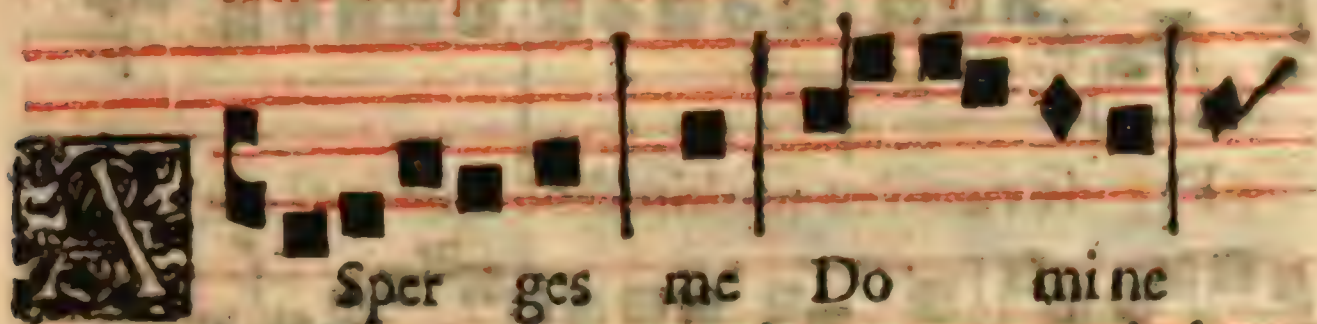
Cum verò simul incipiunt aliquid, vel cantant Cantores, vel alij Fratres, debent stare in medio Conuentus.

Vbi verò paucitas Fratrum fuerit notabilis, potest minui de solemnitate infra notata in processionibus, & in alijs, vel ex toto potest dimitti processio, si competenter fieri non potest propter paucitatem Fratrum: Et in choro legi possunt, & cantari, quæ in processionibus legi solent, vel cantari, si Prælato visum fuerit.

De stationum quoque loco potest Prælatus aliter ordinare, quàm notatum sit infra, de consilio Fratrum discretorum, sicut ei visum fuerit expedire.

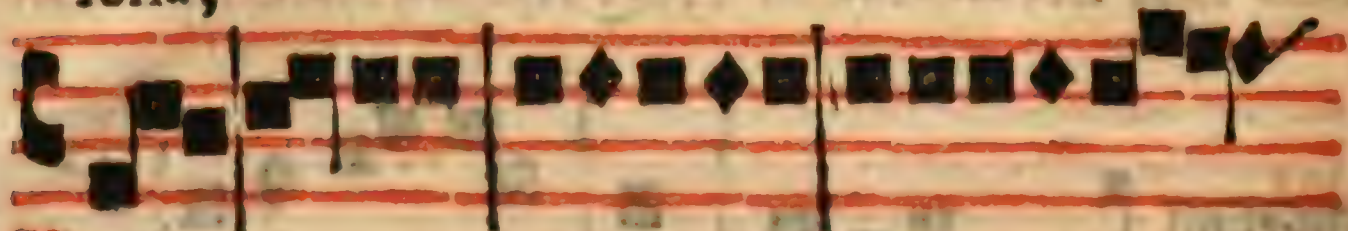
Quando aliqua processio in Dominica fuerit celebranda, dicta Tertia, vel Sexta ante Missam, venientibus Fratribus in Ecclesiam, priusquam aliquid cantetur de cantandis in Processione, fiat aspersio aquæ benedictæ more solito,

AD ASPERSIONEM AQVAE BENEDICTAE
extra tempus Paschae, Antiphona.



Glo ri a. Sa cu lo rum. A men.

Dominica in Passione, & in ramis Palmarum loco
Gloria, dicatur.



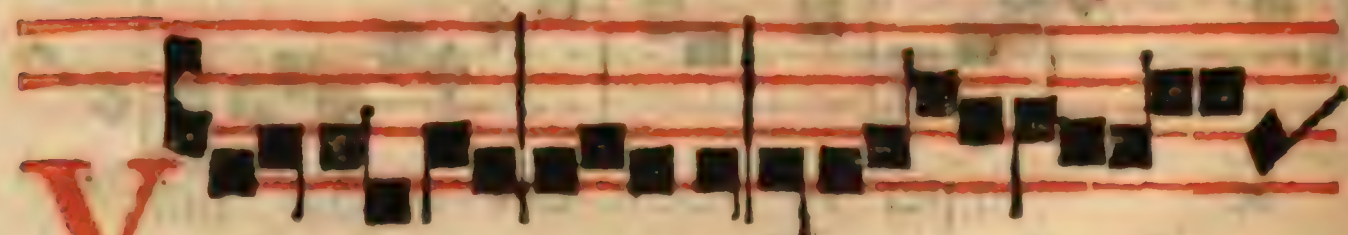
V. Et secundum multitudinē miserationum



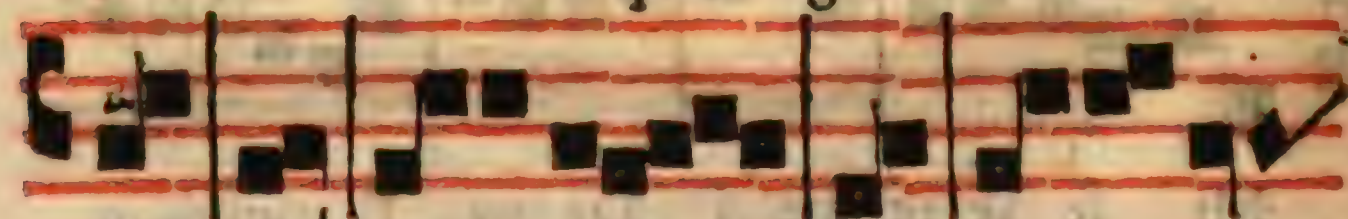
tuarum de iniquitate meam.

IN RESURRECTIONE DOMINI,

& per totum tempus Paschale. Antiph.



V I di a quam egre di en-



tem de tem plo à la te-



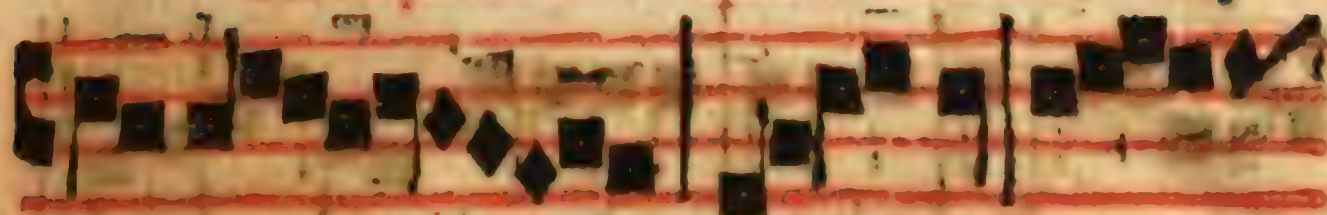
re de xtro, al le lu ia.



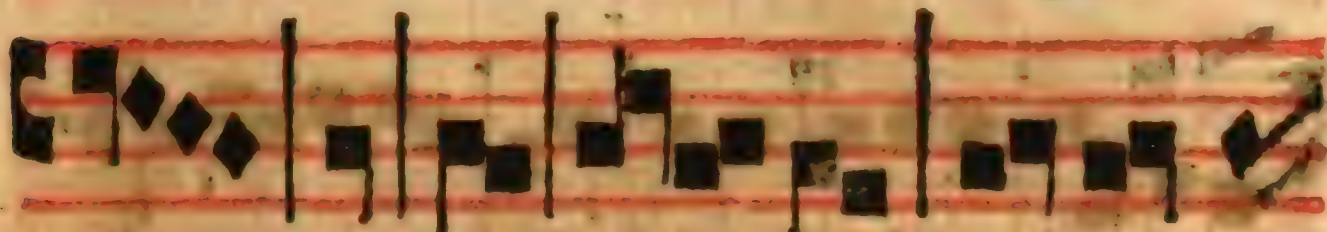
Ps. Et om nes ad quos perue nit a qua

ista

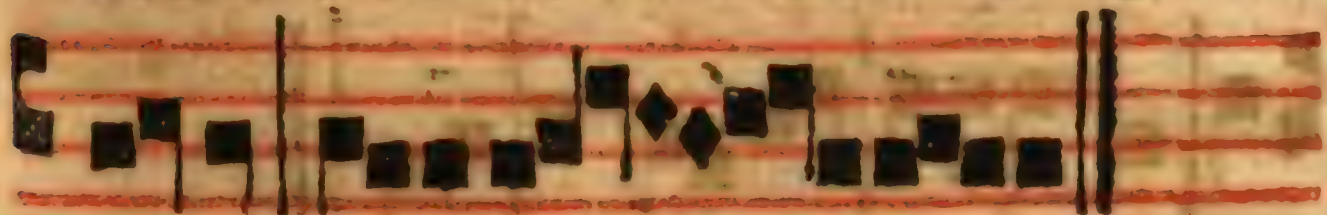
Ad asperſionem aquæ benediæ.



ist a fal ui fa

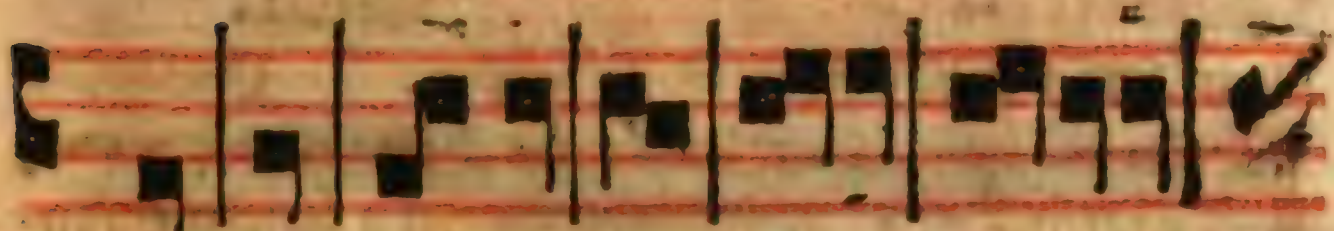


eti sunt, & di cent, al le



lu ia, al le lu ia,

In die ſancto Paſche.

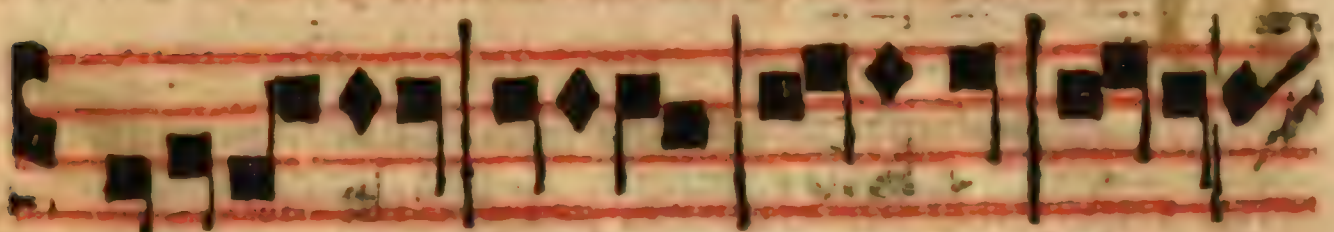


Hæc eſt di eſ quam fe cit Do minus:



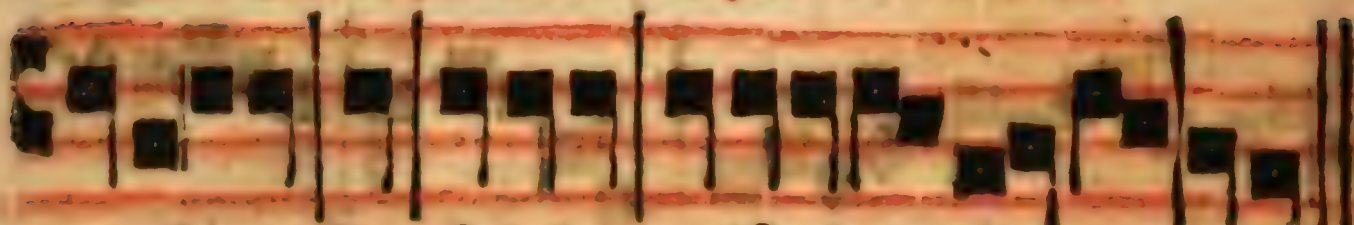
exul temus, & læ te mayr in ea.

Per totum reſiduum Reſurrectionis.



Confite mî ni Do mi no quô ni am bo nus,

A B quo:

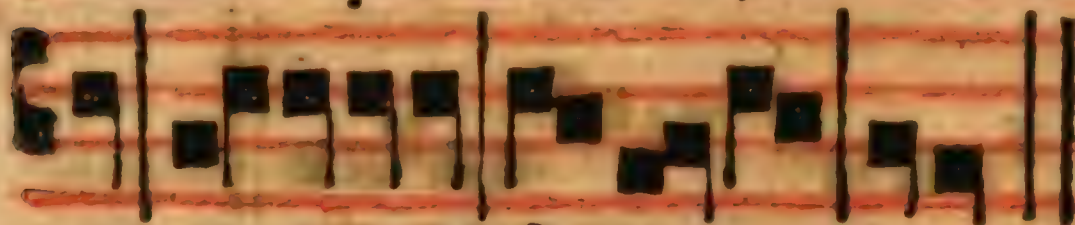


quo ni am in sæculum mise ri cor di a eius.

In die Pentecostes.



V. Emitte spi ritum tuum, & cre a buntur.



& re no ua bis fa ci em terræ.

V. Ostende nobis &c. *R.* Et salutare tuum da nobis.

Tempore Resurrectionis additur, alleluia.

Dominus vobiscum.

Oremus.

Oratio.

Exaudi nos, Domine sancte Pater omnipotens, æterne Deus: & mittere digneris sanctum Angelum tuum de cælis, qui custodiat, foueat, protegat, visitet, atque defendat omnes habitantes in hoc habitaculo. Per Christum Dominum nostrum.

DE PROCESSIONE

Dominica in Ramis palmarum.

Dominica in Ramis palmarum, finita Tercia, Prior cura cappa fericea alba, & Diaconus cum Missali, & Subdiaconus cum libro Evangeliorum fericeis eiusdem coloris induti, præcedentibus Acolythis in albis suis cinctis in chorum veniant, & aqua benedi-

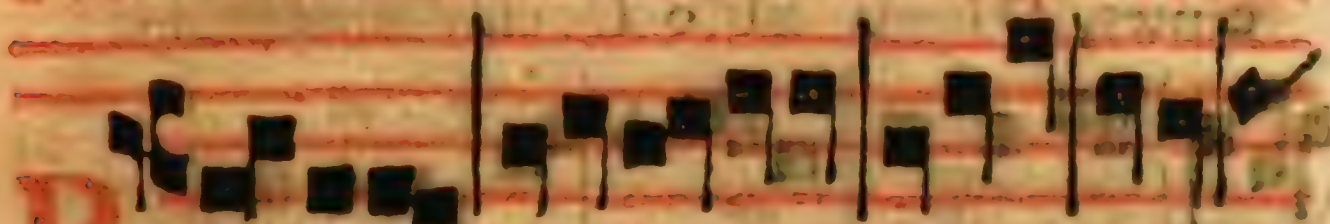
cat.

Dominica in Ramis palmarum.

Et inde solus aspersa, Prior stant ante gradus presbiterij, verio vultu ad altare, Diacono aut ipsi, re-niente Missale, ramos arborum super gradus presbiterij à Sacrista collocatos, ita ut sint ad dexteram ipsius Prioris, benedicat eo tunc, quo dicantur orationes ad Horas.

Benedictio ramorum. Dominus vobiscum. *Oratio.*
*O*mnipotens sempiterne Redemptor, qui de &c.

Finis benedictionis Prior aspergit ramos aqua be-nedicta, alteri Acolythorum et aspergentur dantes. Deinde Cantor ramos Priori offert et incipiat Antiph.



V e ri Hebræ o rum tollentes ramos,



o li uarum obui a uerunt Do mi no claman-



tes, & di cen tes, O san na in excelsis.

Et Conuocatis ipsam & aliam, scilicet. Pueri He-bræorum vestimenta prosternebant in via. Cantore in-cipiendam prosequatur, cantando ipsam, & repetendo, prout necesse fuerit, dum rami distribuuntur. Antiph.

P

V. e ri He bræ o rum ve sti men ta

prosternebant in vi a, & clamabant di-

centes, O sanna fili o Da uid, benedictus,

qui ve nit in no mi ne Do mi ni.

Sacrista vero primo ramos ministris distribuatur, de-
inde Fratribus, incipiens in dextro choro à Superiori-
bus, & alter Frater, qui ipse inuenit, in sinistro, post-
modum Fratribus Conuulsis. Dum rami distribuun-
tur, Acolythi ad sacrificium euntes cereos afferant, &
ad Euangelium accedant. Interim etiam ille, qui scrip-
tus est ad crucem, præparet se in alba; & qui aquam
benedictam deferre in processione debuerit, superpel-
licum induat.

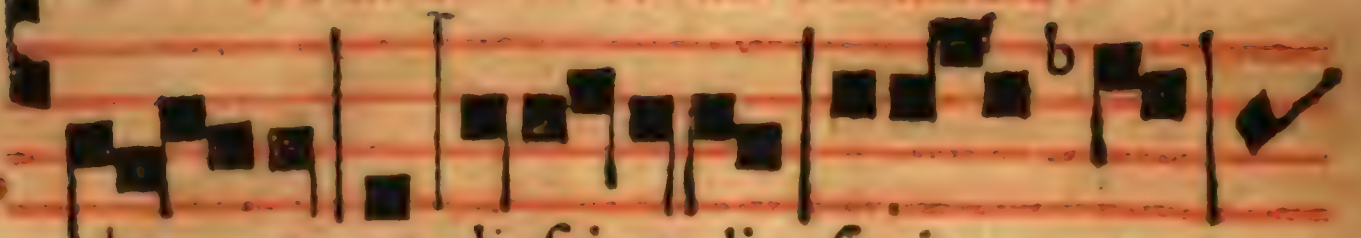
Distributis ramis, Diaconus benedictione accepta
legat euangelium Secundum Mattheum xxj. In illo
tempore. Cùm appropinquasset Iesus Ierosolymis.

Hoc

Hoc Evangelium legitur in loco, ubi in professis de-
bit Evangelium legi solet: Acolythus, & Subdiacono
more solito ordinatis: & illo, qui delaturus est aquam
benedictam, thuribulum tenet, vel ipso Subdiacono
nos si Conuectus aquam deferre debuerit. Dum Evan-
gelium legitur, Prior hoc in cornu altaris, post hoc
Evangelio Acolythi ad Sacristiam accedunt, & ante
crucem a Sacrista preparatam accipiunt: cunctantibus
Acolythis, & aliis aquam benedictam: & Cantoribus
incipientibus Antiphona, **Cum appropinquaret.** Pro-
cellio egrediamur hoc ordine. Primo procedat frater
aliquis clericus in superpelliceo, vel aliquis Conuec-
tus, si pauci sunt fratres, cum aqua benedicta, eam as-
pergendo: post eum cereferans: deinde cereferarius
cum cruce in manu: postea reliqui fratres ordine suo,
similibus precedentibus. Ultimo Prior cum Orato-
rio, ad eum aliquas reliquias deferente, & Sub-
diacono a sinistris portante libellum processionis
Antiphona.

The image shows two staves of musical notation in square neumes on red four-line staves. The first staff begins with a large red initial 'C' and contains the text 'Cum appropinquaret Do mi-'. The second staff continues the text 'nus Ie ro so : miserere nobis, mi se re re nobis'. The notation is in a medieval style with square neumes and vertical bar lines.

C Um appropinquaret Do mi-
nus Ie ro so : miserere nobis, mi se re re nobis



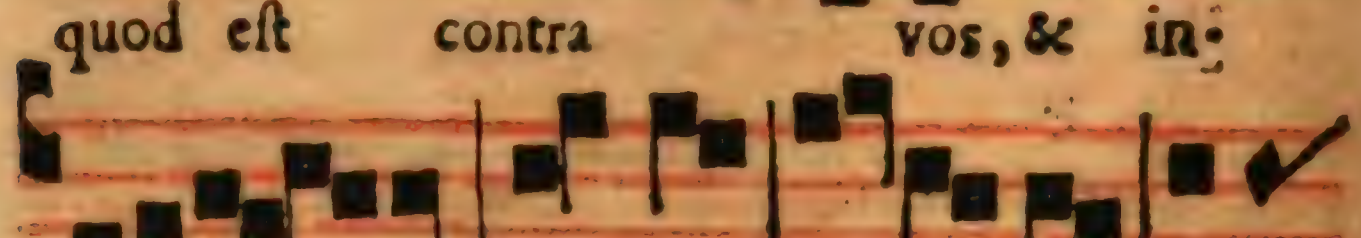
du os ex di sci pu lis su is



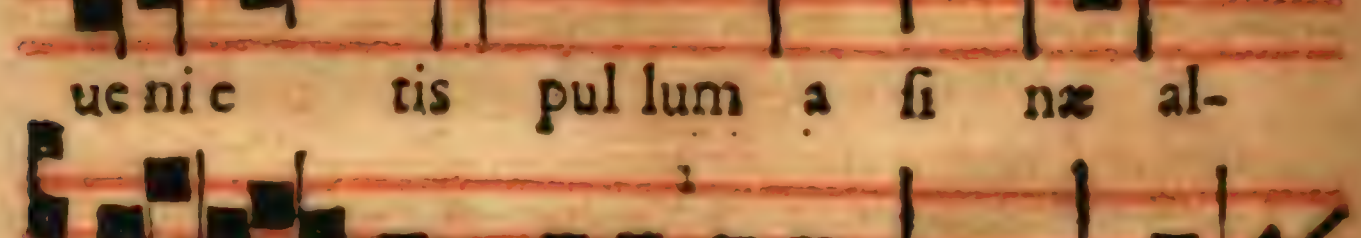
di cens. I te in castellum,



quod est contra vos, & in:



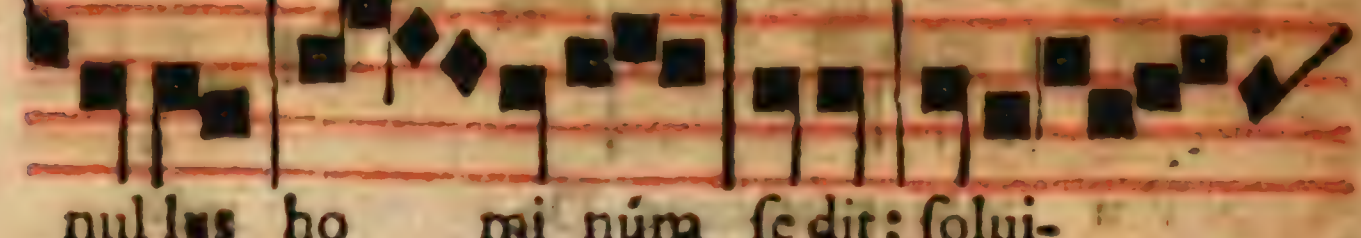
ue ni e tis pul lum a fi nœ al-



li ga tum, su per quem

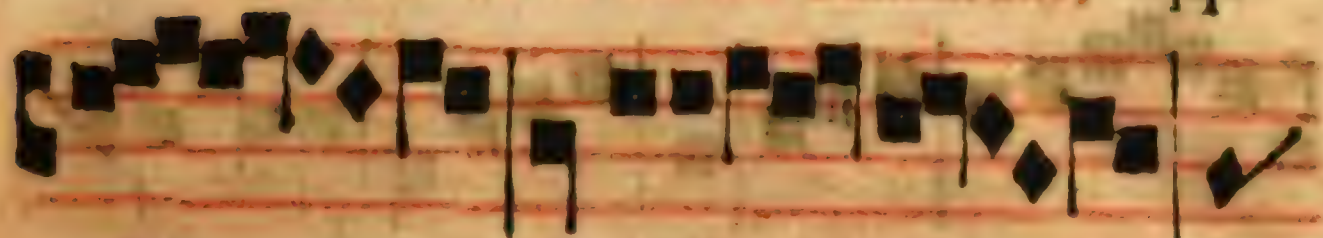


nul lus ho mi nūm se dit: solui-

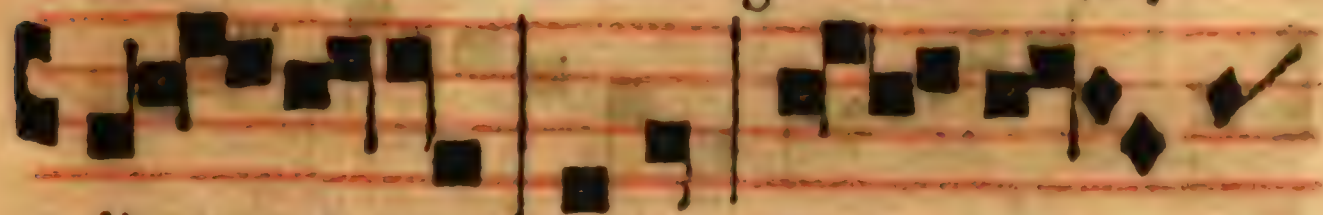


te & ad du ci te mihi: si quis

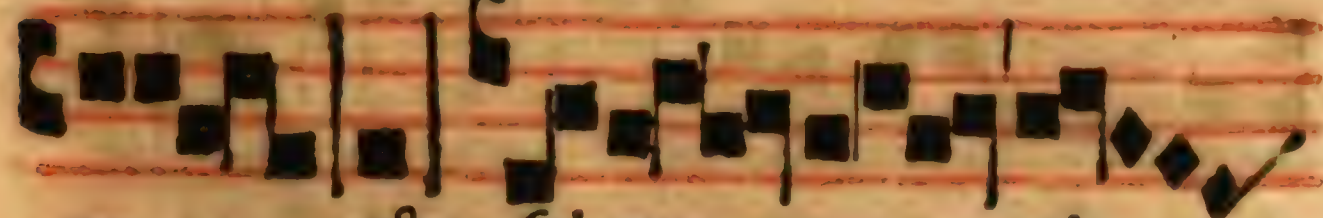
vos



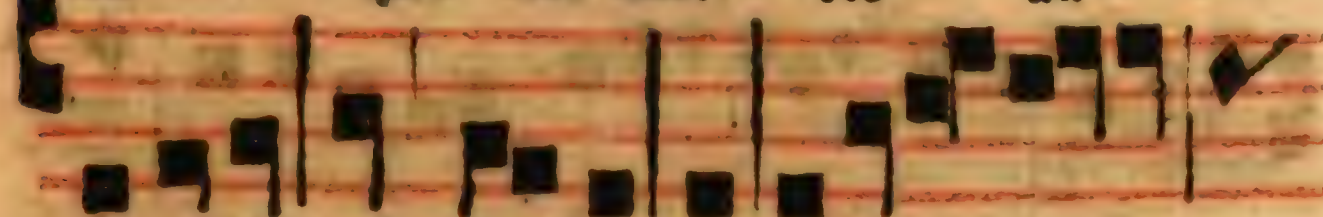
vos interro ga ue rit,



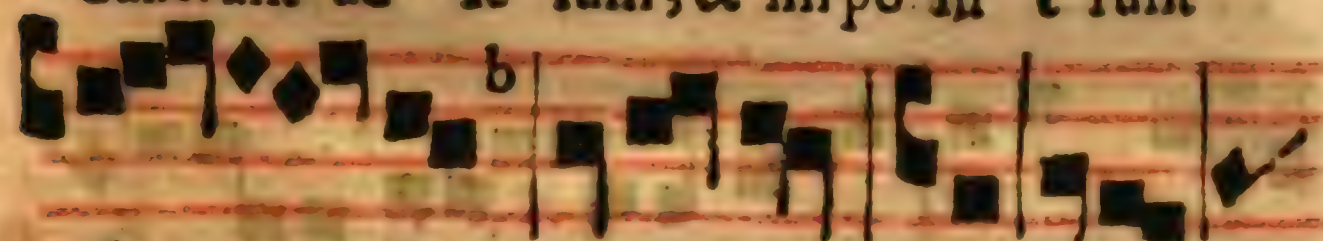
di ci te, o pus Do mi-



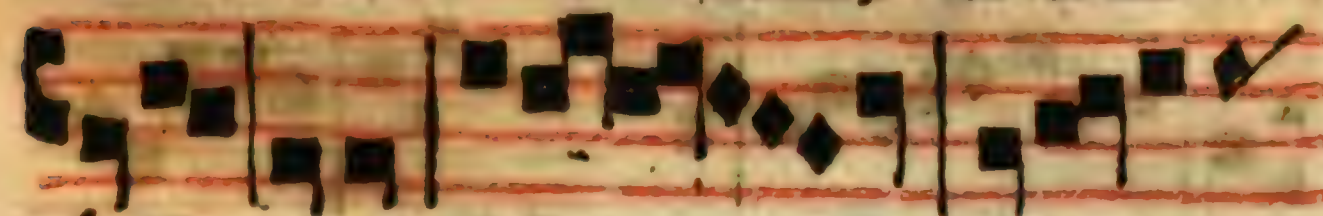
no est: sol nen tes ad-



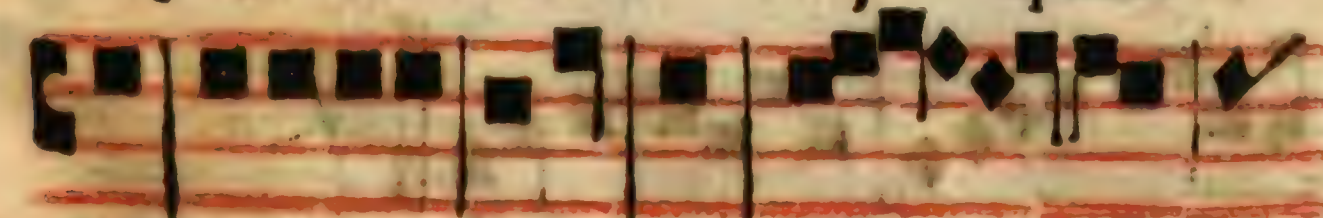
duxerunt ad le sum, & im po su e runt



il li ve sti men ta, & se dit

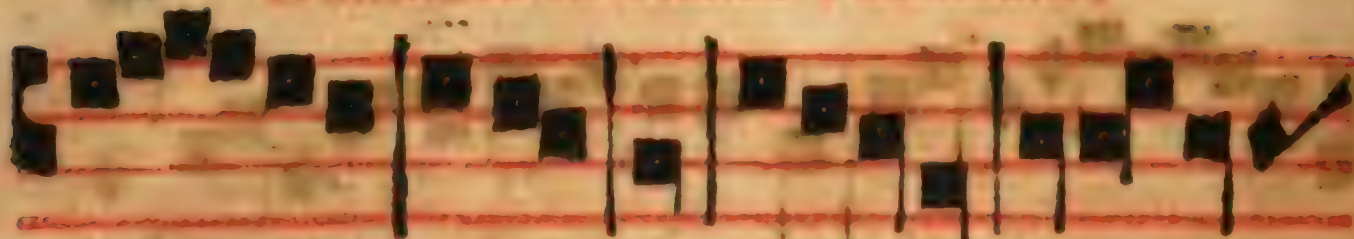


su per e um. Ali j ex pande-

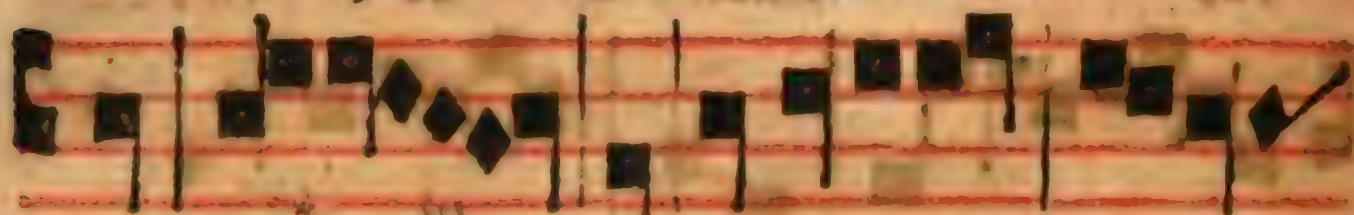


bant vesti men ta su a in vi a.

Alij



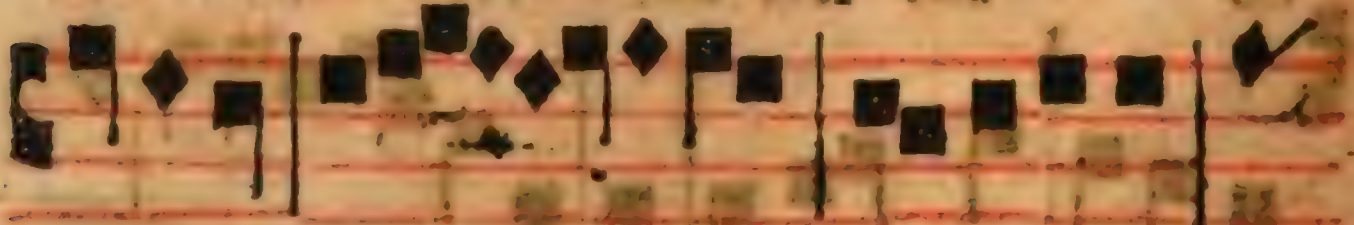
A li j ramos, de arboribus ster ne-



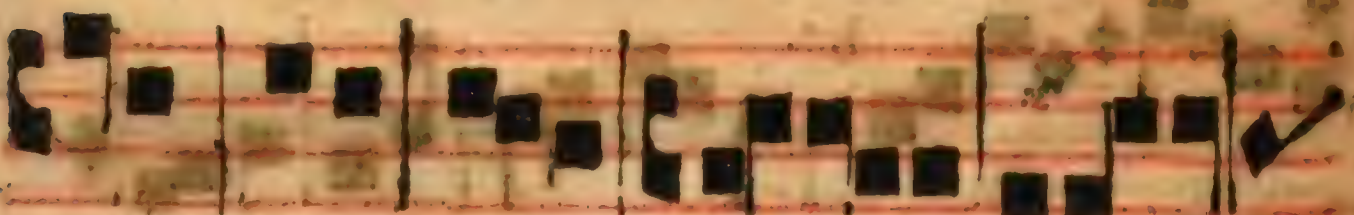
bant, & qui sequebantur clama-



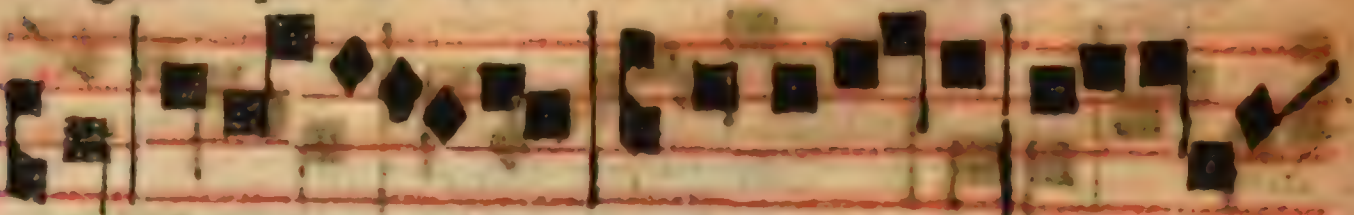
bant, O san na, bene dictus qui ve nit in



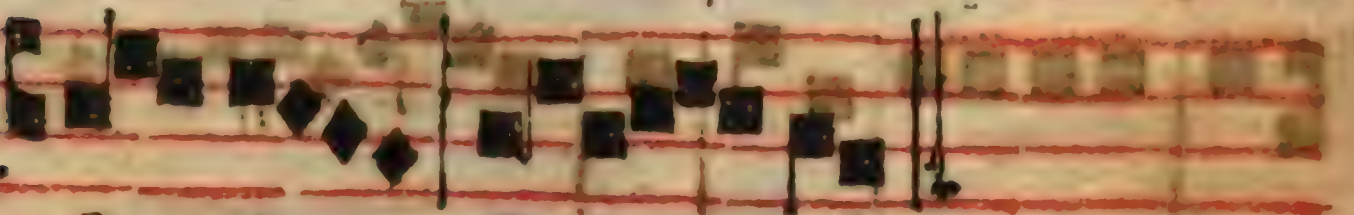
no mine Domi ni, be ne dictum



regnum patris nostri Da uid, O san na



in ex ce les sis, mi se re re no bis



fi li Da ui d.

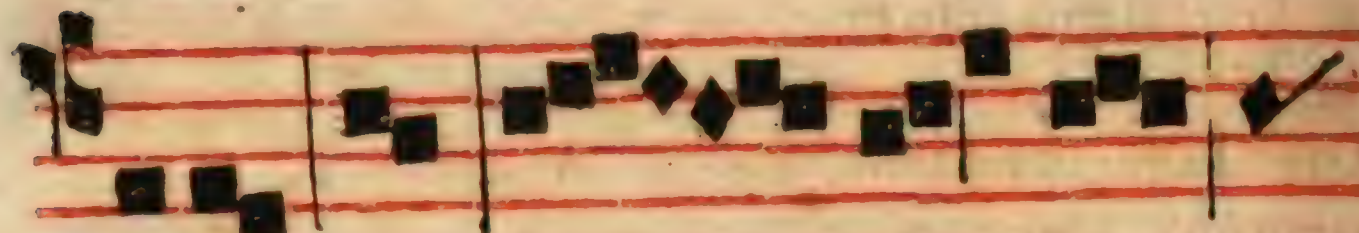
Dum

Dum prædicta Antiphona cantatur, fiat prima Statione in prima parte claustrum. In quacumque autem Statione cruciferarius & ceroferarij vultus suos, & imaginem Crucifixi versos habeant ad Conuentum, nisi forte fieret statio ante exteriorem introitum ecclesie, vel chori, tunc enim prædicti ministri vertere debent vultus ad altare, imagine tamen Crucifixi versa ad Conuentum. Prior autem stans ultimo cum Diacono & Subdiacono, vt prædictum est, vultus suos versos habeant ad crucem: cæteri Fratres stent versis vultibus ad se inuicem. Deferens vero aquam benedictam, deposita aqua ante crucem, collocet se ultimo loco in choro suo, si est Clericus: vel stet aliquantulum retro Crucem, si est Conuersus. Finita Antiphona præcedenti à Cantoribus inchoantibus Amen. Collegerunt. procedatur ad secundam stationem, quæ fiat in tertia parte claustrum. Antiphona.

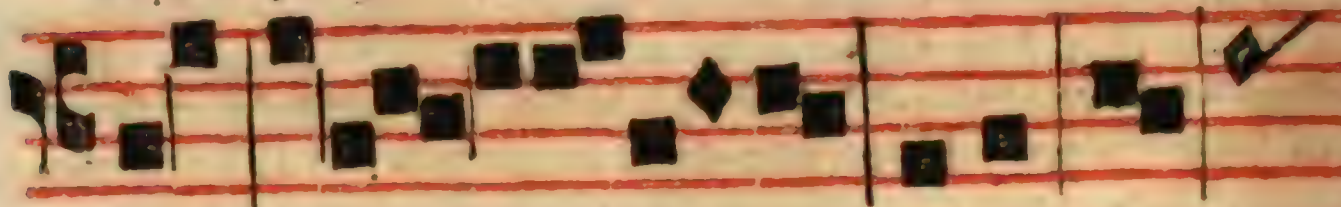




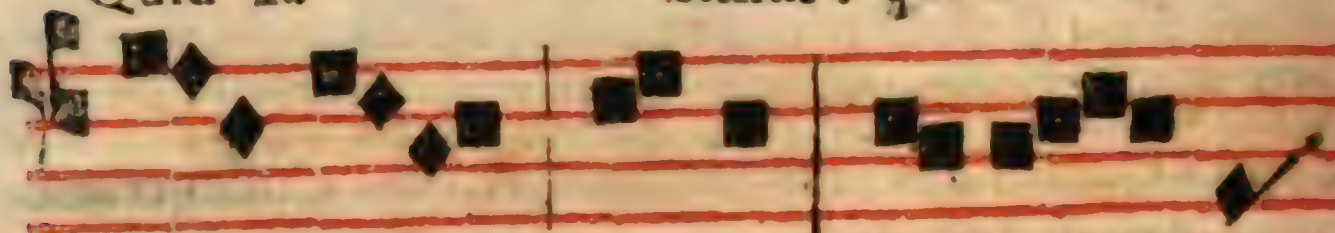
Pha ri se i con ci-



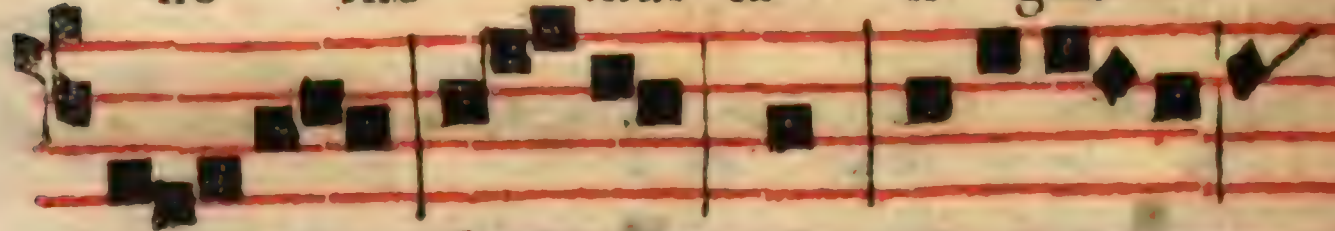
li um, & di ce bant:



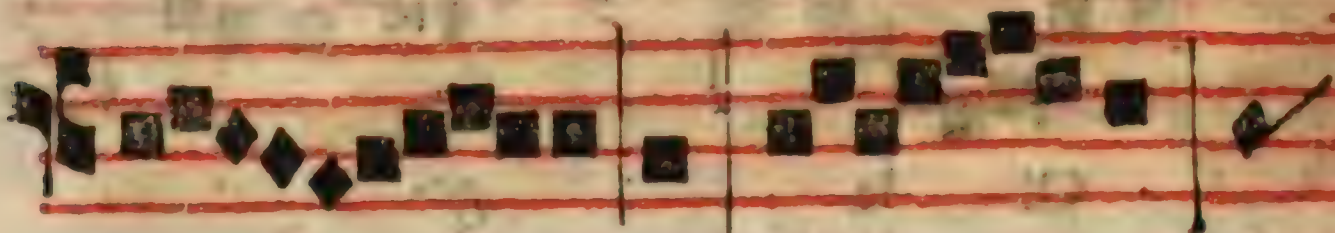
Quid fa cimus? qui a hic



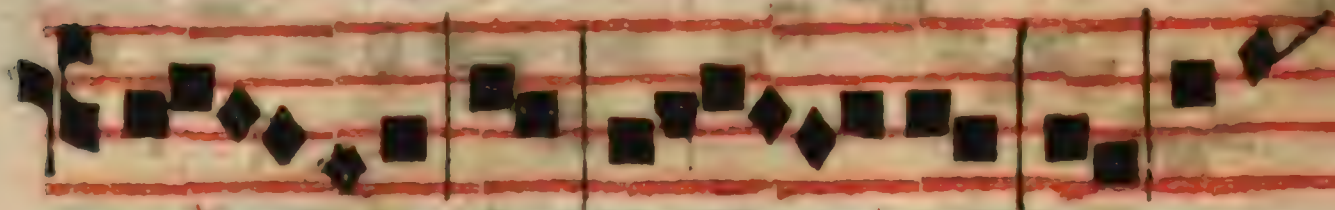
ho mo mul ta si gna



fa cit: si dimit ti mus



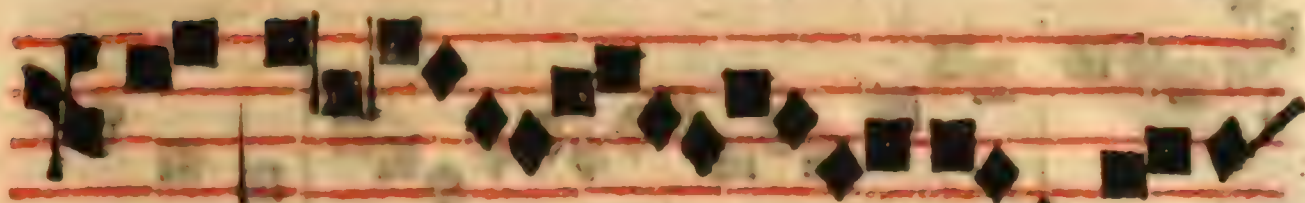
e um, sic om nes



cre dent in e um, & for-
te

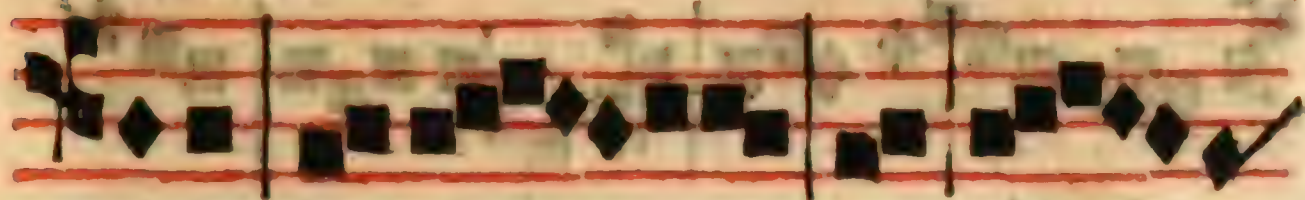
Dominica in Ramis Palmarum?

13



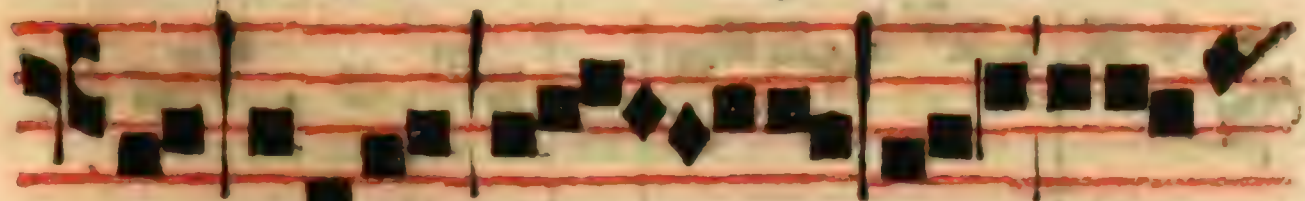
te ve

cu il li



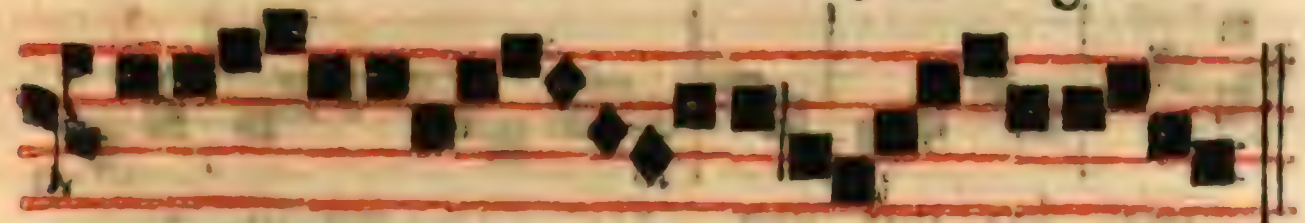
ni ent Ro ma

ni, & tol-



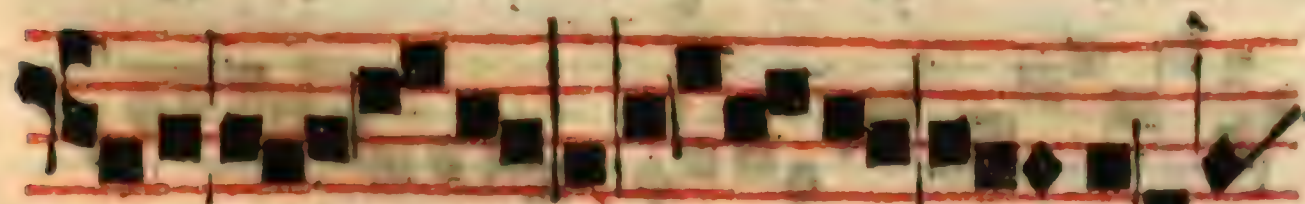
lent nostrum lo

cum, & gen-



tem.

*Finis prædictæ Antiphonæ, dum sit secunda sta-
tio, duo Fratres in medio processionis cantent X.*



Vnus au-

tem ex ip-

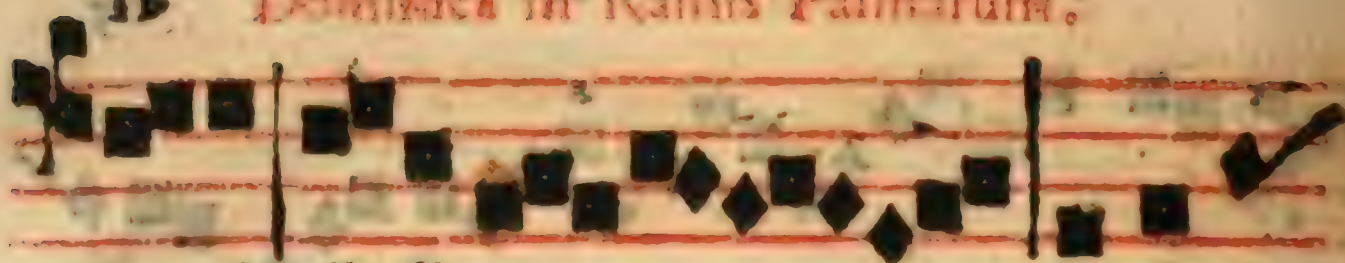
sis Ca i phas



no-

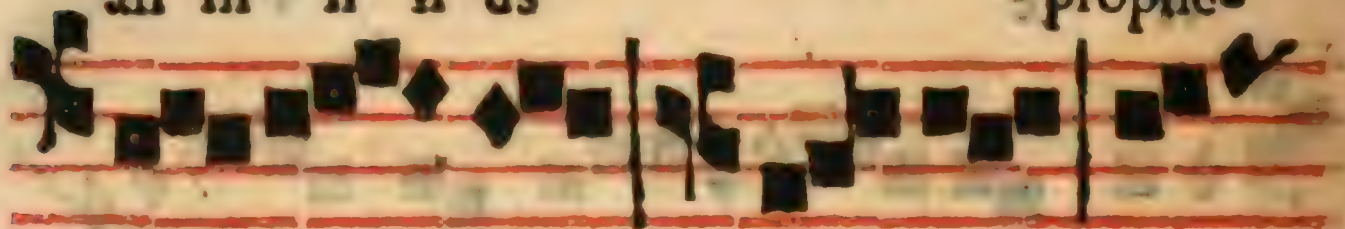
mine, cum es set pon-ti fex

anni



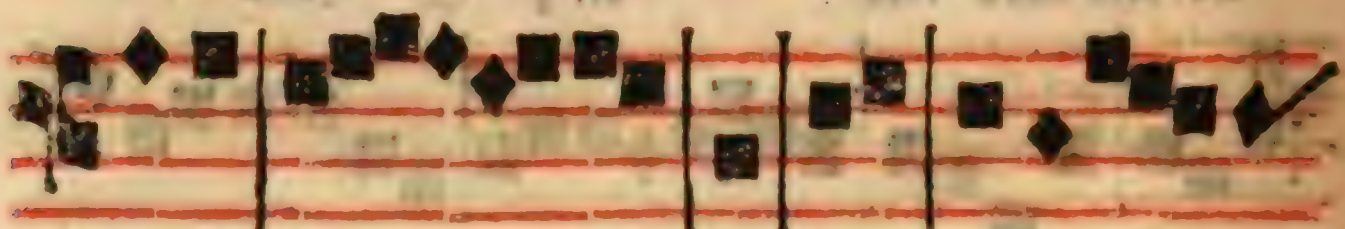
an ni il li us

prophe-



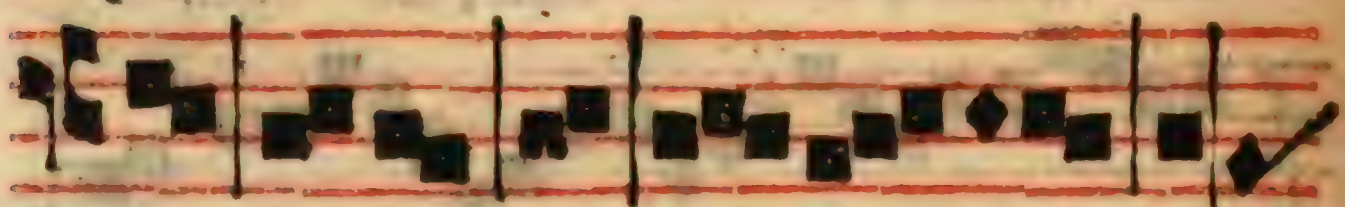
22 nit

di cens: ex-



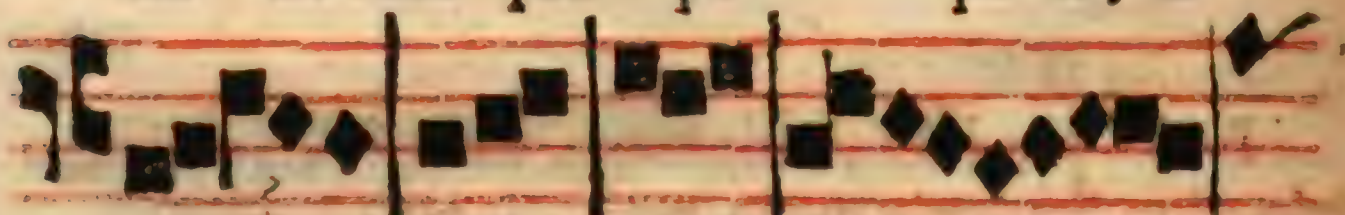
pe dit vo

bis, vt vnus mo ri a-



tar ho mo pro po

pu lo, &



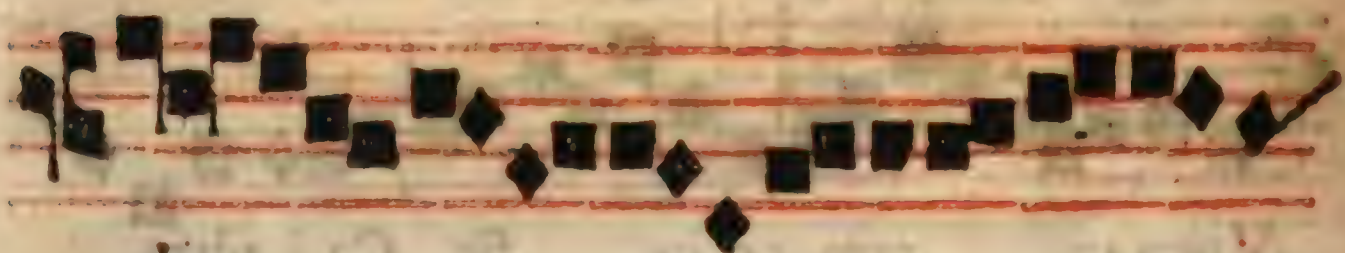
non

to ta

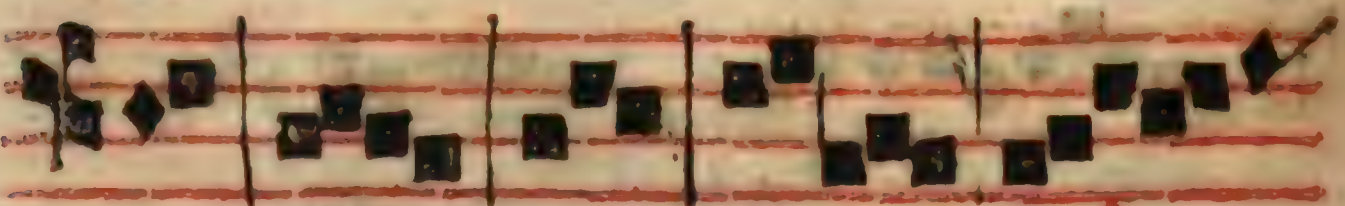
gens

pe

re at



2b



il lo

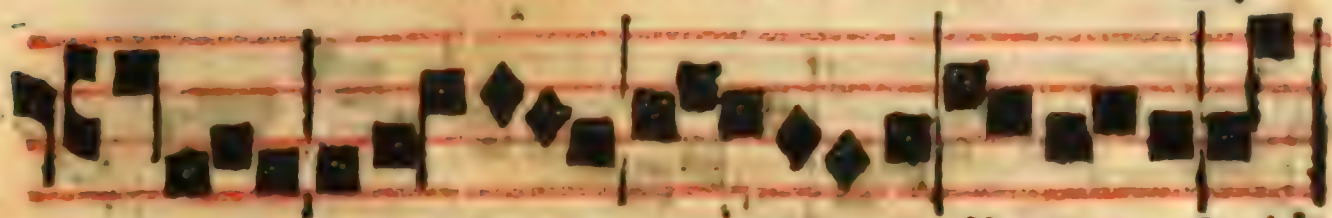
ergo

di

c

cogita-

uerunt

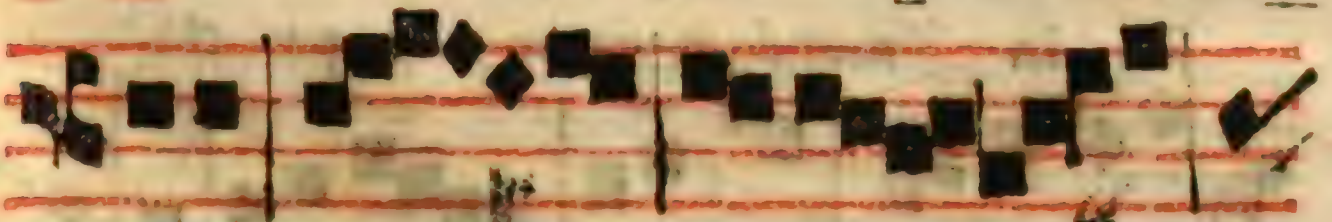


ue runt in ter fi cere e um, di centes. Quid.

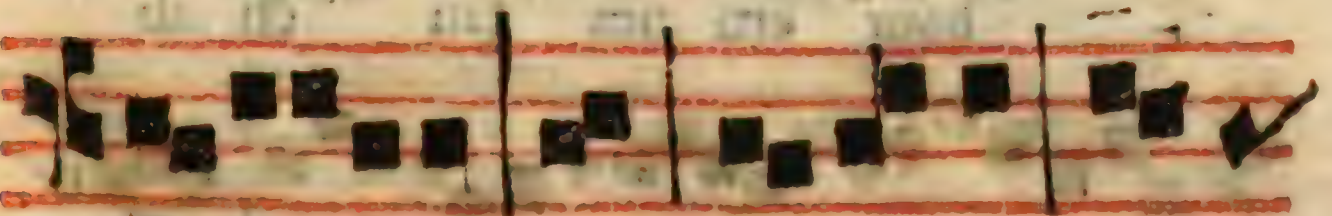
Cum autem incoabitur post V. resumptio. Quid facimus? Procedatur ad tertiam stationem, que fiat ante introitum Ecclesie anteriorem, vel in Ecclesia laicorum, ante introitum chori. Finita resurrectione predicta, Cantores genua flectendo incipiant Añam: Aue rex noster Fili. In cuius inceptione fratres omnes (præter cruciferarium & ceroferarios) versis vultibus ad Crucem genua flectentes Antiphonam prosequantur. Cum autem dixerint. Redemptor mundi omnes se erigant stantes versi ad Crucem usque ad finem Antiphonæ.



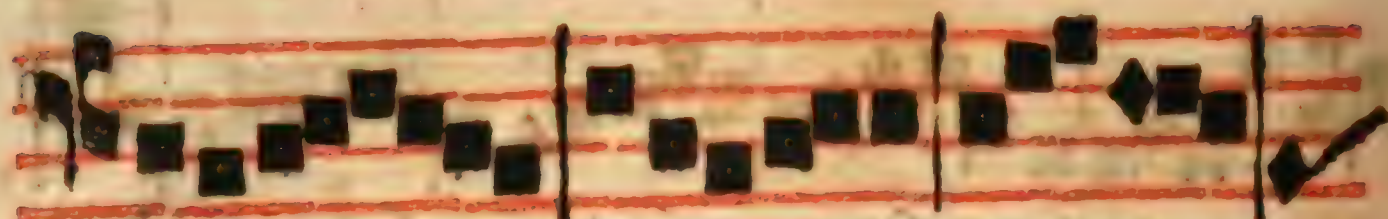
V e Rex no ster



Fi li Da uid Re demp tor



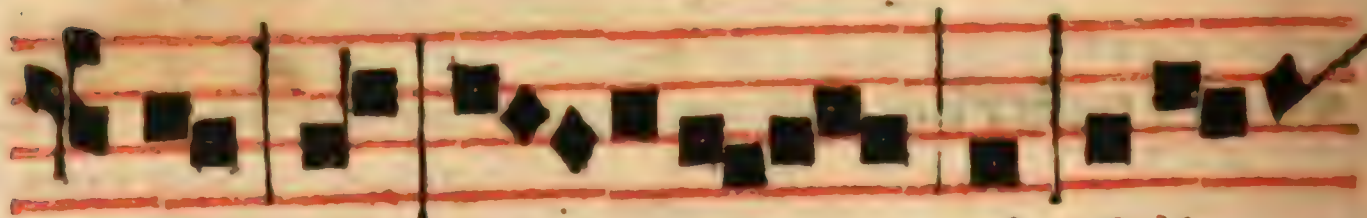
mun di quem Pro phe tæ præ-
dixe-



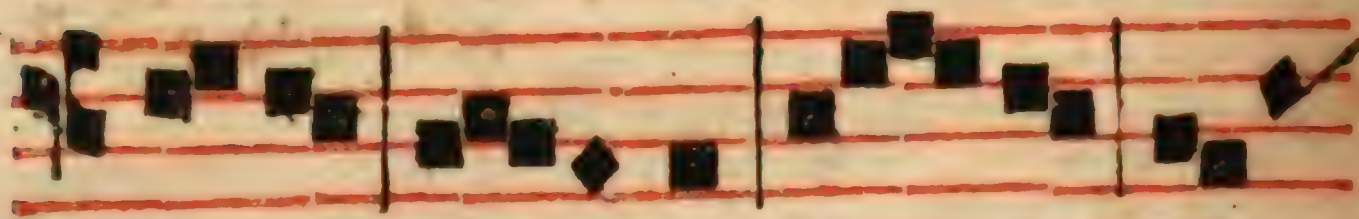
di xe runt Sal ua to rem do mu i



Is ra el ef fe ven tu-



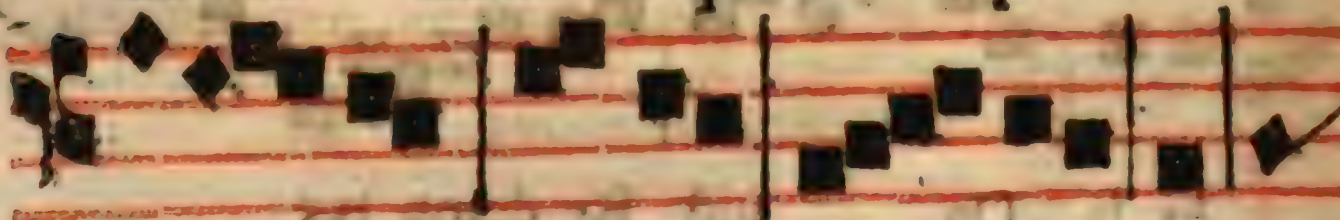
rum: te e nim ad fa lu-



ta rem vic ti mam Pa ter mi-



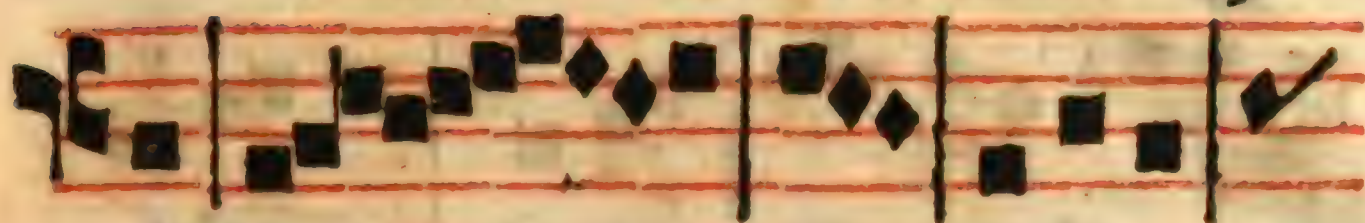
fic in mundum quem ex pe cta-



bant om nes san cti ab

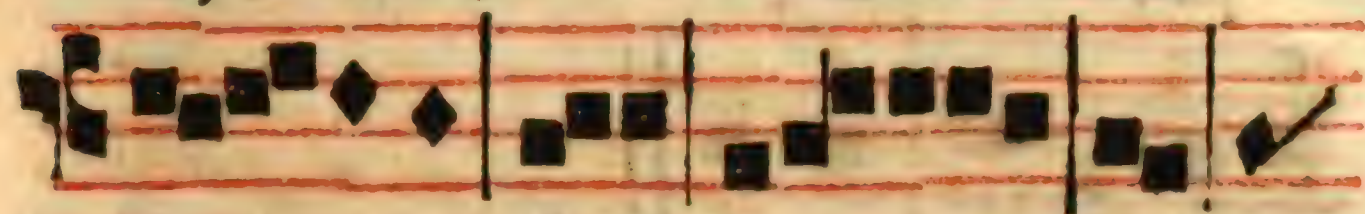


ri gi ne man-
di,

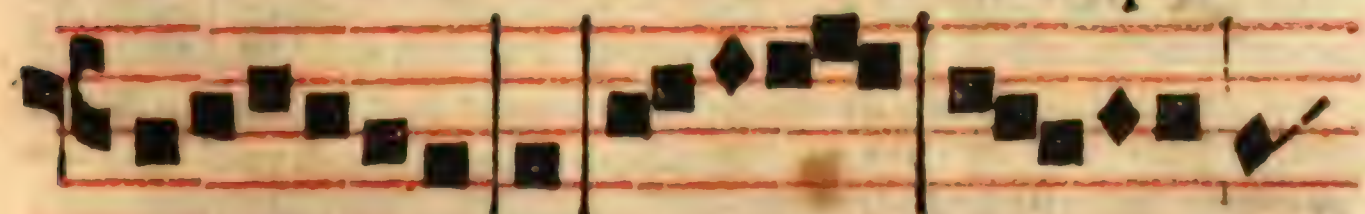


di, &

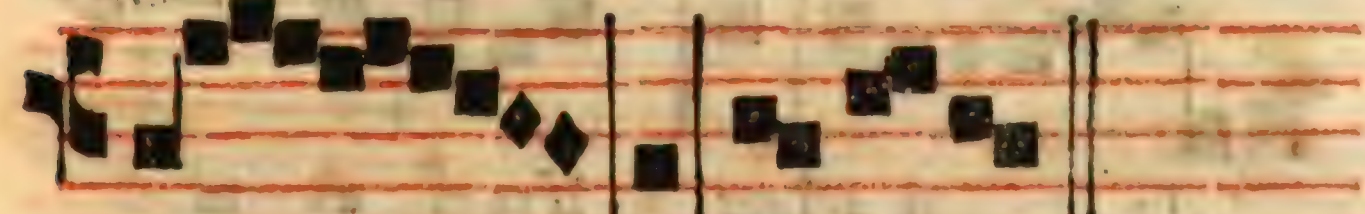
nunc O san na



fi li o David bene di ctus qui

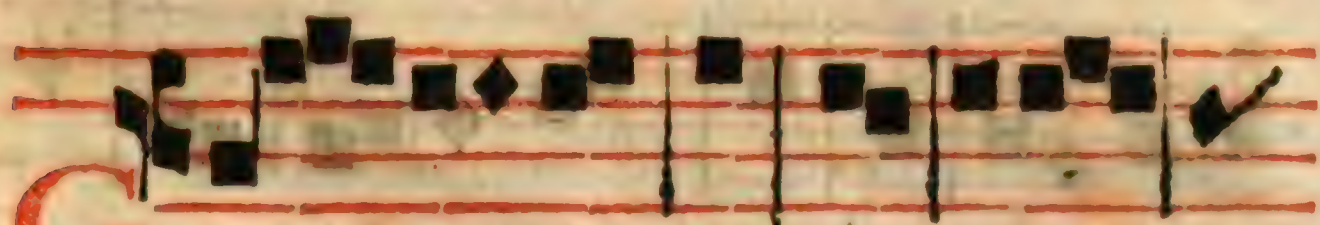


ve nit in nomi ne Do mi ni

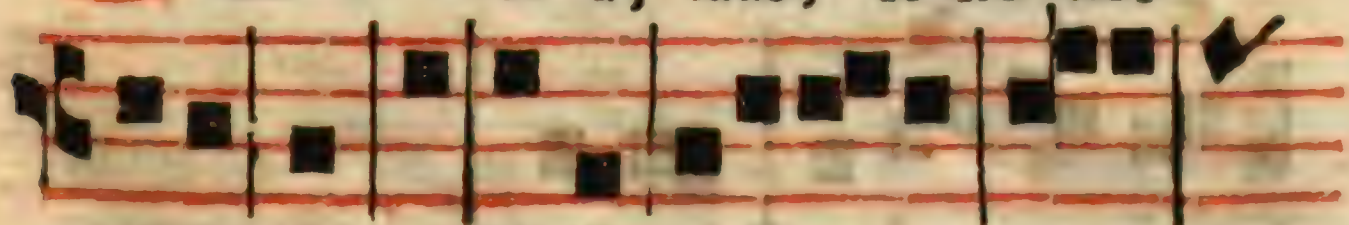


O sanna in ex cel sis.

*Dum autem prædicta Antiphona cāntatur, duo fra-
tres quibus Cantor iniunxerit, intrent Ecclesiam, vel
chorum, & clauso ostio stantes versis vultibus ad Con-
uentū, finita Añā cantent V. Gloria, laus. totum V.*



G Lo ri a, laus, & ho nor

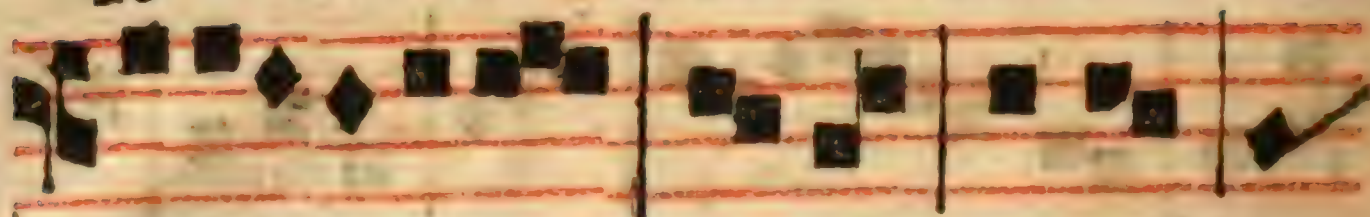


ti bi sit rex Christe redemptor cu i

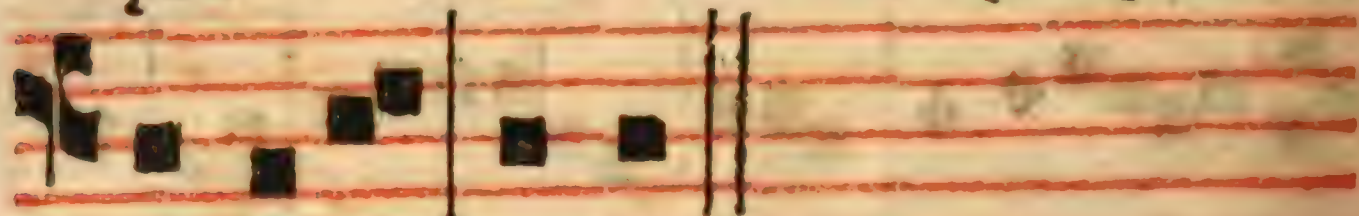
B

2

pueri

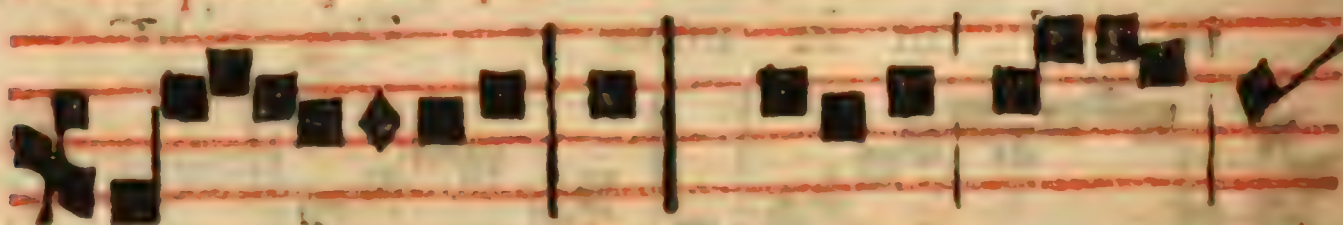


pu e ri le de cus prompsit

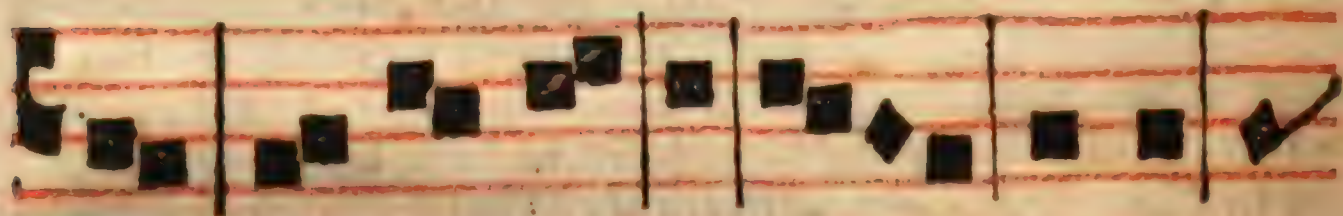


O san na pi um.

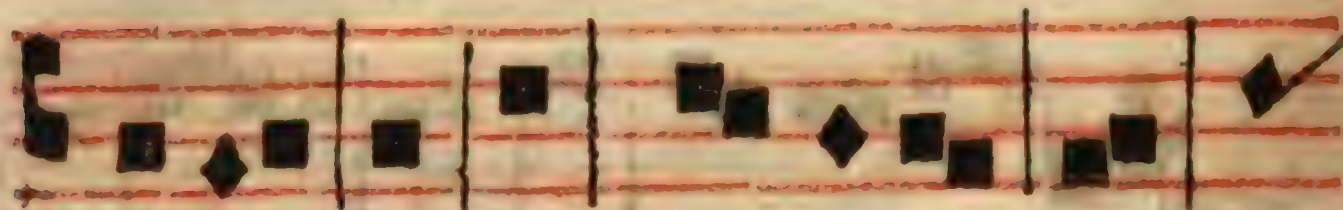
Quo finito Chorus eundem repetat. Deinde dicti
duo Fratres cantent sequentes vers. & Chorus post
vnumquemque respondeat.



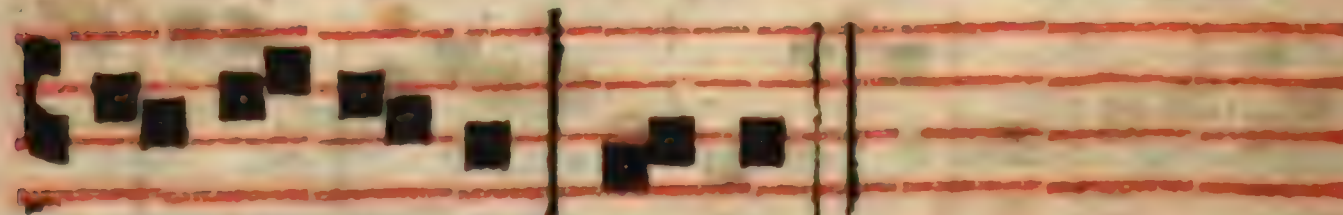
Glo ri a, laus. V. Isra el es tu



rex Da ui dis & in cly ta pro les:



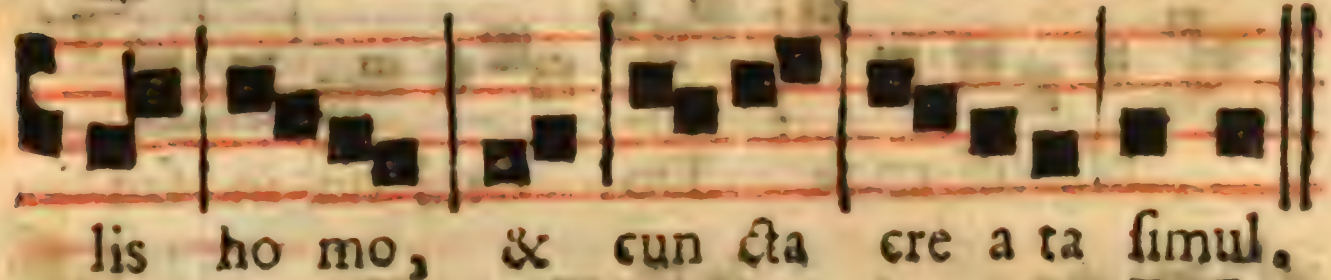
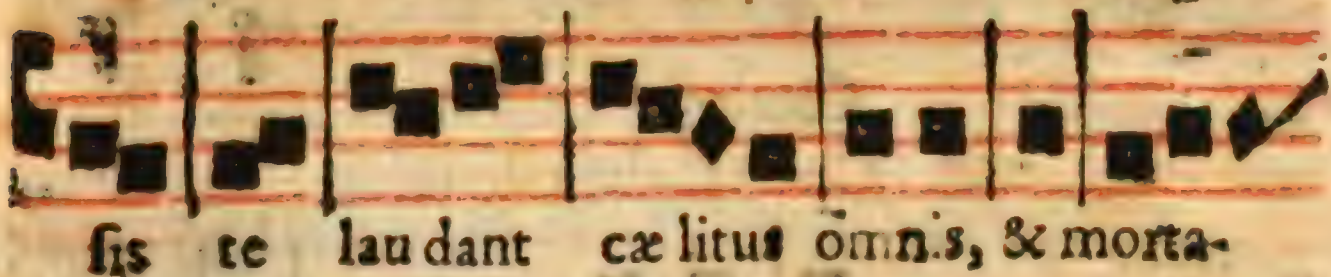
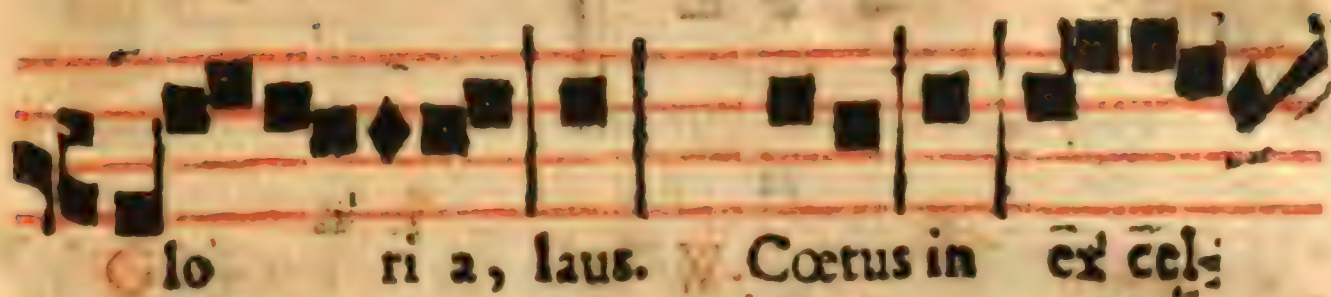
nomine qui in Do mi ni rex



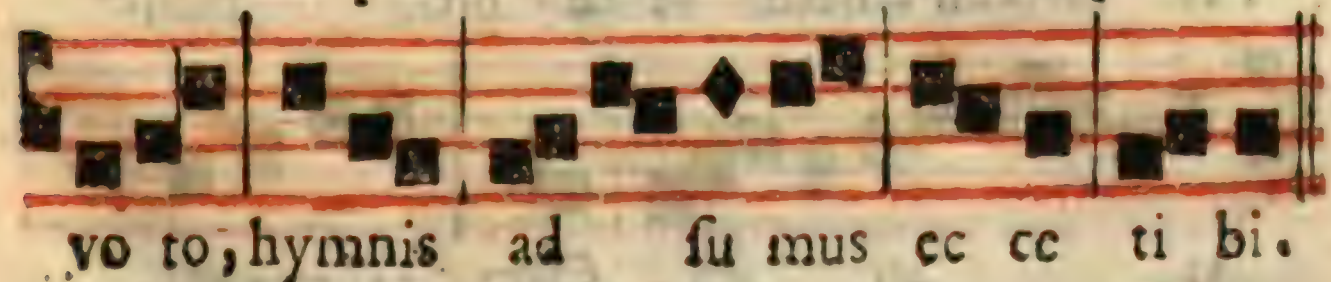
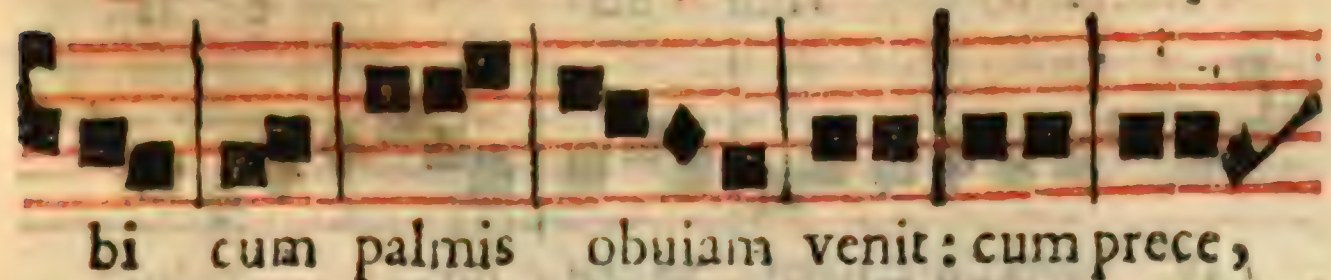
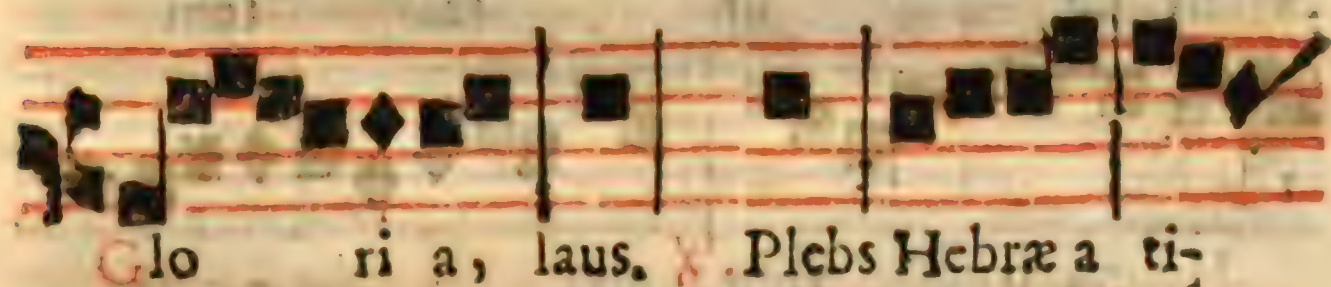
be ne dic te ve nis.

Cho.

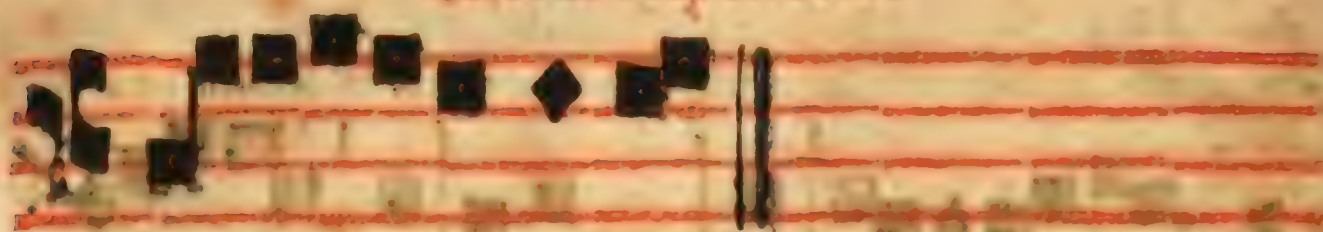
Chorus respondeat,



Chorus respondeat,

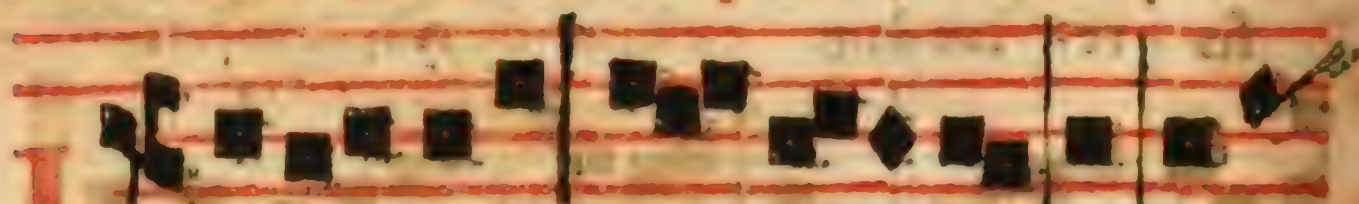


22 Dominica in Ramis Palmarum:
Chorus respondeat.

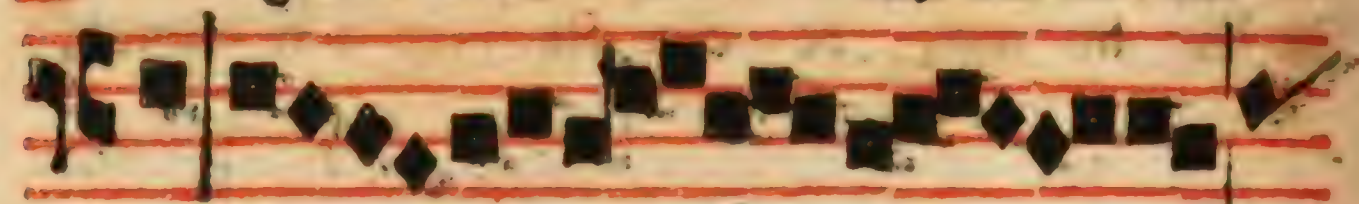


G lo ri a,

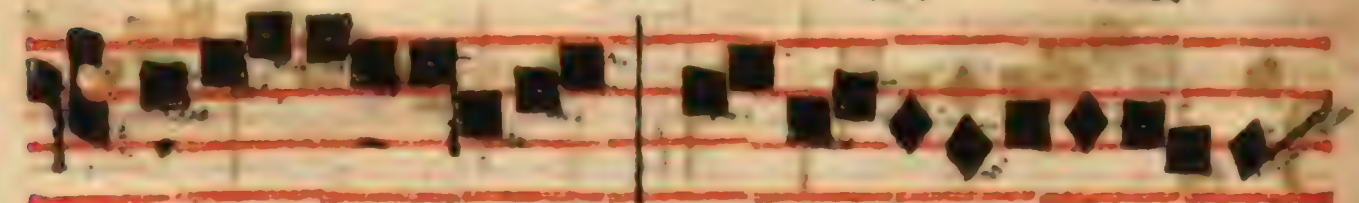
Cantato ultimo versu predicti duo Fratres ostium
aperiant, & ad Processionem in locis suis reuertantur.
Reperito à Choro Gloria, post ultimum V. ad introi-
tum ecclesie, vel Chori incipiatur R.



I Ngredi en te Do mi no in san-



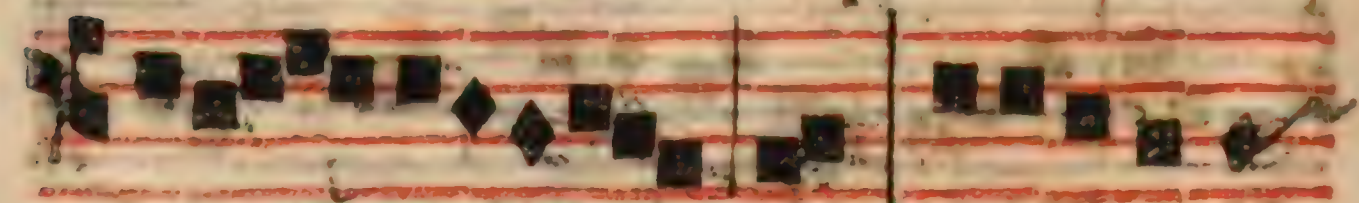
ctam Ci ui ta tem



Hebrae o rum pu e ri



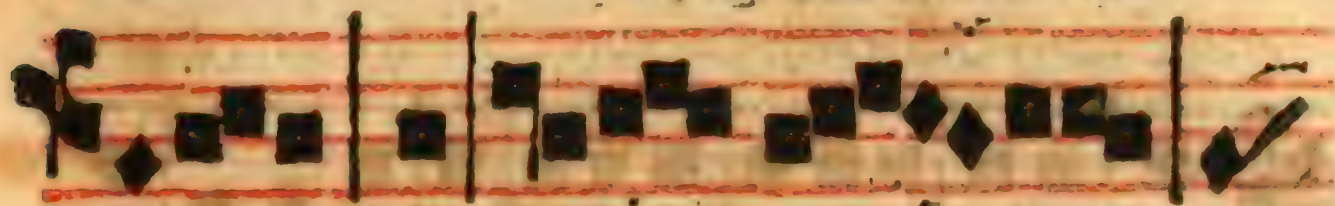
re surrecti o nem vi tæ pro nun-



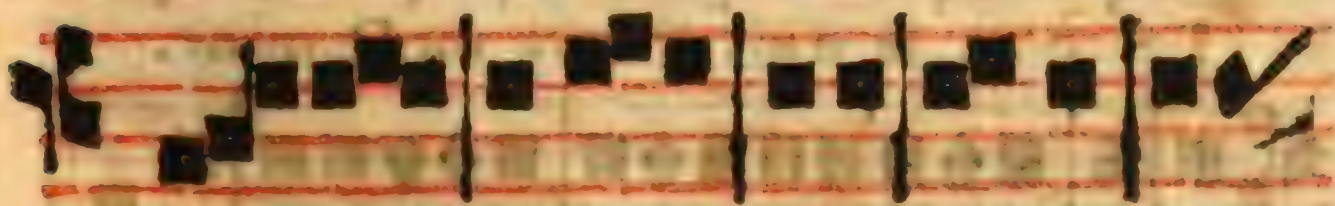
ci an tes. Cum ra mis pal-
marum.



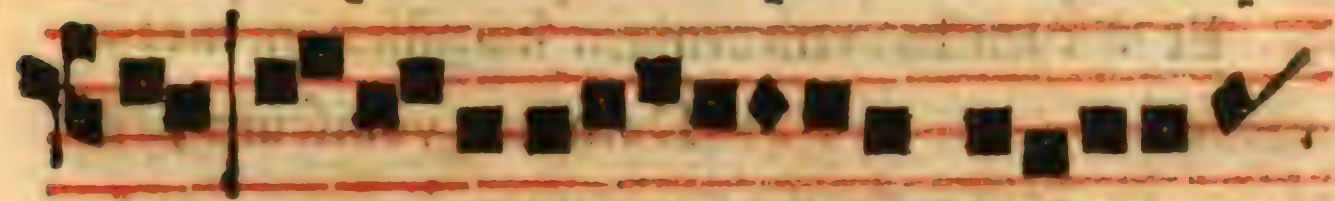
ma rum O sanna clāma



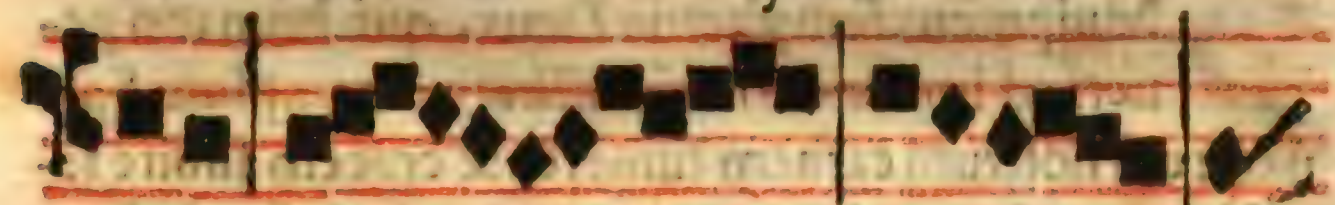
bant in ex cel sis.



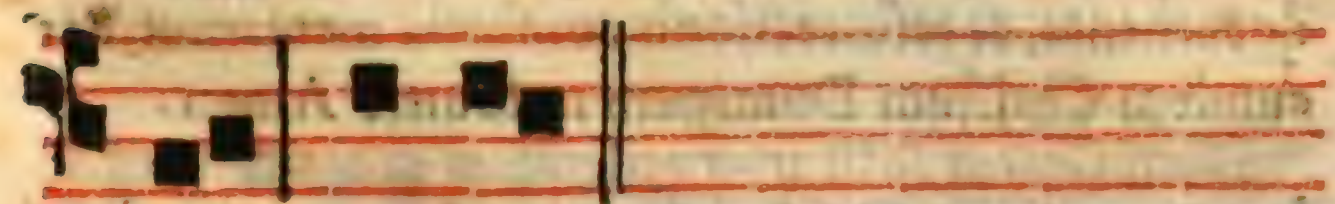
V. Cum que au dis sent qui a ve nit Je-



sus Hie ro so ly mam e ki e-



runt ob uiam e i.

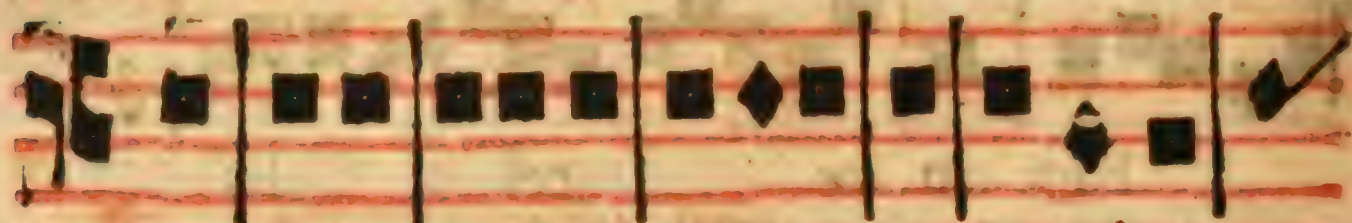


Cum ra mis.

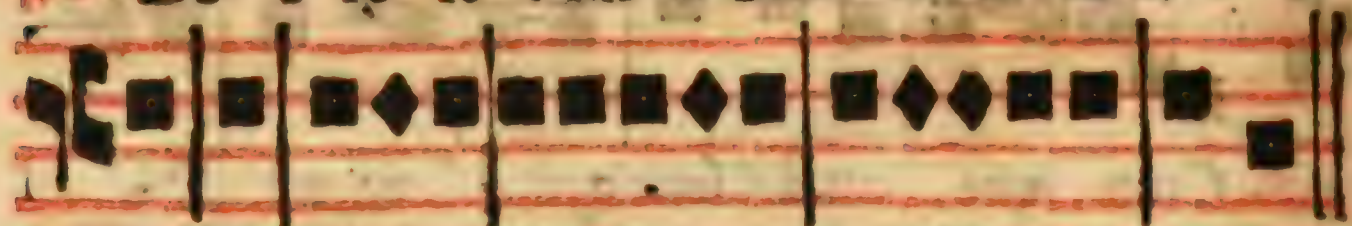
Et Conuentu ipsum prosequente processio Glo-
rum ingrediatur. Cum Conuentus Chorum intras
fratres ramos super gradus presbyterij proiciant, quos
Sacrista colligat, & cæteris euntibus ad sedes suas: qui
aquam portauit, ad sacristiam reuertatur. Prior vero, &

24 Dominica in Ramis Palmarum.

ministri se ordinent sicut ad asperersionem aquæ consecratorum, Cruciferario tenente crucem ante gradus presbyterij. Finito Responsorio predicto, duo fratres cantent *V. Cum audisset.* finita resurrectione post Versum duo cruciferarij, Cantore eis deferente, dicant.



V. De ore leonis libera me Domine.



R. Et à cornibus unicornium humilitatem meam.

Deinde Prior absque Dominus vobiscum, *112.* misso, O remus, dicat Orationem.

O Maipotens sempiterne Deus, qui humano generi ad imitandum humilitatis exemplum Salvatore nostrum carnem sumere, & crucem subire fecisti: concede propitius, ut & patientiæ ipsius habere documenta, & resurrectionis consortia mereamur. Per eundem Christum Dominum nostrum. Amen.

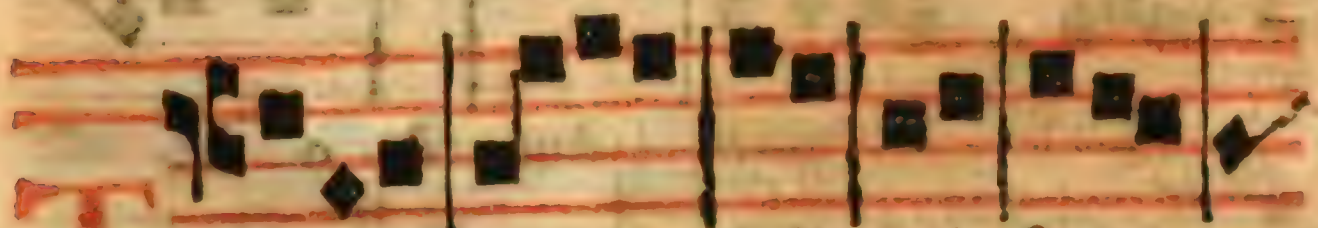
Dum Oratio dicitur cruciferarius crucem reponat non super altare, sed supra gradus presbyterij absque Evangelij quæ discooperta usque ad Completorium remaneat. Oratione finita Prior & ministri in Sacristiam vadant.

Feria quinta in Coena Domini, & duobus diebus sequentibus, finita Antiphona, post Psalm. Laudate Domi-

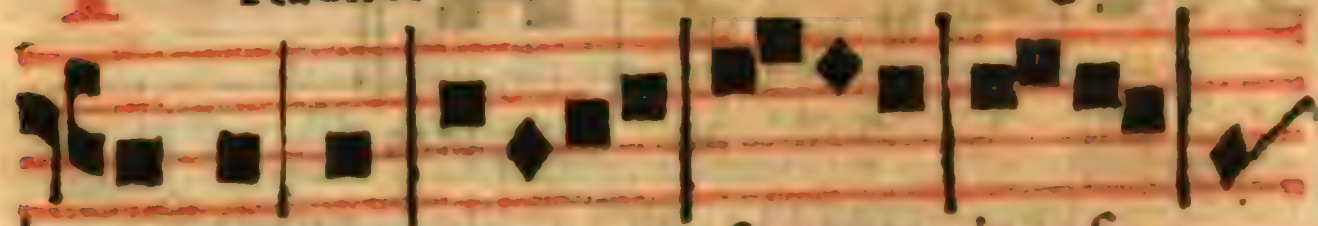
Dominum de cælis. mox Antiph. super B enedictus,
 ab eo qui facit officium incipit, & ceteris, qui vi-
 que tunc solus ardens remanet, extinguatur ita ut B e-
 nediçtus, & omnia que sequuntur in oratione dicantur.

IN COENA DOMINI,

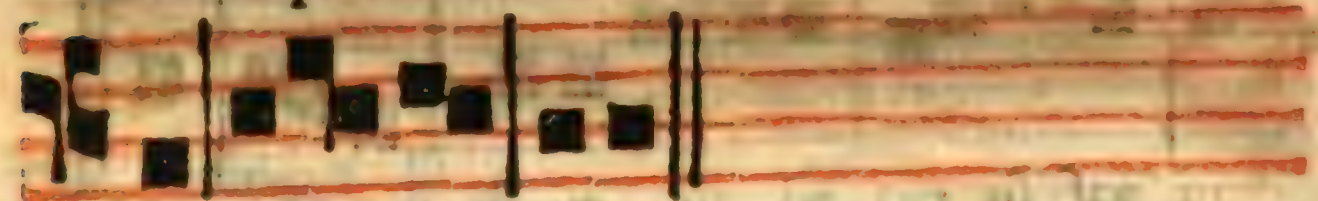
Ad Benedictam Antiphonam.



T Raditor au tem dedit e is signum,

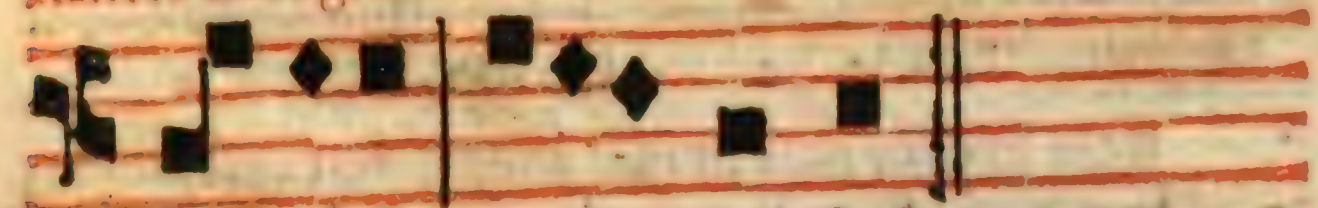


dicens: quem oscularus fu ero, ip se



est, te ne te cum.

Finita Antiphona post B enedictus, duo Fratres
 stantes ante gradus Altaris dicant:

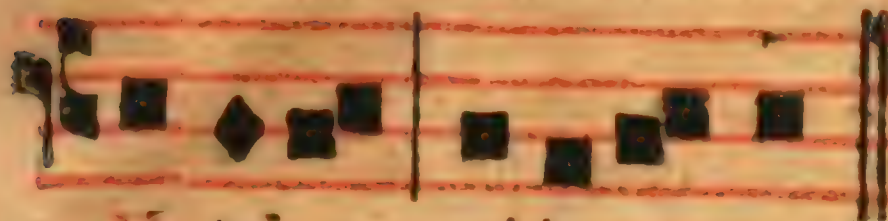


K y ri e c c lei son.

Et Choro idem respondente: iterum illi duo Fra-
 tres dicant: K yrie eleison.

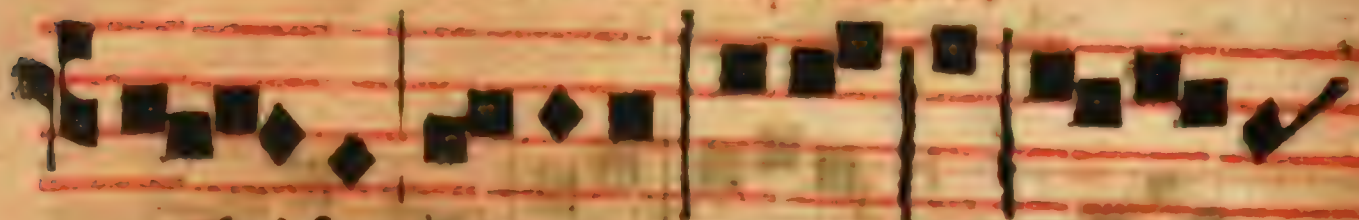
Dein:

Deinde alij duo Fratres stantes in medio Chori dicant.

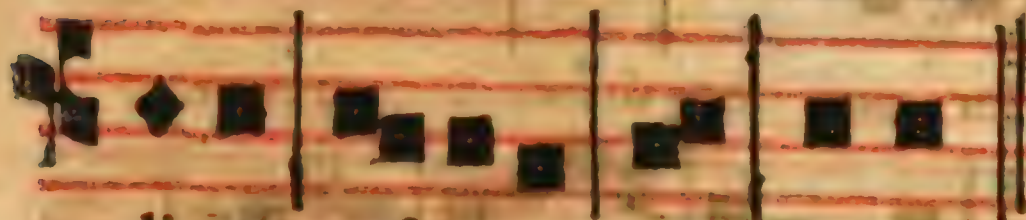


16 mi ne mi se re re.

Et Chorus respondeat.

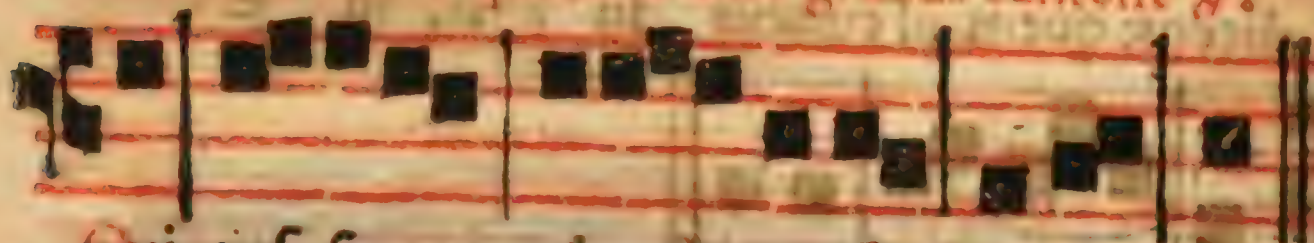


Christus Dominus factus est o be-

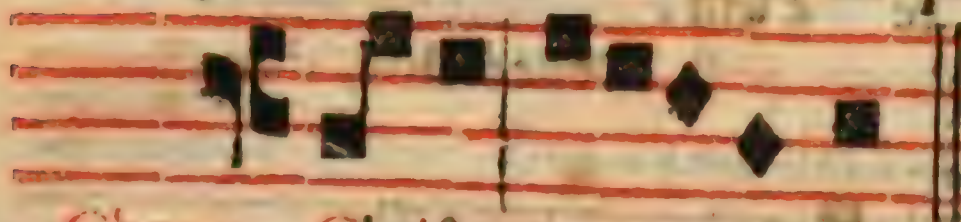


di ens vs que ad mor tem

Item Fratres qui sunt ante gradus cantent *Y.*

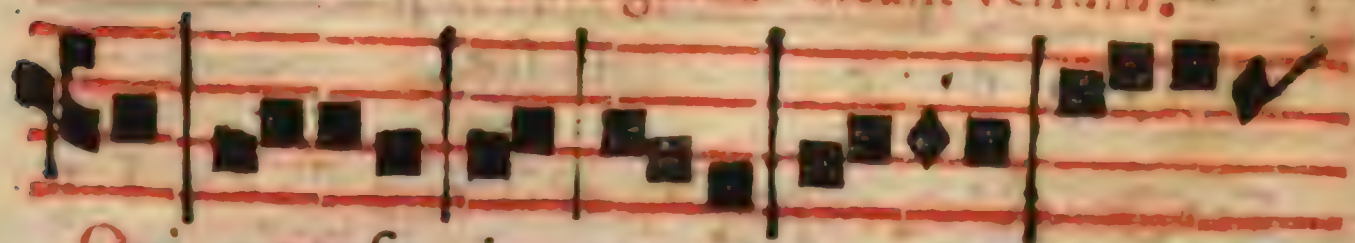


Qui pas sus rus. ad ue ni sti pro pter nos.

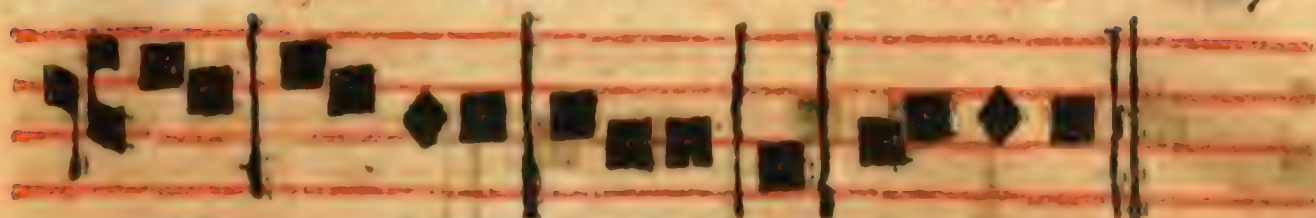


Chorus. *Christe eleison.*

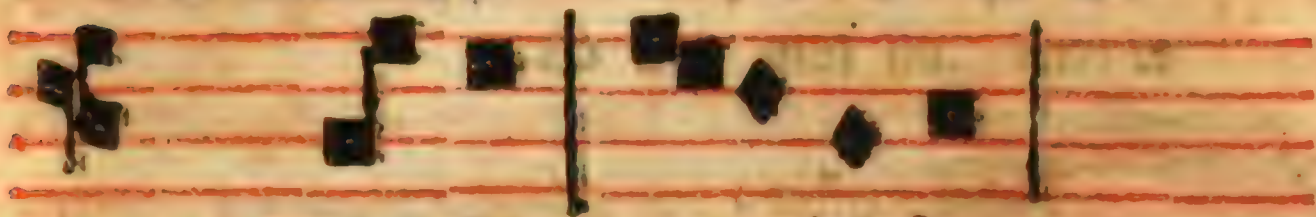
Item Fratres ante gradus dicant versum.



Qui expansis in cruce manibus tra xi-
sti

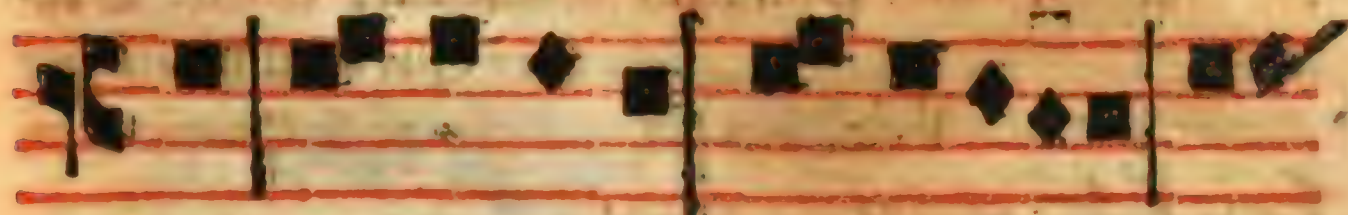


sti om nīs ad te sē cu la.

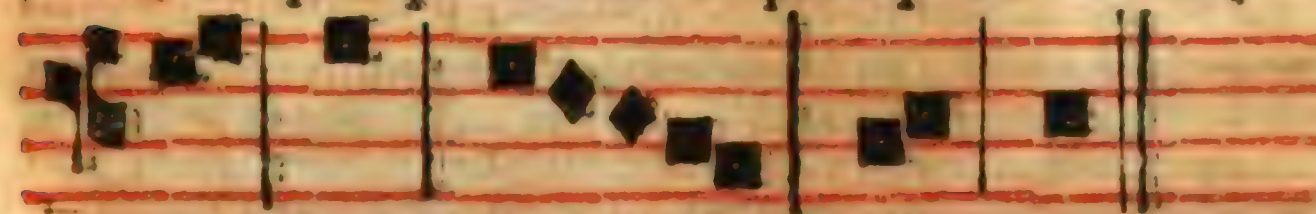


Chorus. C hri ste e lei son.

Item Fratres ante gradus dicant X.

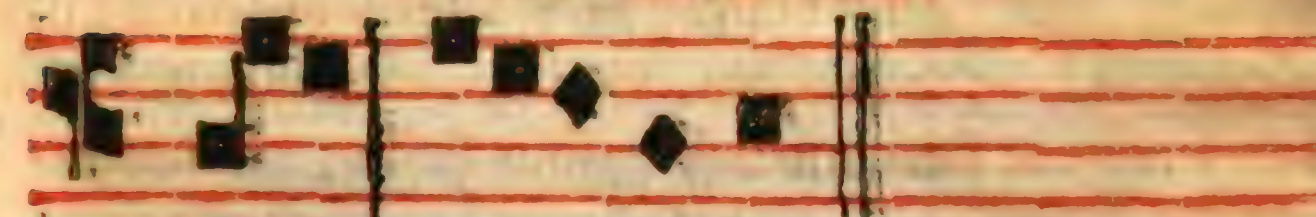


Q ui pro phe ti ce promp si sti es



ro mors tu a d mors.

Deinde Chorus dicat.



C hri ste e lei son.

Deinde fratres in medio Chori dicant. Domine miserere. Et Chorus respondeat. Christus Dominus. Item Fratres ante gradus dicant. Kyrie eleison. Et Chorus: Kyrie eleison. Et Fratres ante gradus: Kyrie eleison. Deinde Fratres in medio Chori dicant: Domine miserere. Et Chorus respondeat. Christus Dñs.

De-

Denique Fratres ante gradus alta voce dicant *W.*



*M*or tem *au* tem *tru* cis.

Finis *N.* postquam se Fratres, & unusquisque dicat secretum **Pater noster**. Quo finito dicant prius *W.* & libenter duo & duo *Psal.* **Miserere**. cum Oratione **Respice**. *W.* **Dominus vobiscum**. & sine **Oremus**. Post orationem non dicatur **Qui tecum**, neque **Amen**, neque **Fidelium**, sed dicto post Orationem **Pater noster**, surgant omnes.

Feria quinta in Cena Domini, post comessionem unusque mensa hora idonea, fiat signum cum tabula ad altaria abluenda. Quo audito, Prælatus præparet se ad hoc officium cum his ministris, scilicet Diacono, & Subdiacono, & ceroferarijs, & alijs duobus, quorum unus deferat sculam cum aqua, & alter scopam ex aliquibus ramis, & linteam, & hi omnes induantur albis; Priore & Diacono habentibus stolas, & manipulos, & Subdiacono manipulum, Quibus præparatis fiat secundum signum, & tunc Fratres conveniant in Choro, & sic præcedentibus ceroferarijs, & subsequen-
tibus post eos illis qui aquam, & scopam deferunt: de-
inde Subdiacono cum ampulla vinaria, & Diacono cum libello, quem tenere debet coram Priore ad Ora-
tiones dicendas; Prælatus procedat ad maius altare abluendum. Cumque illic peruenit, Cantor voce
me-

Feria quinta ad altaria ablucenda :

29

mediocri (in qua totum hoc officium fieri debet) ins-
cipiat Be. In monte Oliueti, cum suo W. & Conuen-
sus utrumque prosequatur, cum resumptione: quod
in ceteris Responsorijs cantandis ad hoc officium ob-
seruetur.

Feria quinta in Corna Domini ad altaria ablucenda
Responsorium primum.

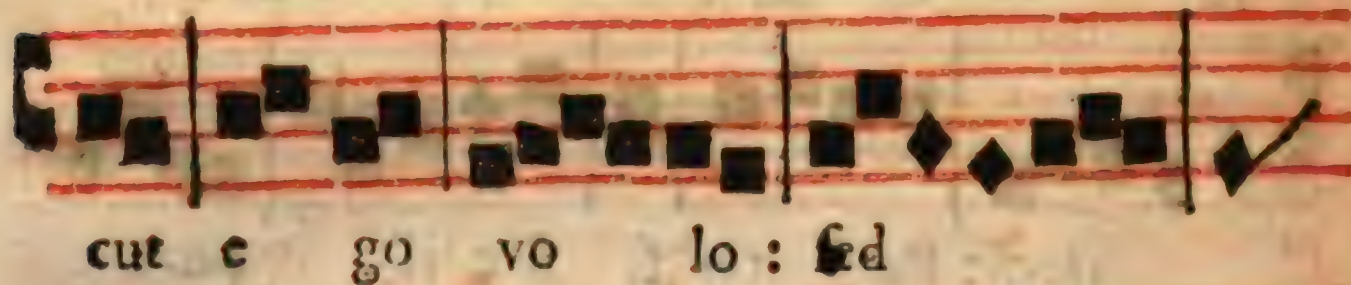
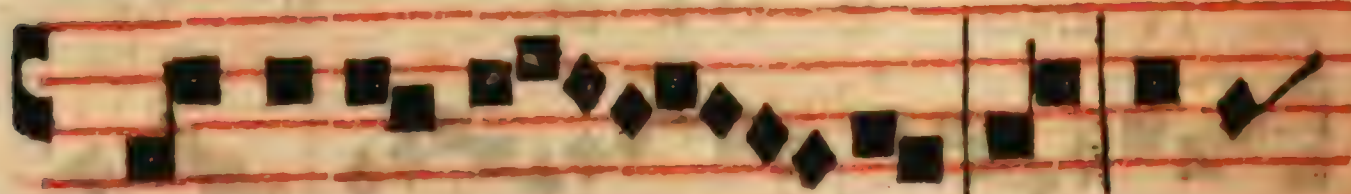
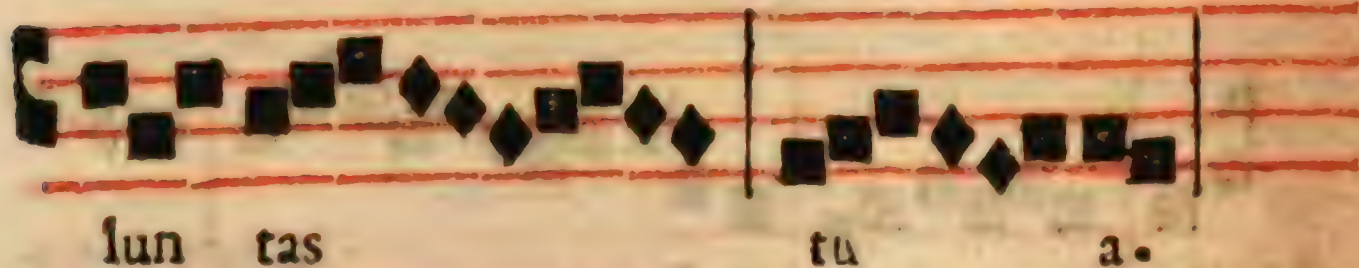
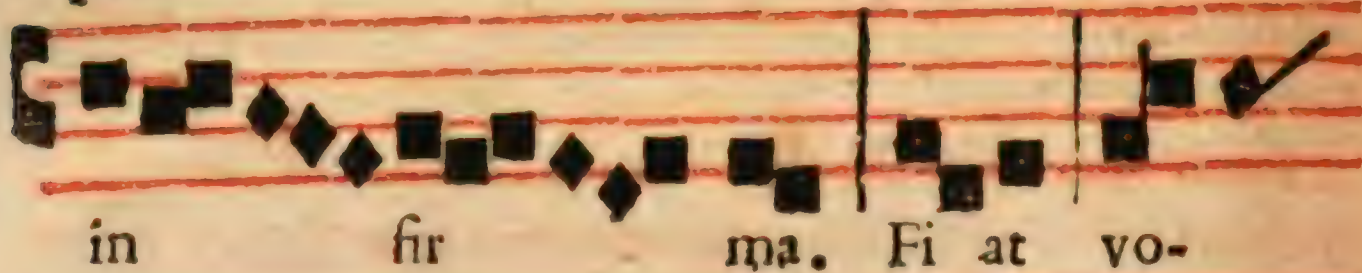
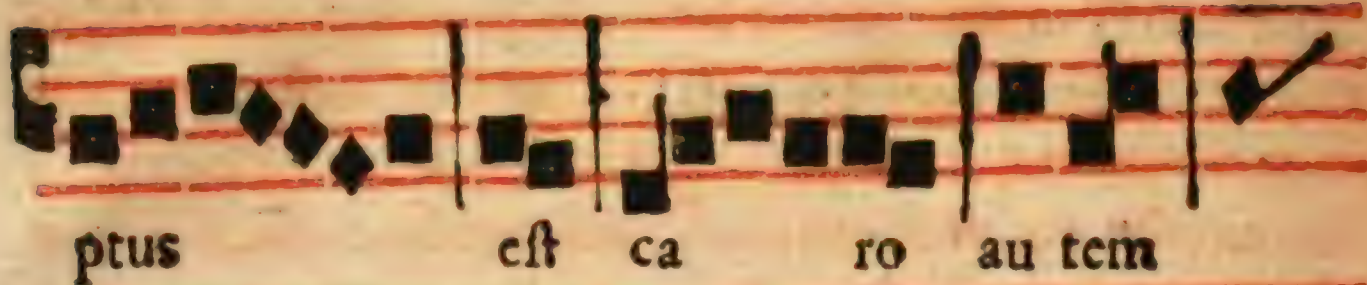
I N mon te O li ue ti o-

ra ui ad pa-

trem: Pa ter fi fi e ri po-

test transe at à me ca lix

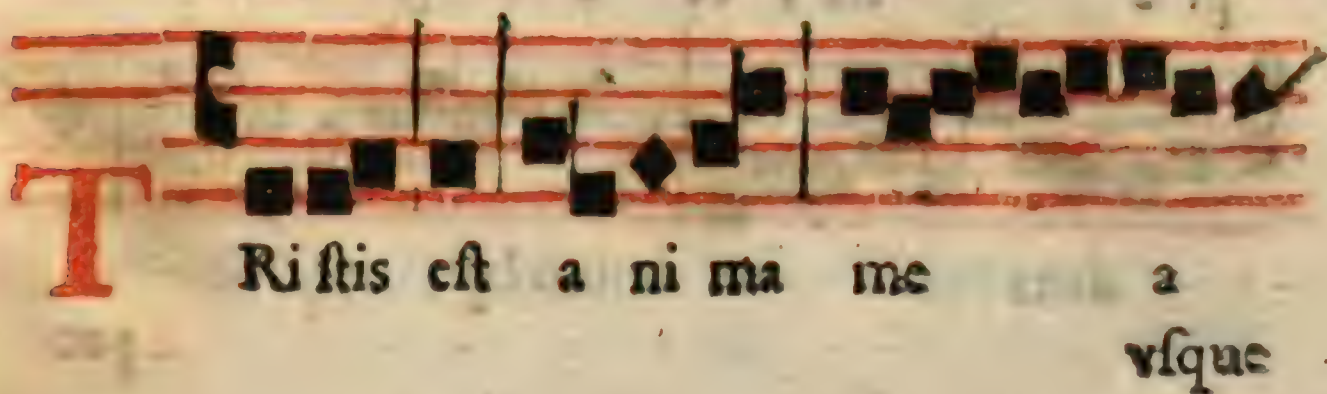
i ste : spi ritus qui dem prom-
ptus

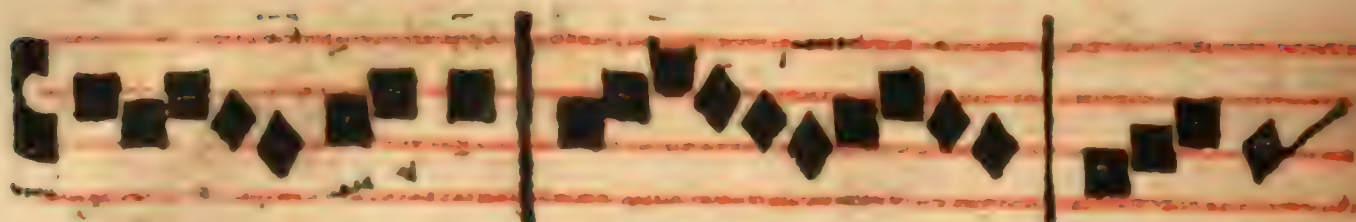


Dum

Dum cantatur *Re. primum*. **In monte**, qui situlam
 defert, effundat aquam supra magnam mensam altaris
 si consecrata fuerit, vel super mensam altaris portati-
 lis, si altare non fuerit consecratum, quo facto Prior
 accipiens scopam, cum ea lauet altare. Deinde à Fra-
 tre deferente linteum extergatur, postmodum Prior
 scopam Fratri reddat, & accepta ampulla de inanu
 Subdiaconi, in modum crucis vinum effundat super
 altare. Finito Responsorio Cantor incipiat Antipho-
 nam de Sancto vel Sanctis illis, in cuius, vel quorum
 memoriam altare constructum est, & Conuentus ip-
 sam prosequatur: qua finita ceroferarij (Cantore eis
 deferente) dicant *V. de Sancto*, vel *Sanctis illis*, &
 Prior Orationem: Deinde procedatur ad cetera alta-
 ria quæ sunt intra ecclesiam: Et eodem modo fiat per
 singula, Cantore, post terminationem Orationis, in-
 cipiente immediate singula *Re. secundum ordinem*
 historiarum, dum procedunt ad singula altaria: deinde
 Antiphona de Sancto vel Sanctis, & *V. & Oratio*, ut
 prædictum est, dicatur.

Secundum Responsorium.

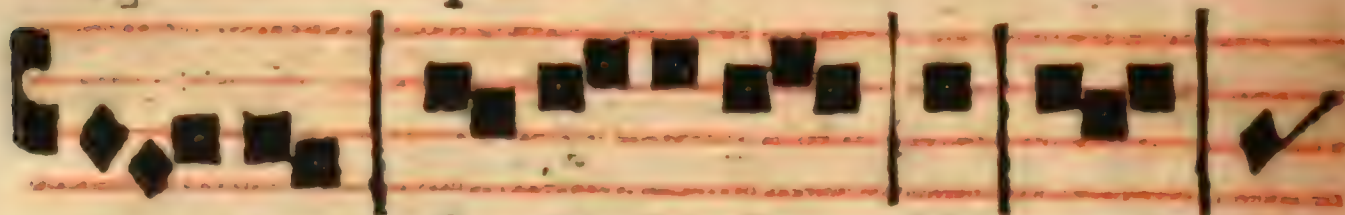




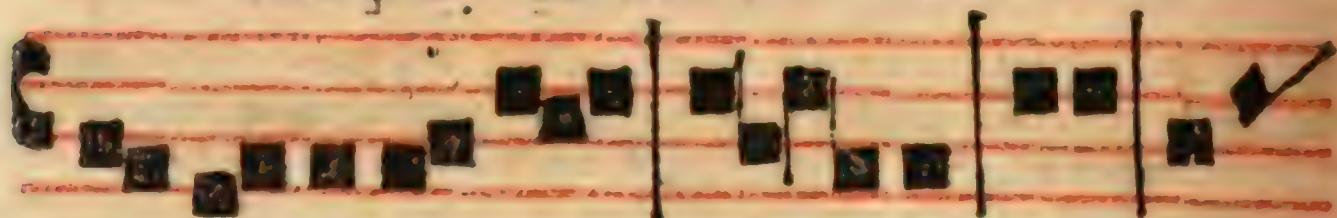
vñ

que ad

mor-

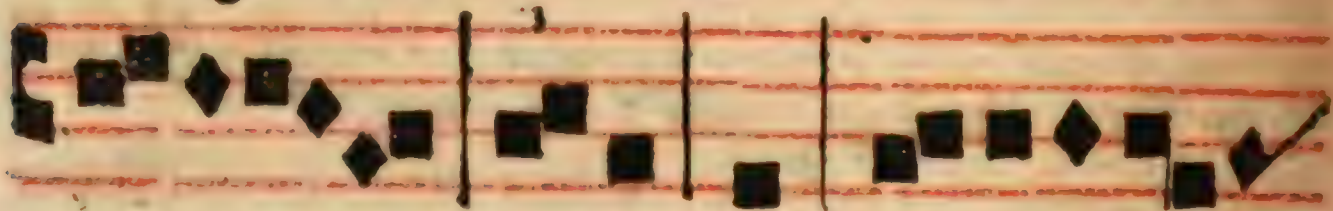


tem ; su sti ne te hic &

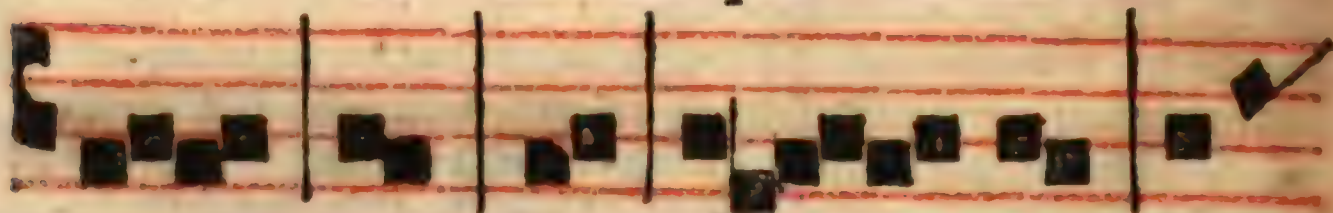


vi gi la te

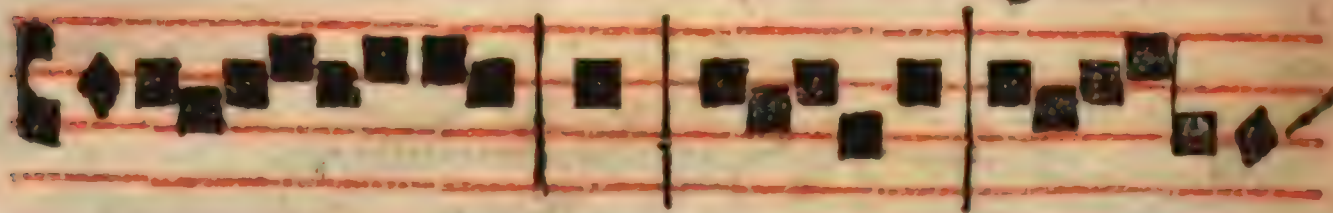
me cum, nunc vi-



de bi tis turbam quæ cir cun da bit

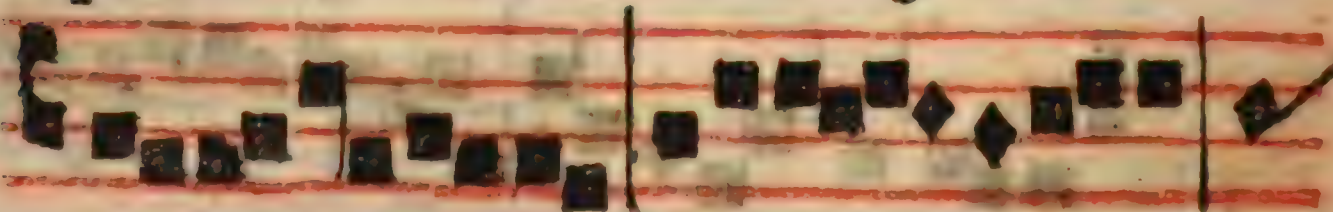


me. Vos fu gam ca-



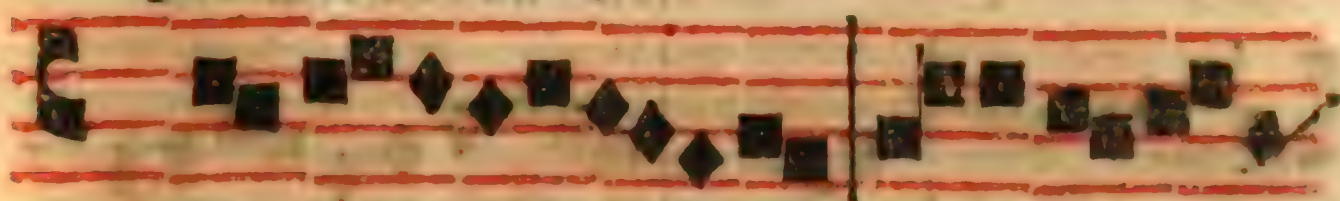
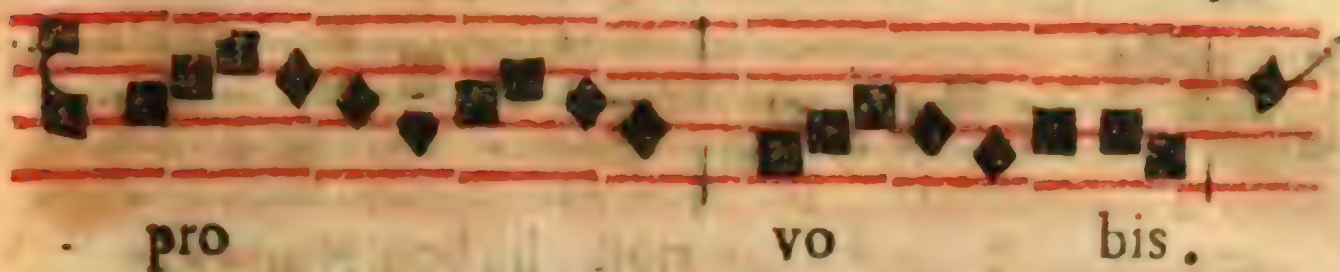
pi e

tis , & e go va-



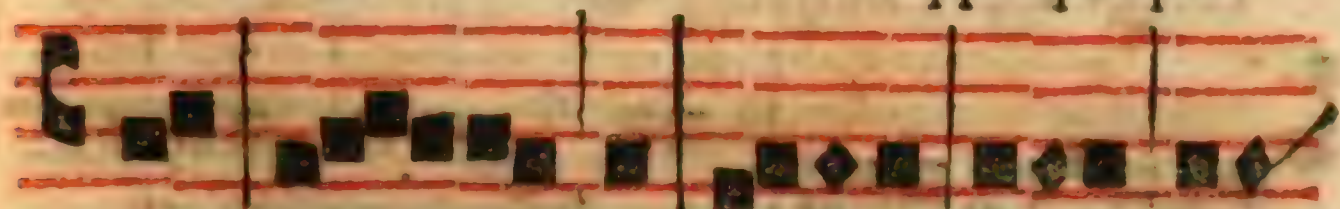
dam vos immola ri

pro

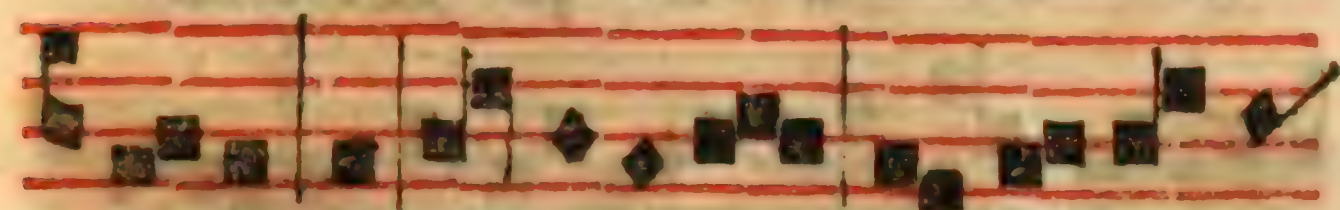


V. Ec ce

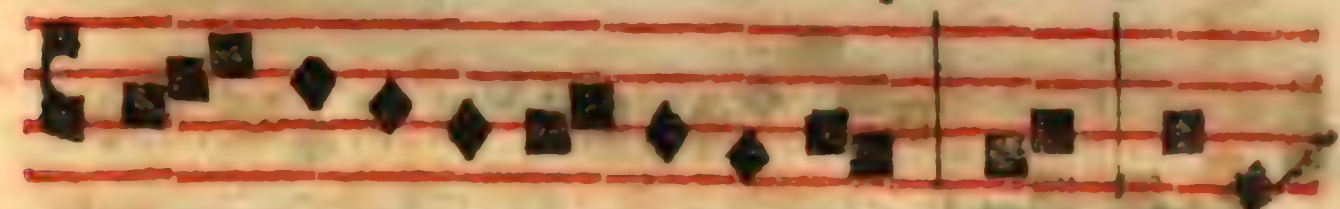
appro pinqua-



bit ho ra, & Fi li us hominis tra-

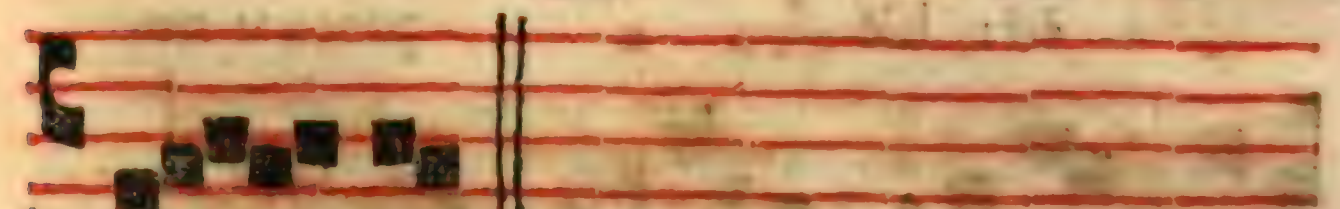


de tur in ma nus pec ca to-



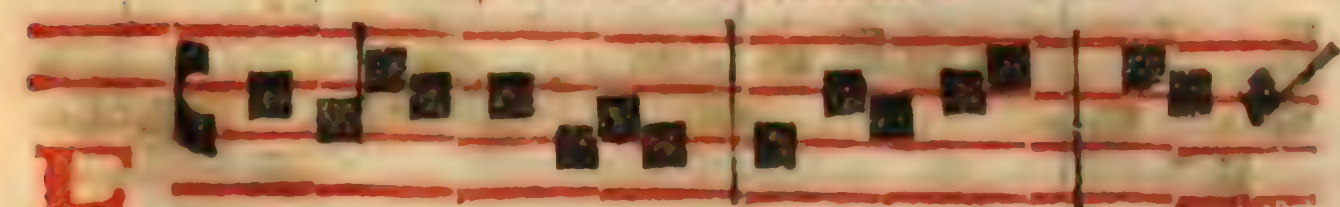
rum.

Vos fu-



gam.

Responsorium tertium.



E

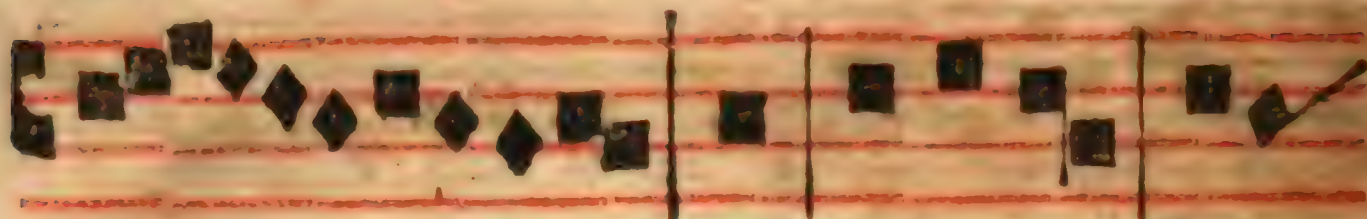
Cce

vi di mus

e-

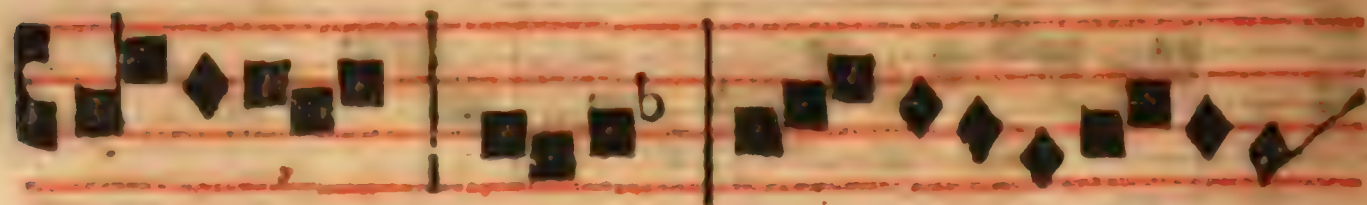
C

um

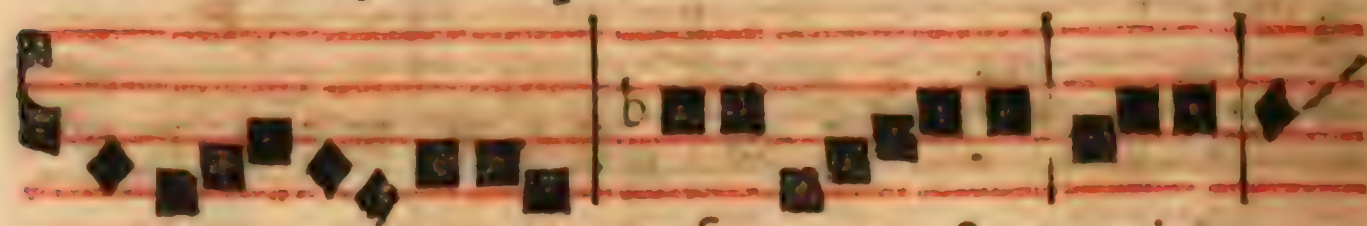


um

non habentem spe-

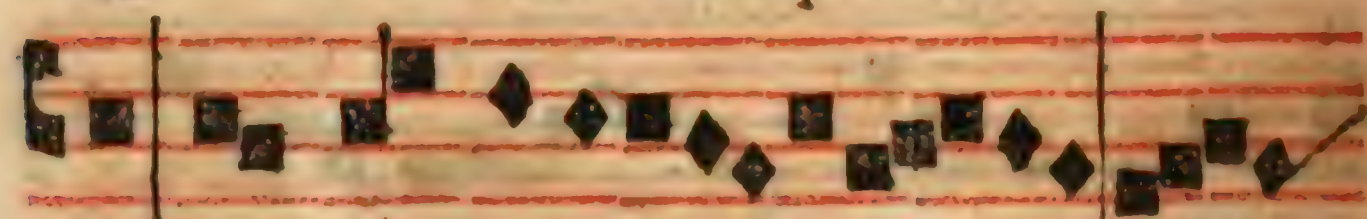


ci em, neque de-



co

rem as pe ctus e ius

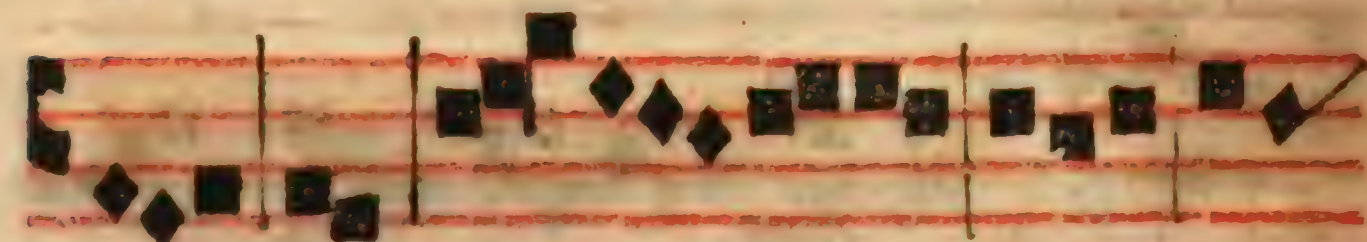


in

c

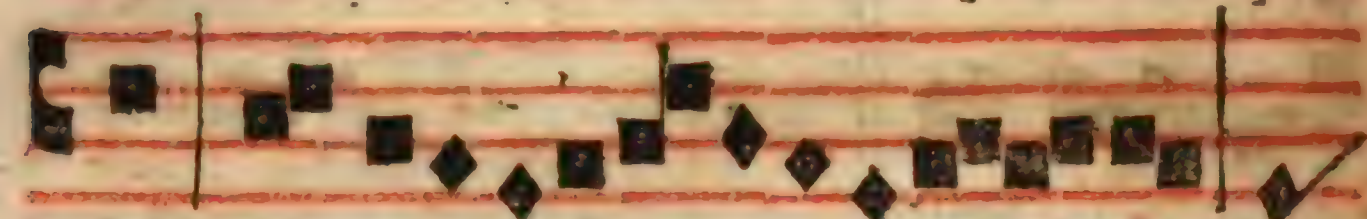
o

non



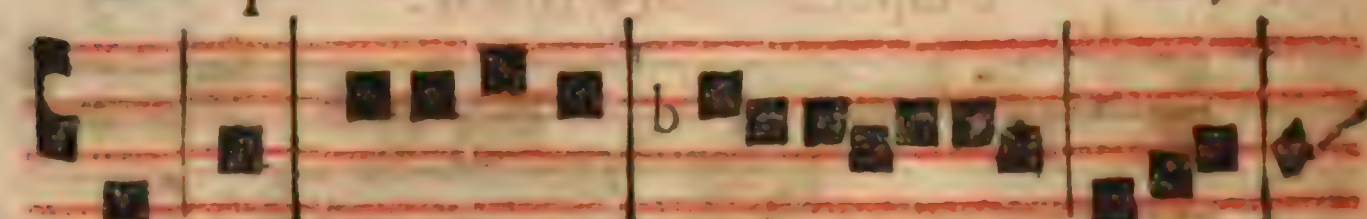
est: hic

peccata no-



stra por ta

uit,



& pro no

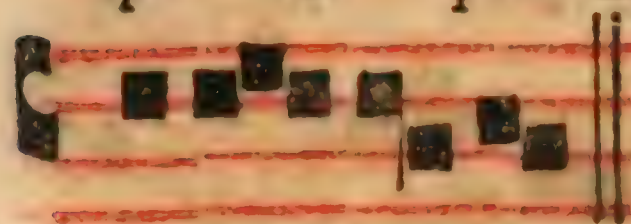
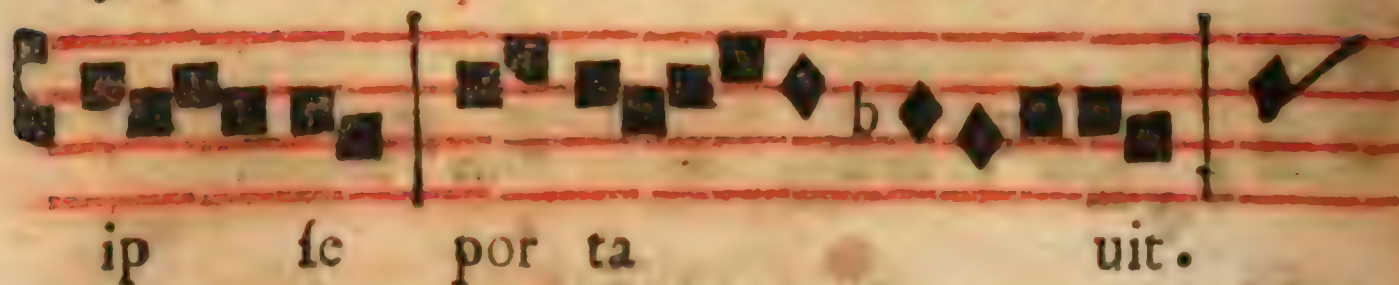
bis do

lens: ip se

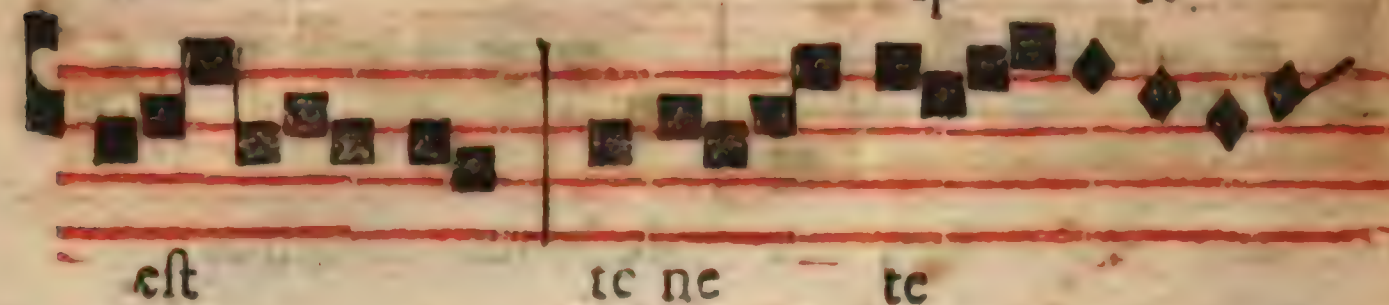
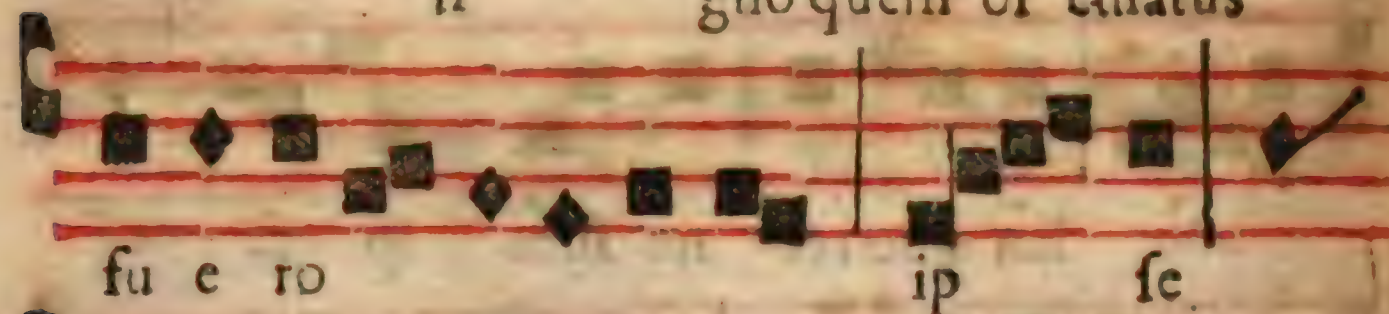
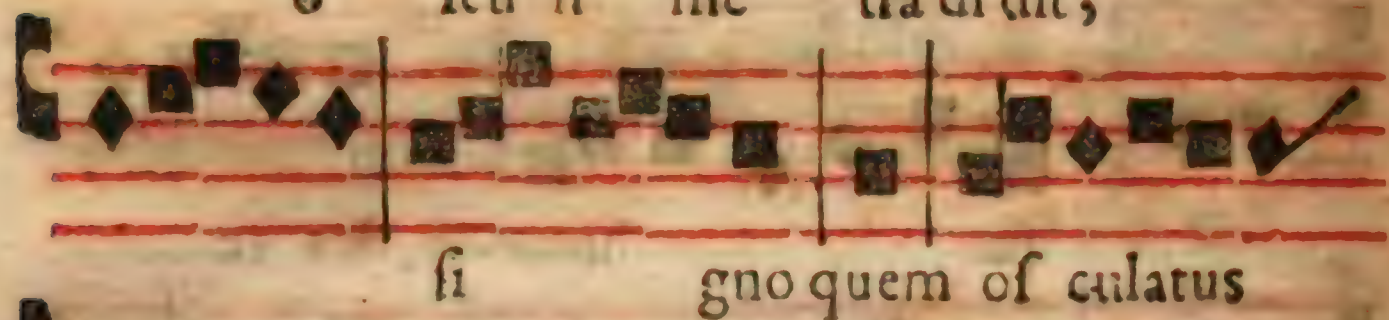
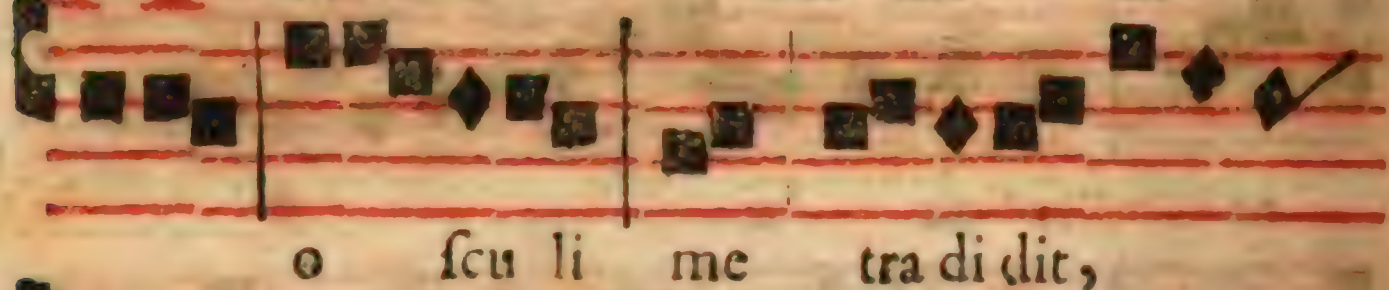
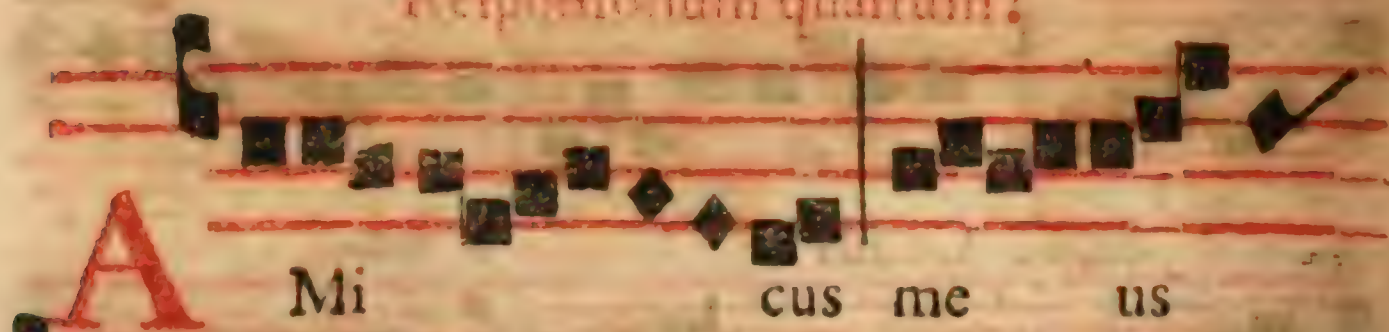
au.

au tem vulnera tus
 est propter iniquitates no-
 stras. Cuius liuo-
 re sanati
 fu mus. V. Ve re
 lan guo res no strōs ip se
 tu lit, & do lo res nostros ipse

C 2

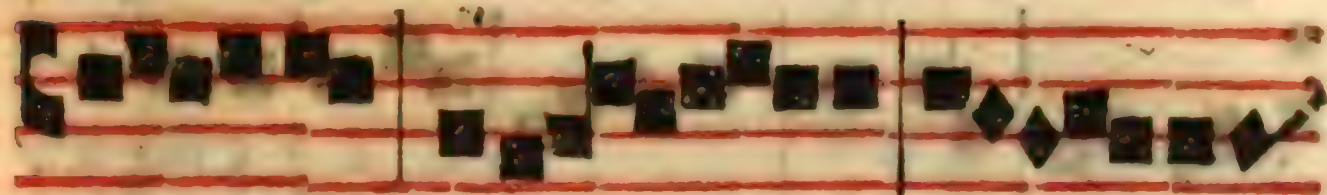


Responsorium quartum.

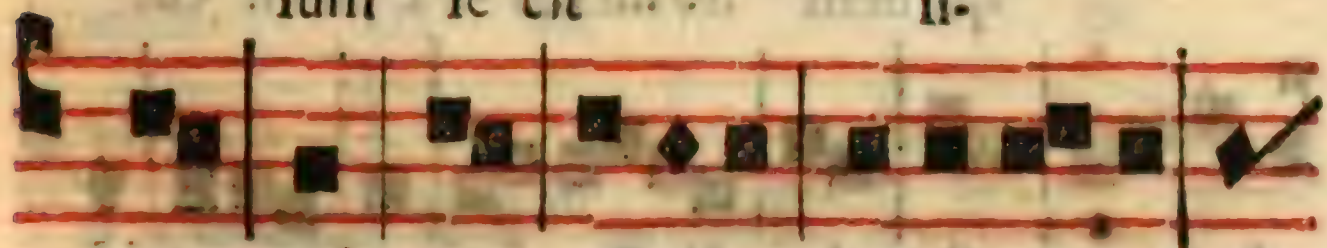




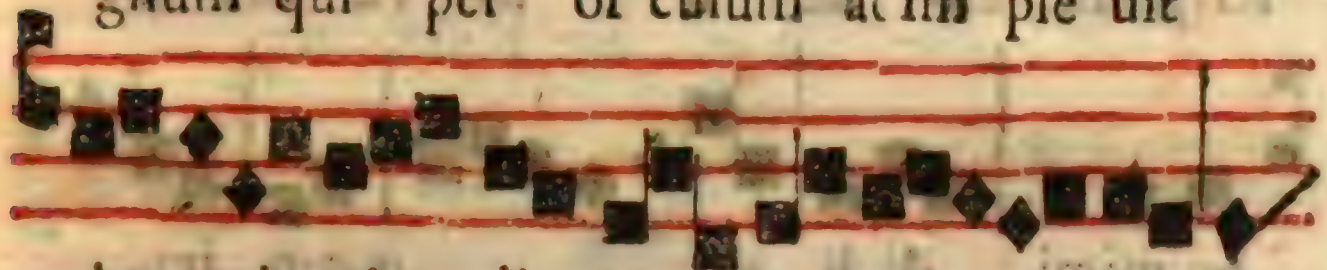
e um hoc ma-



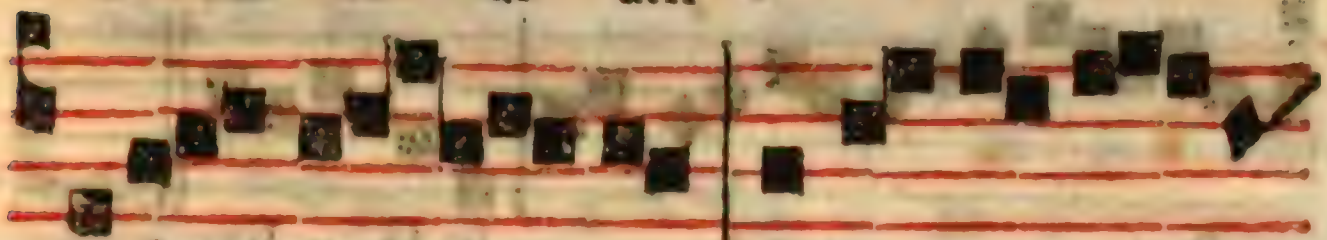
lum se cit si-



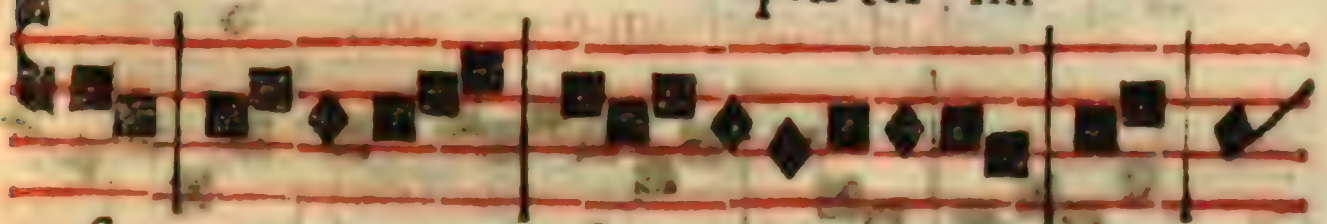
gnum qui per os culum adim ple uit



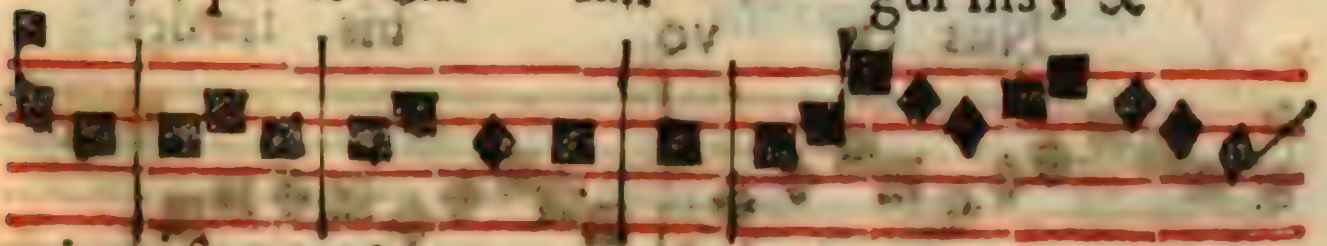
ho mi ci di um




In fe lix præ ter mi-



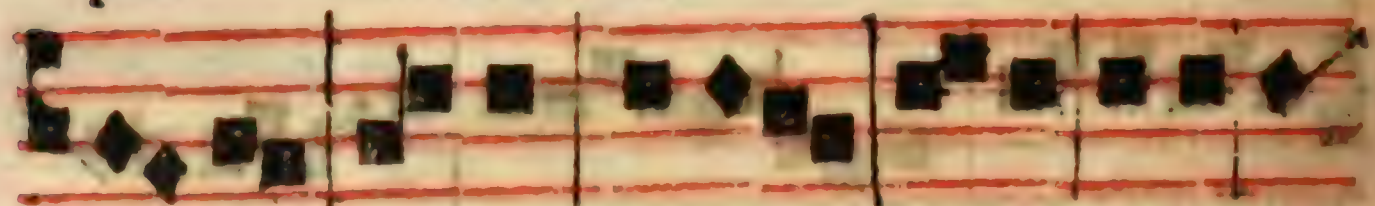
fit pre ti um fan gui nis, &



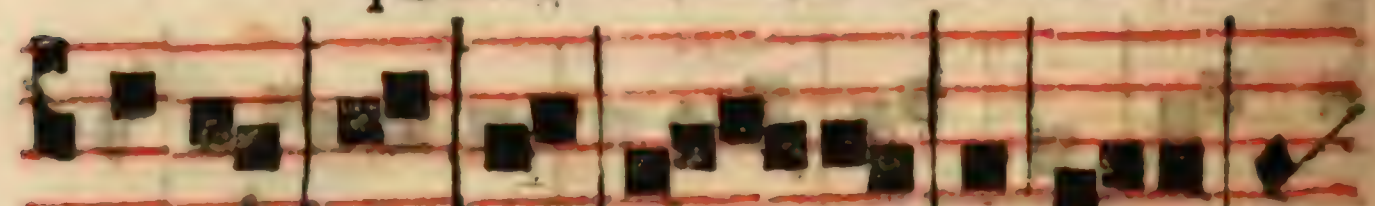
in fi ne la que o se suf-



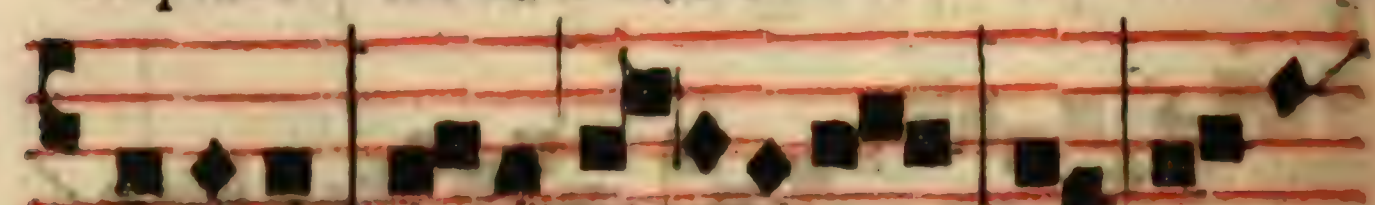
pen dit. *V.* Fi li us



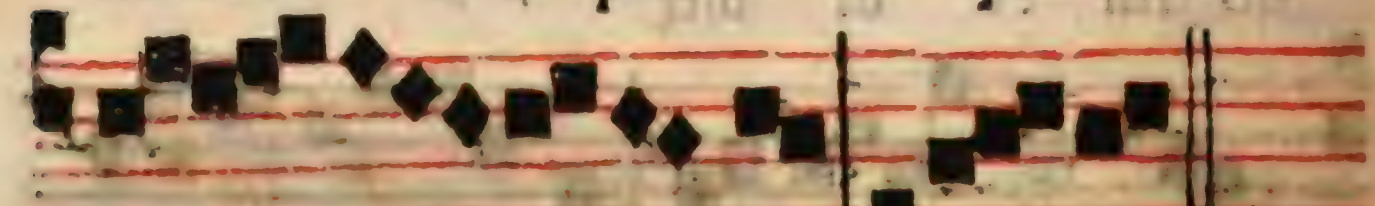
qui dem ho mi nis va dit si cut



scriptum est de il lo: væ au tem

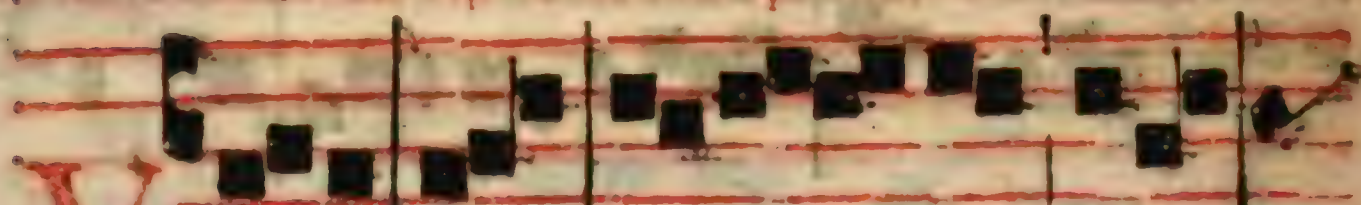


ho mi ni il li per quem tra-

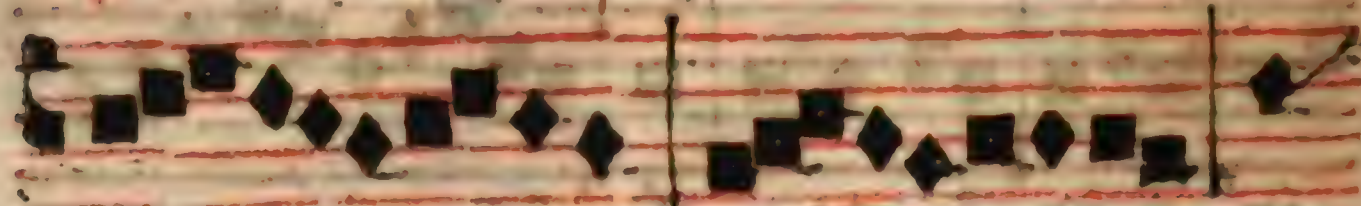


de tur. In fe lix.

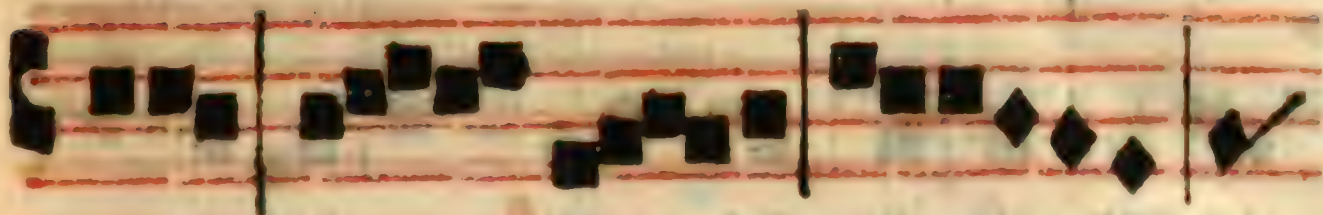
Responsorium quintum.



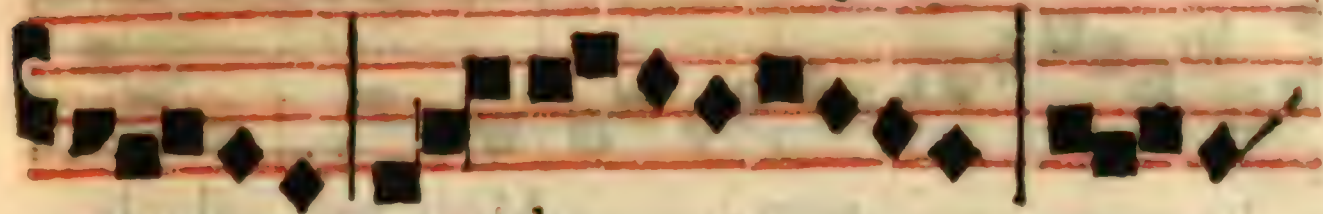
V Nus ex vo bis tra det.



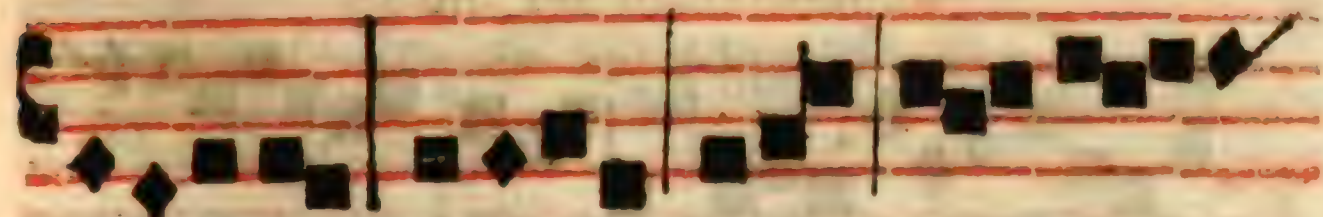
me ho di e:



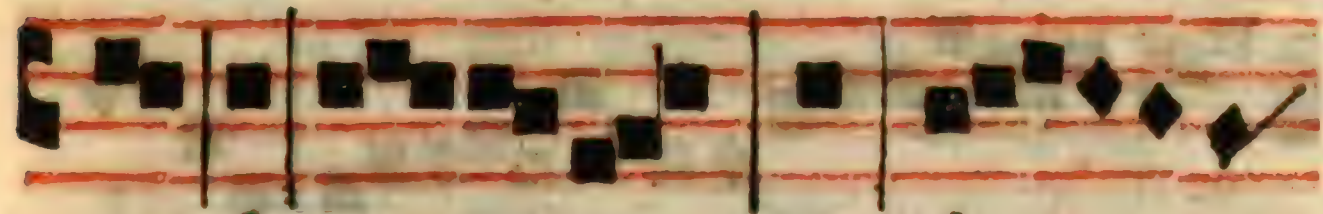
væ il li per



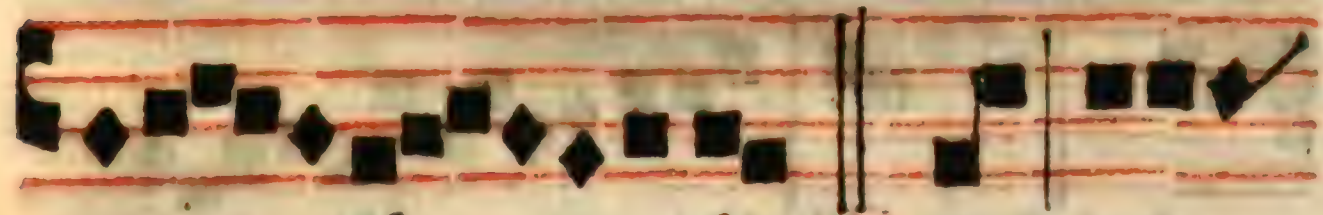
quem tra dar e-



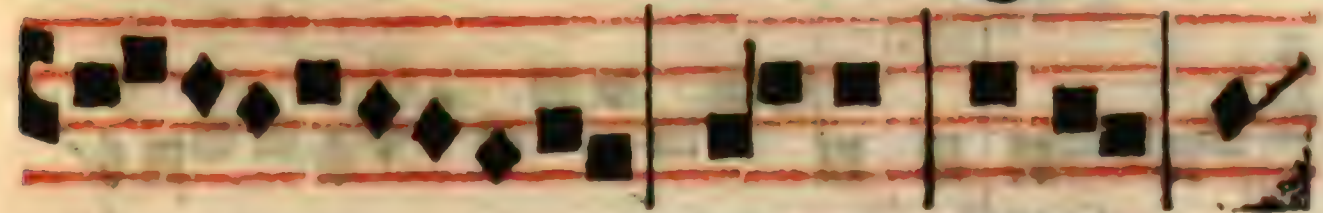
go. Me li us il li e-



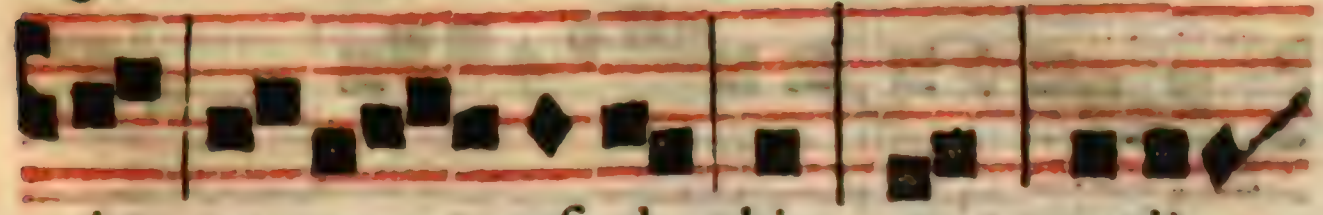
rat si na tus non fu-



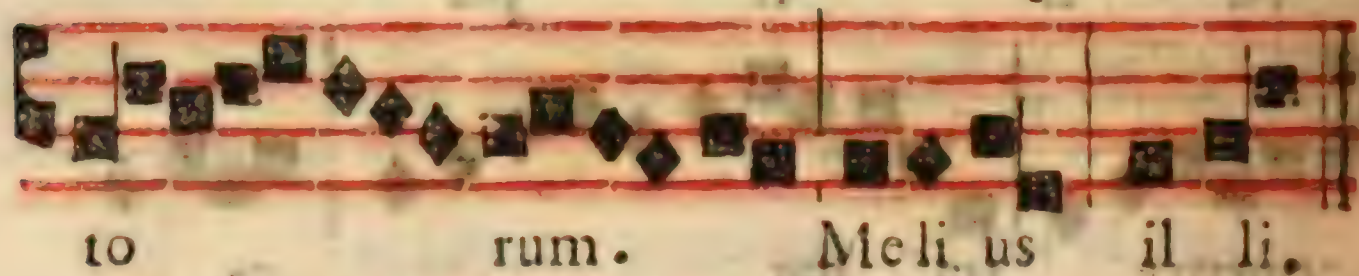
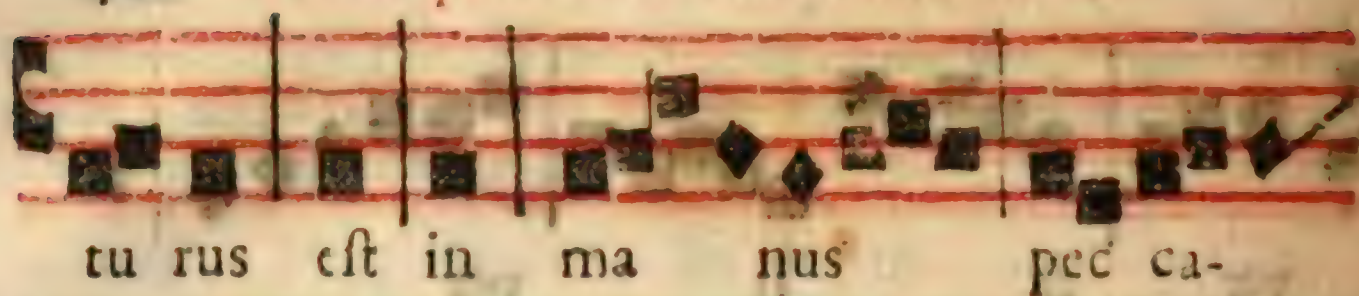
if set. Qui intin-



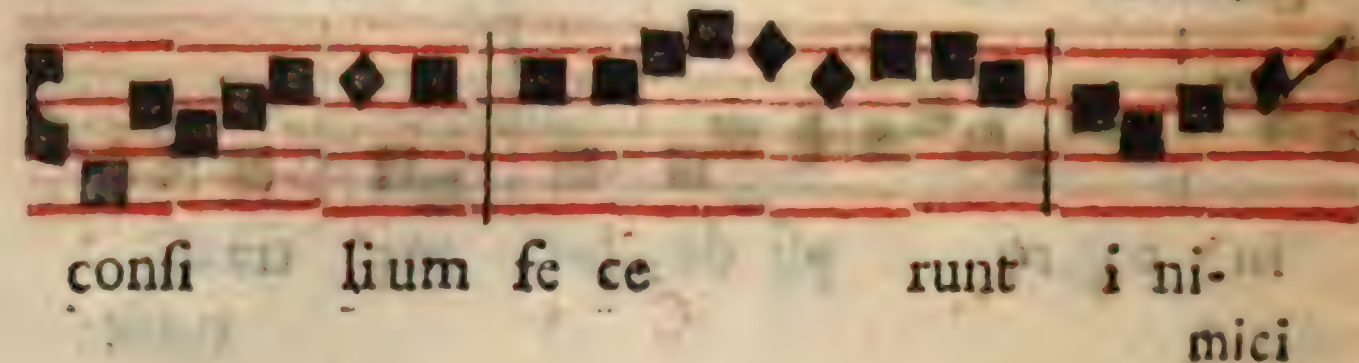
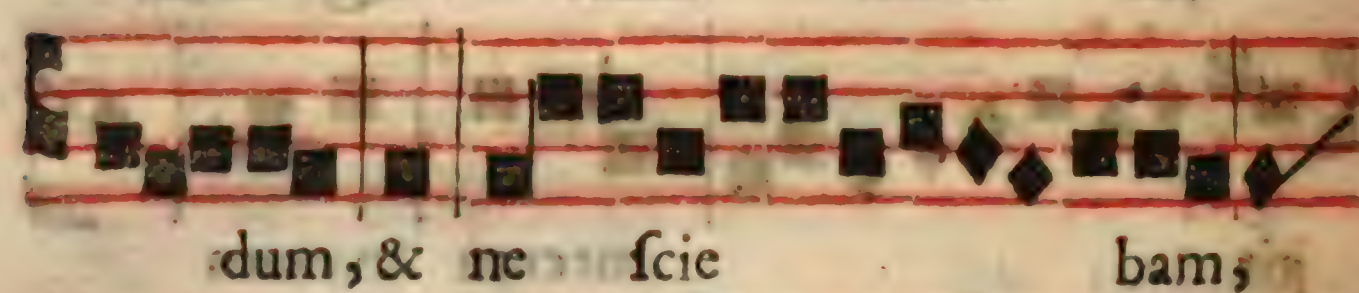
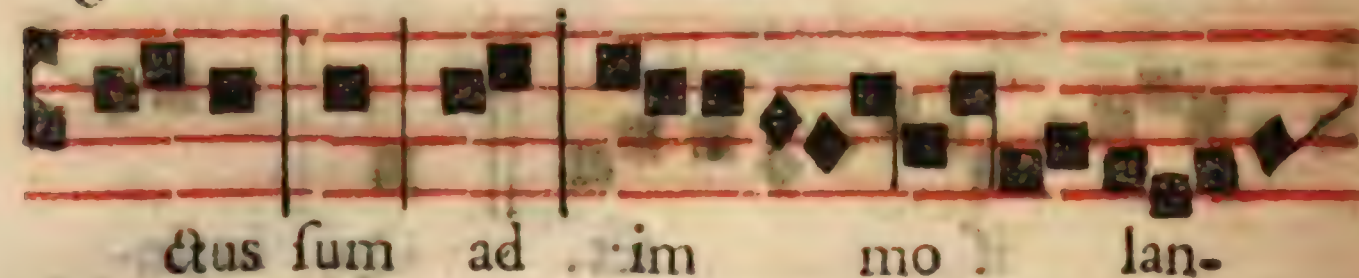
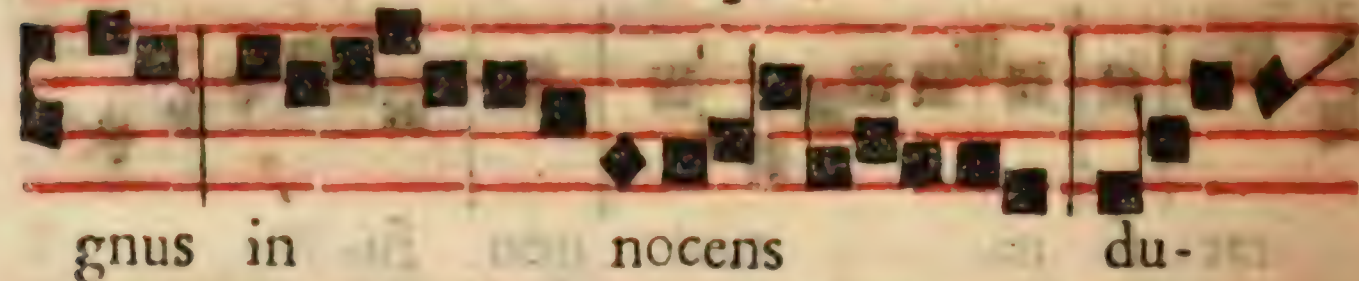
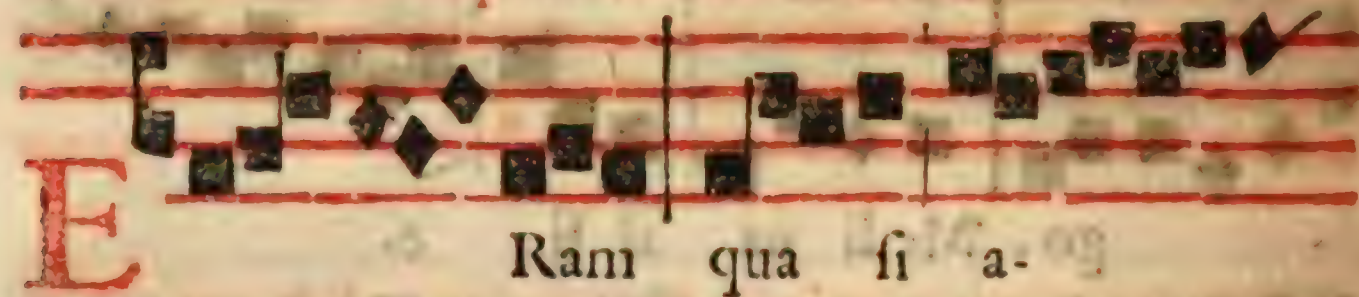
git mecum manum

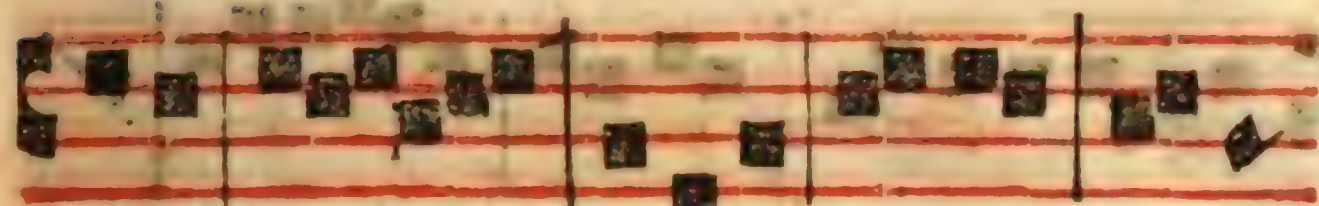


in pa ro pli de, hic me tra di-
C 4 turus

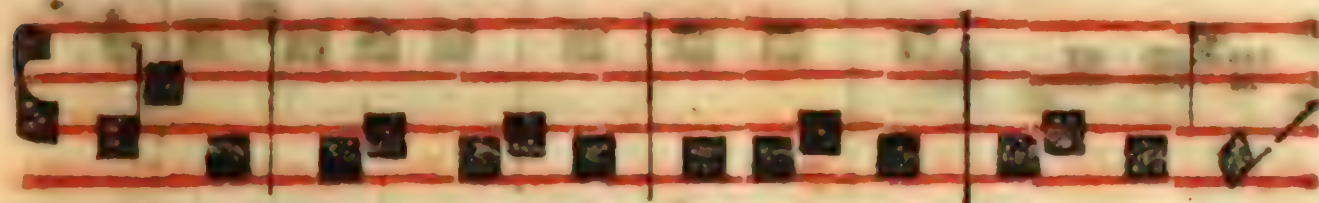


Responsorium Sextum.





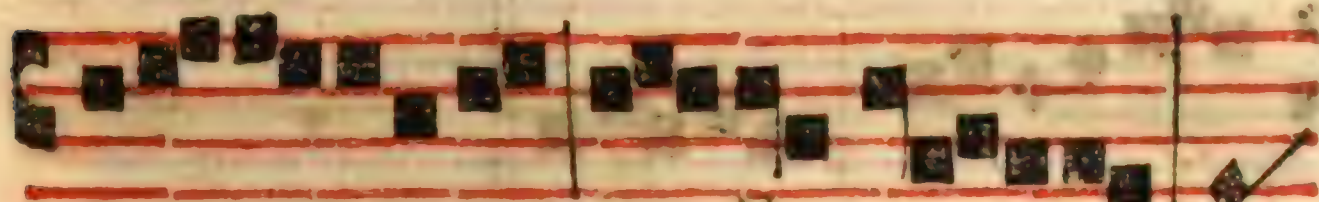
mi ci me i aduersum me di-



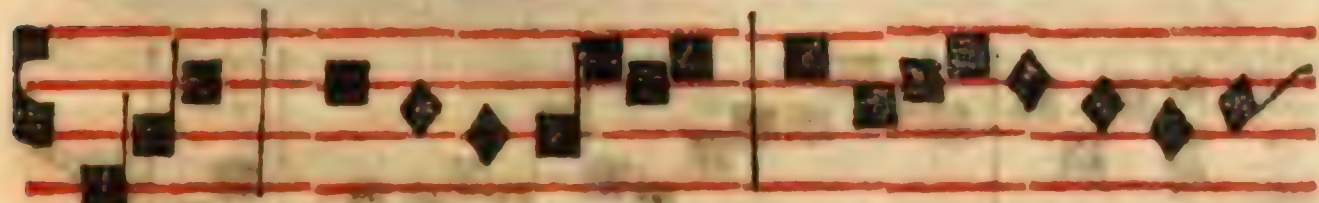
cen tes: Ve ni te mit ta mus lignum



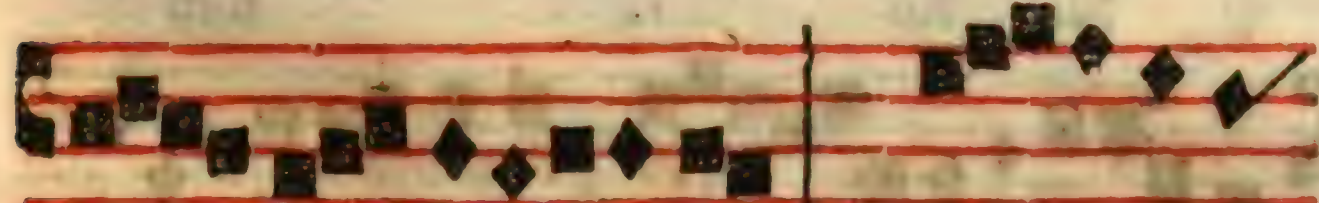
in pa nem e ius, &



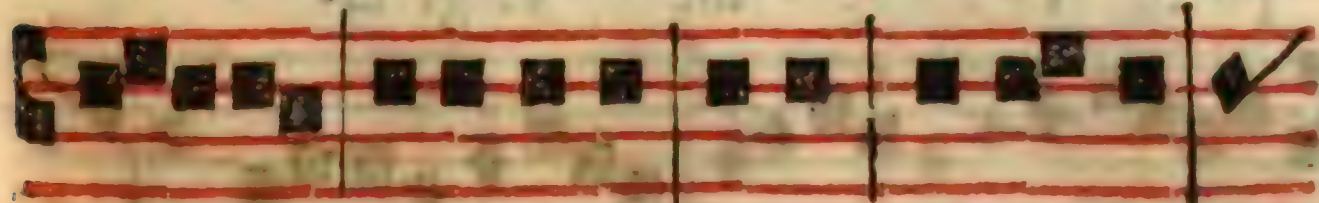
e ra da mus e um



de ter ra vi-

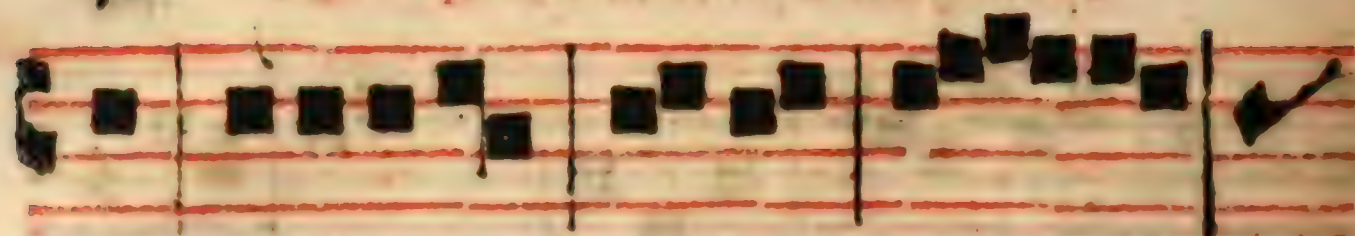


uen ti um. *V.* Om-

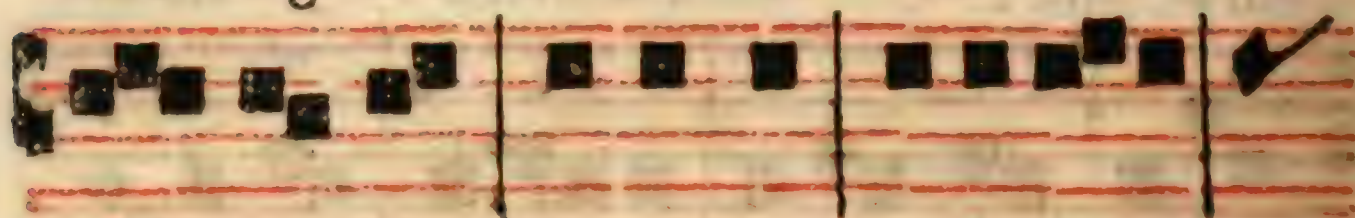


nes i ni mi ci me i -ad uer sum

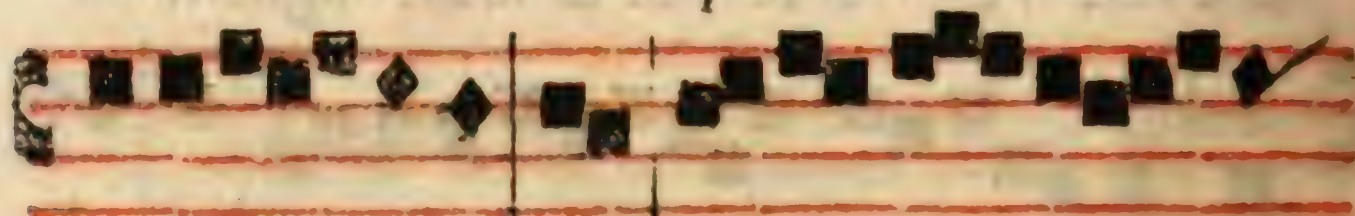
me



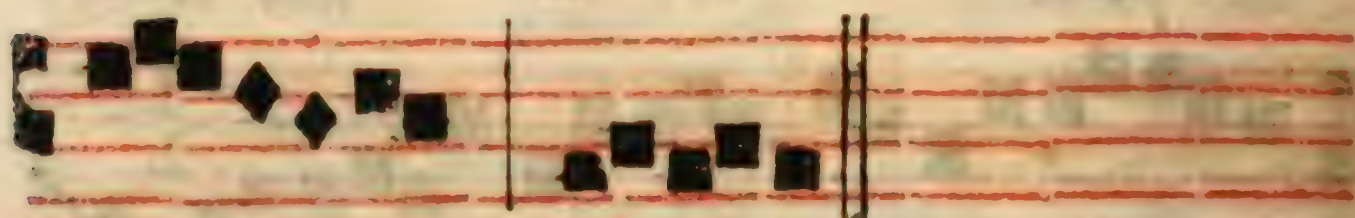
me co gi ta bant ma la mi hi



ver Lu n i niquum manda ue runt



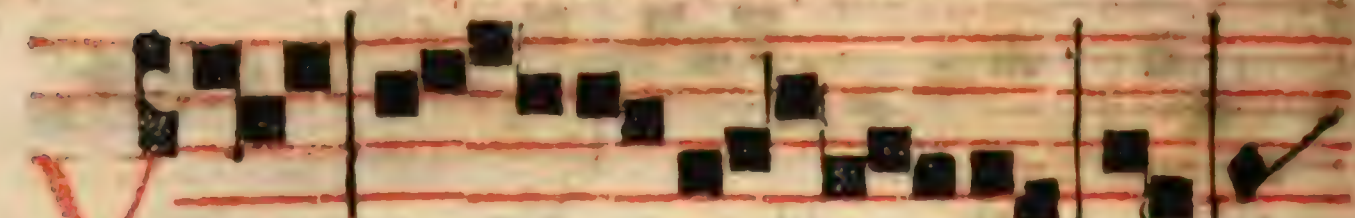
aduer sum nie di cen-



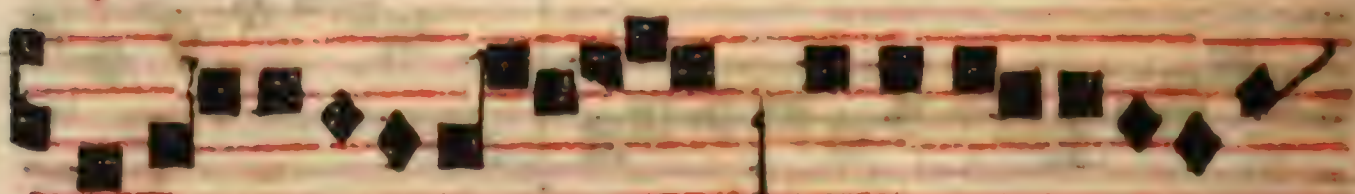
tes.

Ve ni te.

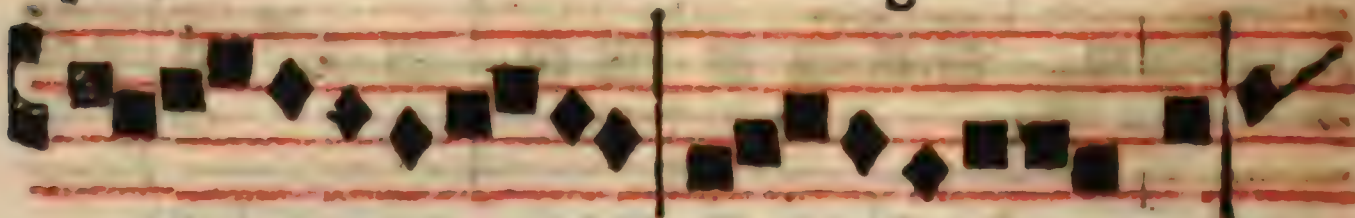
Responsorium Septimum.



Na ho ra non



po tu i stis vi gi la-

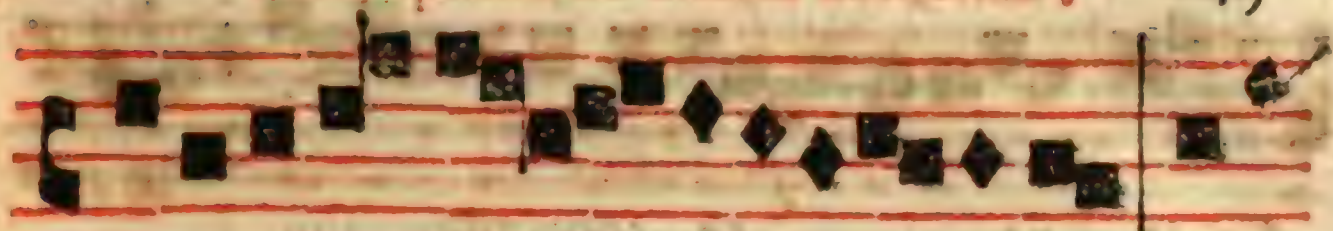


re

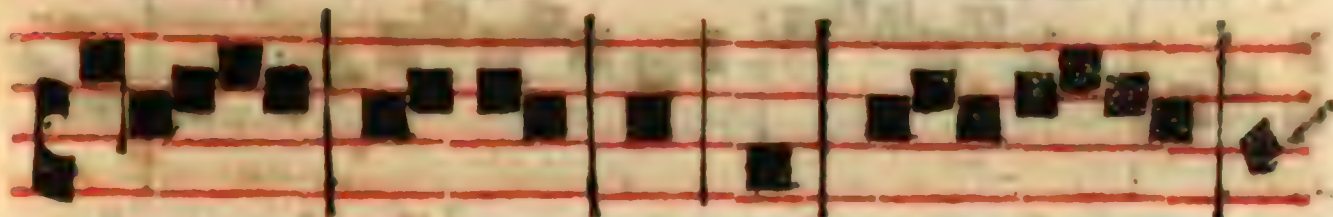
me

cum qui

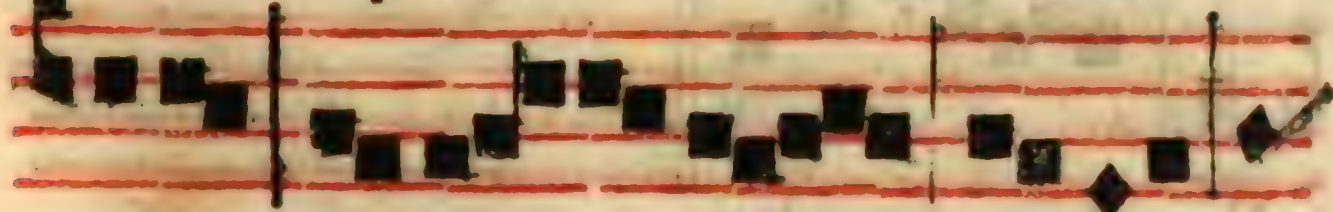
exhor-



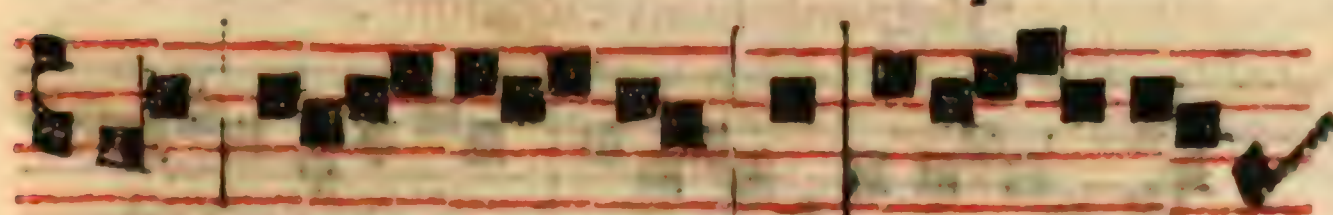
ex hor ta ba mi ni mo.



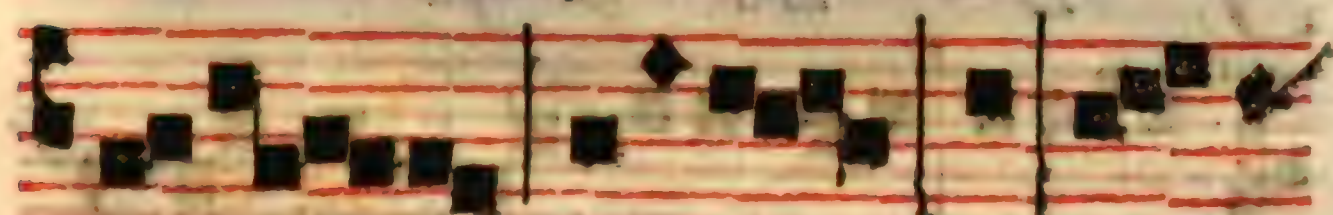
ri pro me. Vel Iu dana



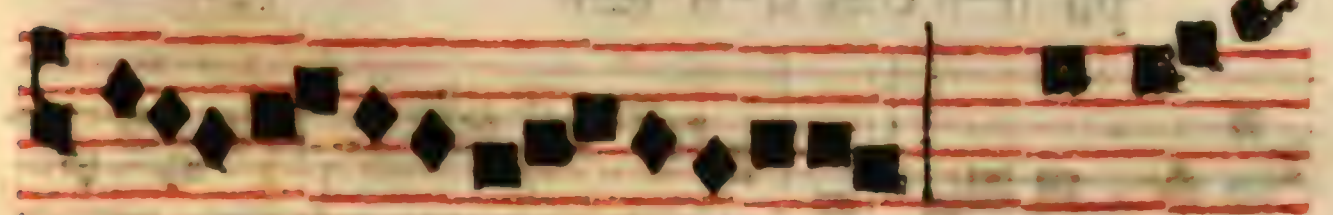
non vi de tis quomodo.



non dor mit, sed festi-



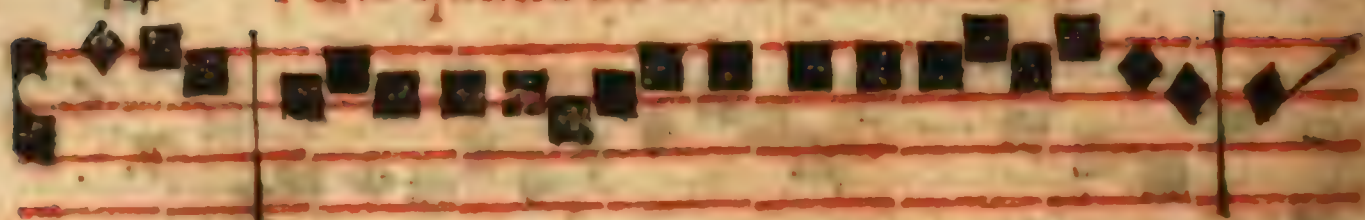
nat trade re me Iu-



de is. **V.** Dormi-



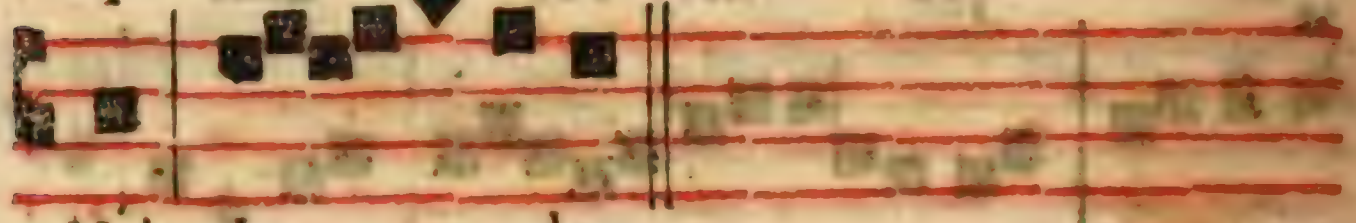
te iam & re qua e-
scite,



sci te, ec ce appropinquabit

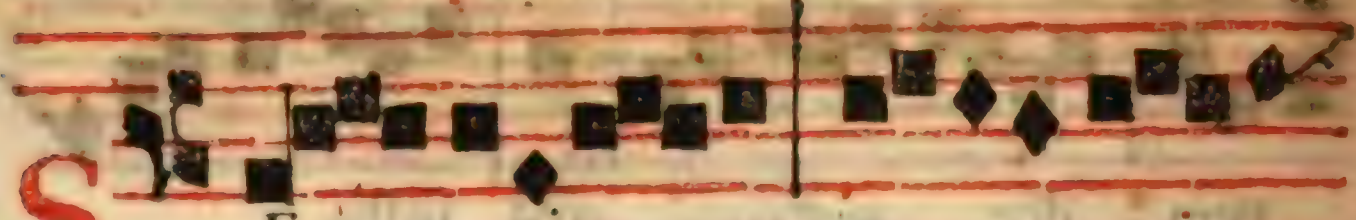


qui me tra det.

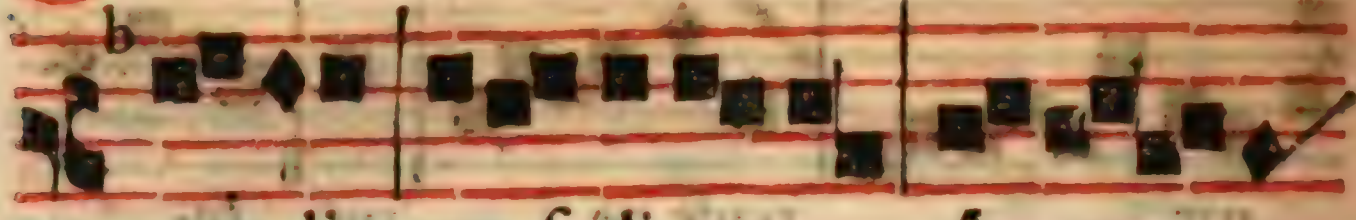


Vel lu dam.

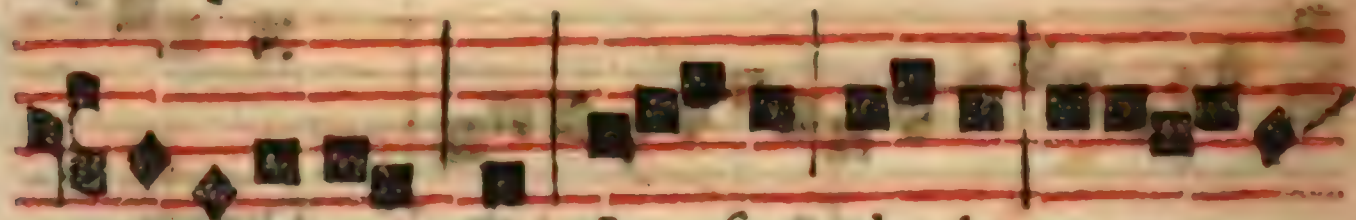
Responsum Octauum.



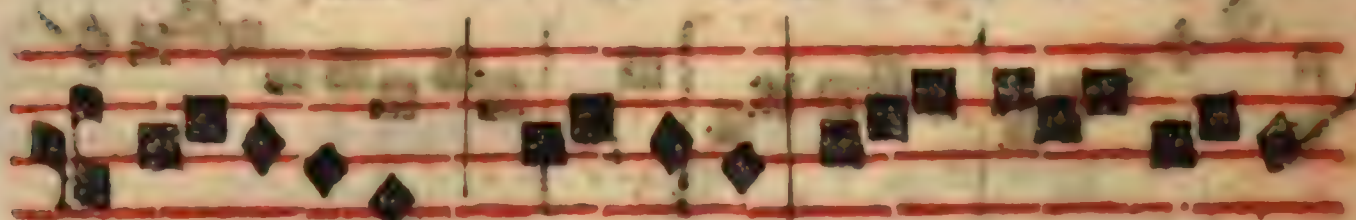
S E ni o res po-



pu li con si li um fe ce-

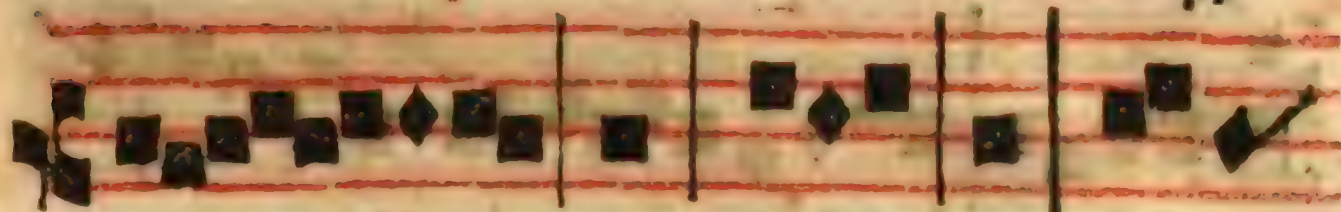


runt. Vt Ie sum do lo te ne-

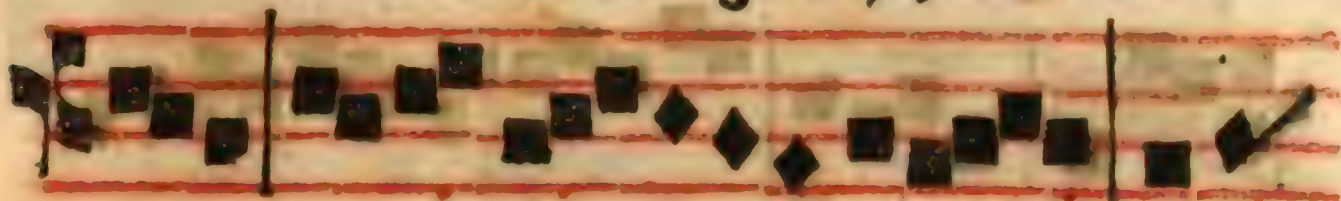


rent. & oc ci-

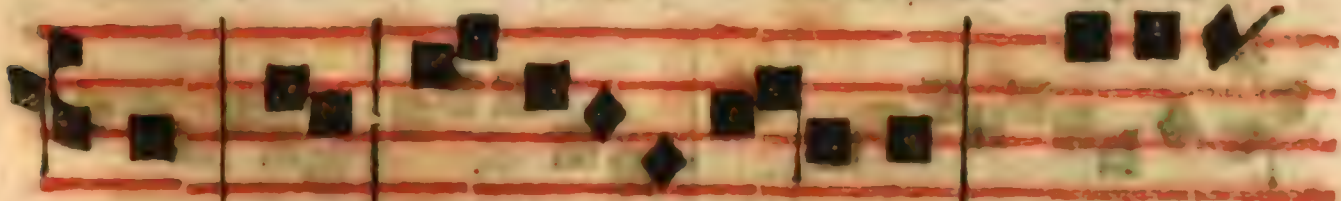
derent



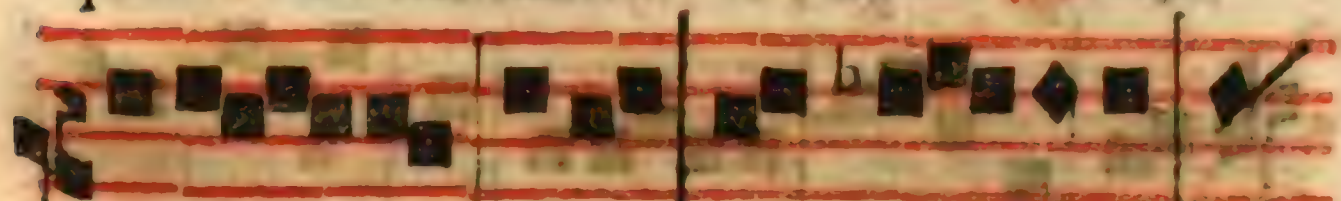
derent cum gla di js, & fu-



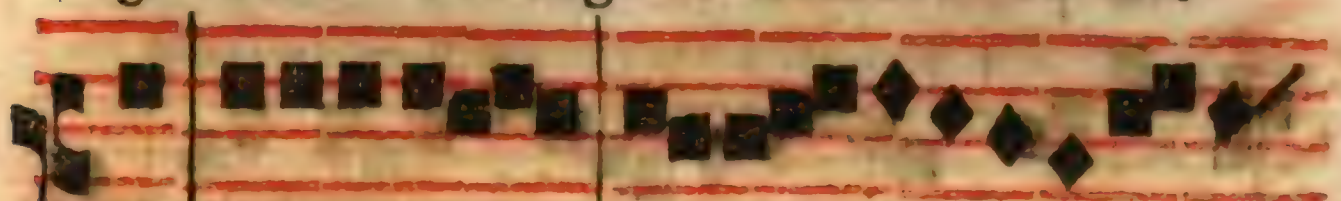
sti bus e xi e runt tam-



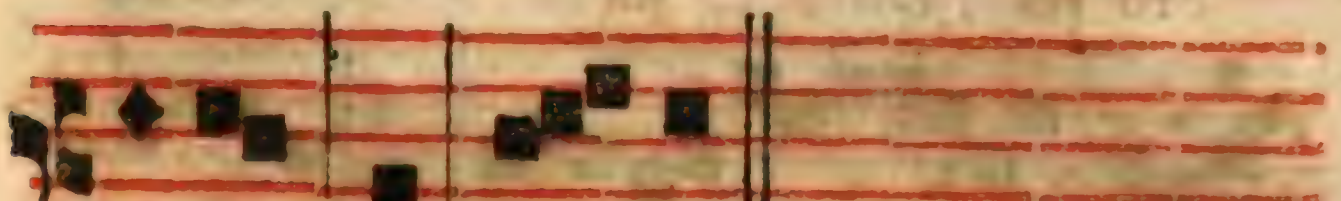
quam ad la tro nem. *X* Colle-



ge runt er go Pon ti fices,

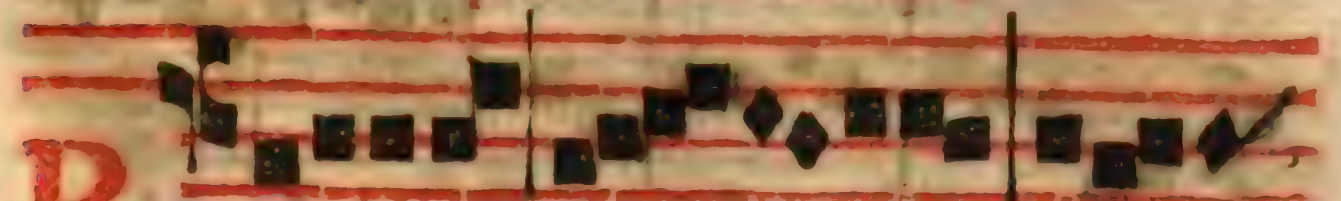


& Pha ri sæi con ci-



li um, Vt Ie sum.

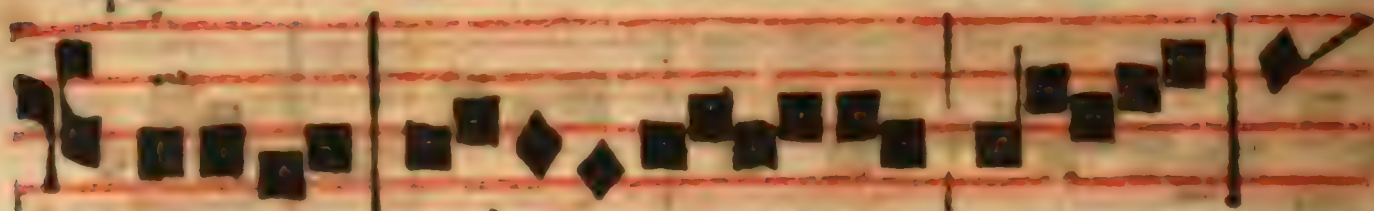
Responsorium Nonum.



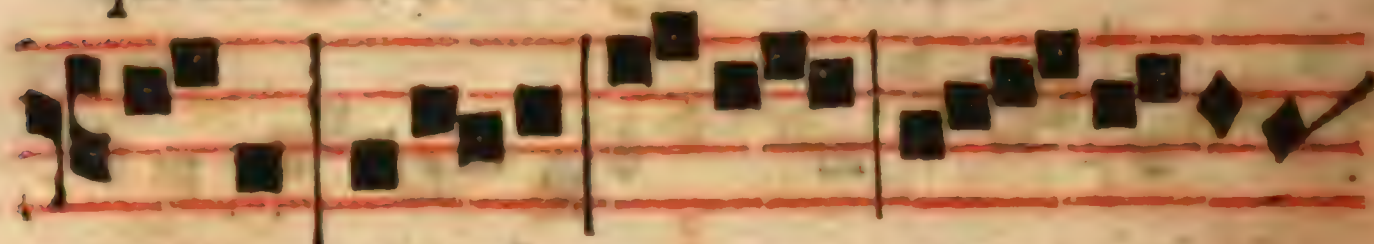
R

Eue labunt cæ li i ni-

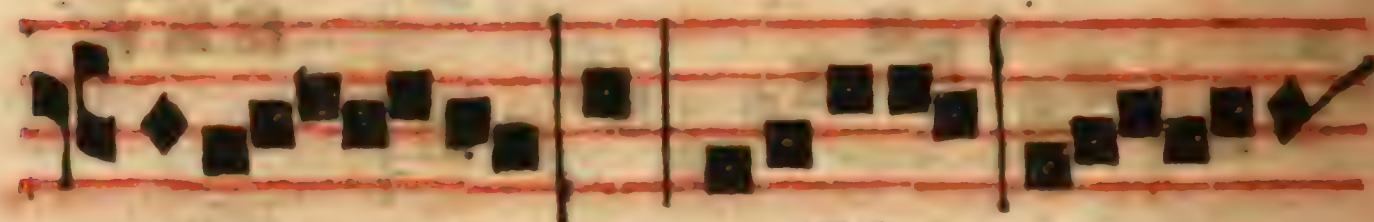
qui-



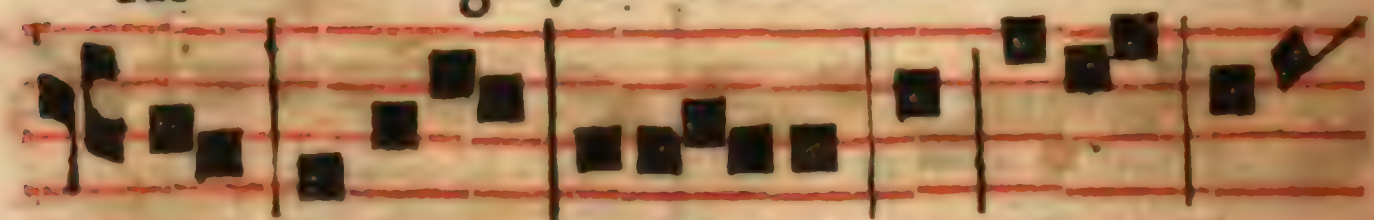
qui ta tem Iu dæ, &



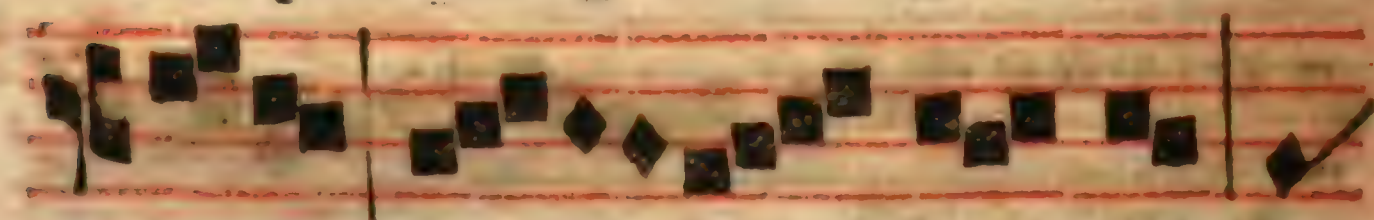
ter ra ad uer sus e um con-



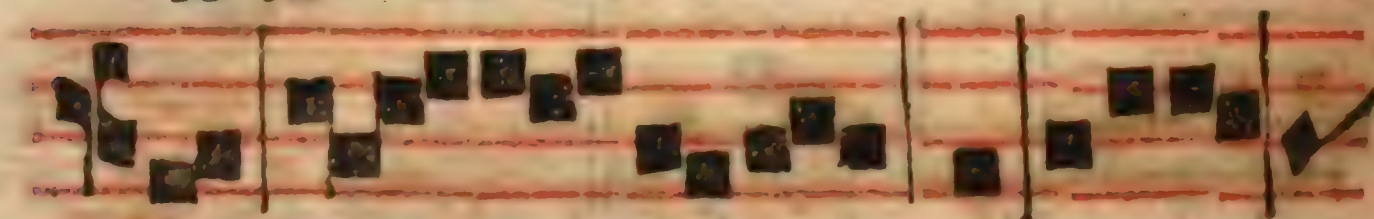
fur get, & manifestum e-



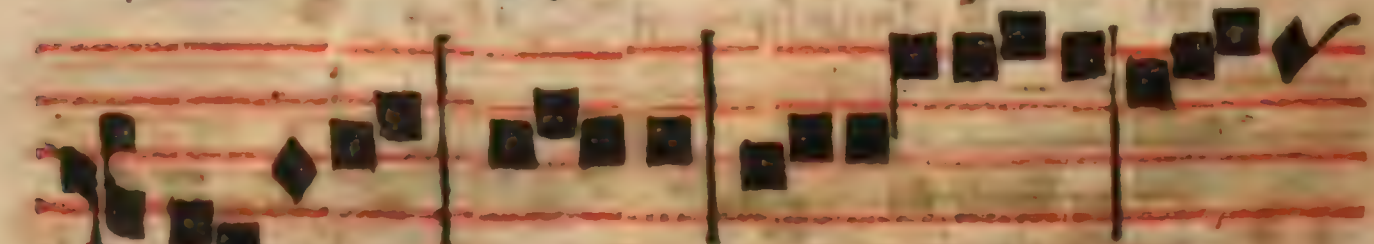
rit pec ca tum il li us in di e fu-



ro ris Do mi ni.



Cum e is, qui dixerunt



Do mi no De o re ce de à

no-

no bis sci en-

ti am

vi a rum tu a-

rum no

lumus,

Y. In di em per di ti o nis fer-

ua bitur, & ad di em vl ti o-

nis du ce

tur. Cum

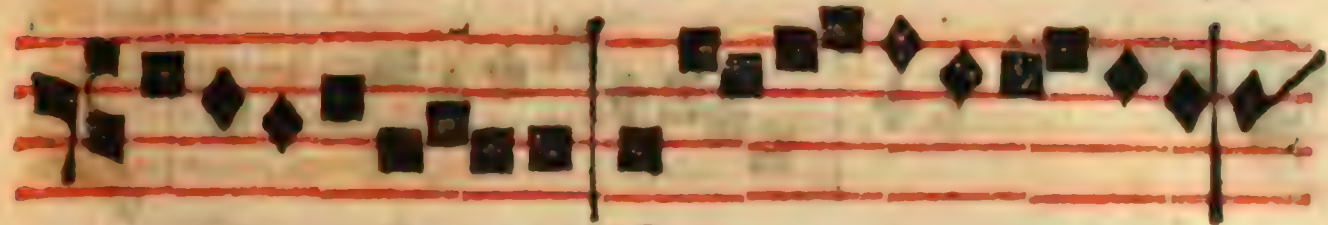
C is

Cum

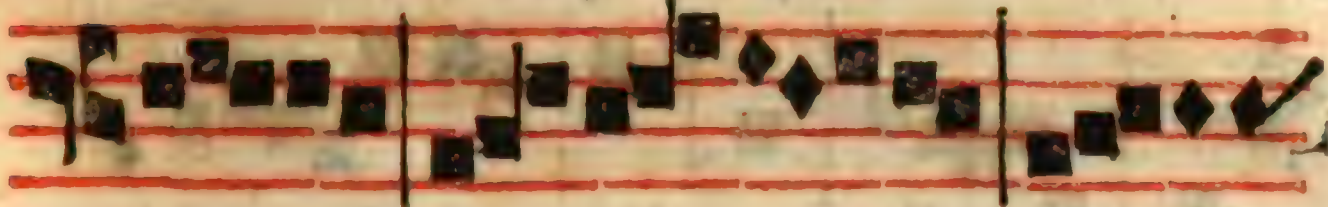
Cum ad ultimum altare procedendum fuerit inchoetur Responsorium, **Circumdederunt**. Et si altaria fuerint plura quam decem, dicto Responso, Revelabunt, resumantur de antedictis, prout necesse fuerit: & ad ultimum, Responsorium, **Circumdederunt**, seruetur. Si vero pauciora fuerint, dictis Responsoris in historia prædicta, quæ necessaria fuerint, reliqua intermittantur, & **Re. Circumdederunt**, ultimo cantetur. Vbi aptitudo loci permiserit, præcedente Priore cum ministris ad altaria, Conuentus cantando **Re. gregatim** sequatur: ad altare quod lauatur, & seorsum **Re. cum Antiphona** cantentur. Si vero non fuerit locus ad procedendum idoneus, Prælatus cum ministris ad altaria procedant: & quæ cantanda sunt à Conuentu, in Choro cantentur.

Responsorium decimum, quod semper ad ultimum altare cantandum est.

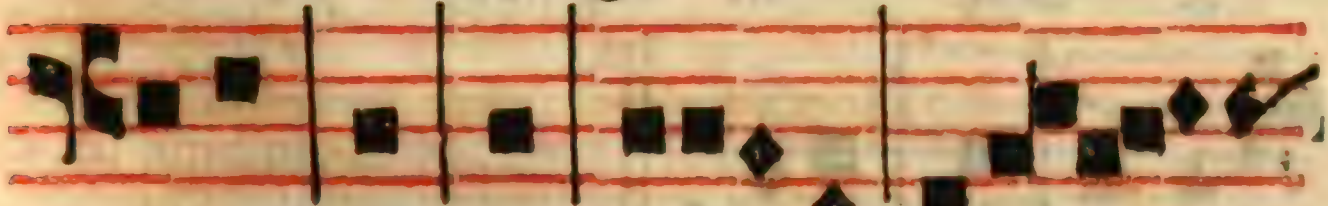




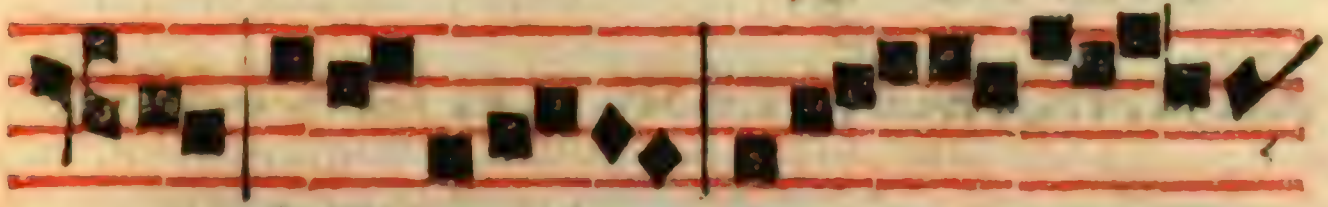
men da ces, si ne



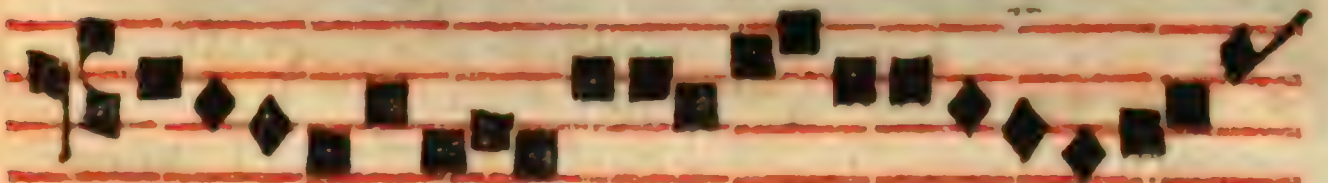
cau fa fla gel lis ce ci-



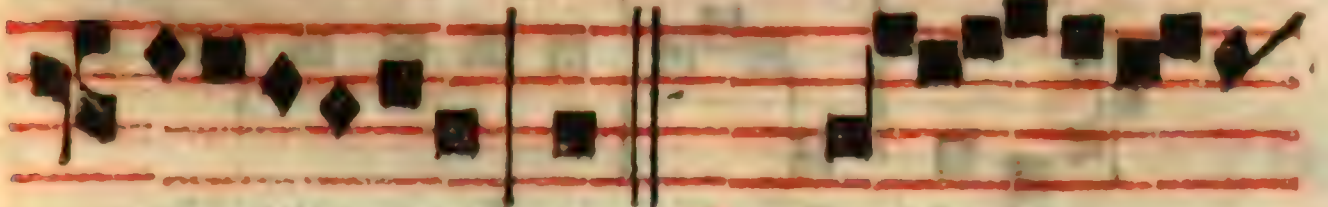
derunt me. Sed tu Do mi-



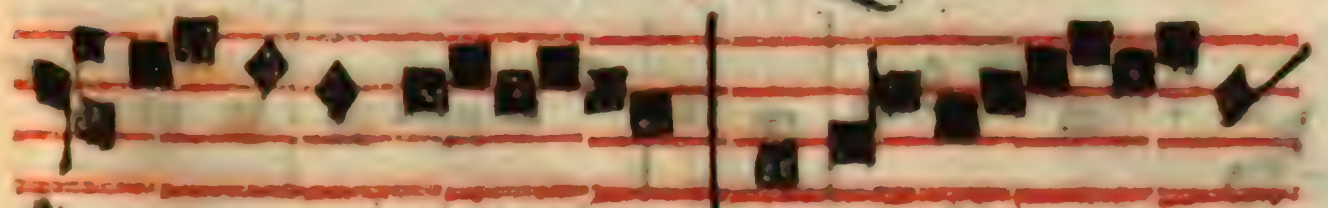
ne de fen for vin-



b di-



ea me. V. Quo-



ni am tri bu la-

D

tio

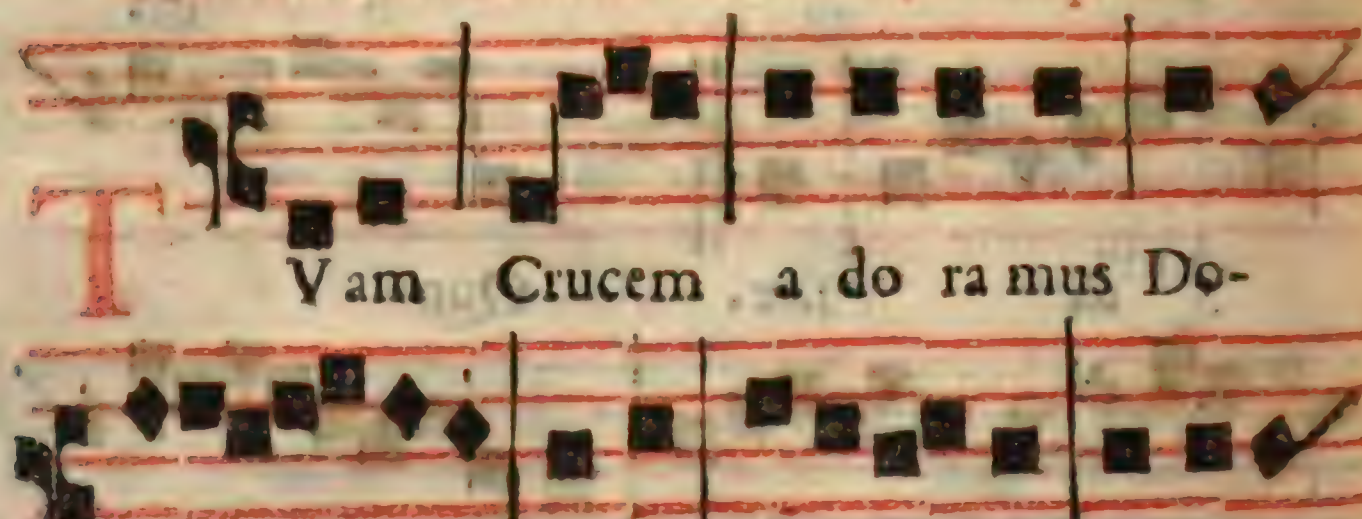


ti o pro xima, est,
 & non est qui ad-
 diuuet. Sed tu.

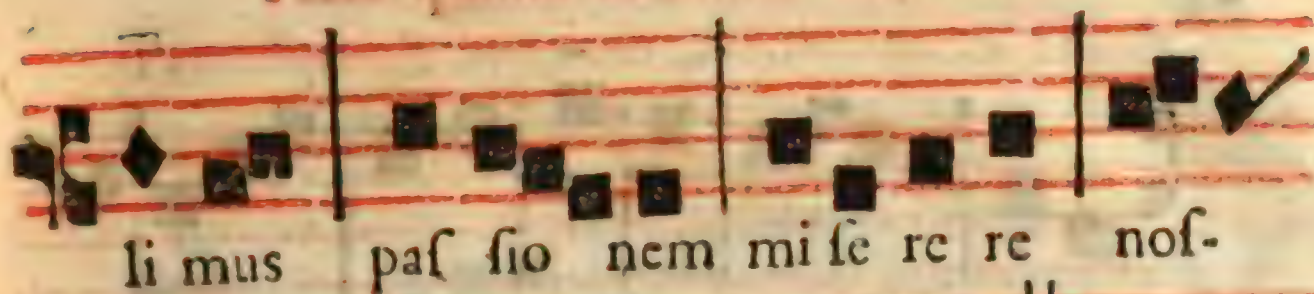
ANTIPHONAE, VERSICULI, ET ORATIO-
 nes ad singula Altaria cuiuslibet Conuentus se-
 cundum eorum dispositionem dicenda.

Ad Altare Maius dicatur Antiphona, & Oratio
 Titularis Ecclesiae.

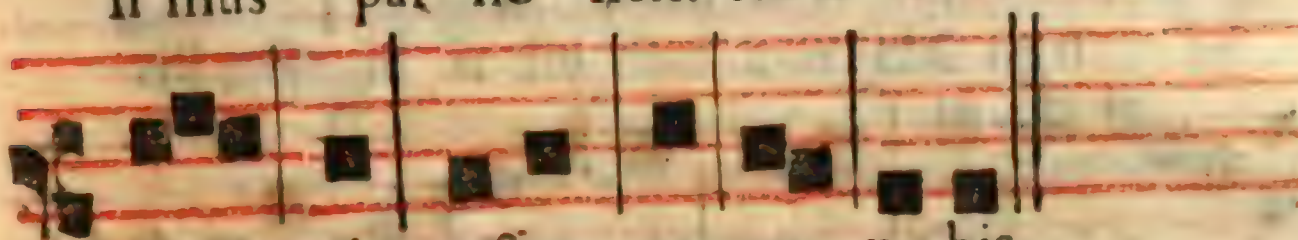
Ad altare sanctissimi Crucifixi, Antiphona.



Tuam Crucem a do ra mus Do-
 mine tu am glo ri, o lam re co-
 limus



li mus pas sio nem mi se re re nos.



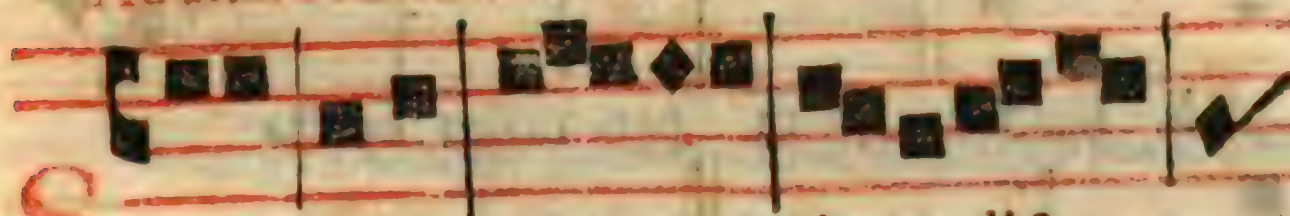
tri, qui passus es pro no bis.

V. Dicite in nationibus. *R.* Quia Dominus regnavit à ligno.

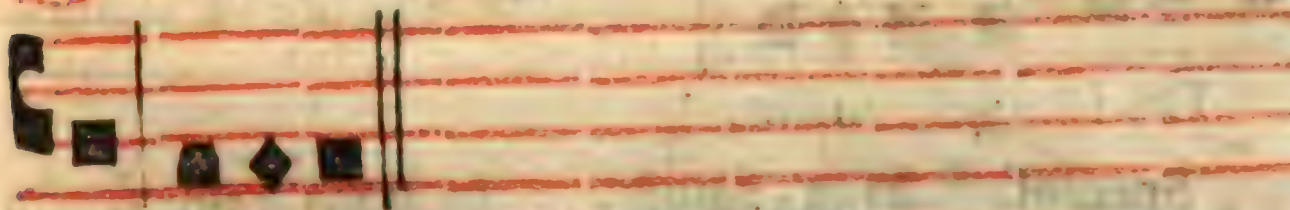
Oratio.

DEus, qui pro nobis Filium tuum Crucis patibulum subire voluisti, ut inimici à nobis expelleres potestatem: concede nobis famulis tuis, ut resurrectionem gratiam consequamur. Per eundem.

Ad altare sanctissimi Nominis IESV, Antiph.



SIt nomen Do mini be ne dictum



in sæ cu la.

V. In nomine IESV omne genu flectatur. *R.* Cælestium terrestrium, & infernorum.

Oratio.

Sancti nominis tui Domine timorem pariter, & amorem fac nos habere perpetuum, quia numquam tua gubernatione destituis, quos in sodalitate tuæ dilectionis instituis. Per Christum.

Ad altare sanctissimi Rosarij. Antiphona.



V Ir go Ma ri a non est ti bi si mi lis
 na ta in mun do in ter mu li ce.
 res florens, vt ro sa fragrans si cut
 li li um. O ra pro nobis san cta
 De i ge nitrix.

V. Speciosa facta es, suavis. **R.** In delicijs tuis sancta Dei Genitrix.

Oratio.

S Vpplicationem feruorum tuorum Deus misera-
 tor exaudi: vt qui in commemoratione sanctissi-
 mi Rosarij Dei Genitricis & Virginis congregamur:
 eius intercessionibus à te de instantibus periculis crua-
 mur. Per Christum.

Ad

Ad aliud altare Beatissimæ Virginis, Antiph.



ad Dominum Deum nostrum.

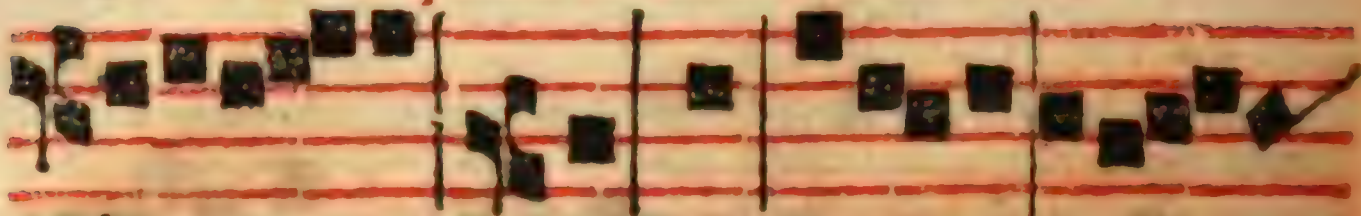
V. Ora pro nobis sancta Dei Genitrix, &c.

Oratio.

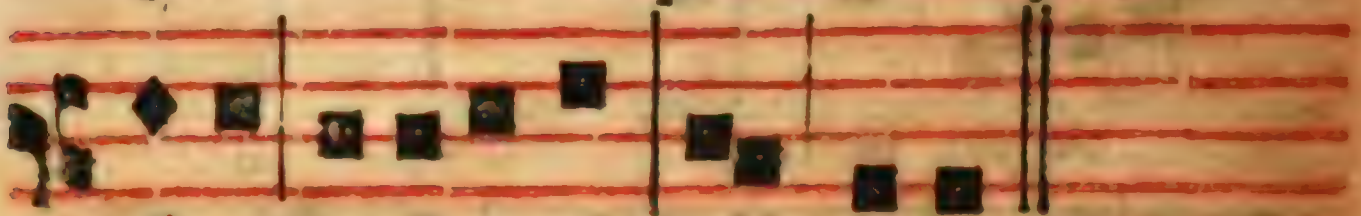
Protege Domine famulos tuos subsidijs pacis, & beatæ Mariæ semper virginis patrocinij confidentes, à cunctis hostibus redde securos. Per Christum.

Ad altare sanctorum Angelorum. Antiphona.





depre ca mur , vt quos ho no re profe-



quimur continga mus, & men te.

V. Adorate Deum. *R.* Omnes Angeli eius.

Oratio.

DEus, qui miro ordine Angelorum ministeria hominumque dispensas : concede propitius, vt à quibus tibi ministrantibus in caelo semper assistitur, ab his in terra vita nostra muniatur. Per.

Ad altare S. Ioannis Baptistæ, Antiphona.



INter na tos mu li erum non surre-



xit ma ior Io an ne Bap ti sta.

V. Fuit homo missus à Deo. *R.* Cui nomen erat Ioannes.

Oratio.

PRæsta quæsumus omnipotens Deus, vt familia tua per viam salutis incedat; & Beati Ioannis Præcursoris hortamenta sectando ad eum, quem prædixit, secura perueniat. Per Christum.

Ad Altare S. Dominici P. N. Antiphona.

P I e Pa ter Do mi ni-
ce tu o rum me mor o pe ram sta
co ram summo iu dice pro tu o
coe tu pau perum.

V. Ora pro nobis Beate Pater Dominice. **R.** Vt di-
gni efficiamur promissionibus Christi.

Oratio.

D Eus, qui Ecclesiam tuam beati Dominici Con-
fessoris tui Patris nostri illuminare dignatus es
meritis & doctrinis: concede, vt eius intercessione
temporalibus non destituatur auxilijs, & spiritualibus
semper proficiat incrementis. Per Christum.

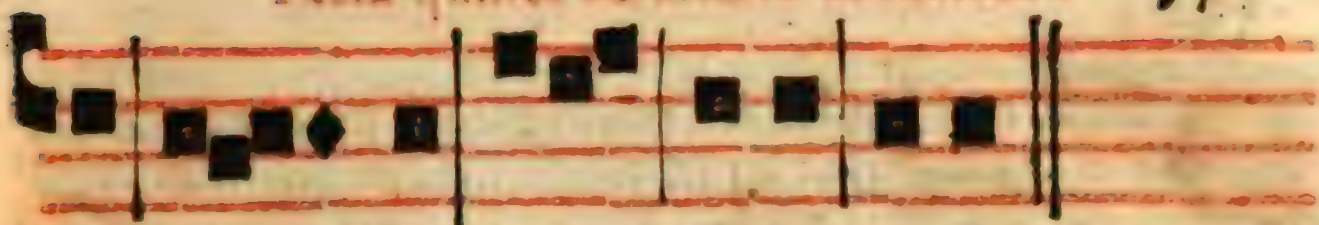
P E trus no uus in co la Cæ los lau-
re a tus ascendit au re o la
tripli ci do ratus.

Gloria, & honore coronasti eum Dñe, &c. *Oratio.*

PRæsta quæsumus omnipotens Deus: vt beati Pe-
tri Martyris tui fidem congrua deuotione secte-
mur: qui pro eiusdem fidei dilatatione, martyrij pal-
mam meruit obtinere. Per Christum.

Ad altare S. Antonii Archiepisc. Florentini. Añs.

B E a tus An to ninus ad præsu latum
qua si ad cru ci a tum raptus, doctrina
& mo-

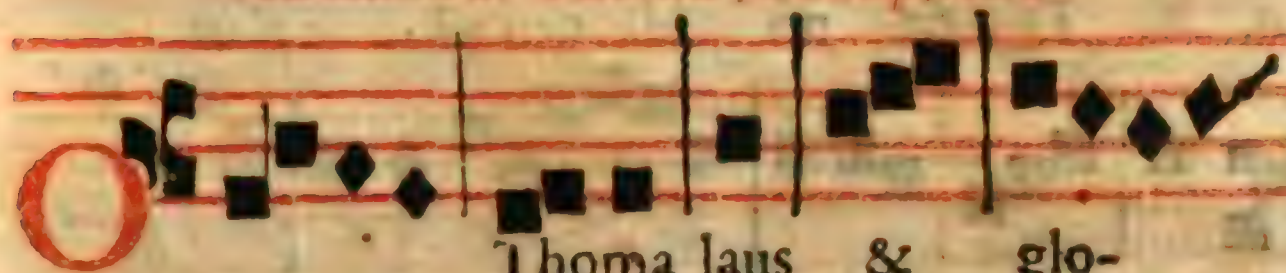


& moribus gregem suum pauid.

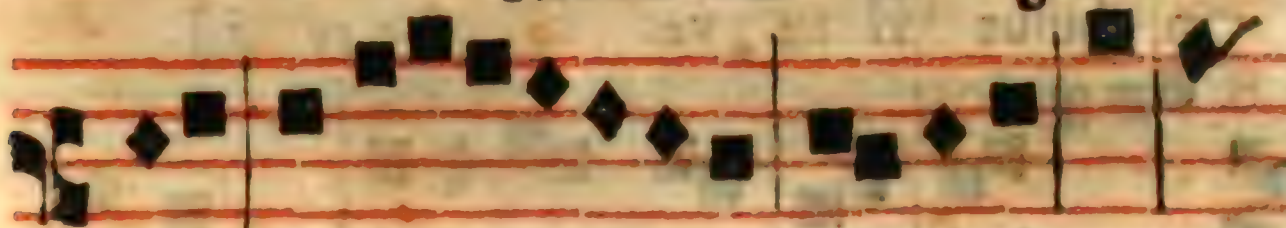
V. Amavit eum Dominus, & ornauit eum. *Re.* Stola
gloriam induit eum. *Oratio.*

Sancti Antonini Domine Confessoris tui atque
Pontificis meritis adiuuemur: ut sicut te in illo
mirabilem predicamus, ita in nos misericordem fuisse
gloriamur. Per Christum.

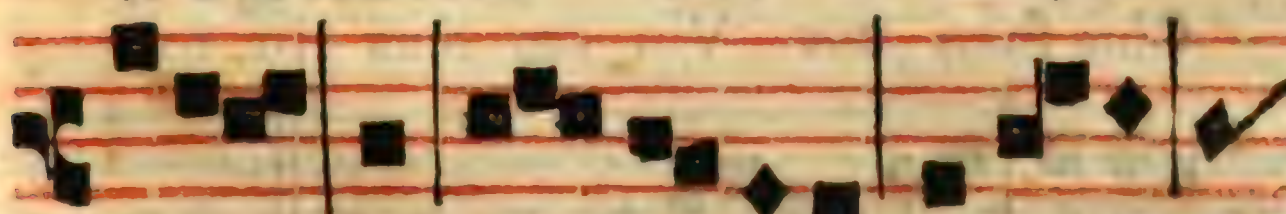
Ad altare S. Thomae, Antiphona.



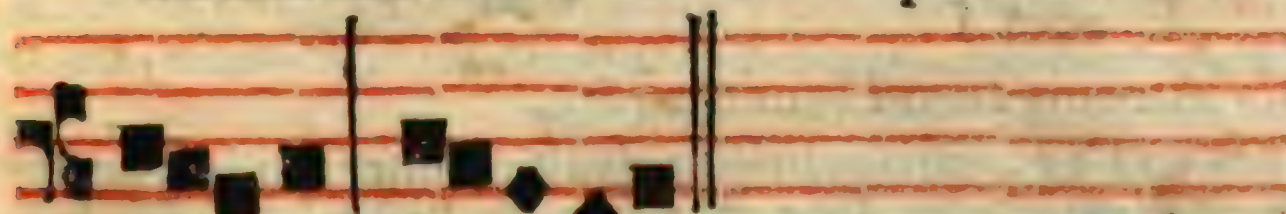
Thoma laus & glo-



ria Prædicatorum Ordinis, nos



transfer ad celestia professor



facinorosis.

V. Ora pro nobis beate Thoma, &c.

Oratio.

DEus, qui Ecclesiam tuam Beati Thomæ Confessoris tui, atque Doctoris mira eruditione clarificas, & sancta operatione fecundas: da nobis quaesumus, & quæ docuit, intellectu conspicere, & quæ egit imitatione complere. Per Christum.

Ad altare S. Vincentij Confessoris, Antiphona.

A D sit no bis pro pi ti us
 in huius vi tæ ve spe re ad
 Chri stum nos Vin cen ti us tu to
 fe rens i ti nere.

7. Amavit eum Dominus, &c.

Oratio.

DEus, qui gentium multitudinem mira beati Vincentij Cōfessoris tui prædicatione ad agnitionem tui nominis venire tribuisti: præsta quaesumus,

vt quem venturum iudicem nunciauit in terris, præmiatorem habere mereamur in cælis. Per:

Ad altare S. Hyacinthi Confessoris, Antiphona.



Ste Sanctus dignè in me mo-

ri am ver ti tur ho minum

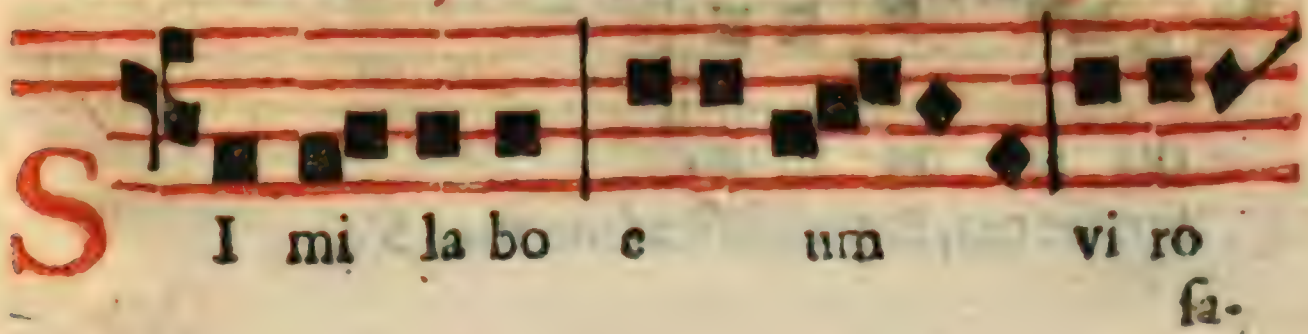
qui ad gaudium tran si jt An ge lorum.

V. Ora pro nobis Beate Hyacinthe, &c.

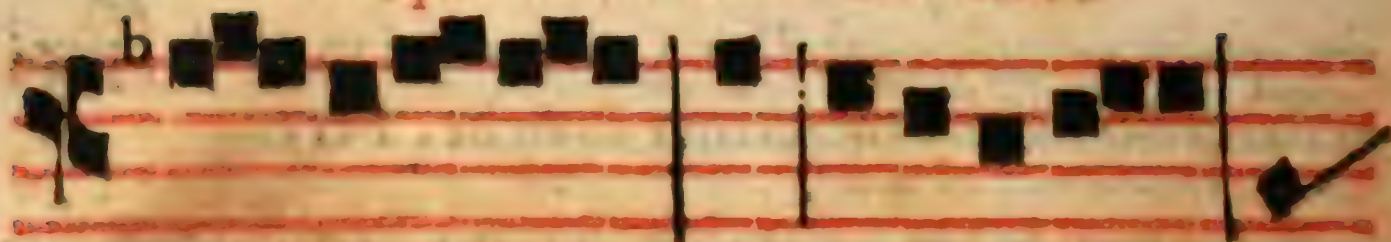
Oratio.

DEus, qui beatum Hyacinthum Confessorem tuum in diuersis nationum populis operum sanctitate, & miraculorum gloria fecisti conspicuum: da nobis, vt eius in melius reformemur exemplis, & in aduersis protegatur auxilijs. Per Christum, &c.

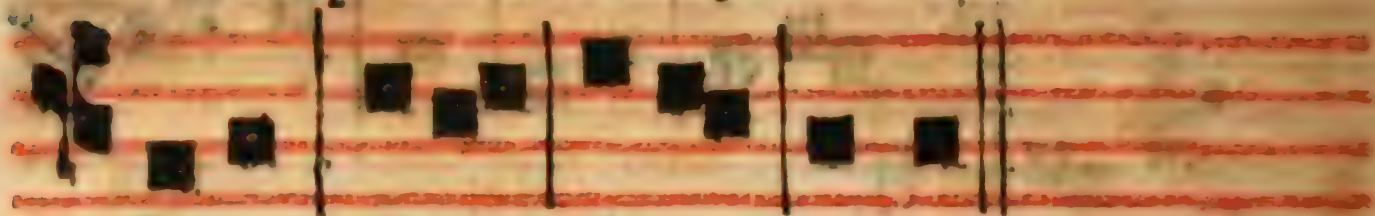
Ad altare S. Raymundi Confessoris, Antiphona.



I mi la bo e um vi ro
fa.



sa pi en ti qui æ di fi ca uit

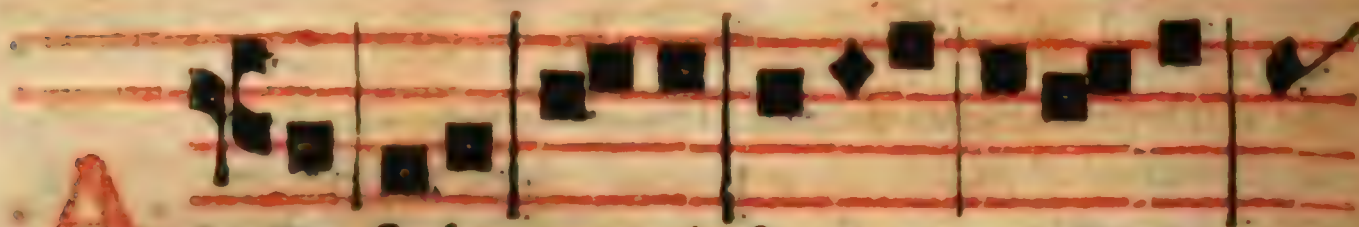


domum suam su pra pe tram.

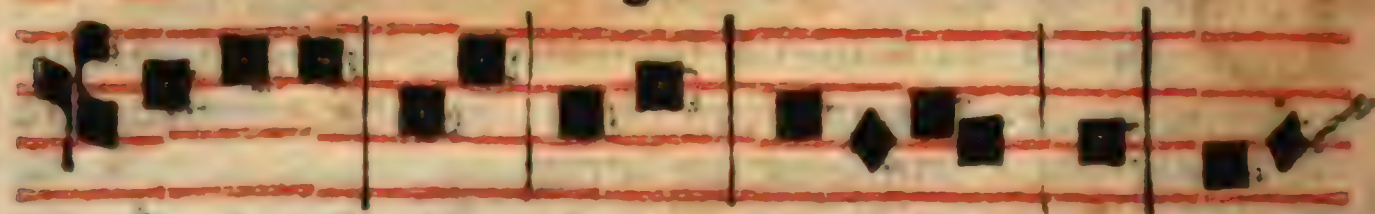
V. Iustum deduxit Dominus per vias, &c. *Oratio.*

DEus, qui beatum Raymundum pœnitentiæ sacramenti insignem ministrum elegisti, & per maris vndas mirabiliter traduxisti, concede, vt eius intercessione, dignos pœnitentiæ fructus facere, & ad æternæ salutis portum peruenire valeamus. Per.

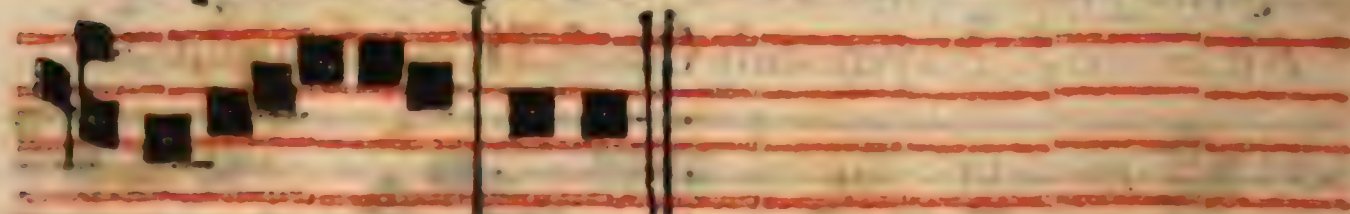
Ad altare Sanctæ Catharinæ Senensis, Antiphona.



AD se des re gni fa ci at transi re.



su per ni virgo fouens me ri tis nos Ca-



tha ri na su is.

V. Specie tua, & pulchritudine tua, &c.

Ora-

Oratio.

Deus, qui beatæ Catharinæ virginitatis & patientiæ speciali priuilegio decoratæ, malignantiū spirituum certamina vincere, & in amore tui nominis inconcussè permanere tribuisti: concede quæsumus, vt eius imitatione, calcata mundi nequitia, & omnium hostium superatis insidijs, ad tuam secure gloriam transeamus. Per Christum.

Ad altare S. Ludouici, Antiphona.

Quasi meridia-
 nus ful-
 gor con-
 surget tibi ad
 vesp-
 eram,
 & cum te
 consumptum
 puta-
 ueris.
 Ori-
 e-
 ris vt lu-
 ci-
 fer.

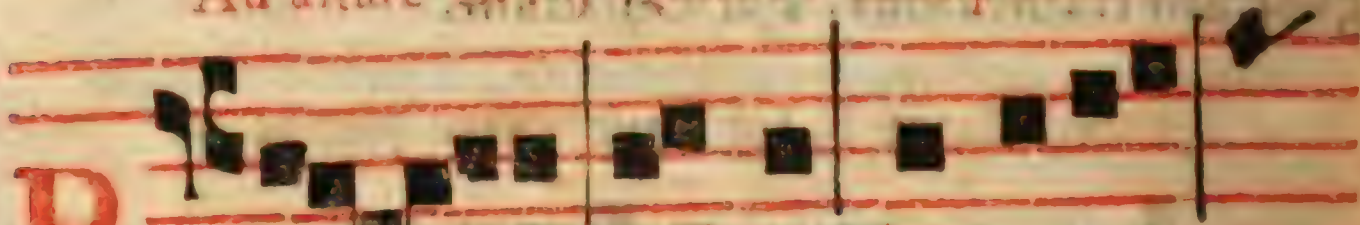
V. Ora pro nobis Beate Ludouice.

R. Vt digni, &c.

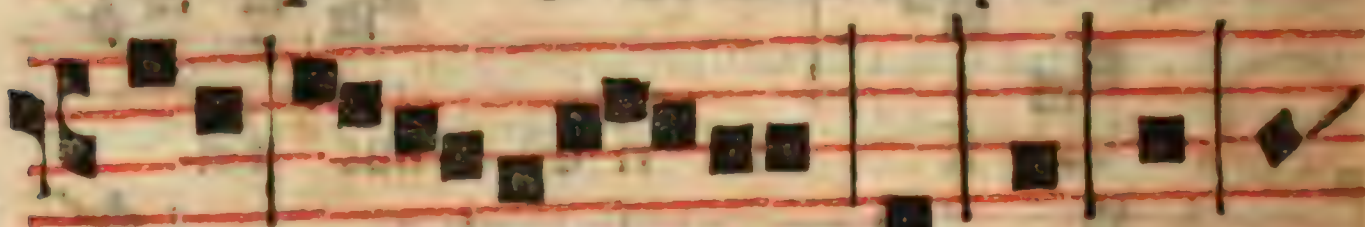
Oratio.

DEus, qui Beatum Ludouicum Confessorem tuum, per corporis mortificationem, & fidei præconium, Sanctorum gloriæ cœquasti; præsta, vt quod fide profitemur, pietatis operibus iugiter impleamus. Per, &c.

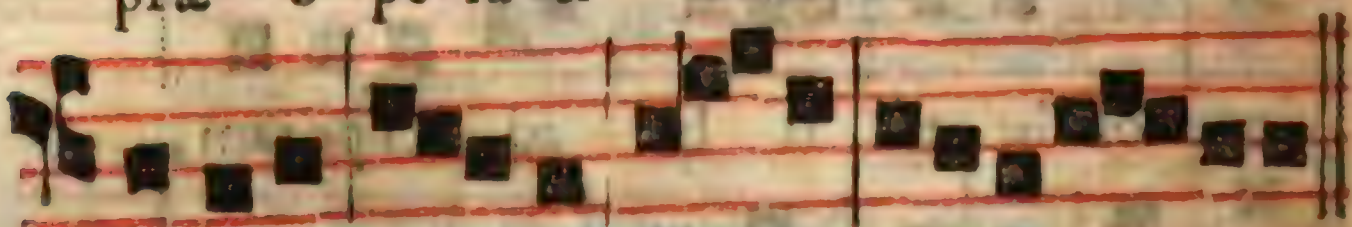
Ad altare B. Pij Quinti. Antiphona.



P i no men comprobarunt



piæ o pe ra ti o nes & ex hoc



be a tum di cent om nes gene ra ti o nes.

V. Ora pro nobis Beate Pie. **R.** Vt digni, &c.

Oratio.

DEus, qui ad conterendos Ecclesiæ tuæ hostes, & ad diuinum cultum reparandum B. Pium Quintum Pontificem Maximum eligere dignatus es, fac nos ipsius defendi præsidij, & ita inherere obsequijs, vt omnium hostium superatis insidijs perpetua pace letemur. Per, &c.

Ad altare S. Gundisalvi. Antiphona.

A

Po stoli cæ vir tu tis Gundisalvus

i mi ta tor ac æ mu lus re po si tam in cæ-

lis ius ti ti æ co ro nam tan dem ac cepit.

V. Ora pro nobis Beate Gundisalve.

R. Vt digni, &c.

Oratio.

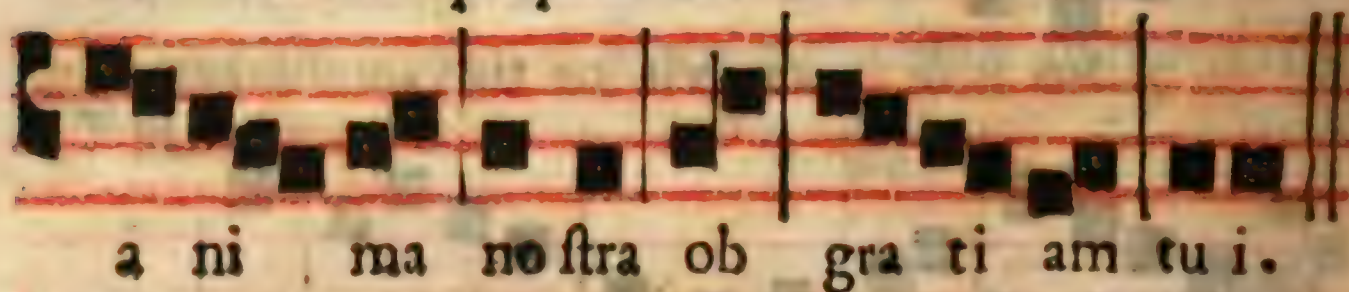
DEus qui Beati Gundisalvi Confessoris tui mentem, sancti nominis tui amore mirabiliter inflammasti: Concede quæsumus, ut illius vestigijs inherentes, semper te cogitemus, quæque tibi grata sunt inflammato studio faciamus. Per Christum Dominum nostrum.

Ad altare S. Rose. Antiphona.

R

O sa so . . . ror nostra be ne

sit

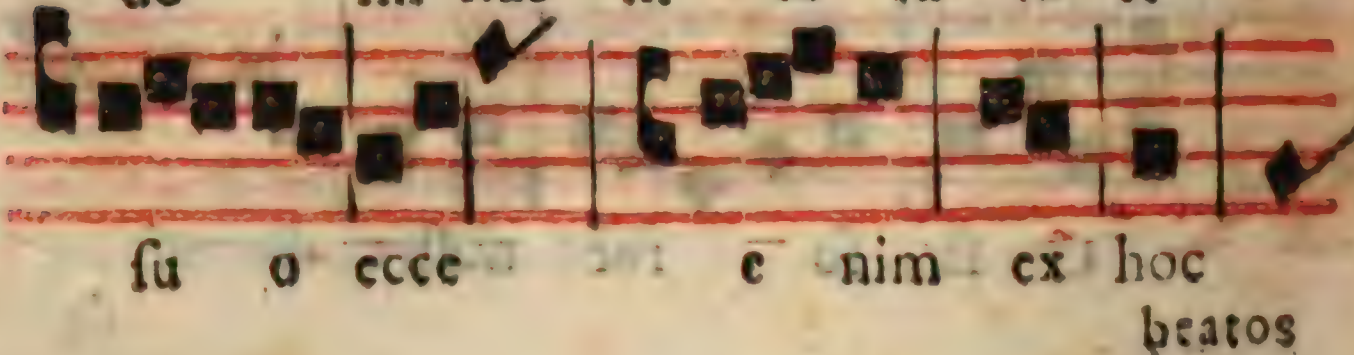
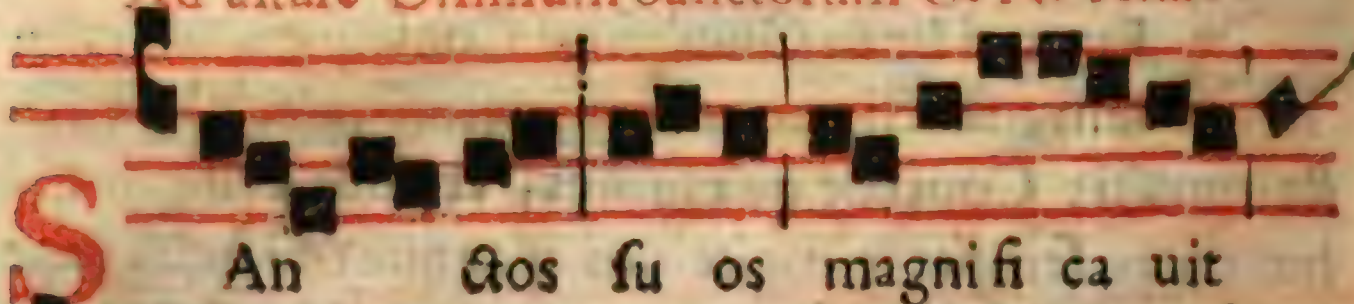


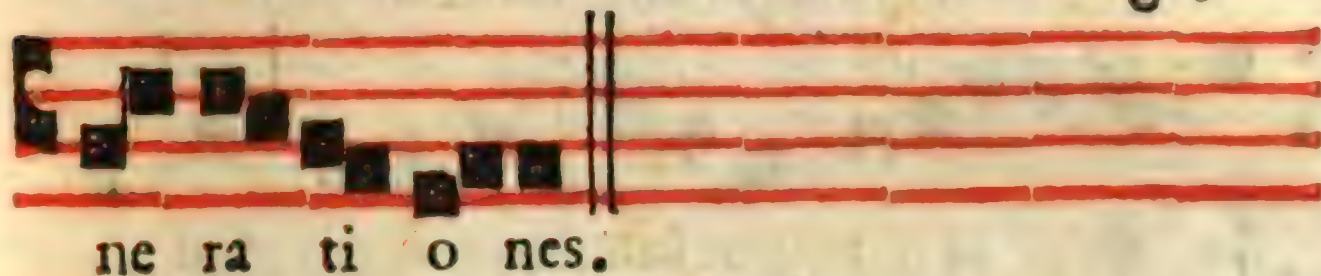
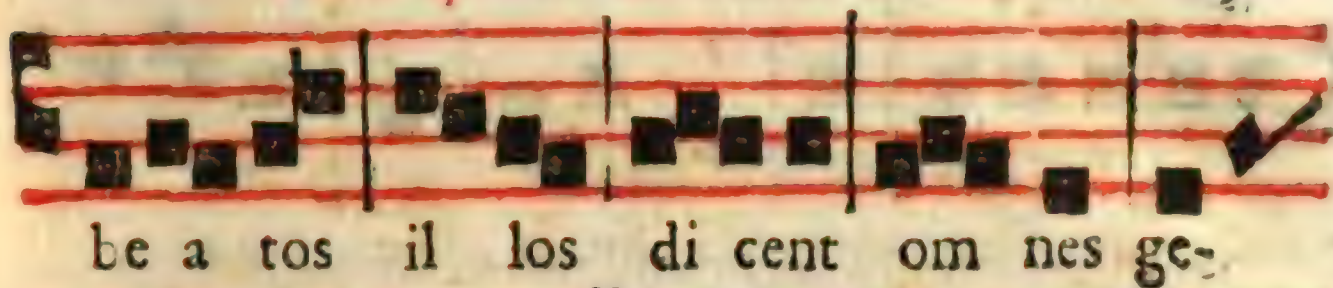
V. Ora pro nobis Beata Rosa. *R.* Ut digni, &c.

Oratio.

B Onorum omnium largitor omnipotens Deus,
qui Beatam Rosam celestis gratiæ rore præuen-
tam, virginitatis, & patientiæ decore, Indis florescere
voluisti; da nobis famulis tuis, ut in odorem suauita-
tis eius currentes, Christi bonus odor effici meramur.
Per Christum Dominum nostrum.

Ad altare Omnium Sanctorum O. N. Añã.





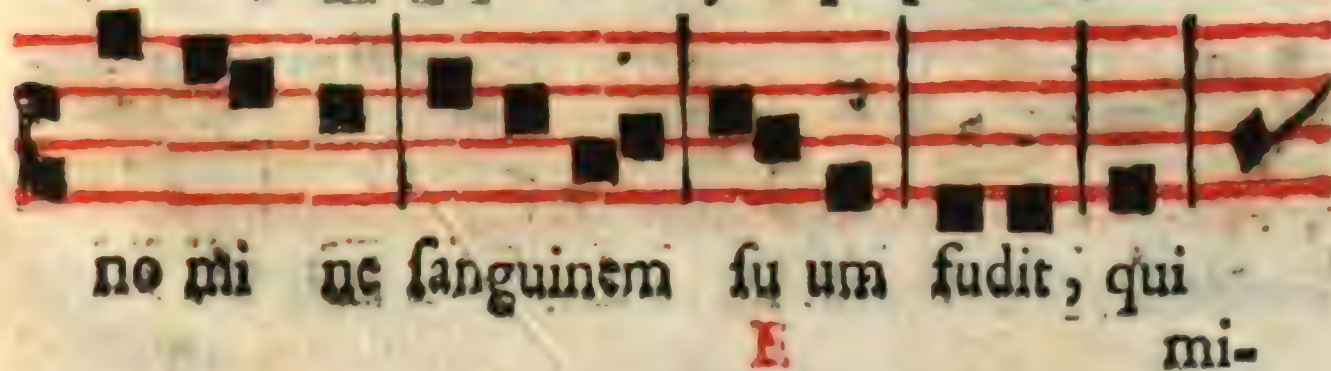
V. Orate pro nobis Sancti, & Sanctæ Dei.

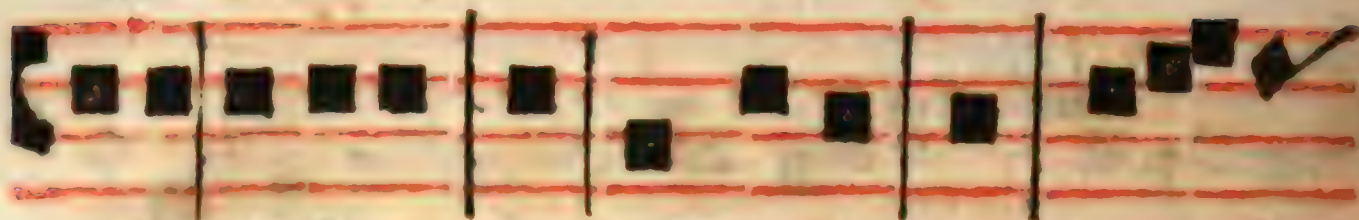
R. Vt digni, &c.

Oratio.

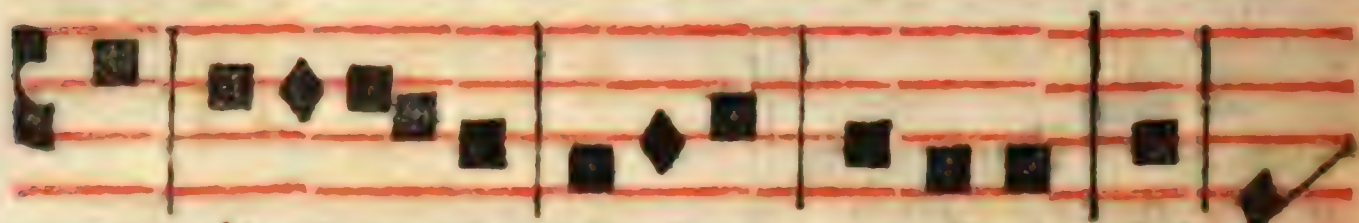
DEus, qui Prædicatorum Ordinem copiosa san-
ctorum sobole fecundare dignatus es, atque in
ipsis heroica omnium virtutum merita sublimiter co-
ronasti: da nobis illorum sequi vestigia, ut quos ho-
die sub vna celebritate veneramur in terris, perpetua
tandem festiuitate associemus in cælis. Per Christum
Dominum nostrum.

Ad altare B. Ioannis Martiris. Antiphona.

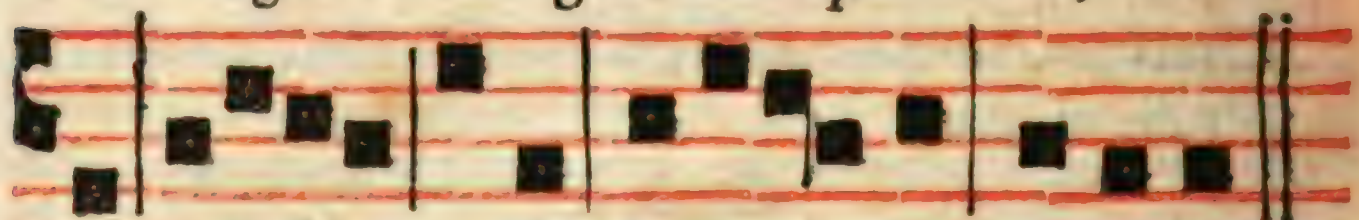




minas in dicum non ti mu it, nec terre-



nz digni ta tis gloriam quæ si uit, sed



ad cæle sti a re gna fe li ci ter per ue nit.

V. Ora pro nobis B. Ioannes. *R.* Ut digni, &c.

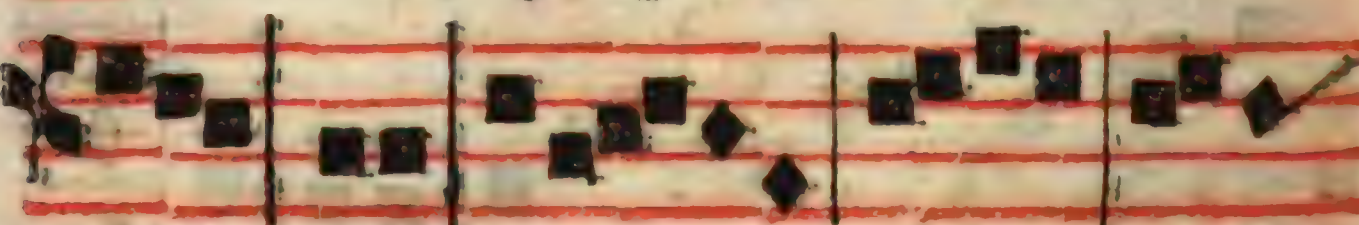
Oratio.

Deus, martyrum fortitudo, qui Beatum Ioannem zelo propagandæ fidei pro Ecclesiæ tuæ primatu certantem martyrij palma decorasti, eius interuentu præsta: ut in hac vita fidei constantiam futuraque premia consequi mereamur æterna. Per. &c.

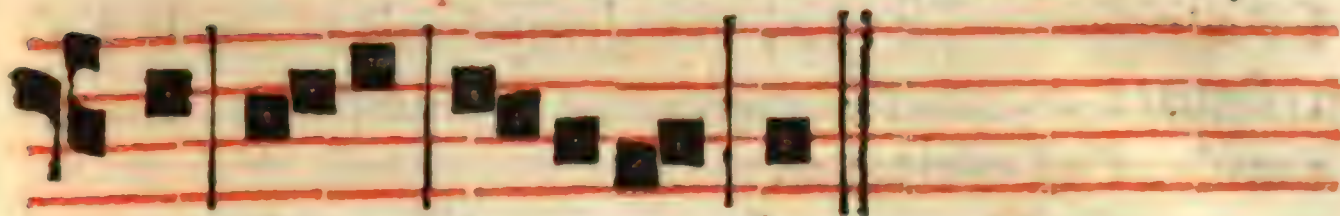
Ad altare B. Iacobi Salomonis. Antiphona.



Domi ne quinque ta len ta tradi-



dí sti mi hi ec ce a li a quin-
que



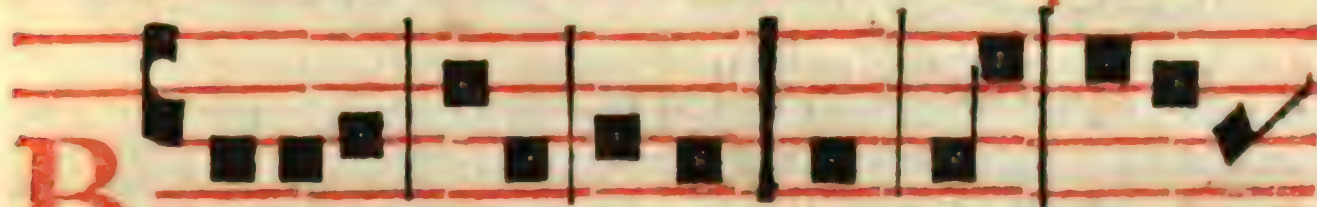
que su per lu cratus sum.

V. Ora pro nobis B. Iacobe. *R.* Vt digni, &c.

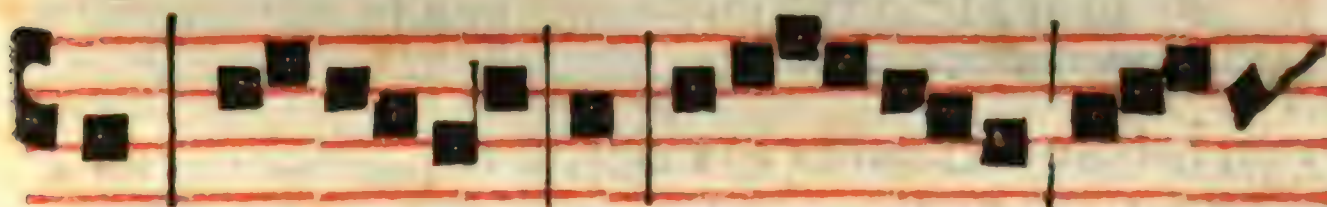
Oratio.

DEus, qui nos B. Iacobi Confessoris tui annua
solemnitate latificas: concede propitius, vt cu-
ius natalitia colimus, etiam actiones imitemur. Per
Christum Dominum nostrum.

Ad altare B. Iacobi de Mevania. Antiphona.



BEatus ille seruus quem cum vene-



rit Do mi nus & pul sa ue rit ia-



au am in ue ne rit vi gi lan tem.

V. Ora pro nobis B. Iacobe. *R.* Vt digni, &c.

Oratio.

DEus, qui prodigiosa tui sanguinis aspersione di-
gnatus es B. Iacobum Confessorem secura æter-
næ salutis fiducia roborare: dilata super nos eadem vi-

scera misericordiae tuae, ut redemptionis nostrae imbuti signaculo, inter oves dexteræ tuæ perpetuo computemur. Qui vivis, &c.

Ad altare B. Alberti Magni. Antiphona.



E Cce vere isra eli ta in quo do-

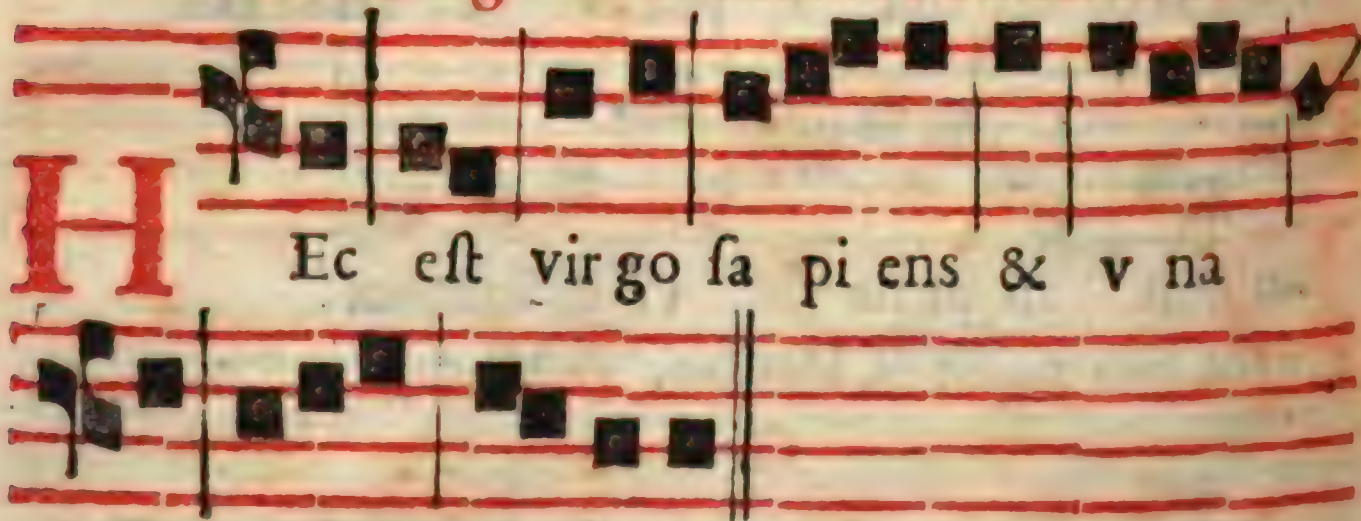
lus non est.

℣. Ora pro nobis B. Alberte. ℞. Ut digni, &c.

Oratio.

D Eus, qui populo tuo æternæ salutis B. Albertum Ministrum tribuisti: præsta quæsumus: ut quem Doctorem vitæ habuimus in terris, intercessorem habere mereamur in cælis. Per Christum, &c.

Ad altare S. Agnetis de Monte Politiano. Añā:



H Ec est virgo sa pi ens & v na

de numero prudentum.

℣. Ora pro nobis B. Agnes. ℞. Ut digni, &c.

Oratio.

Oratio.

DEus, qui Beatam Agnetem virginem tuam caelesti rore saepe perfundere, & orationis eius loca diuersis enatis floribus decorare dignatus es: concede propitius, vt eius precibus perpetuo tuæ benedictionis rore conspersi, æternitatis fructus percipere mereamur. Per Christum Dominum nostrum.

Ad altare B. Margaritæ de Castello. Antiphona.

V E ni spon sa Chri sti ac ci pe coro-
nam quam ti bi Do mi nus. præpara-
uit in æ ternum.

V. Ora pro nobis B. Margarita. **R.** Vt digni, &c.

Oratio.

DEus, qui Beatam Margaritam virginem luminibus orbam nasci voluisti, vt intus illuminato cordis oculo te solum assiduè contemplaretur, esto lumen oculorum nostrorum, quo mundi huius tenebris carere valeamus, & perueniamus ad patriam claritatis æternæ. Per Christum Dominum nostrum.

E 3

Ad

Ad altare B. Margaritæ de Sabaudia. Añã.

V

E ni e lè cta mea, &

ponam in te thronum meum, qui a

concupiuit rex speciem tuam.

W: Ora pro nobis B. Margarita.**R:** Ut digni, &c.**Oratio.**

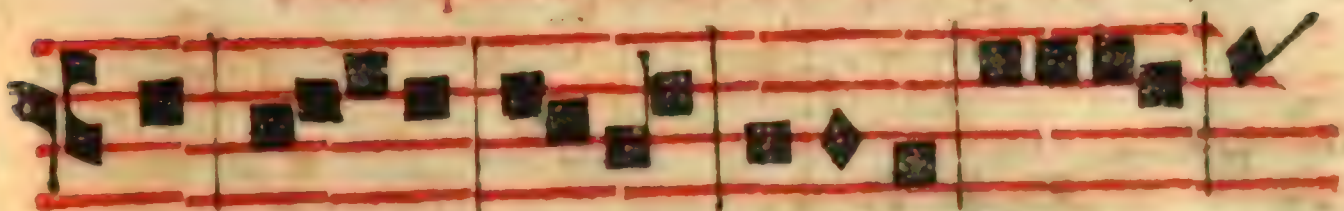
Deus, qui Beatam Margaritam à seculi pompa ad humilem tuæ Crucis sequelam toto corde transire docuisti, & inter afflictionum iacula triplicata semper inuictam præstitisti, concede ut eius meritis, & exemplo discamus perituras mundi calcare delicias, & in amplexu tuæ Crucis omnia nobis aduersantia superare. Qui uiuis, & regnas, &c.

Ad altare S. Mariæ Magdalenæ, Antiphona:

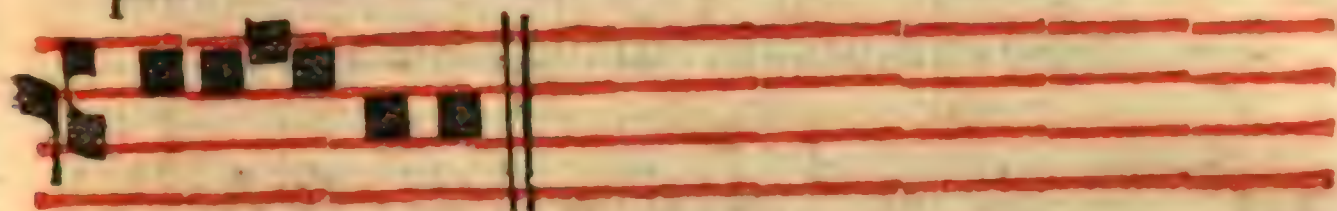
I

Nter ce de supplicans a si du è

pro



pro nobis Iesu Domino Maria

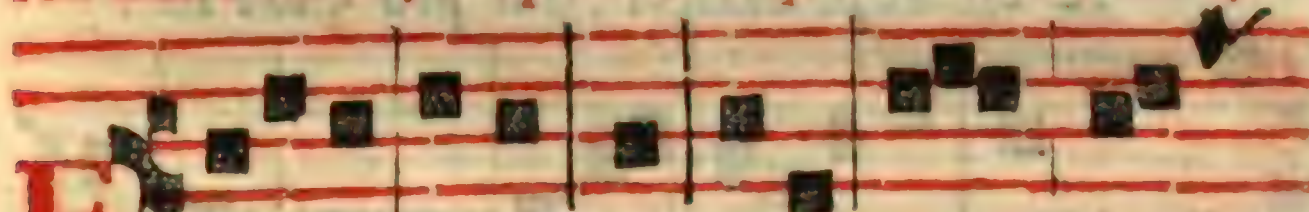


Magdalena.

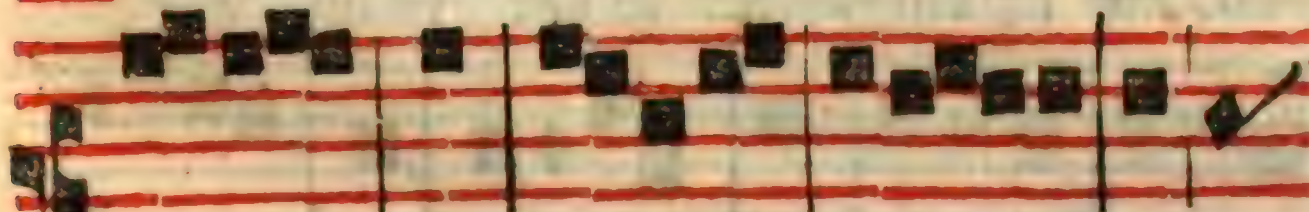
V. Optimam partem elegit sibi Maria. **R.** Quæ non auferetur ab ea. **Oratio.**

L Argire nobis clementissime Pater, ut sicut beata Maria Magdalena Dominum nostrum Iesum Christum super omnia diligendo suorum obtinuit veniam peccatorum: ita nobis apud misericordiam tuam sempiternam impetret beatitudinem. Per.

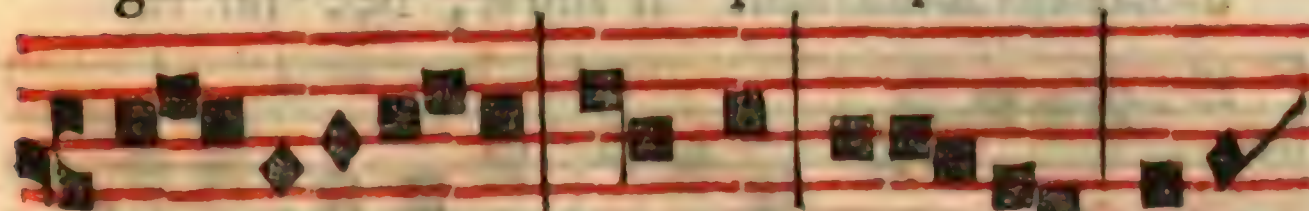
Ad altare unius, vel plurium Apostolorum, Antiph.



Ergo te fortes in bello, & pu-



gnate cum antiquo serpente, &



accipietis Regnum æternum dicit

Ad altare B. Margaritæ de Sabaudia. Añña.



V E ni e lè cta mea, &



ponam in te thronum meum, qui a



concupiuit rex speciem tuam.


V. Ora pro nobis B. Margarita.

R. Ut digni, &c.

Oratio.

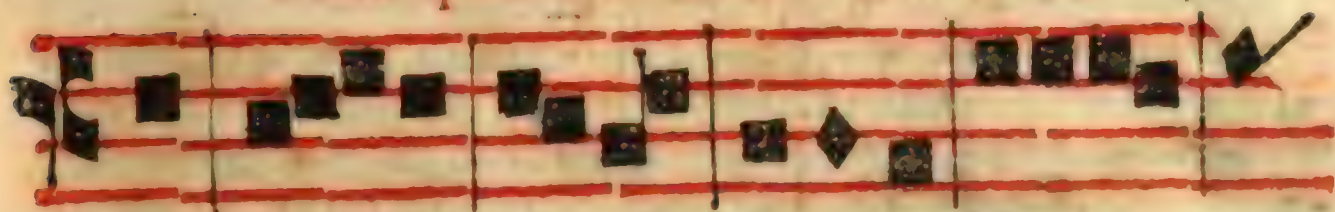
DEus, qui Beatam Margaritam à seculi pompa ad humilem tuæ Crucis sequelam toto corde transire docuisti, & inter afflictionum iacula triplicata semper inuictam præstitisti, concede ut eius meritis, & exemplo discamus perituras mundi calcare delicias, & in amplexu tuæ Crucis omnia nobis aduersantia superare. Qui uiuis, & regnas, &c.

Ad altare S. Mariæ Magdalenæ, Antiphona.

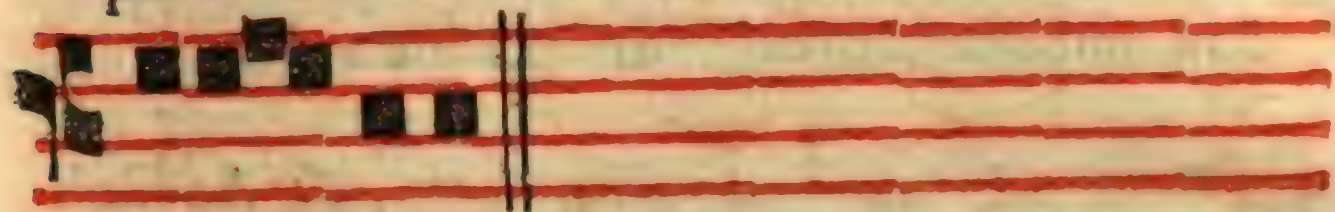


Intercede supplicans a. si. du è

pro.



pro no bis Ie su Domino Mari a

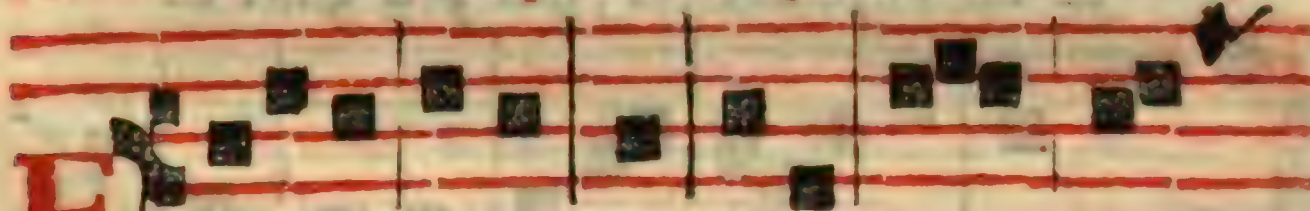


Mag da le na.

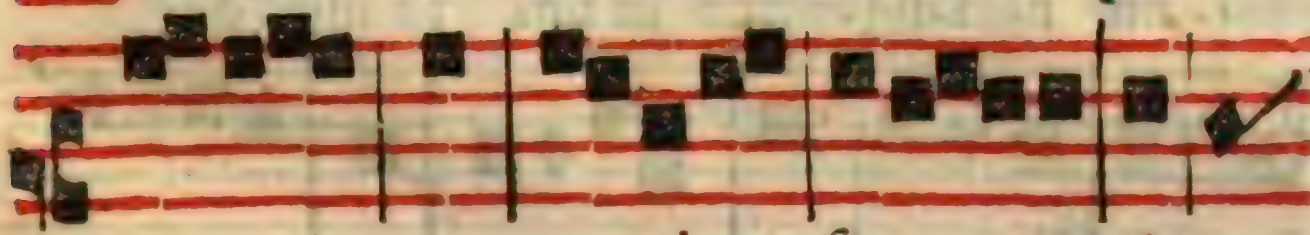
V. Optimam partem elegit sibi Maria. **R.** Quæ non auferetur ab ea. **Oratio.**

L Argire nobis clementissime Pater, vt sicut beata Maria Magdalena Dominum nostrum Iesum Christum super omnia diligendo suorum obtinuit veniam peccatorum: ita nobis apud misericordiam tuam sempiternam impetret beatitudinem. Per :

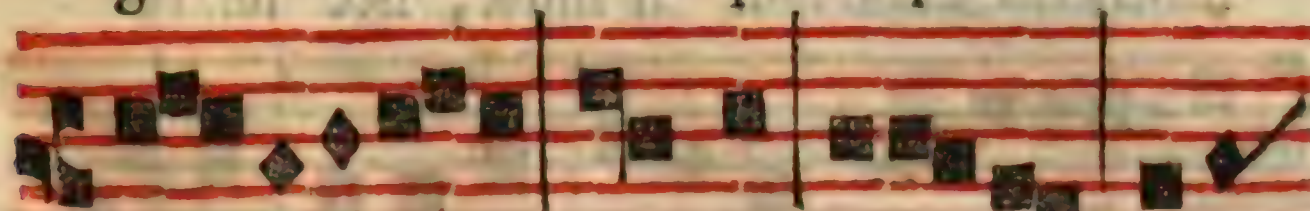
Ad altare vnius, vel plurium Apostolorum, Antiph.



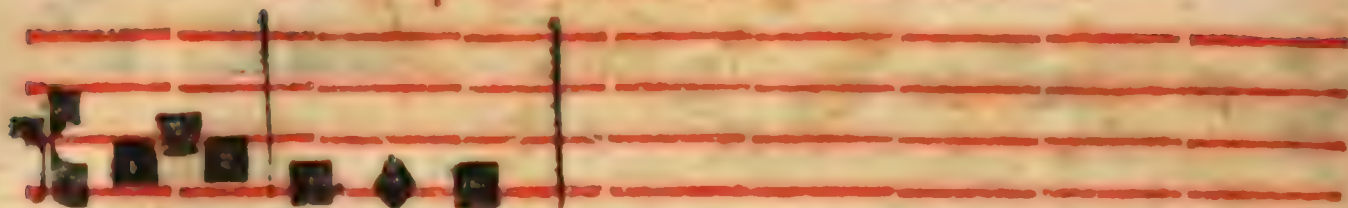
Sto te fortes in bello, & pu-



gna te cum an ti quo ser pen te, &



ac ci pi e tis Regnum æ ter num di-



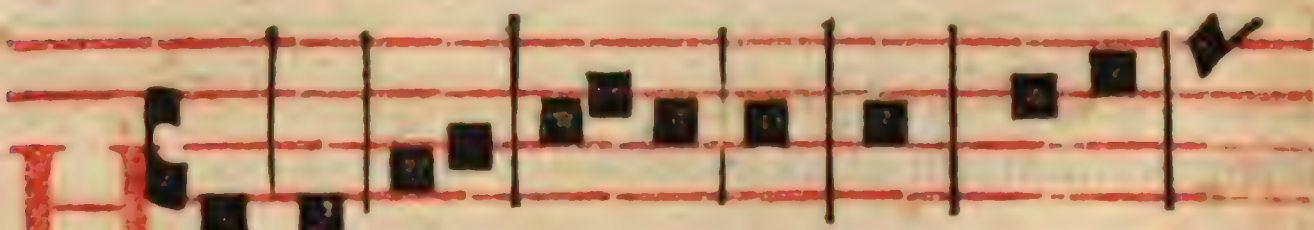
cit Do minus.

V. In omnem terram exiuit sonus eorum, &c.

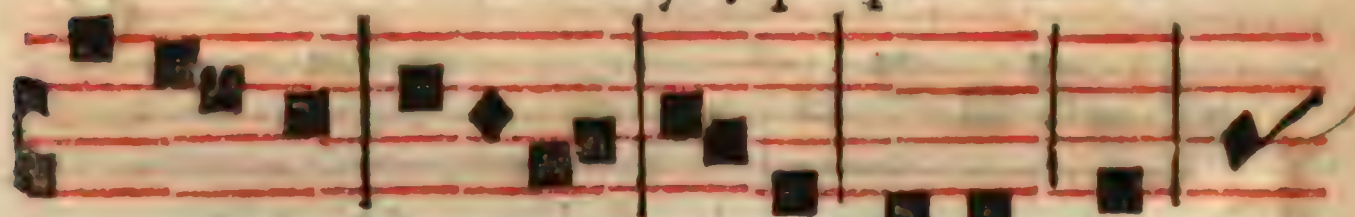
Oratio.

Protege Domine populum tuum, & Apostoli
tui **N.** vel Apostolorum tuorum **NN.** patrocinijs
confidentem perpetua defensione conserua. Per
Christum Dominum nostrum.

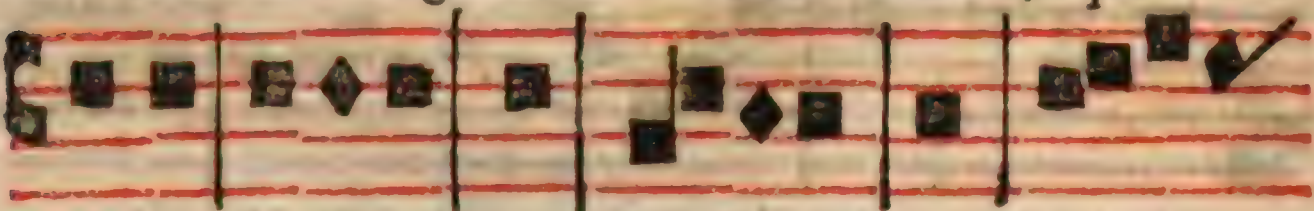
Ad altare vniuersi Martyris, Antiphona.



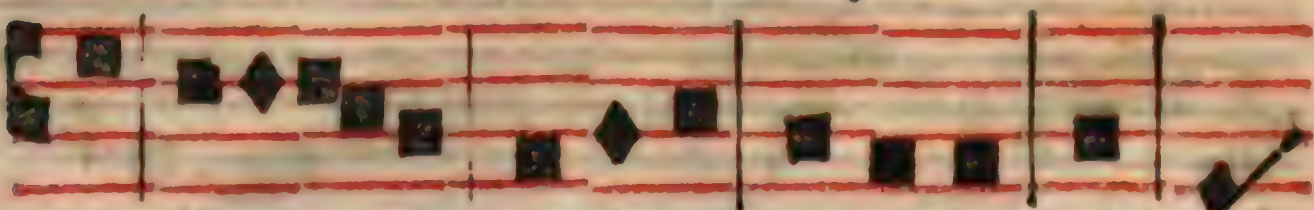
Hic est verè Martyr, qui pro Christi



no mi ne sanguinem suum fu dit, qui

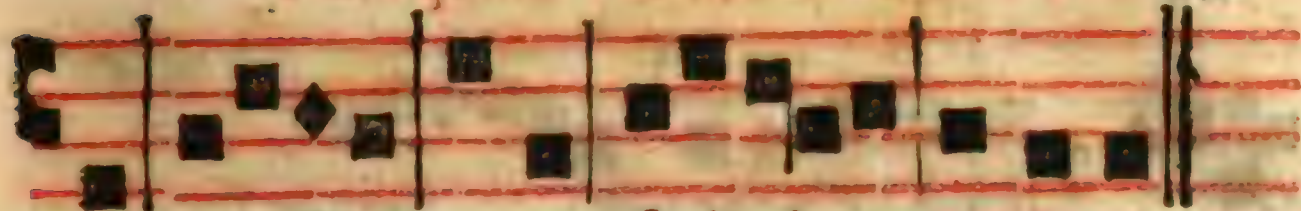


minas iudicum non ti muit, nec ter re-



næ digni ta tis glo ri am quæ fi uit, sed

ad



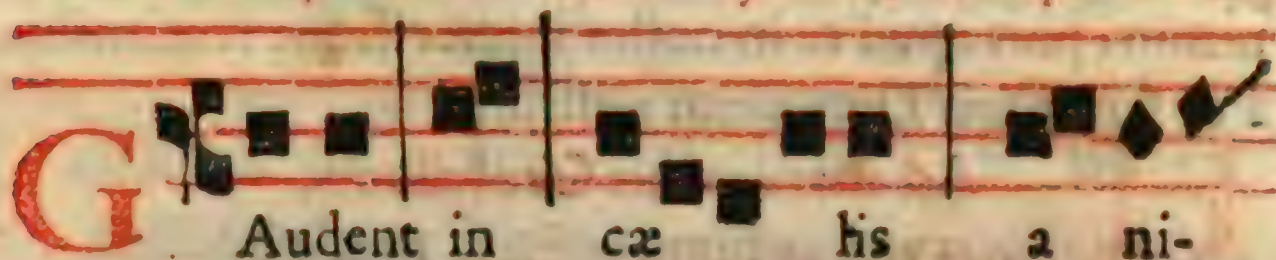
ad cæleſti a re gna fe li ci ter per ue nit:

X. Gloria, & honore coronasti eum Domine, &c.

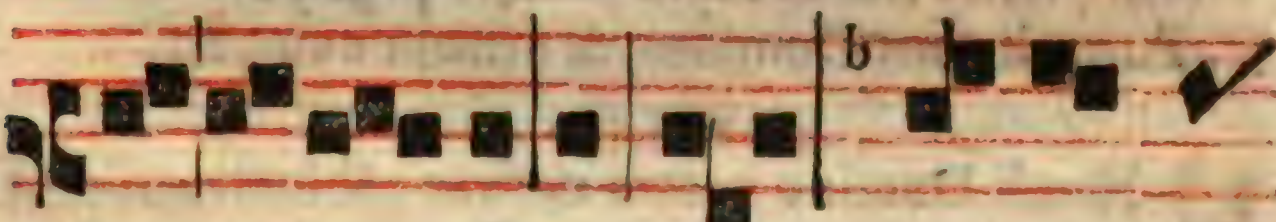
Oratio.

A Deſto Domine ſupplicationibus noſtris, vt qui ex iniquitate noſtra reos nos eſſe cognoſcimus, Beati *N.* martyrſtui (atque Pontificis. *Si fuerit Pontifex*) interceſſione liberemur. Per Chriſtum Domi-num noſtrum.

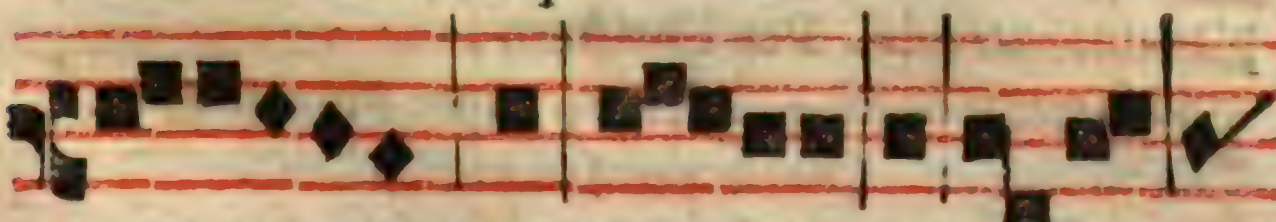
Ad altare plurimorum Martyrum, Antiphona.



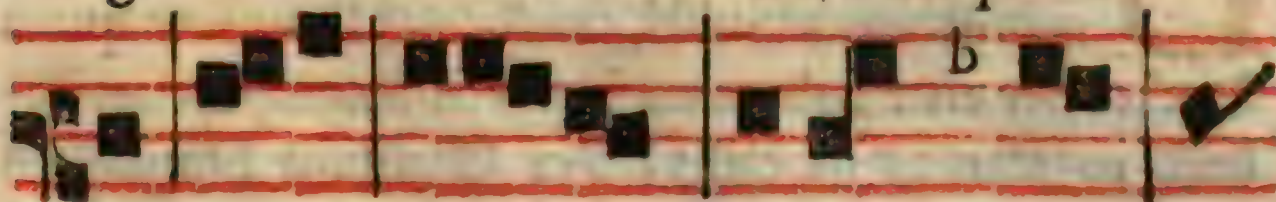
G Audent in cæ his a ni-



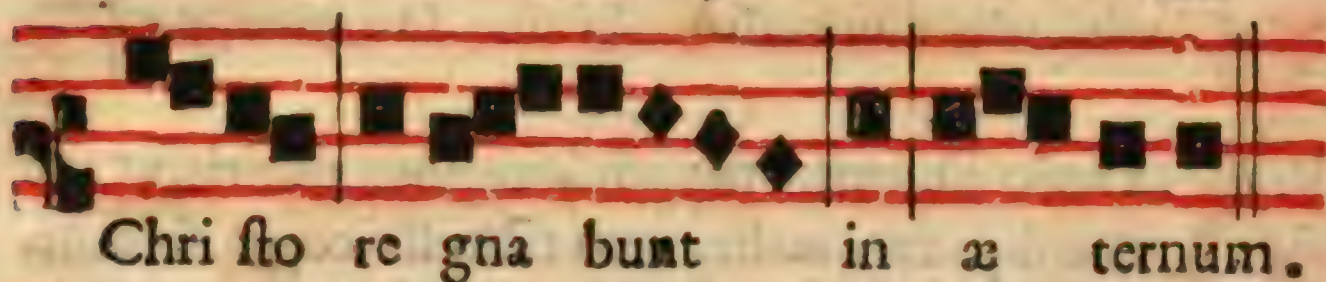
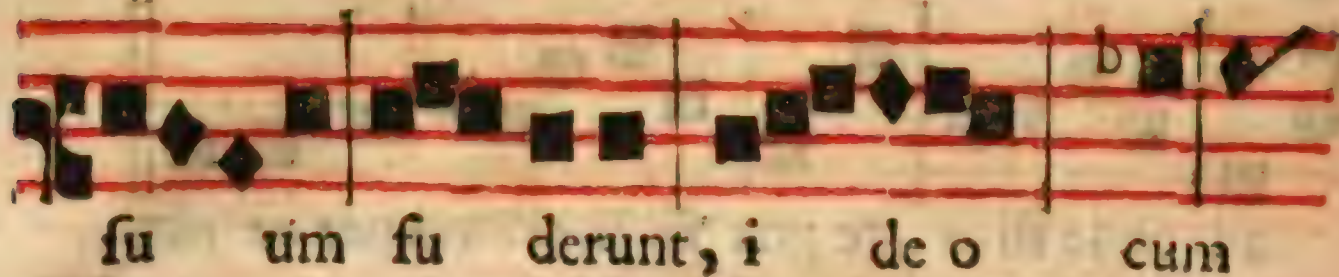
mæ San cto rum, qui Chriſti ve ſti-



gi a ſunt ſe cuti: & qui a



pro e ius a mo re ſan gui nem ſuum



V. Lætamini in Dño, & exultate iusti, &c.

Oratio.

Præsta quæsumus omnipotens Deus, vt qui gloriosos Martyres fortes in sua confessione cognouimus, pios apud te in nostra intercessione sentiamus. Per Christum Dominum nostrum.

Ad altare vnius Confessoris,

Antiphona vna ex supra positis. pag. 58.

V. Amauit eum Dominus, & ornauit eum, &c.

Oratio.

Exaudi Domine preces nostras, & interueniente Beato **N.** Confessore tuo supplicationes nostras placatus intende. Per Christum.

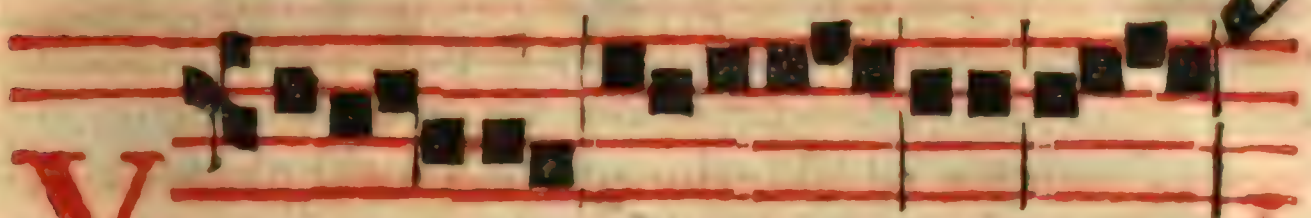
Si fuerit Pontifex addatur, atque Pontifice,

Oratio pro Doctore.

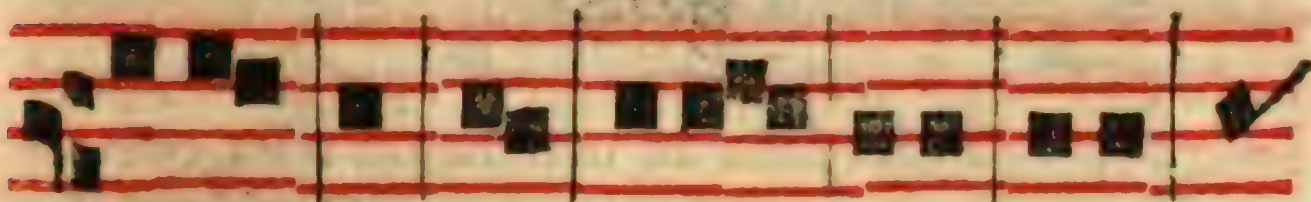
Deus, qui populo tuo æternæ salutis Beatum **N.** ministrum tribuisti, præsta quæsumus, vt quem Doctorem vitæ habuimus in terris intercessorem habere mereamur in cælis. Per Christum Dominum nostrum.

Ad

Ad altare vnus Virginis, vel vnus Viduæ, Añā.



E ni e le cta mea, &



po nam in te thronum meum, quia



concupi uit rex spe ci em tu am.

V. Diffusa est gratia in labijs tuis, &c.

Si fuerit Virgo & Martyr. Oratio.

Indulgentiam nobis, quaesumus Domine, Beata *N.* Virgo & Martyr imploret, quæ tibi grata semper extitit, & merito castitatis, & tuæ professione virtutis. Per Christum Dominum nostrum.

Si fuerit Virgo tantum, vel Vidua, Oratio.

Exaudi nos Deus salutaris noster, ut sicut de Beata *N.* (Virginis tuæ. *Si fuerit Virgo*) commemoratione gaudemus, ita piæ deuotionis erudiamur affectu. Per Christum Dominum nostrum.

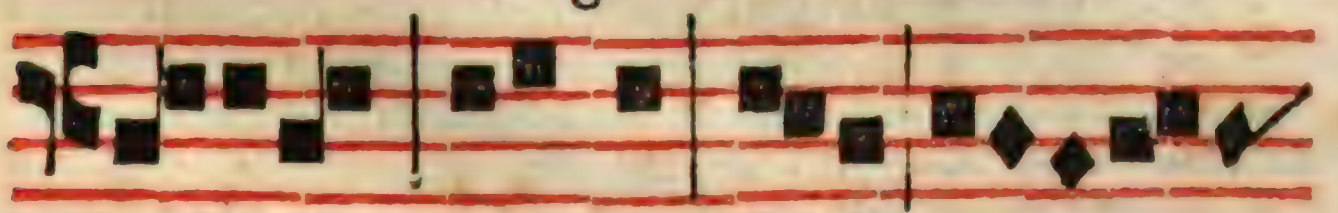
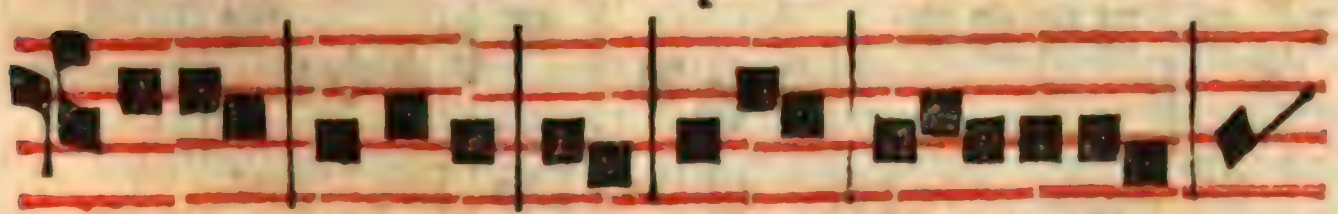
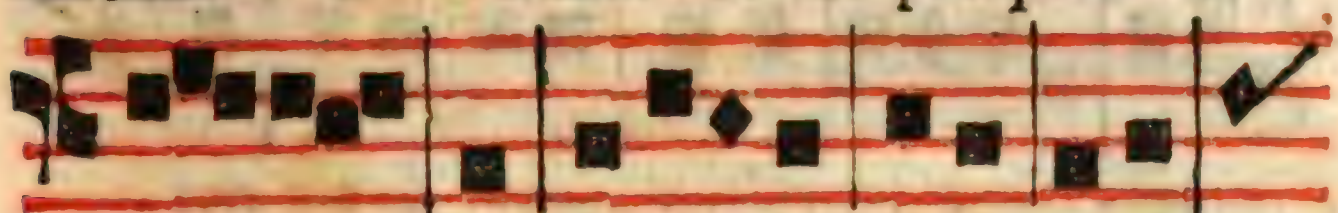
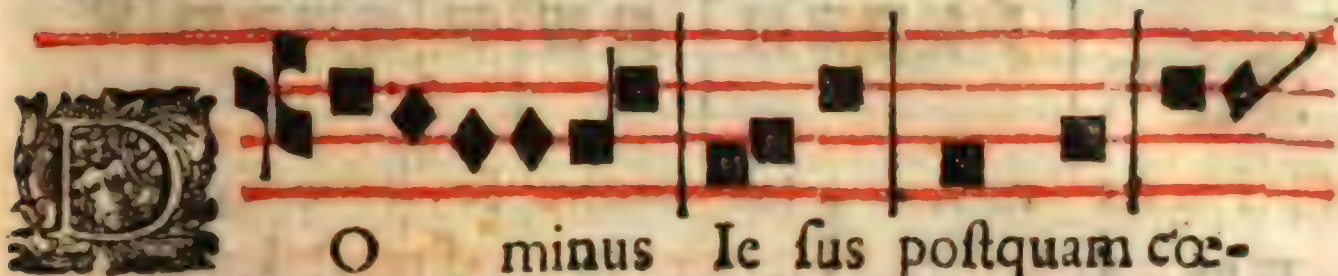
Finis altarium ablutione conuentu in choro residente, Prælatus & ministri in sacristiam reuertentes, deposti-

depositis sacris vestibus, redeant ad chorum: deinde vadant omnes ad capitulum, Priore more solito præcedente, vbi fiat brevis sermo, quo finito. Prælatus cum adiutoribus sibi deputatis vadat in sacristiam, & Fratres interim ad abluionem pedum se præparent, providentes ne aliquid in eis tunc appareat, quod in oculis sæcularium, cum ibidem conuenerint, reprehensibile videatur. Procuratoris vero erit providere, quod aqua, & vasa necessaria ad mandatum hora competentis sint præparata: & Fratres Conuersi, qui aquam, & vasa Prælato, & coadiutoribus suis ministrent. Prior vero induens camisiam decentem, non notabiliter breuiem, præcingat se linteo à Sacrista præparato, & sic veniant in capitulum, & coadiutores eius in caputijs cum eo. Cumque ad medium capituli peruenerit, stans versu vultu ad Crucifixum, dicat humili voce hanc Orationem.

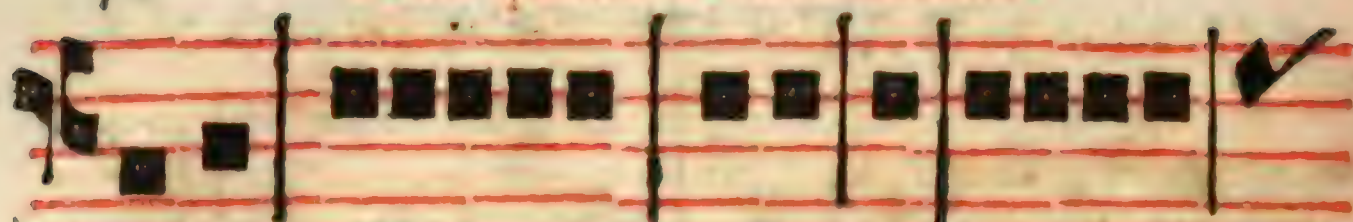
Actiones nostras, quæsumus Domine, aspirando præueni, & adiuuando prosequere: vt cuncta nostra oratio, & operatio à te semper incipiat, & per te cœpta finiatur. Per Christum Dominum nostrum, &c.

Qua Oratione terminata Per Christum. Cantor incipiat Antiphonam sequentem, Dominus Iesus, & Versum, Deus misereatur nostri. Et conuentus prosequatur quæ cantanda sunt: Cantore incipiente Antiphonas, & Versus.

AD MANDATVM, ANTIPHONA.



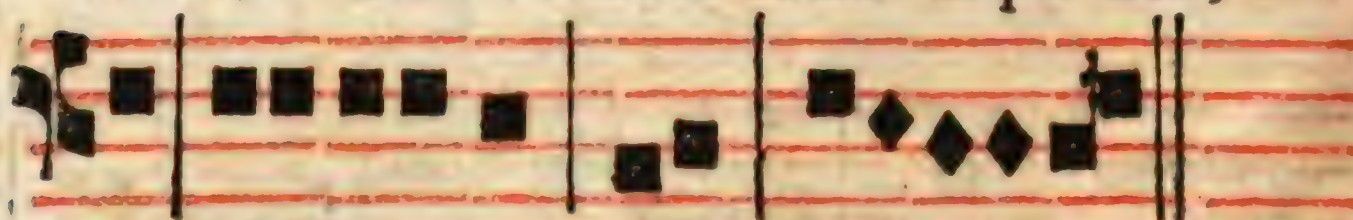
W. Deus



De us misere a tur nostri & benedicat



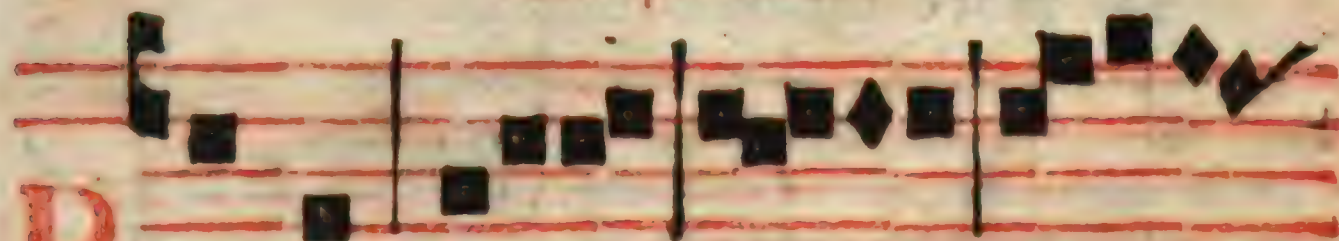
nobis, il lumenet vultum suum su per nos,



& misere a tur nostri, Do mi nus.

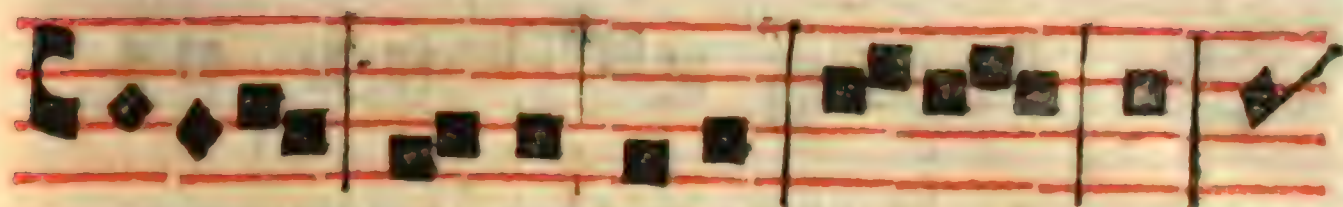
Dum prædicta Antiphona, & sequentes cum suis Versibus, & resumptionibus cantantur, Prælatus flexis genibus incipiat lavare pedes Fratrum à superiori-bus, & primo in dextro choro vno coadiutorum ipsum præcedente, supponente, & coaptante peluim pedibus Fratris abluendis, & altero subsequente, & aquam cum aliquo vase idoneo superinfundente. Prior vero pedes lotos abstergat lintheo, quo est præcinctus, & postmodum osculetur. Ablutio autem pedum cum necesse fuerit projiciatur in vas aliquod ad hoc præparatum ibidem.

Antiphona.

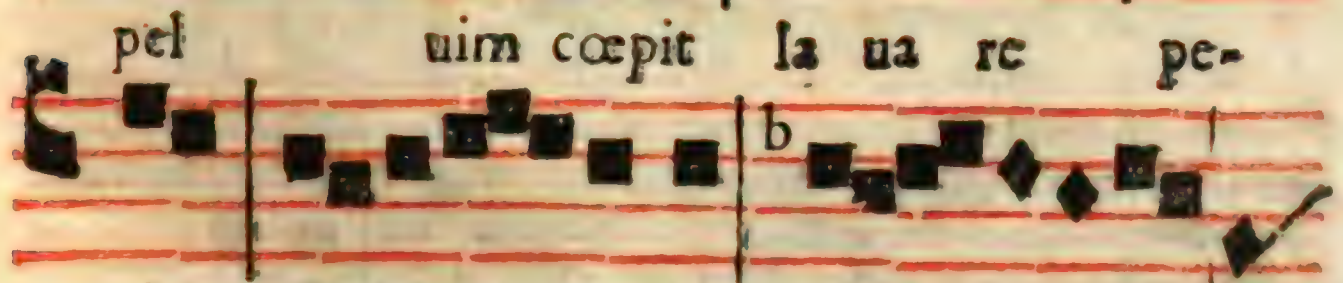
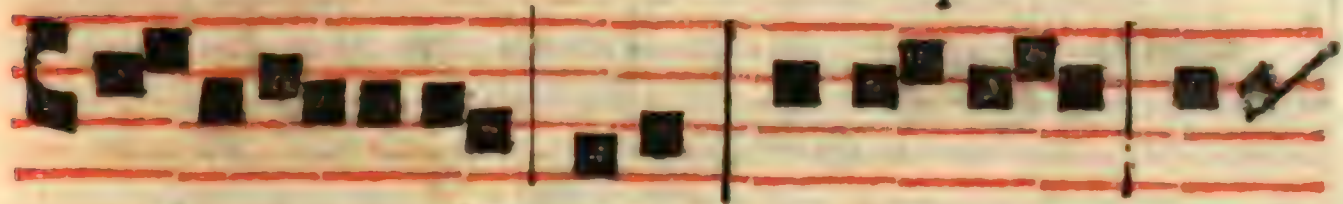


Postquam surrexit Do minus à

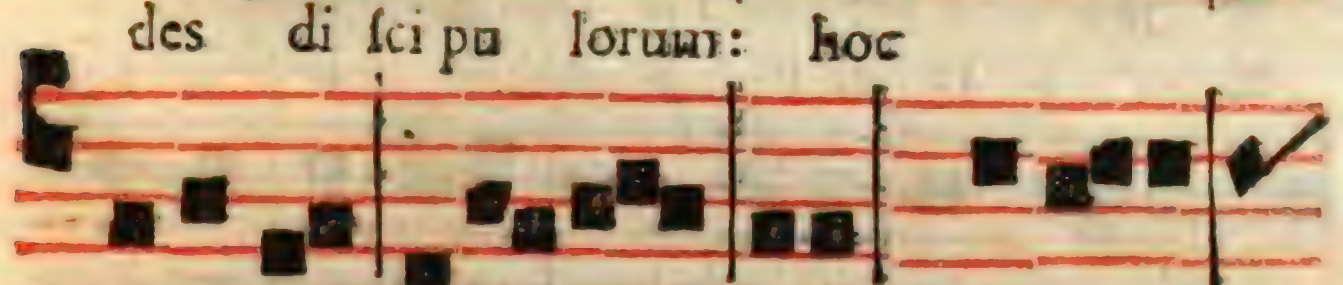
coena



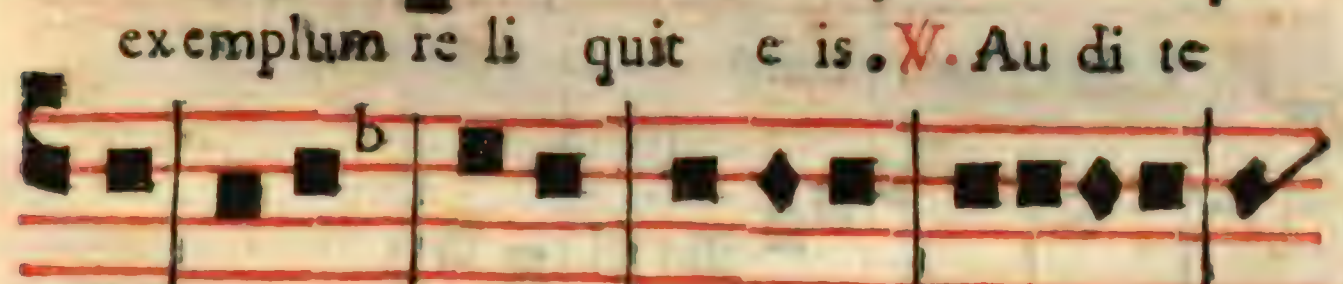
coe na mi sit a quam in



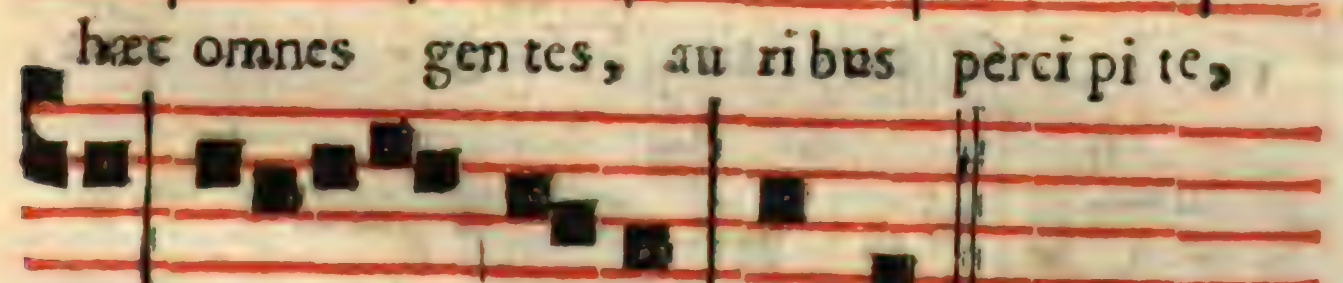
pel uim coepit la ua re pe-



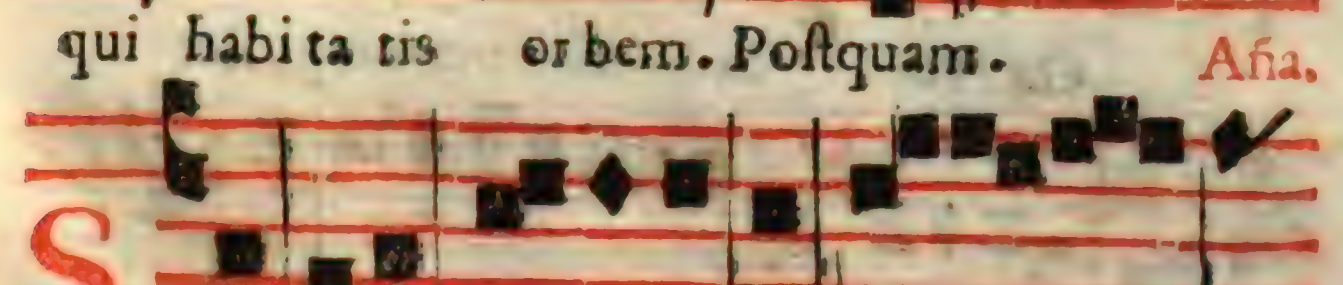
des di sci pu lo rum: hoc



exemplum re li quit e is. *V.* Au di te



haec omnes gen tes, au ri bus per ci pi te,



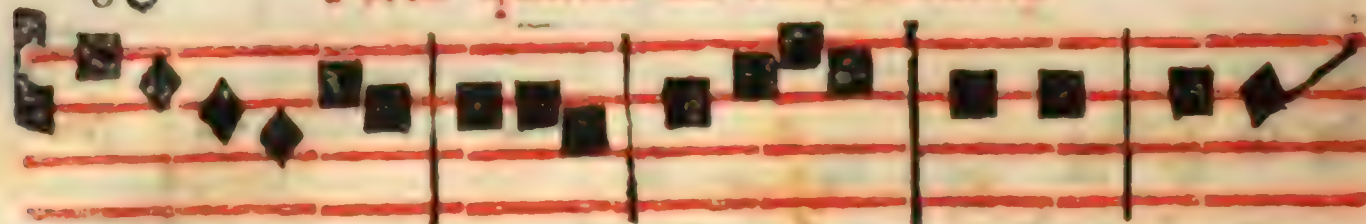
qui ha bi ta tis or bem. Postquam.

Añs.

S

I e go Do mi nus, & Ma gi ster

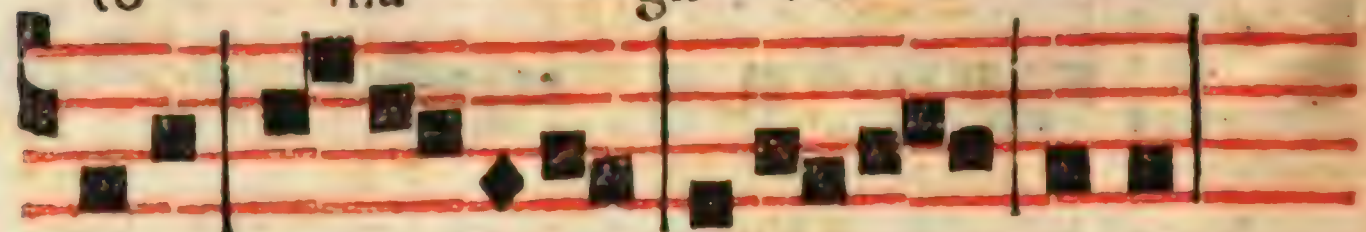
ve-



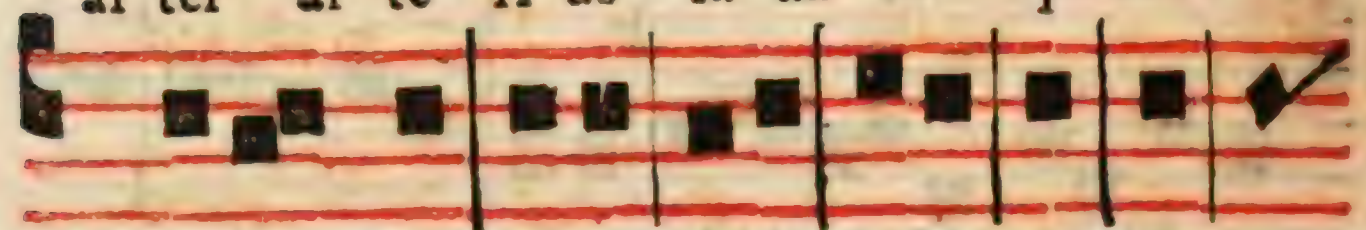
ve ster, la ui vo bis pe des, quan-



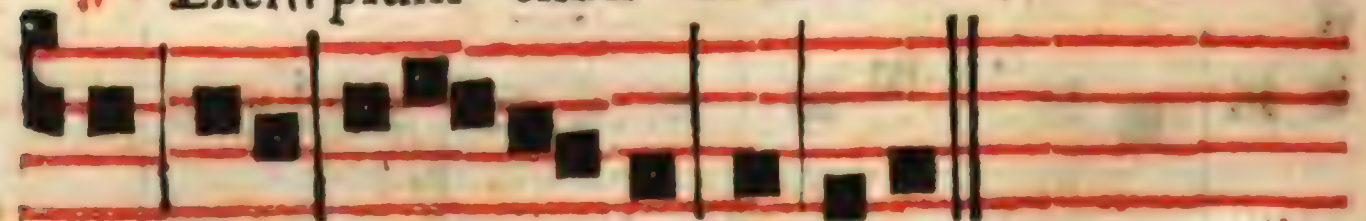
to ma gis vos de be tis



al ter al te ri us la ua re pe des.

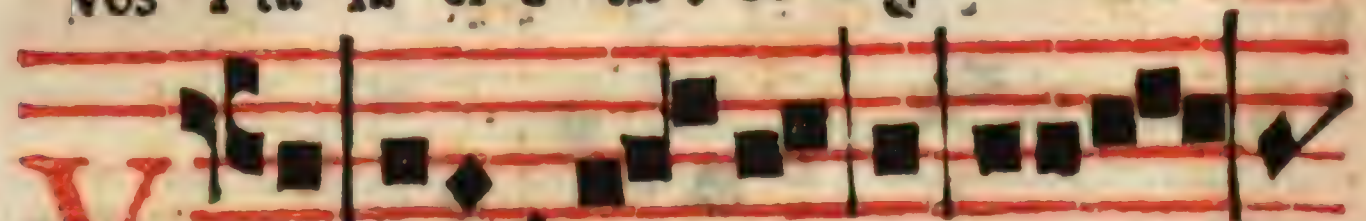


X. Exem plum enim de di vobis, vt &

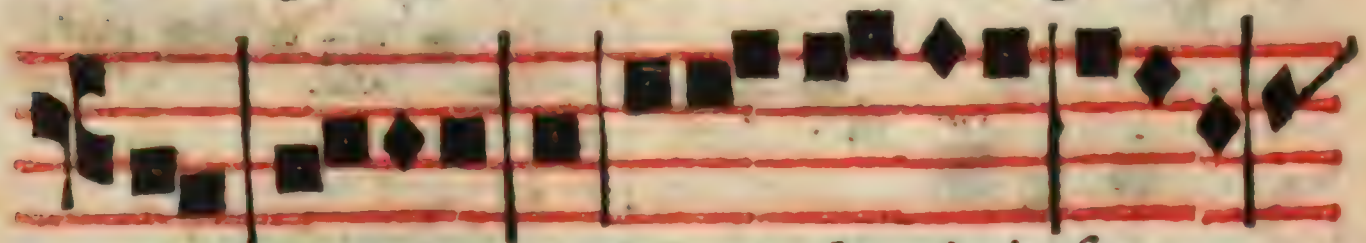


vos i ta fa ci a tis. Si e go;

Añā.

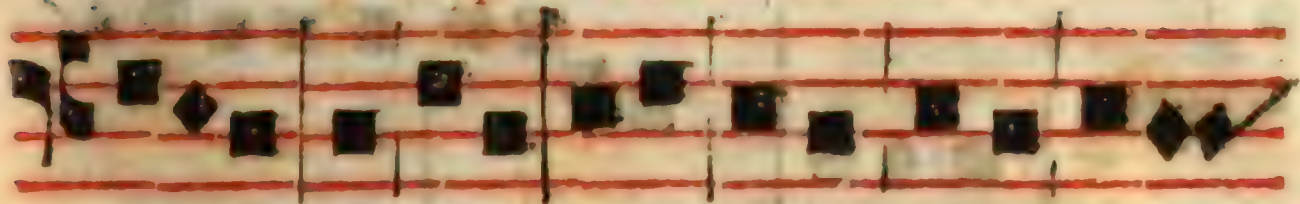


V Os vo ca tis me magi ster

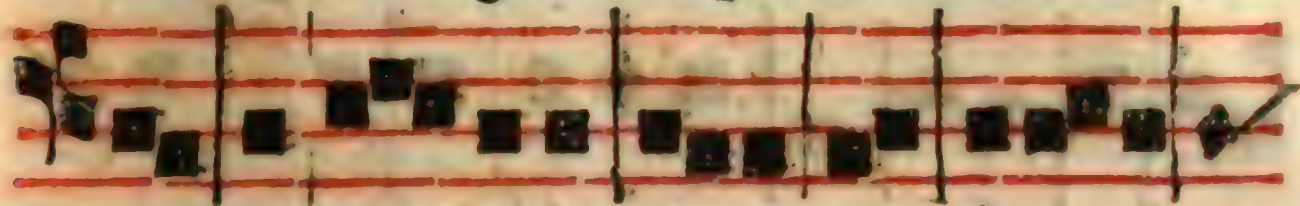


& Domine, & be ne di ci tis, sum

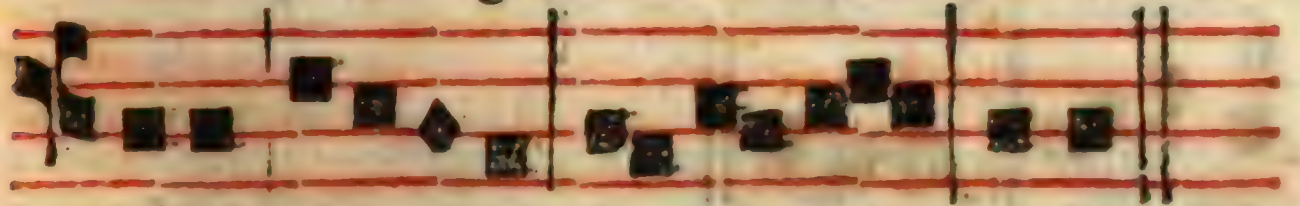
ete-



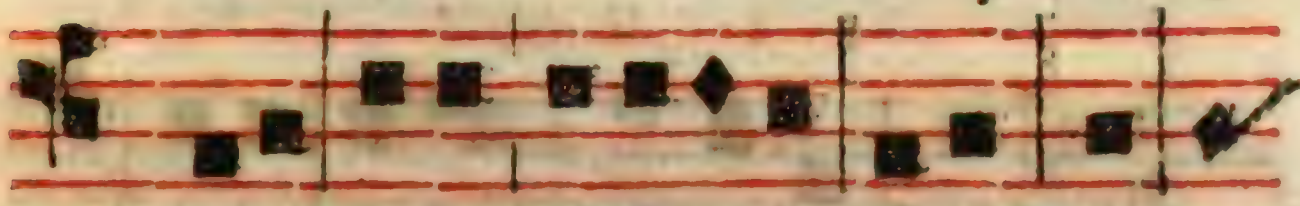
e tenim: si e go la ui pe des vestros, Domi-



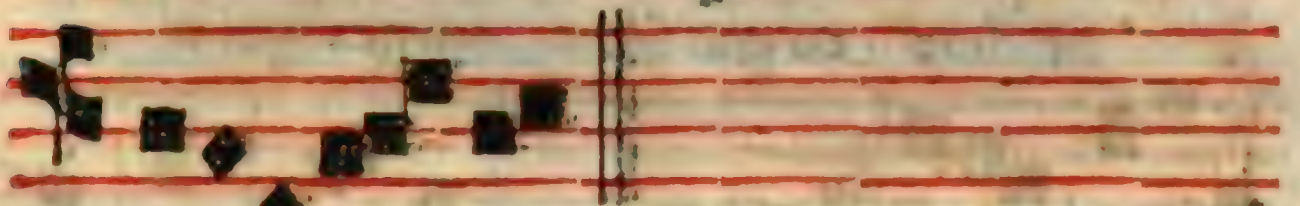
nus & ma gister, & vos de be tis,



alter al te ri us la ua re pe des.

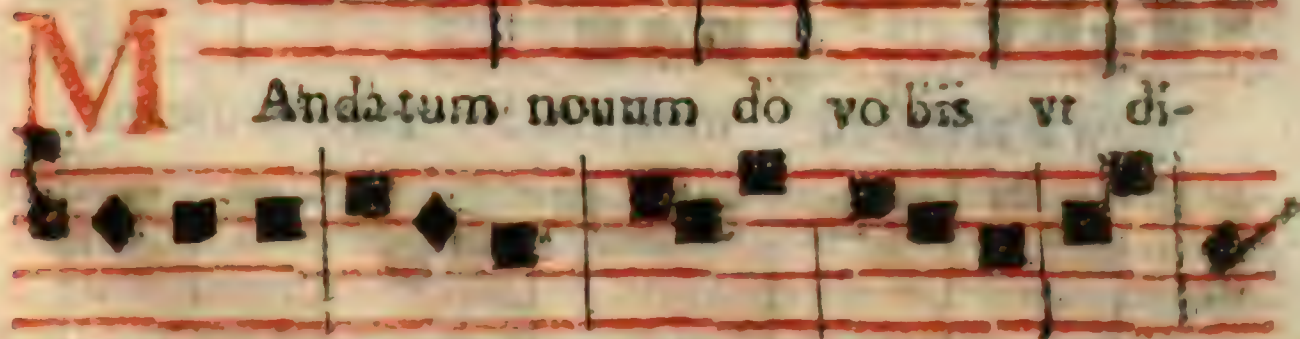
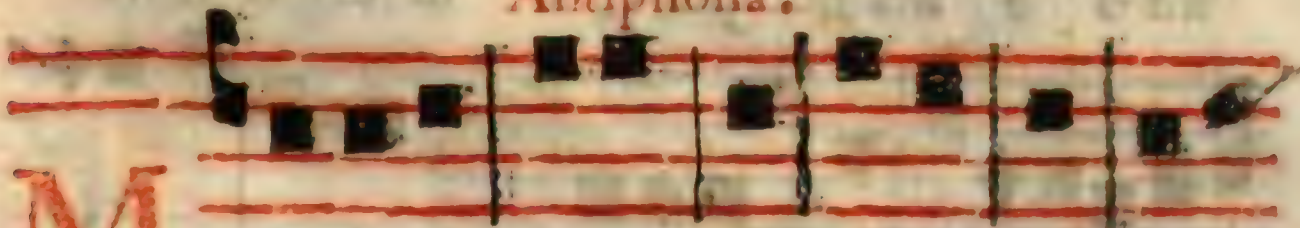


V. Di xit Je sus di sci pu lis su is. Vos.



vo ca tis.

Antiphona.



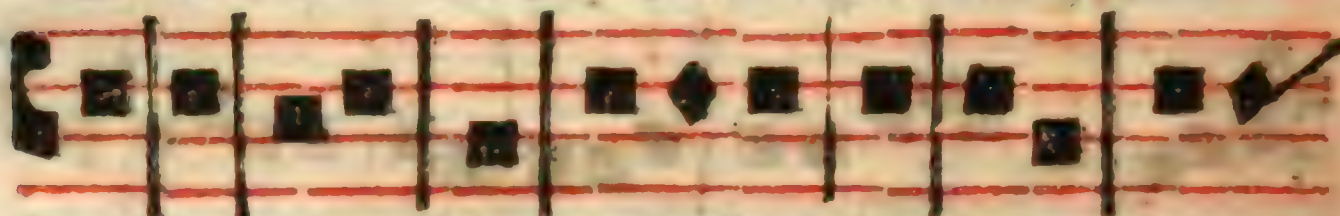
li ga tis in ni cem, si cut di le xi vos,

F

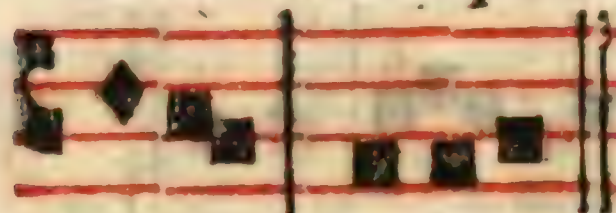
dicir.



di cit Dominus. *X.* Be a ti immacula-

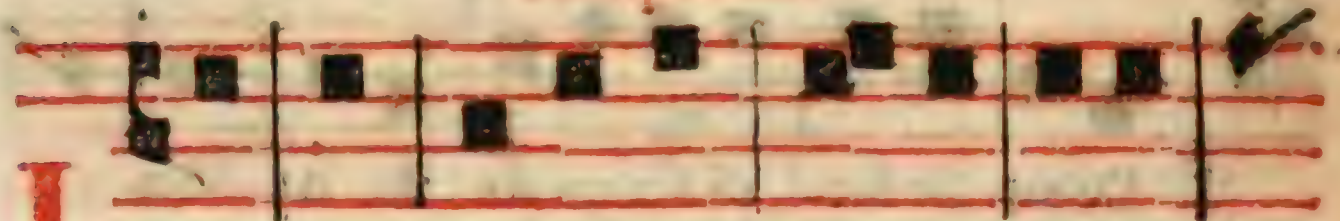


ti in vi a : qui ambulant in le ge Do-

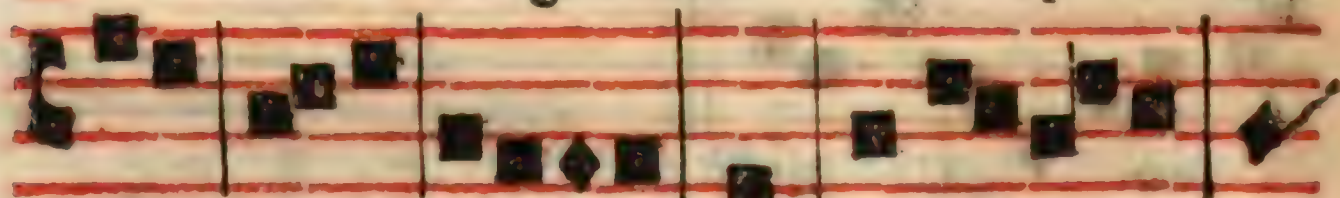


mi ni, Man datum.

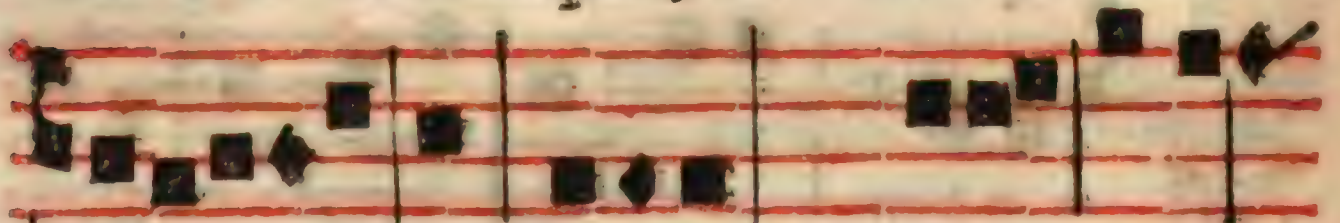
Antiphona.



I N hoc co gno scent om nes qui a



me i e stis discipuli, si di le cti o nem



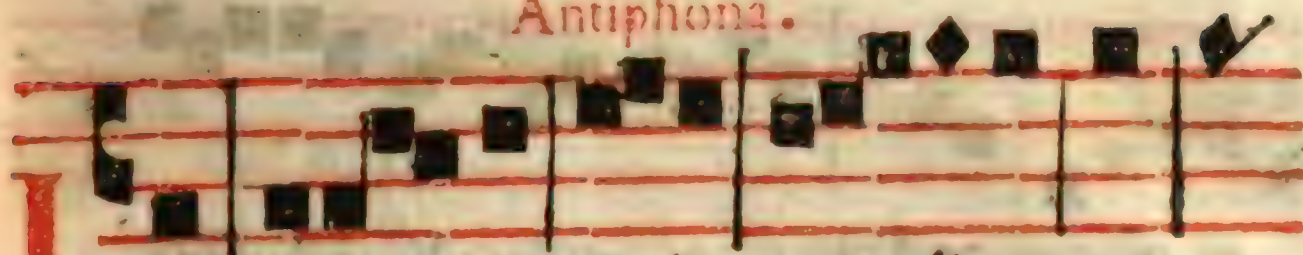
habu e rit is ad inuicem. *X.* Pacem meam



do vobis, pacem relin quo vobis. In hoc.

Antiphona.


Antiphona.



I N die bus il lis mu li er quæ



erat in ciui ta te pec catrix, vt co gno-



uit quod Ie sus ac cu bu is ser in do mo




Si mo nis le pro fi at tu lit



a la ba strum vn guen ti

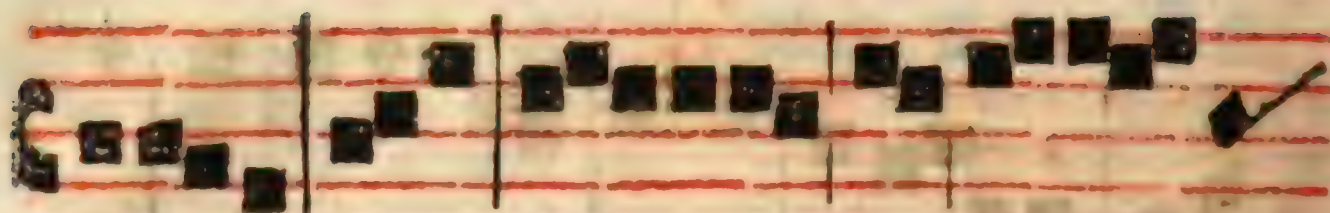


& stans re trò se cus pe des

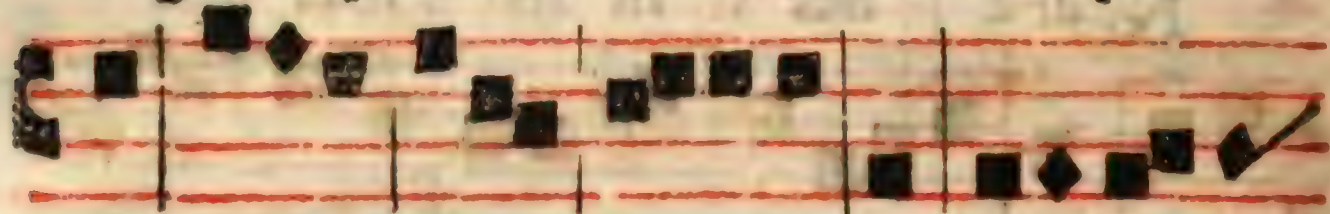


Do mi ni Ie su la chrymis cœpit

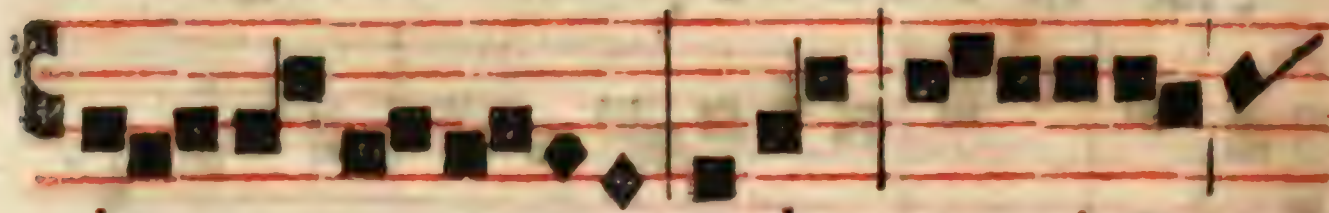
rigate



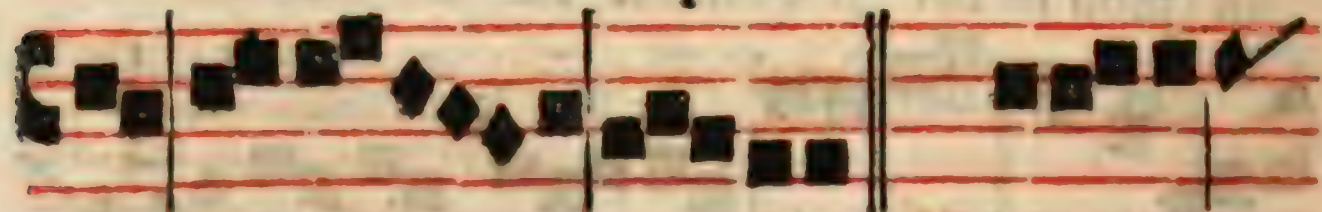
ri ga re pedes e ius, & ca pil-



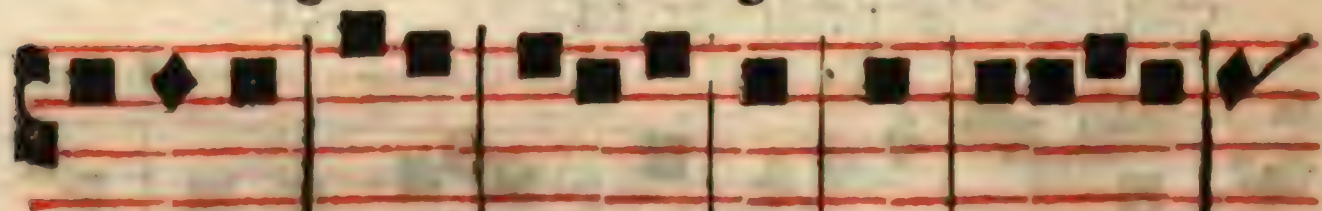
lis capitis su i ter gebat, & oscu la-



ba tur pe des e ius,



& vn guen to vn gebat. *V. Ma ri a*



op timam partem e legit, quæ non au fe retur



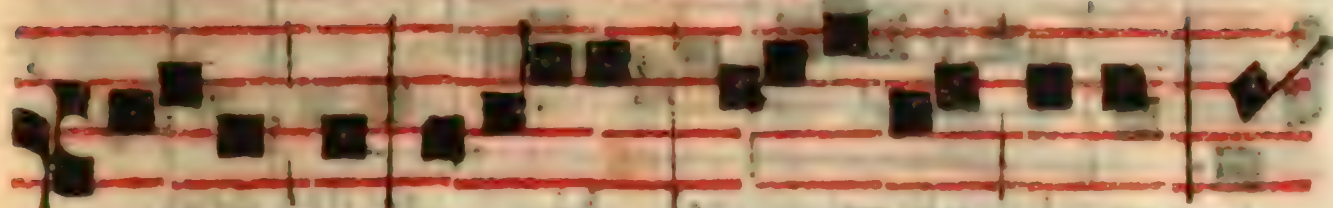
ab e a. In di e bus.

Antiphona.

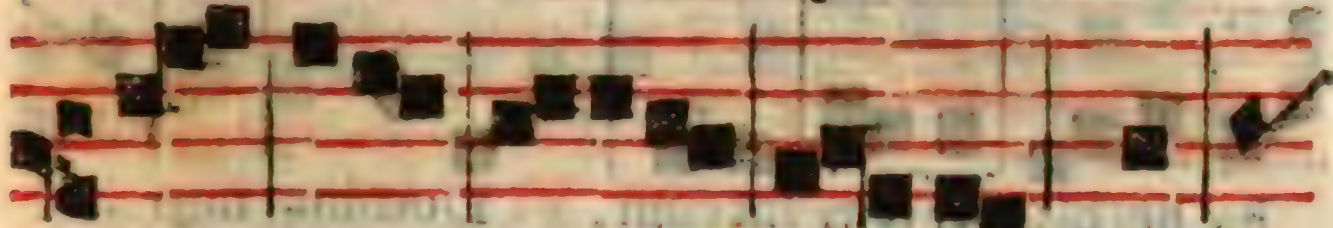
M

A ri a er go vn xit pe des

Iesu



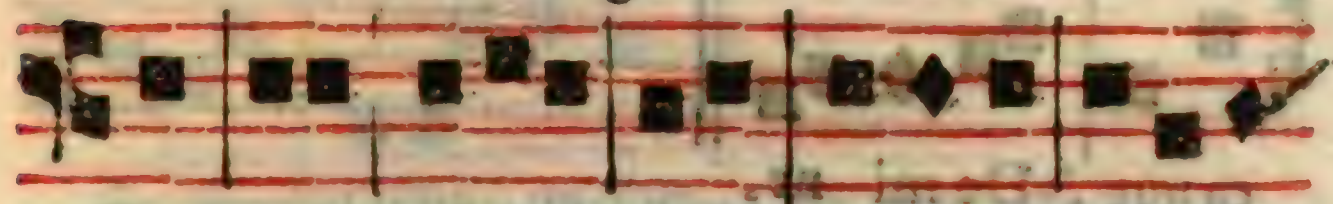
Ie su & ex ter sit ca pil lis fu is,



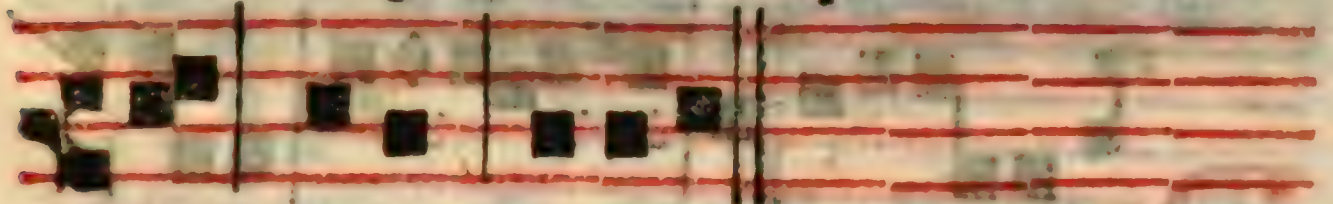
& do mus imple ta est ex



o do re vnguenti. *V.* Dimis sa



sunt e i pec ca ta multa quoniam di le



xit multum : Ma ri a *Antiphona.*



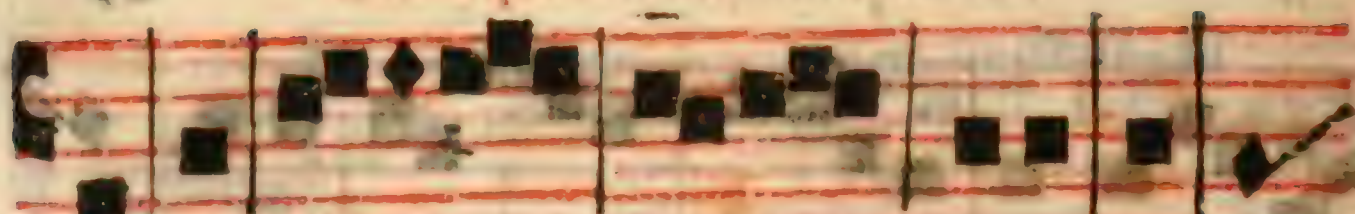
D O mi ne tu so mi hi la uas



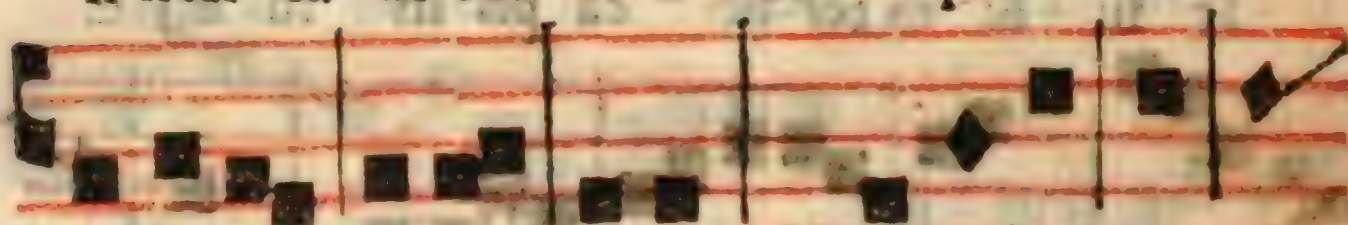
pedes : Respon dit Ie sus & di xit e i :

F 3

si non



si non la ue ro ti bi pe des non



ha be bis par tem me cum. V. Domine non

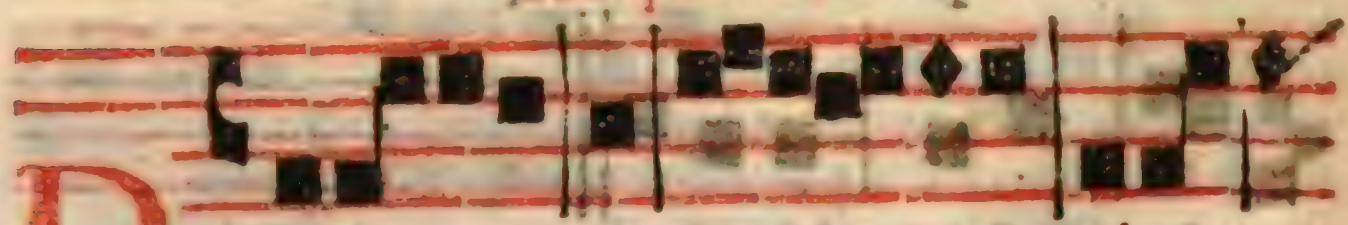


tan tum pe des me os, sed & ma nus, &



ca put. Do mi ne.

Antiphona.

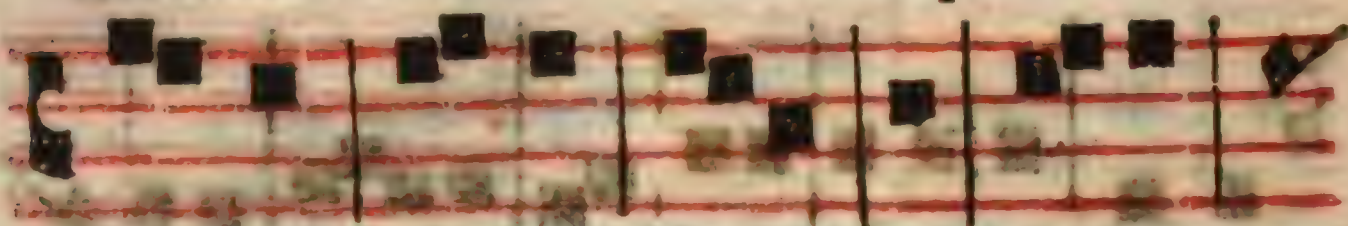


D

I li gamus nos in ui cē, qui a



cha ri tas ex De o est, & qui odi-

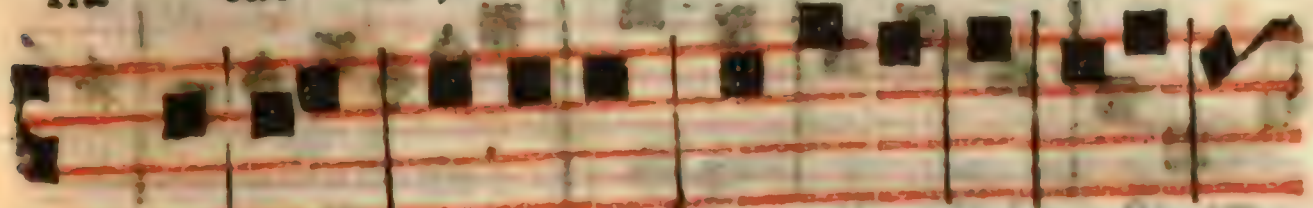


li git fratrem su um ex De o


natus



na tus est, & vi det Deum.



W Et hoc man da tum ha be mus à De o,



ut, qui di li git Deum di ligat & fra trem

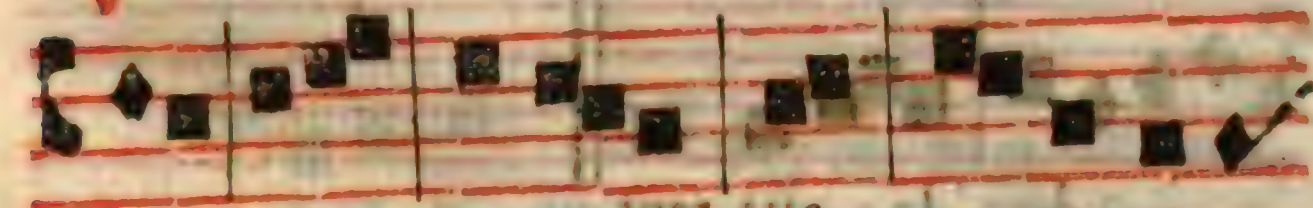


su um. Di li gamus.


Antiphona.



V Bi est cha ri tas, & di le



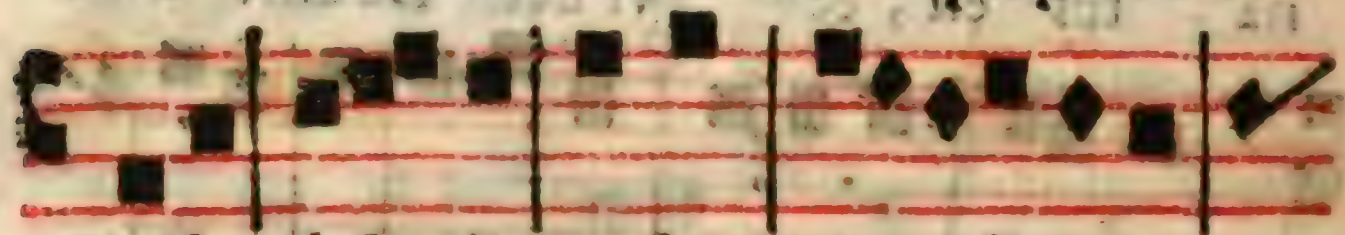
ctio, i bi San ctorum est con gre ga-



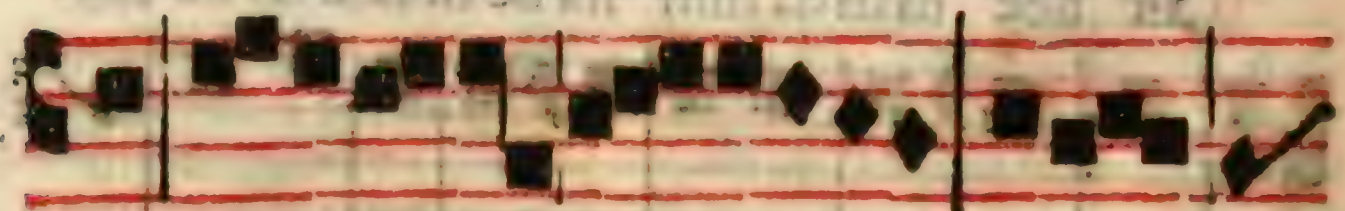
ti o, i bi nec i ra est, nec in di gna-
tio,



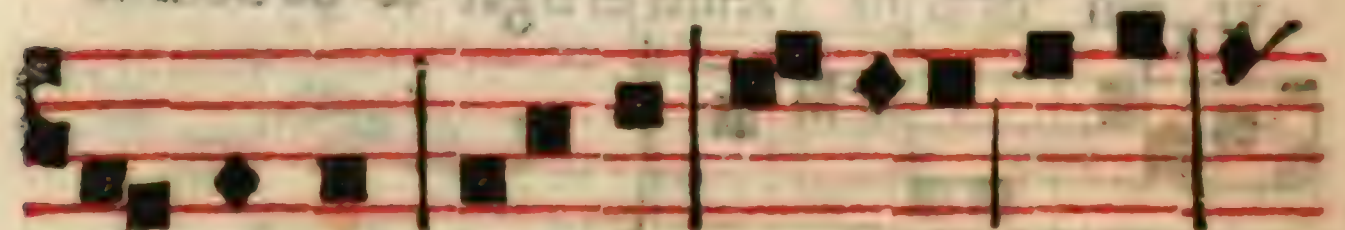
tio, sed firma charitas in perpetuum:



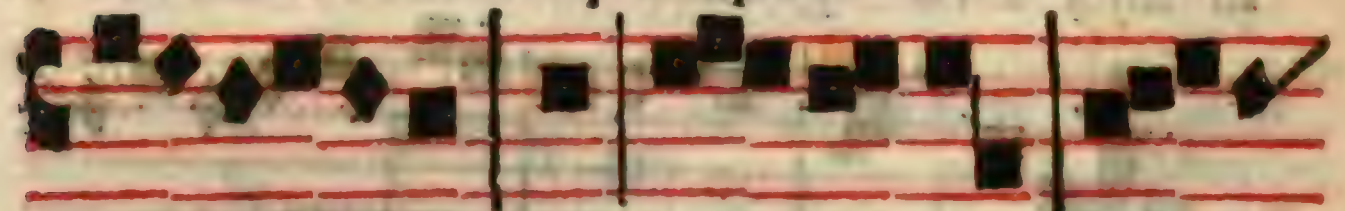
Christus descendit mundum redimere,



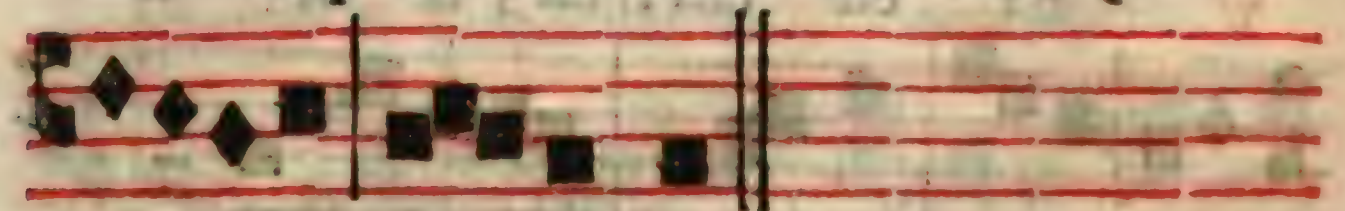
ut liberaret à morte



hominem: exemplum præbuit suis

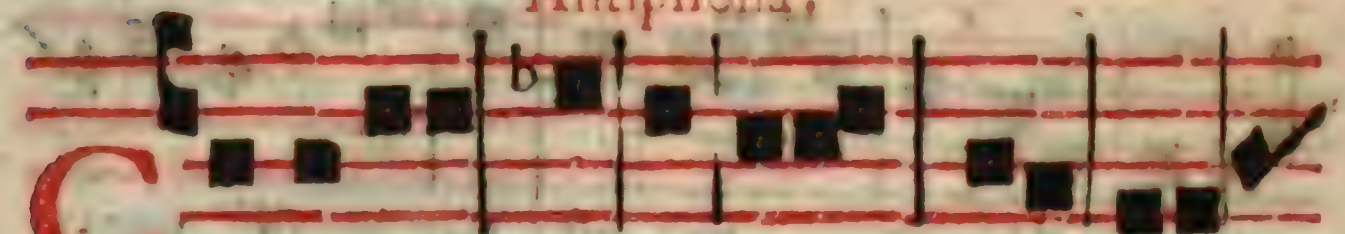


discipulis ut in vicem pe-

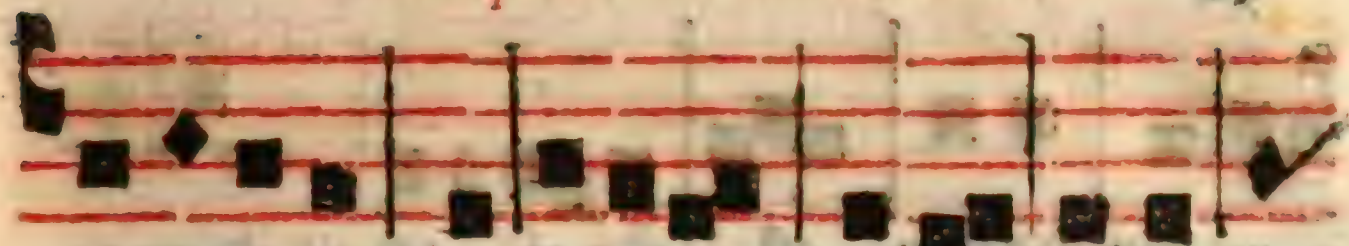


des lauerent.

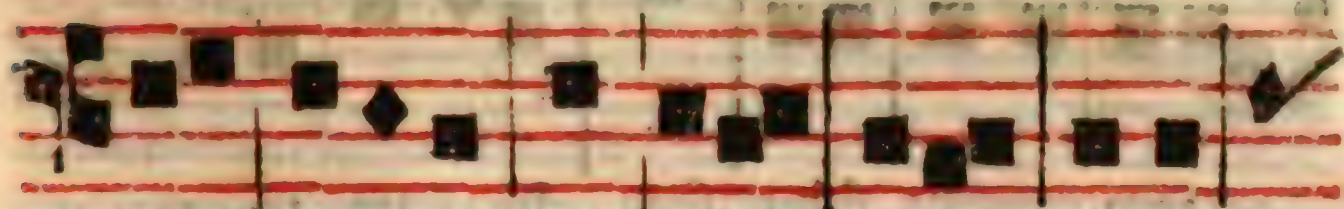
Antiphona.



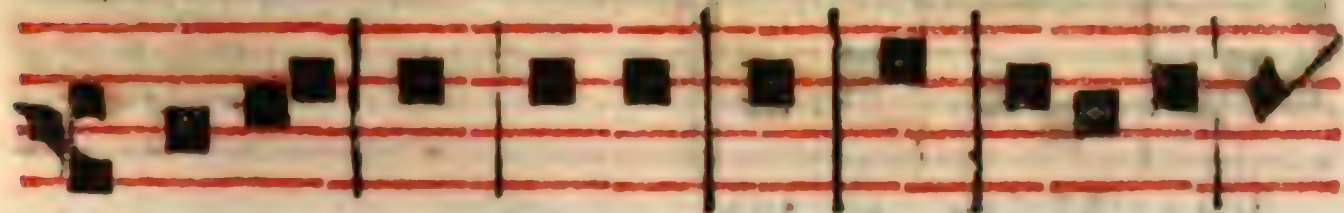
Congregauit nos in vnum Christi amor



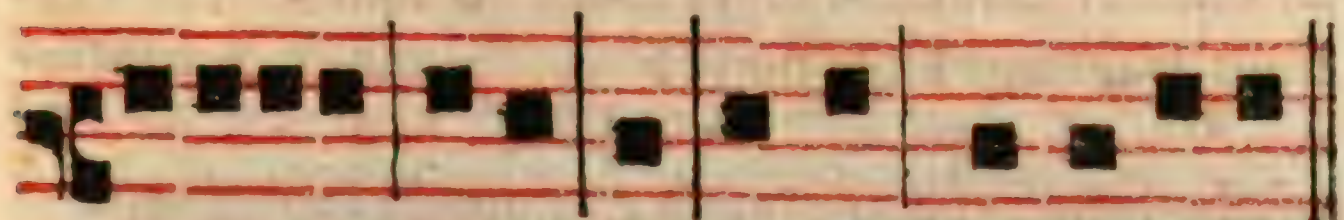
ti me a mus , & a me mus Christum De um .



V bi cha ri tas , & amor i bi Deus .

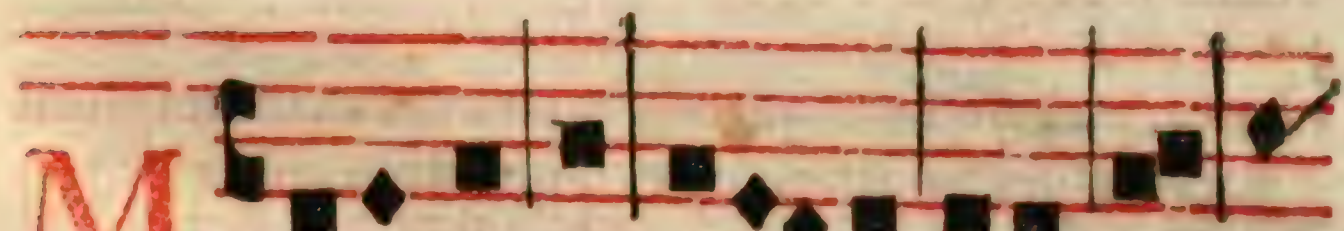


V. Ec ce quam bonum , & quam iucundum ,

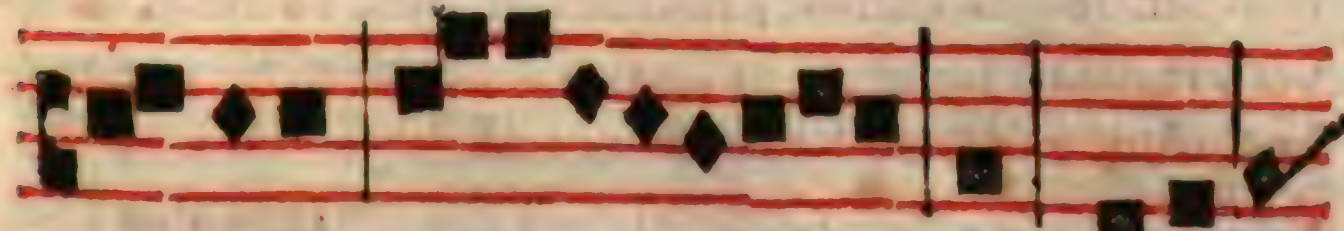


habita re fra tres in vnum . Con grega uit .

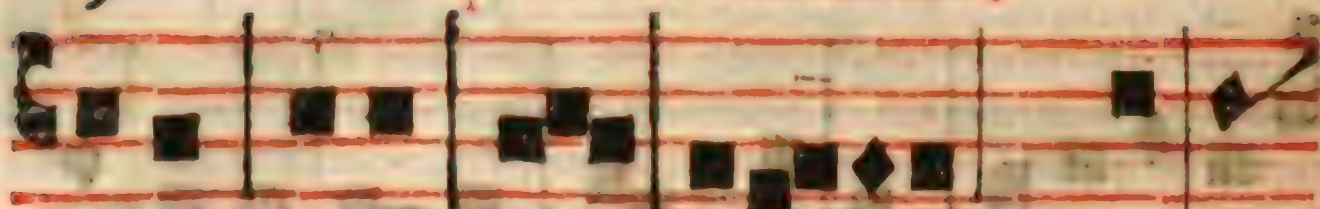
Antiphona .



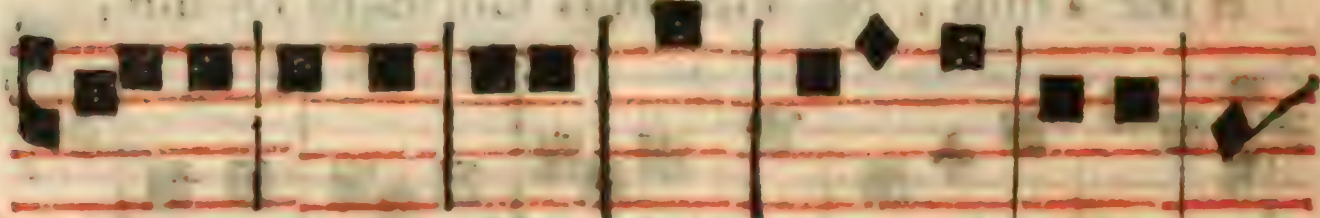
A ne at in no bis fi des , spes ,



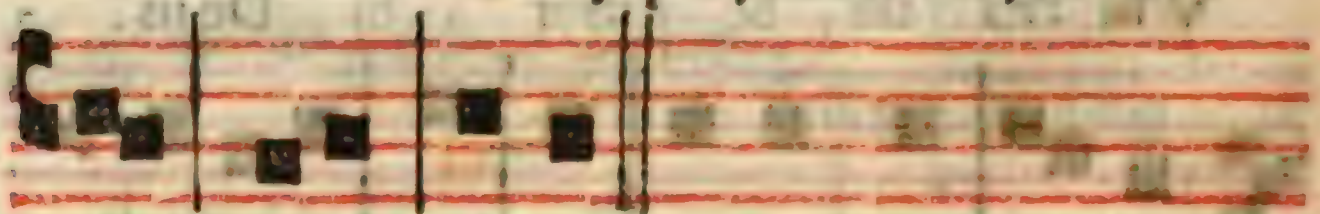
cha ri tas , tri a hæc . Mai or
autem



au tem ho rum est cha ri tas. V. Nunc



au tem manent fides, spes, cha ri tas, tri a



hæc. Maior au tem.

*Cantatis omnibus suprapositis Antiphonis, & Ver-
sibus, si ablutio finita non fuerit, repetantur Antipho-
ne, & Versus, prout necesse fuerit. Si autem ante fi-
niatur lotio, quam cantata sint omnia, nihilominus
cantentur. Postquam autem Prælatas pedes omnium
lauerit, aquam det singulis ad manuum lotionem eo
ordine, quo pedes lauit, altero coadiutorum ipsum
præcedente, & peluim ad abluitionem recipiendam te-
nente, & altero subsequente, & tenente manutergium
à Sacrifica præparatum ad extergendas manus. Quo
facto Prælatas in loco suo resideat, & coadiutores eius,
qui Sacerdotes fuerint, iuxta eum hinc & inde. Alij
verò ministri seorsum in aliquo loco idoneo ex parte
juniorum sedcant. Et supprior indutus camisia in Sa-
crifica, & præcinctus linteo, cum adiutoribus suis, vt
de Priore dictum est, pedes eorum lauet, & ipsis lotis
aquam*

aquam manibus eorum de predicto modo. Et post
predictis omnibus, Prelatus in loco suo stans, dicat
humili-voce Orationem sequentem.

Adesto Domine nostræ officio seruitutis, & quia
tu pedes lauare dignatus es discipulis, ne de-
spicias opera manuum tuarum quæ nobis retinenda
mandasti, sed præsta, vt sicut hæc exteriora abluun-
tur inquinamenta: sic à te omnium nostrum interiora
lauentur peccata. Qui viuis & regnas Deus. Per om-
nia sæcula sæculorum. Amen.

*Et sic mandatum terminatur. Quo facto Prior &
Supprior in sacristiam ad deponendum camisia, &
lintheos euntes, resumptis vestibus reuertantur ad capi-
tulum. Vbi multitudo Fratrum tanta fuerit, quod
Prior non posset totum mandatum peragere: Supprior
cum alijs coadiutoribus sibi deputatis, vel plures, si ne-
cesse fuerit, ad illud cum Priore faciendum se præpa-
ret. Interim, dum mandatum peragitur, Diaconus,
qui sermonem Dominicum est lecturus, cum Subdia-
cono & ceroferarijs, & thuriferario, postquam pedes
eorum abluti fuerint, vadant ad sacristiam, ibique sa-
cris vestibus, prout in magnis solemnitatibus fieri so-
let, induti, finito mandato, & regresso Priore ad ca-
pitulum, veniant ad capitulum eo modo, quo itur ad
legendum Euangelium in solemnitatibus, sine cruce
tamen. Cumque in capitulum venerint thuriferarius
thus oblatum Priori ad benedicendum ab ipso, in thu-
ribulum ponat. Deinde Diaconus accepta benedictio-
ne*

ne a Priore stans verso vultu ad Aquilonem, si capitulum fuerit ad Orientem, vel ad Occidentem situm, alias verso vultu ad Crucifixum capituli dicat: **Dominus vobiscum.** & stantibus Fratribus, ac respondentibus: & ad Gloria tibi Domine, se signantibus, legat solemniter Euangelium: Ante diem festum. Subdiacono, & ceroferarijs, & thuriferario ordinatis sicut ad alia Euangelia ordinari solent.

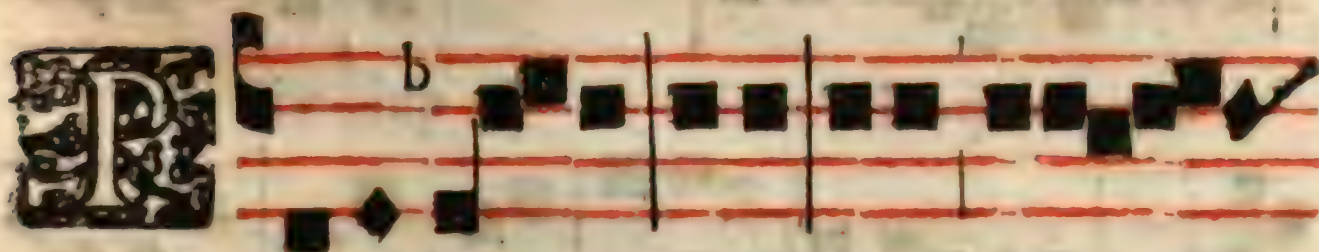
Finito Euangelio remoto puluinari, seu cussino à Sacrista deportando, Diaconus ex integro prosequatur sermonem Dominicum per modum lectionis versus ad Crucifixum, dum fuerit in capitulo, & ceteris Fratribus residentibus, Subdiaconus, & ceroferarij, ac thuriferarius depositis candelabris ante pulpitem, in quo legitur hinc, & inde, & thuribulo in medio, post Diaconum sedeant in sede aliqua ibi à Sacrista præparata, & panno decenti cooperta.

Cum Diaconus dixerit: **Surgite eamus hinc,** surgant omnes, & præcedentibus Diacono, & ministris ordine supradicto, vadat conueniens ad chorum iunioribus præcedentibus, & collocatis ante pulpitem ibi à Sacrista præparatum, candelabris, & thuribulo sicut in capitulo fuerant collocata, sedente Subdiacono cum ministris post Diaconum in aliqua sede ibidem à Sacrista præparata, Diaconus stans ad pulpitem, cæteris Fratribus residentibus, prosequatur quæ de sermone Dominico restant. Finito sermone sine **Tu autem** Prælatum signum faciente, surgant omnes, & dicente Priore

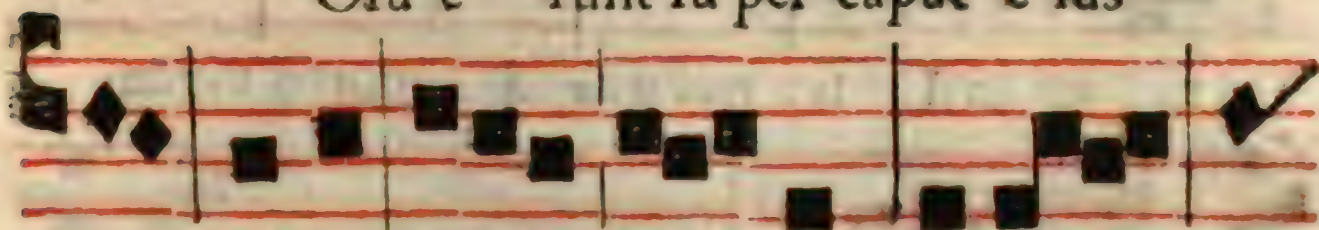
Præterea versum. *Adiutorium, &c.* Subdiaconus & ministri accipiant quæ ad ipsos pertinent, & eo ordine quo venerunt ad sacristiam revertantur. Si hora Completorii fuerit, dicatur, alioquin factò aliquo intervallo, hora idonea pro Completorio signum fiat.

FERIA VI IN PARASCEVE.

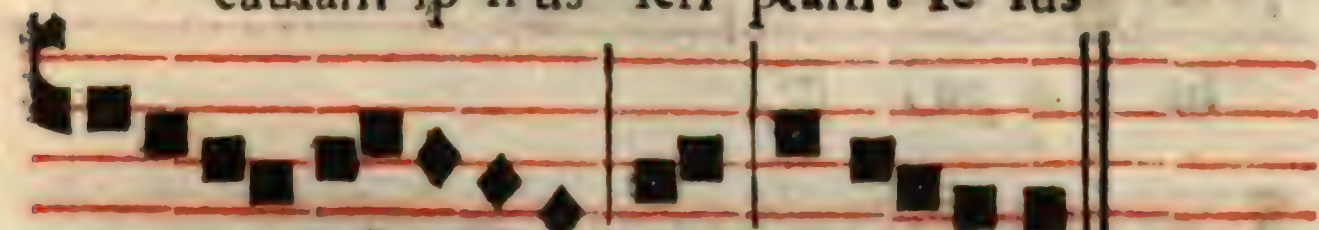
Ad Matutinum completo Canticò: *Benedictus*, subiungatur. *Antiphona.*



Osu e runt su per caput e ius



causam ip si us scri ptam. le sus



Naza re nus Rex Iu dæ orum.

Finis Antiphona ordo præcedentis noctis servetur cum his Versibus sequentibus.

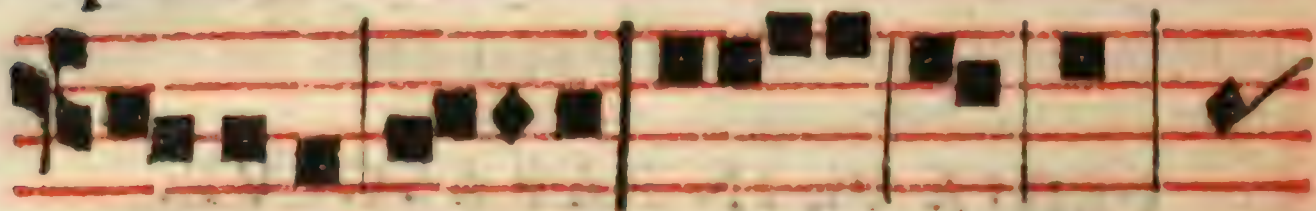


V. Agno miti ba si a cu i lu-

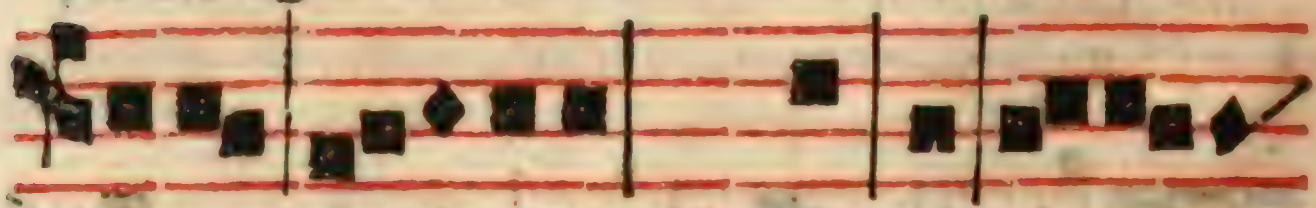
pus



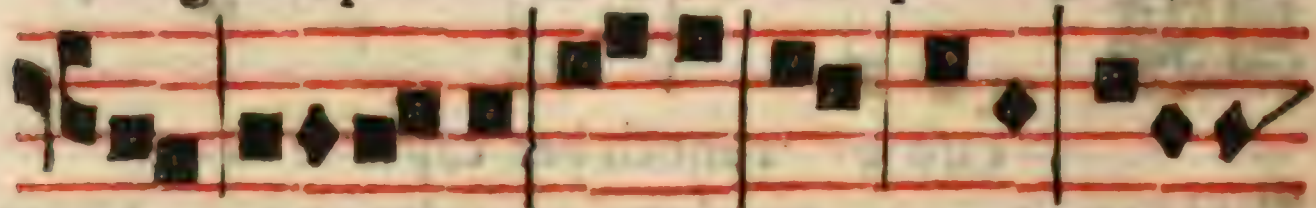
pus de dit ve ne no sa. *V.* Vi ta in



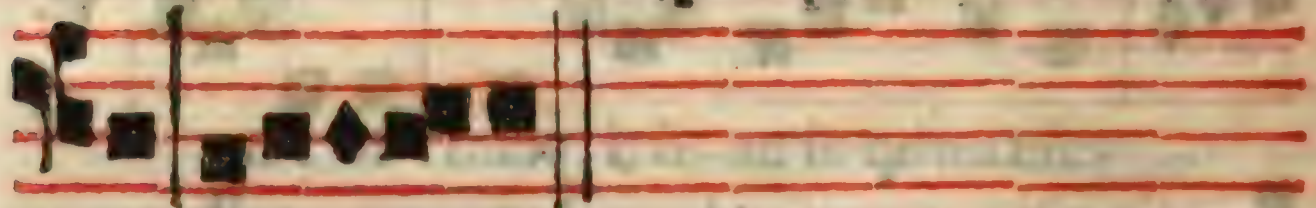
li gno mo ri tur in fer nus & mors



lu gens spō li a tur. *V.* Te qui vin ci-



ri vo lu is ti: nos que à mortis vincu-

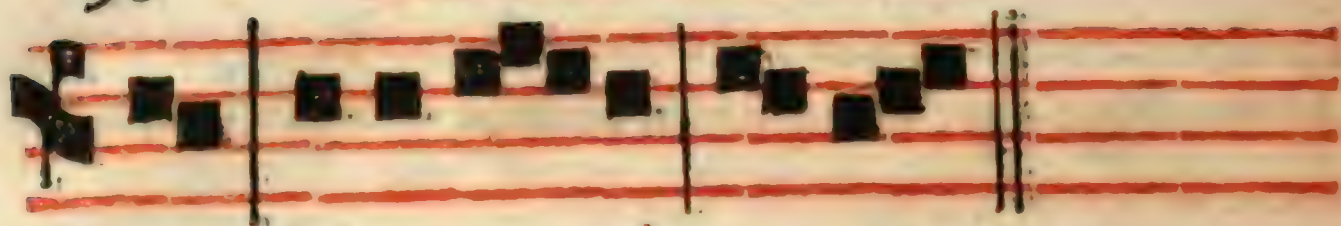


lis e ri pu i sti.

IN Parasceue, perfecta Passione, dum orationes solemnes dicuntur, duo Sacerdotes induant se illis, & stolis, & manipulis, & duo Diaconi similiter. Completis orationibus Prior casula deposita cum ministris ab altari discedat, & stet in dextra parte presbyterij. Tunc predicti Sacerdotes venientes ad gradum altaris, flectant genua: deinde surgentes, accipiant Crucem altari superpositam, & velatam: & tenentes eam in

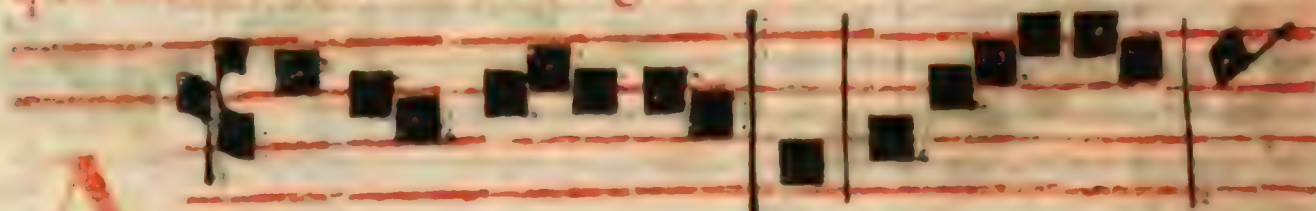
in dextra parte altaris per brachia, reuerenter vnus ad dextram, & alter ad sinistram versi ad conuentum, cantent Versum sequentem.

P O p u l e m e u s q u i d f e -
c i t i b i : a u t i n q u o c o n -
t r i s t a u i t e , r e s p o n d e
m i h i : q u i a d u x i t e
d e t e r r a A e g y p t i
p a r a s t i C r u c e m
S a l -



Sal u a to ri tu o.

Finito Versu, Popule meus., prædici Diaconi in gradu presbyterij stantes, respondeant, Agios. ter flecentes genua, semel scilicet quoties dicitur Agios. eoque dicto toties illico surgentes.

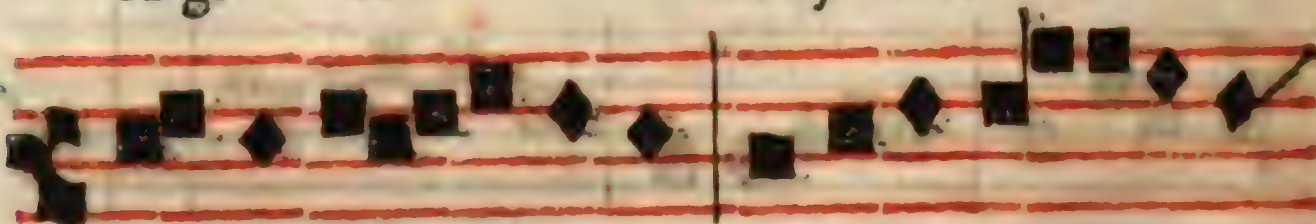


A

Gi os ò Theos,



A gi os Ischy ros,



A gi os,

A tha na ros



e le i son, Y mas.

Deinde Chorus respondeat. Sanctus Deus, Sanctus fortis. Sanctus, & immortalis miserere nobis, ter flecendo genua, semel scilicet quoties dicitur Sanctus, eoque dicto toties illico surgendo. Prior vero & ministri,

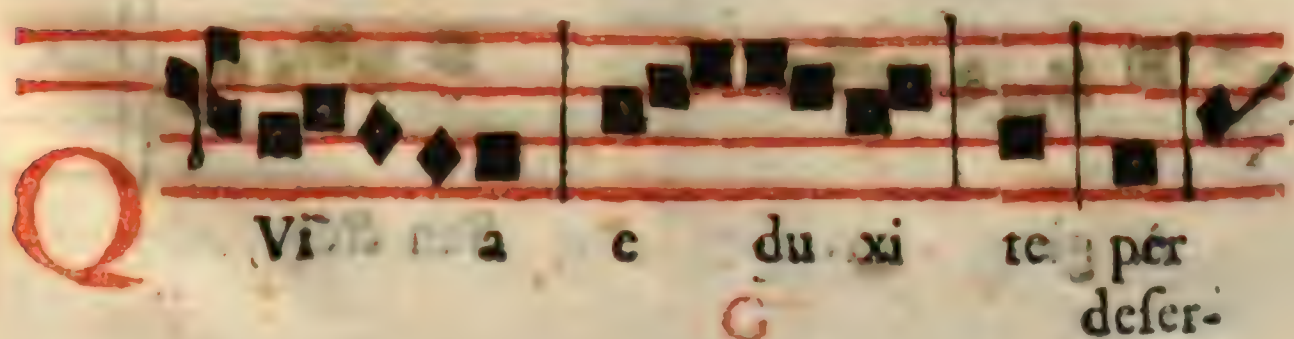
nistui, & Presbyteri, qui crucem tenent, nunquam fle-
stant genua: sed nec praedicti Diaconi cum Conuen-
tu: nec Conuentus cum ipsis genua flestat.

Chorus.



Sanctus De us. Sanctus
for tis. San ctus &
immorta lis mi se re-
re no bis.

Postquam Chorus responderit, Sanctus Deus, &c.
Sacerdotes paulatim prosequentes, cantent Versum
sequentem. V.



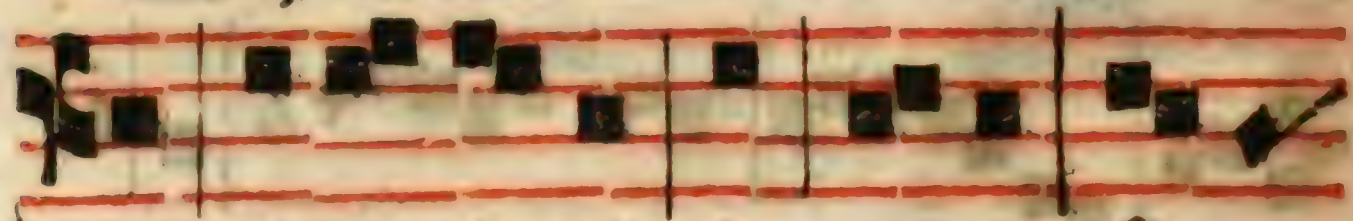
Quia e du xi te per
deser-



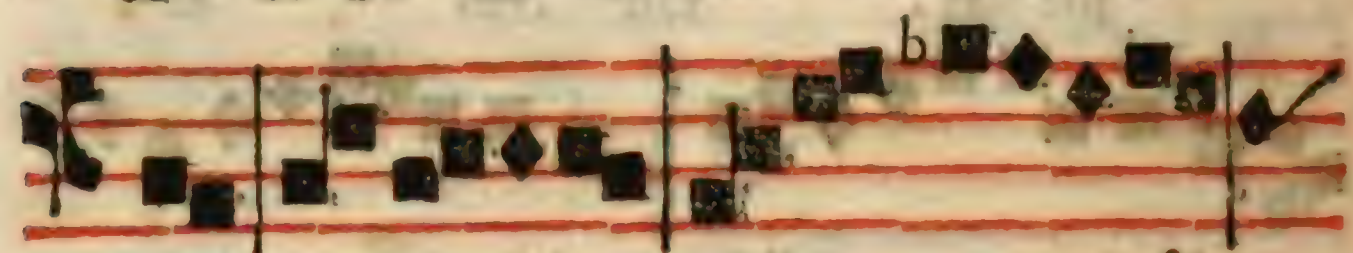
de ser eum qua dra gin ta



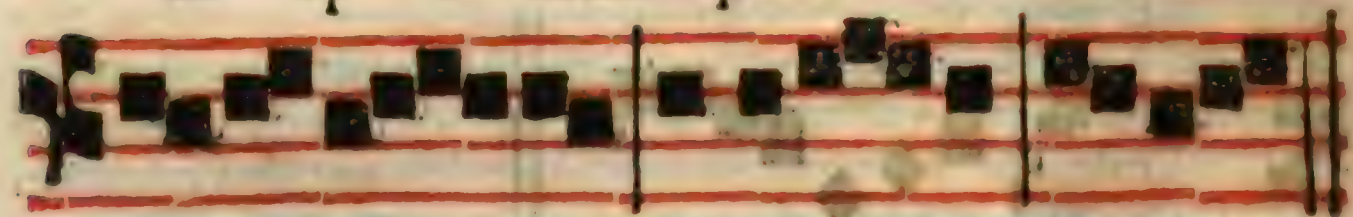
annis, & man na ci ba: ui te



& in tro du xi in ter ram sa.



ris op i mam: pa ra sti



cru cem Sal ua to ri tu o.

Deinde Diaconi cantent secunda vice Agios ò
Theos, &c. & Chorus Sanctus Deus, &c. similiter ut
prius flectendo genua.

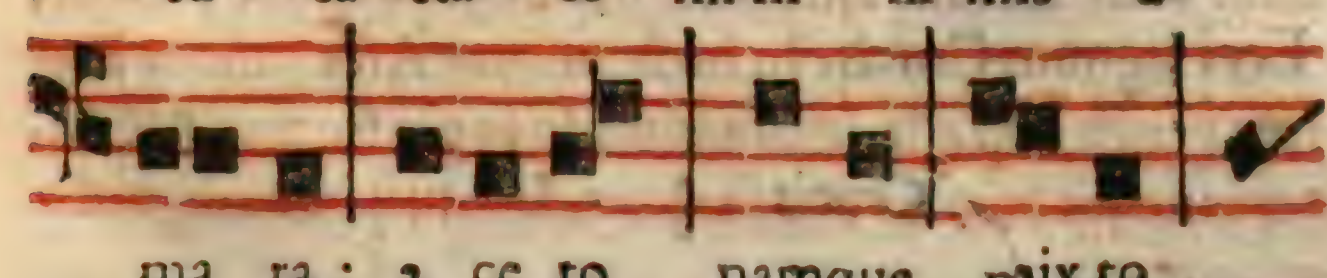
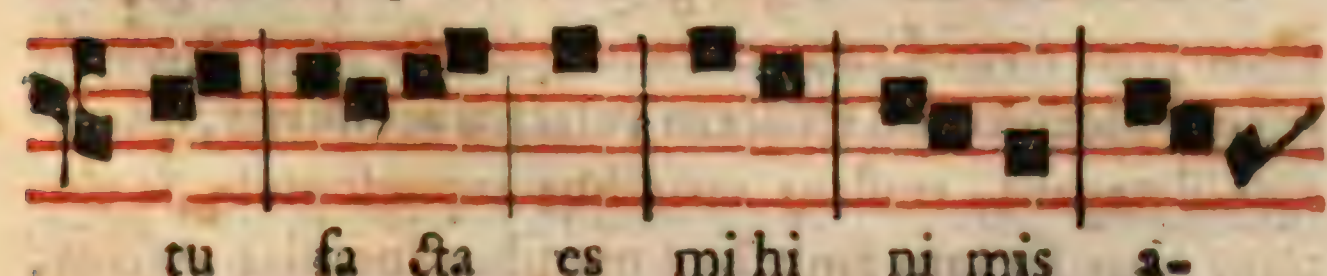
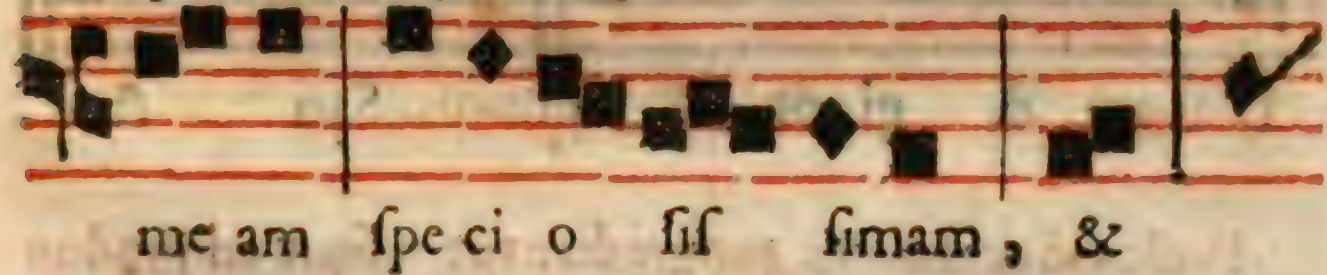
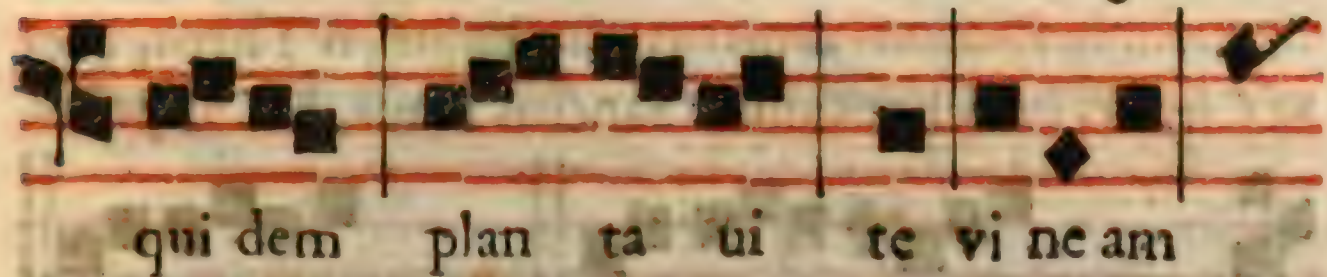
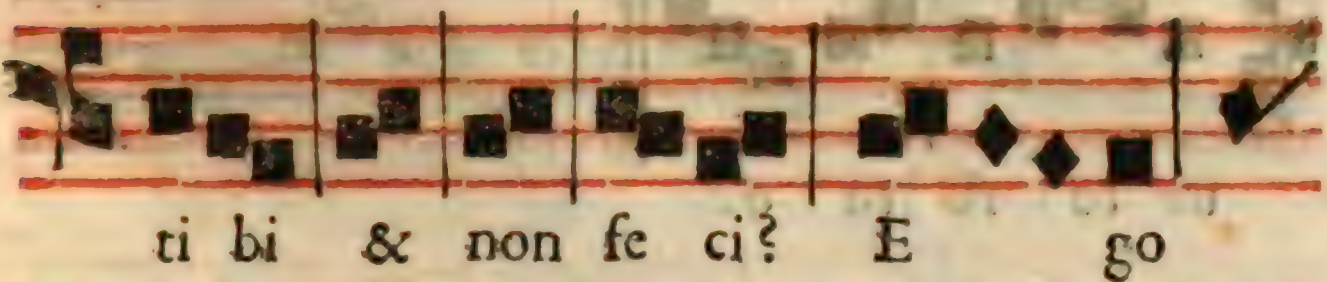
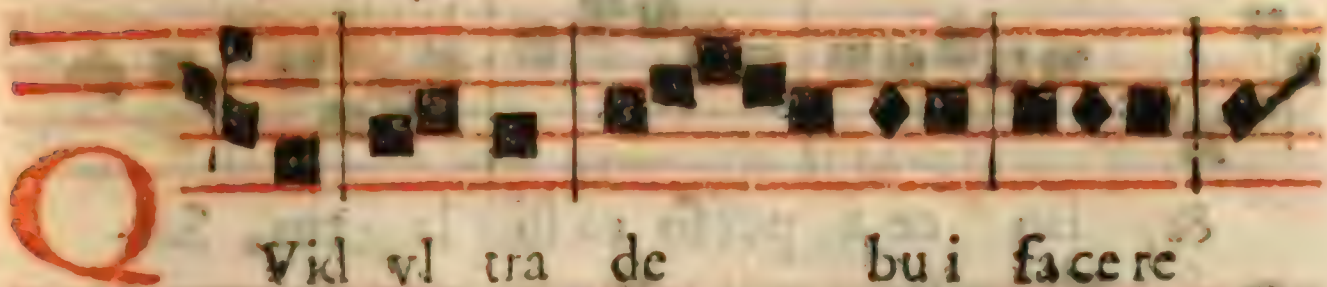
Diaconi.

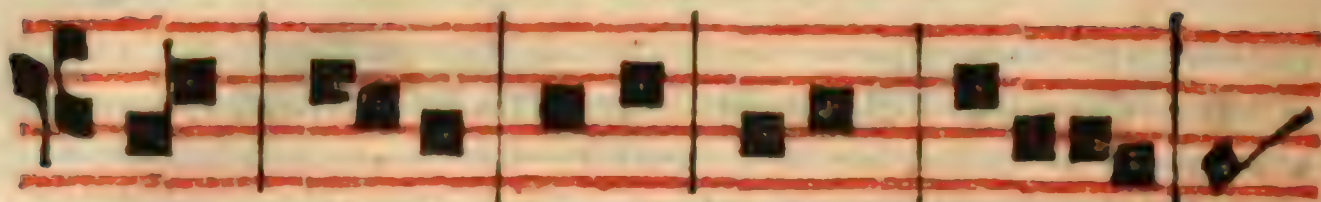


Agios os. Chorus. San ctus.

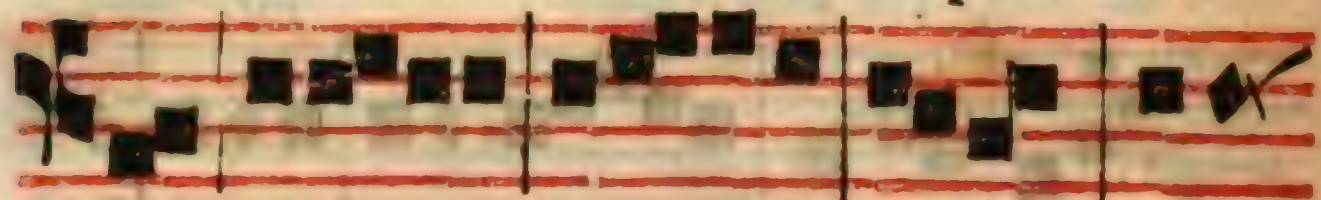
Rui-

Rursum Sacerdotes paulatim precedentes, cantent
Versum sequentem. N.

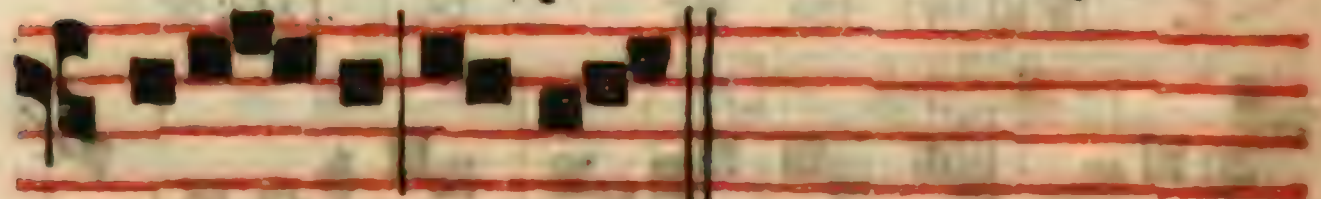




cum fel le si tim meam po ta sti

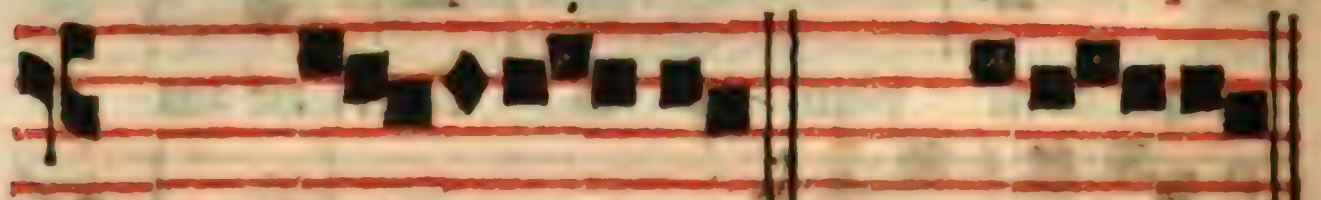


& lan ce a per fo ra sti la tus, Sal-



ua to ri tu o.

Deinde Diaconi cantet tertio Agios, ò Theos, &c.
& Chorus similiter cantet Sanctus Deus, &c. *vt prius.*



Diaconi, A gi os. Chorus. San ctus.

Postea Sacerdotes progrediantur vsque ad gradus
presbyteri: vbi Crux adoranda est. Et tunc Prior de
manu Sacerdotum Crucem velatam accipiens, ipsam-
que detegens, nudam omnibus repræsentet, & ele-
uans eam sursum ambabus manibus incipiat Añam,
Eccè lignum Crucis. In inchoatione Añæ omnes Fra-
tres genua flectant, inclinantes se super formas, & Can-
tore incipient. **Crucis** surgant, & Antiphonam prose-
quatur.

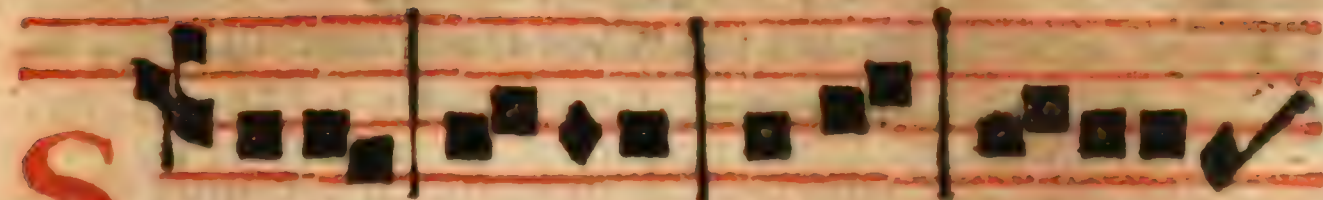
E cc e



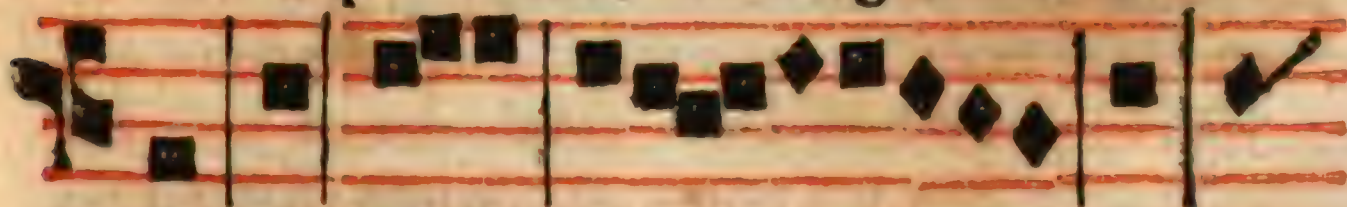
Prior vero Crucem teneant eleuatam quousque Antiphona sit finita, & postea tradat eam Sacerdotibus: Qui deponentes sistant eam ad gradus presbyterij super tapetem, vel pannum aliquem mappa coopertum ad hoc ibi stratum. Tunc Sacerdotibus per brachia Crucem reuerenter tenentibus hinc & inde, Prior primo adoret eam & toto corpore se prosternens, & moram non faciens Crucem tantum semel osculetur: quod à cæteris etiam Fratribus in adoratione huiusmodi obseruetur. Deinde se erigens, Crucem ex parte dextera accipiat: & alter duorum Sacerdotum eam adoret. Quo surgente, & Crucem ex parte sinistra accipiente, alter adoret. Qui cum adorauerit, Crucem de

manu Prioris accipiat. Et deinceps ipse & socius te-
 neant ut prius, quousque omnes adorauerint, adoran-
 tibus coaptando ipsam ad oculus. Post Sacerdotes
 Diaconus, qui ad officium est indutus, adoret; Deinde
 Diaconi qui cantauerunt, **Agios**. Postquam hi Cru-
 cem adorauerint, in Sacristiam vadant, & sacras ve-
 stes deponant. Post istos autem adorent Subdiaconus,
 & Accolythi, post ministros ceteri Fratres, accedentes
 eo ordine, quo itur ad communionem; post Fratres
 clericos, Fratres conuersi adorent. Dum autem Crux
 à Fratribus adoratur, Sacerdos & ministri in presby-
 terio sedent. Interim à Conuentu cantentur sequen-
 tes Antiphonæ. Antiphona, **Tuam Crucem**. Anti-
 phona, **Crucem tuam**. Antiphona, **Adoremus**. His
 dictis cæsetur Hymnus, **Crux fidelis**. Hymnus, **Pan-**
ge lingua. Hymnus, **Lustra sex**. Prædictis Antipho-
 nis, & Hymnis cantatis, si nondum omnes adoraue-
 rint Crucem, repetantur Antiphonæ, & Hymni, prout
 necesse fuerit. Si autem antequam prædicta terminen-
 tur, omnes adorauerint, nihilominus omnia cantentur.
 Postquam autem omnes Crucem adorauerint, Sacer-
 dotes eam reuerenter eleuent, & Priori stanti super
 gradus tradant eam. Qui Crucem accipiens, ipsam-
 que erigens, stans verso vultu ad Conuentum, incipiat
 Antiphonam, **Super omnia**. In inchoatione Anti-
 phonæ Fratres flectant genua inclinantes se super for-
 mas, & Cantore incipiente, **Ligna cedrorum**, surgant,
 & Antiphonam prosequantur.

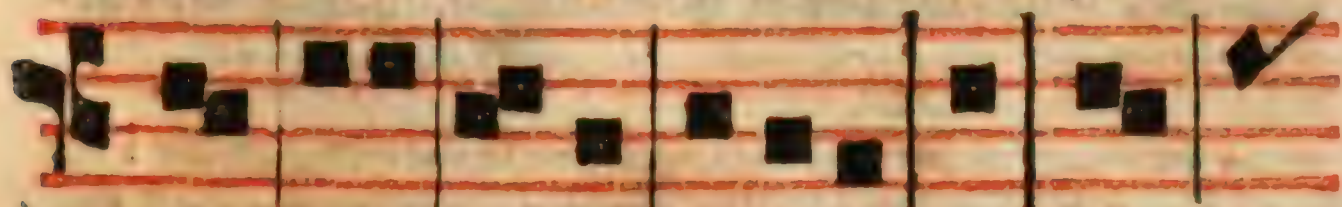
Antiphona.



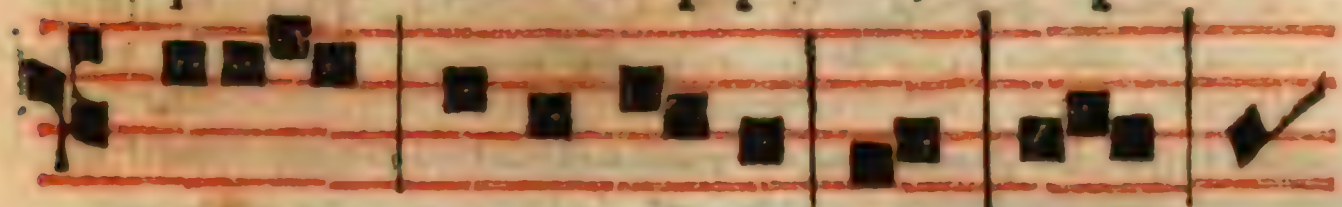
V per omnia li gna ce dro-



rum tu so la ex cel si or, in



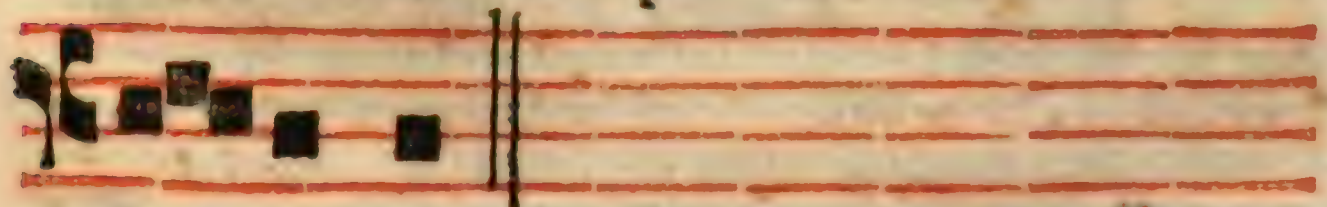
qua vi ta mun di pe pendit, in qua



Chri stus tri um pha uit, & mors



mor tem su pe ra uit in

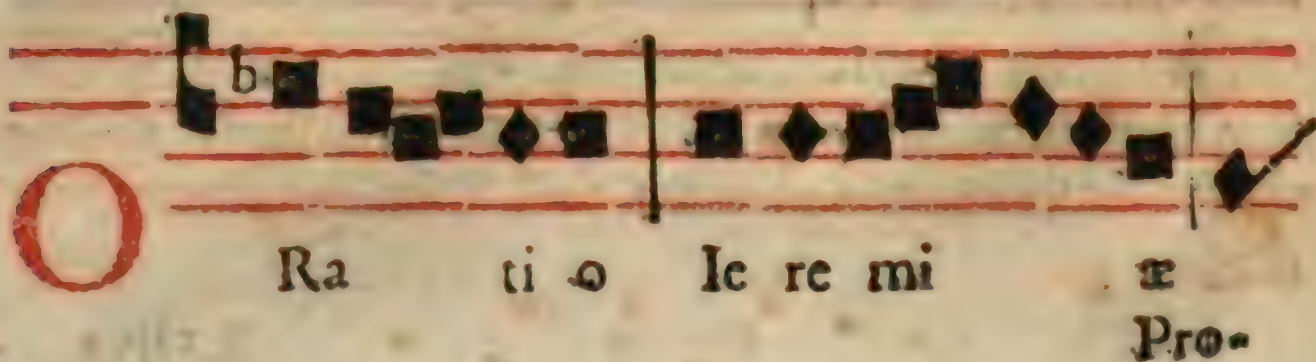


æ ter num.

Quæ dum cantatur, Prior teneat Crucem eleuatam. Et finita Antiphona tenens Crucem dicat Orationem.

R Espice, quæsumus Domine, super hanc familiam tuam, pro qua Dominus noster Iesus Christus non dubitavit manibus tradi nocentium, & Crucis subire tormentum. *sicut dicitur ad Horas huius diei. Et Oratione dicta, Sacrista Crucem de manu Prioris accipiens, statuatur eam in loco suo. Vbi autem propter Fratrum paucitatem tot Sacerdotes, & Diaconi ad prædictum officium haberi non possunt: Prior, & Diaconus, qui primo ad officium est indutus, cum alijs duobus ipsum officium exequantur, Postquam Prior Crucem Sacristæ tradiderit, ipse, & ministri eius, & duo presbyteri qui cantauerunt versus, in Sacristiam vadant: & illis duobus deponentibus sacras vestes, Prior & ministri se calcient. Deinde lotis manibus Prior casulam assumat, & præcedentibus cerosferarijs, & Subdiacono, & Diacono more solito ad altare accedens dicat: Confiteor. Cætera quæ requiruntur ad celebrationem Missæ, require in Ordinario Chori.*

Subbato ad Matutinam completa Nona lectione sine intervallo cantetur sequens Oratio cum titulo hoc modo, videlicet.



Pro

phe

si

si

si

si

R

E cor da re Domine quid ac ci de

rit no bis: in

tue re, & res pi ce

op pro

brium

nos.

trum. Hæ redi tas no stra ver sa

est ad a li e

nos: do mus no stræ

ad

ex tra

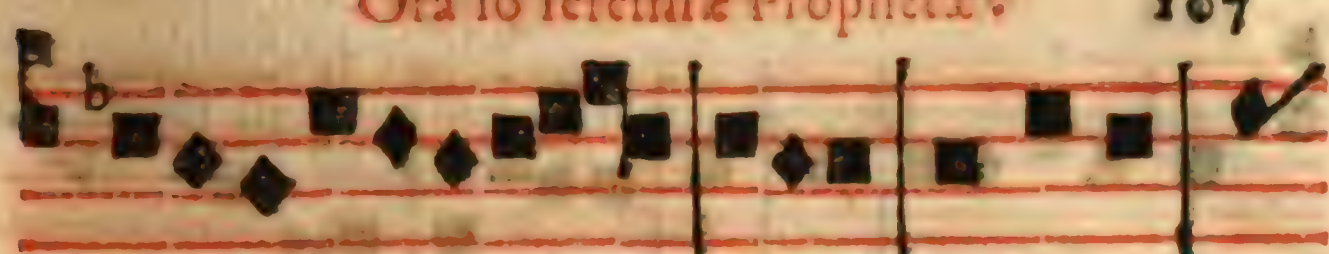
ne os.

Pu pil li

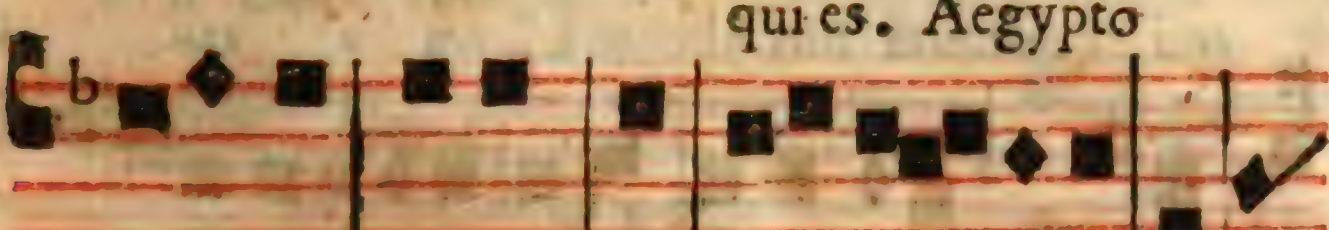
facti

sumus

su mus absque pa tre, ma tres
no stræ qua si vi-
du æ. Aquam nostram pe-
cu ni a bi bimus, li gna nostra
pre ci o com pa ra ui mus.
Cer ui ci bus no stris mi na ba mur,
laf sis non da ba tur re-
quies.



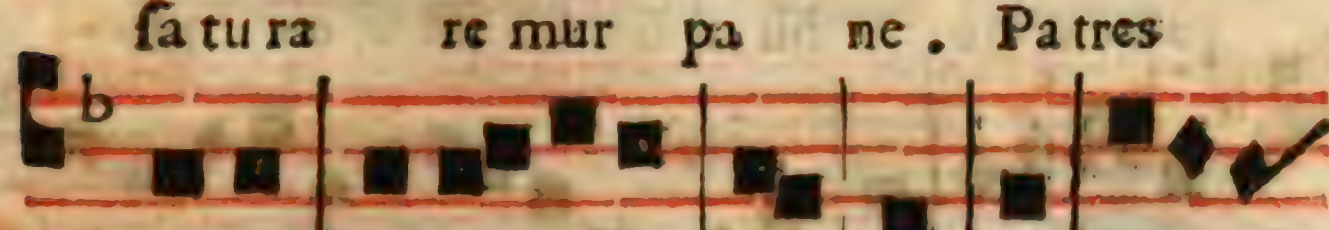
quies. Aegypto



de di mus manum, & Affy ri js, vt



sa tu ra re mur pa ne . Pa tres



nostri pec ca uerunt & non sunt: &



nos i ni quitates e o rum

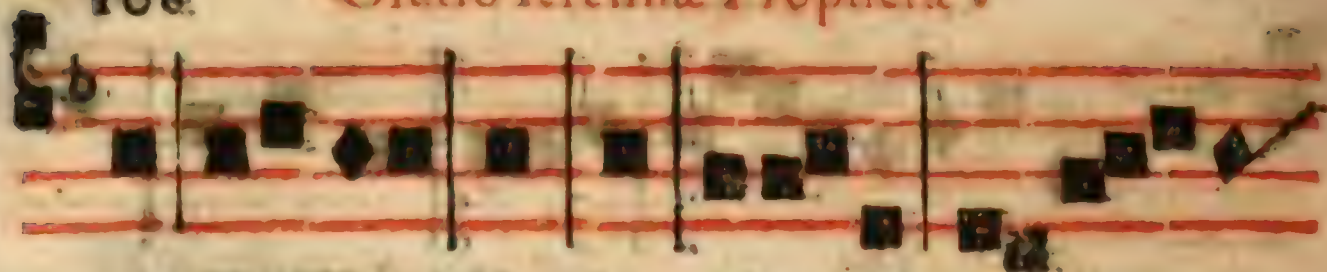


por ta ui mus:

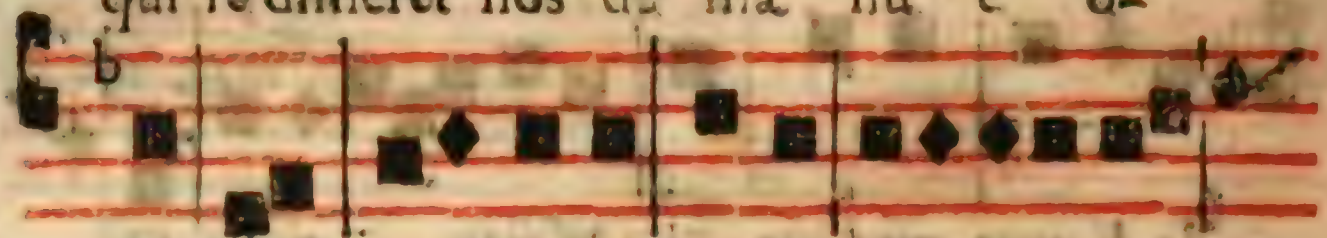


Serui dominati sunt no stri: non fa it

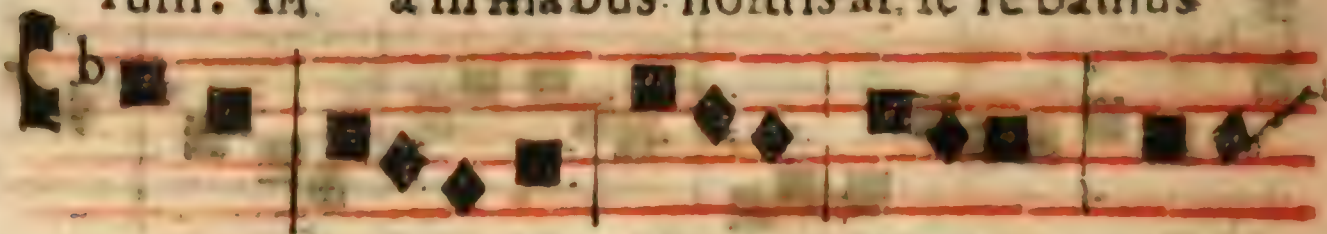
qui



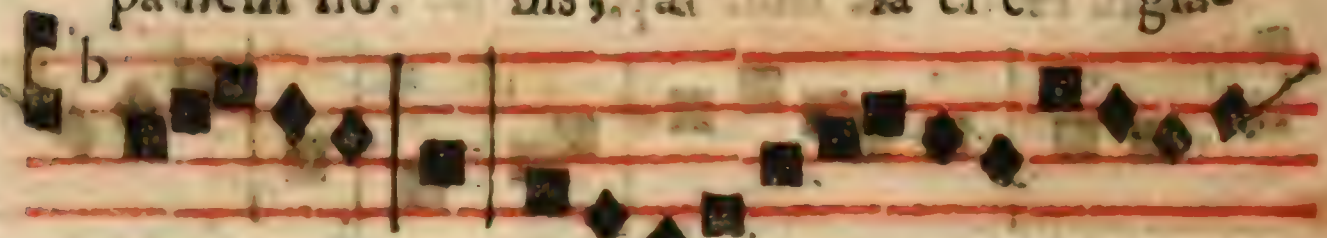
qui redimeret nos de manu e-



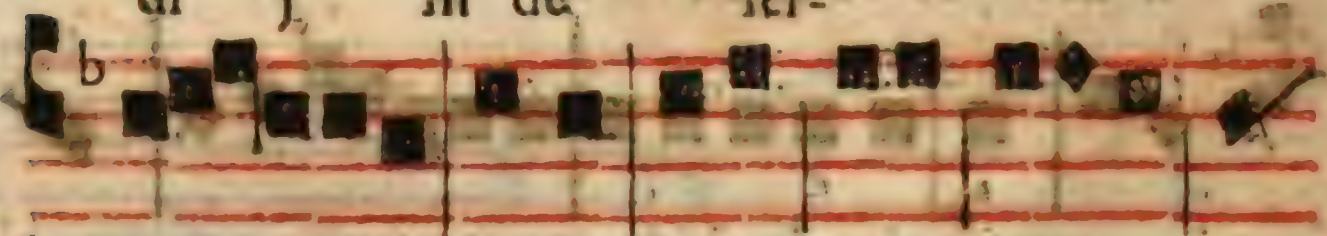
rum. In animabus nostris afferebamus



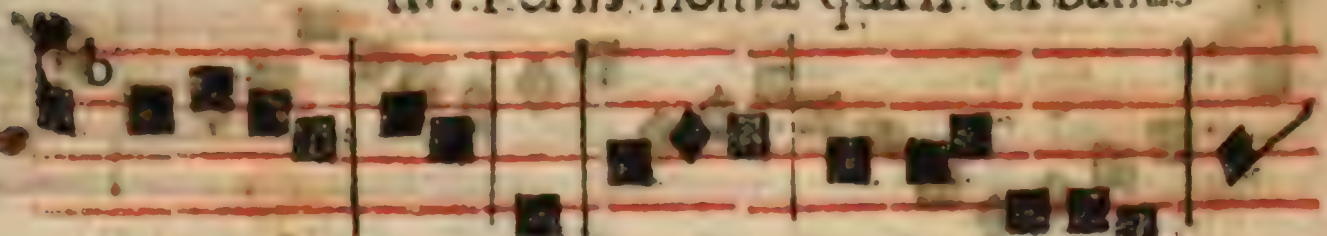
panem nobis, à facie gla-



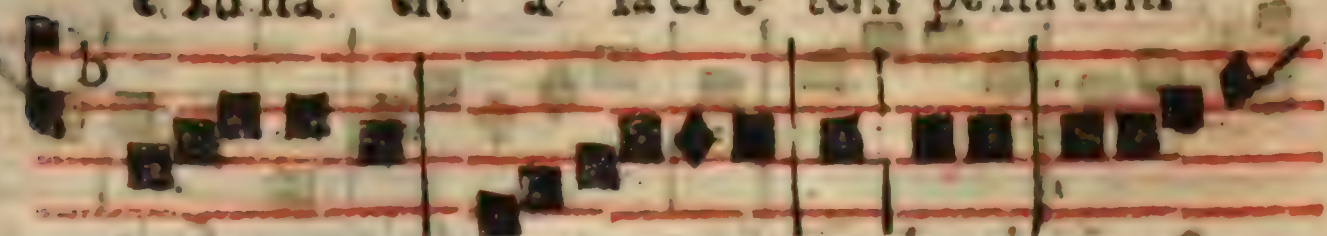
di. Inde fer-



to. Pellis nostra quasi clipeus

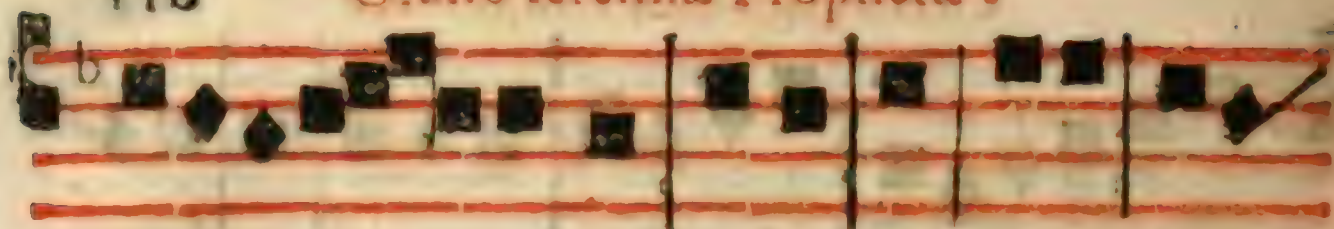


exusta est à facie tempestatum

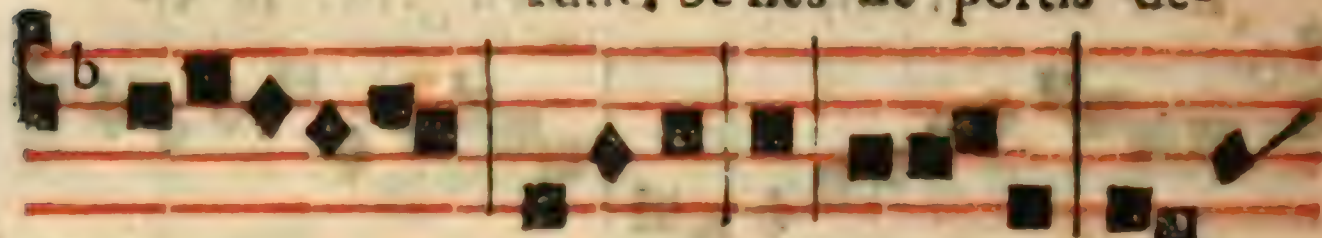


factis. Mulieres in Sion humiliaue-

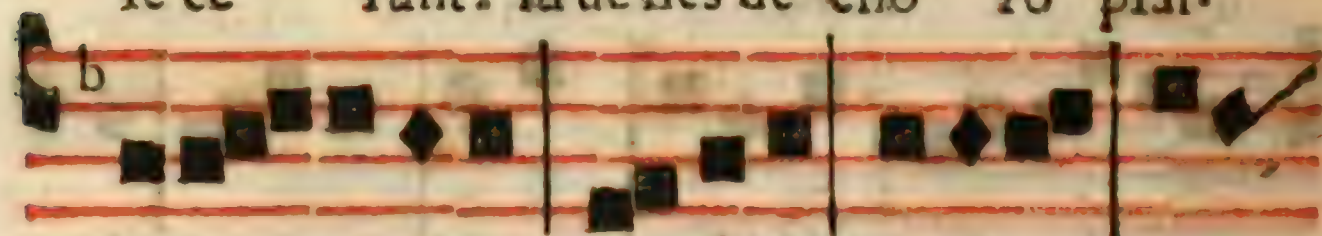
li a ue runt, & vir gines in ci-
ui ta tibus Iu-
da . Prin cipes ma nu sus pen si
sunt, fa ci es fe num non e ru-
bu e runt. A do lescen tibus impu-
di cè a bu si sunt: & pu e ri
in li gno corru e-
runt :



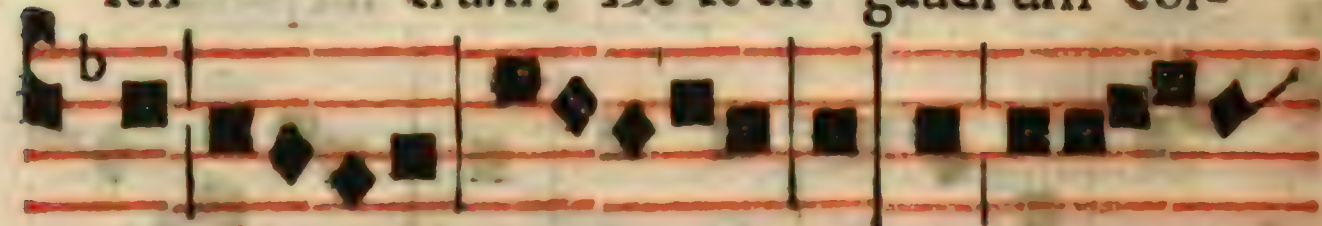
runt. Se nes de portis de-



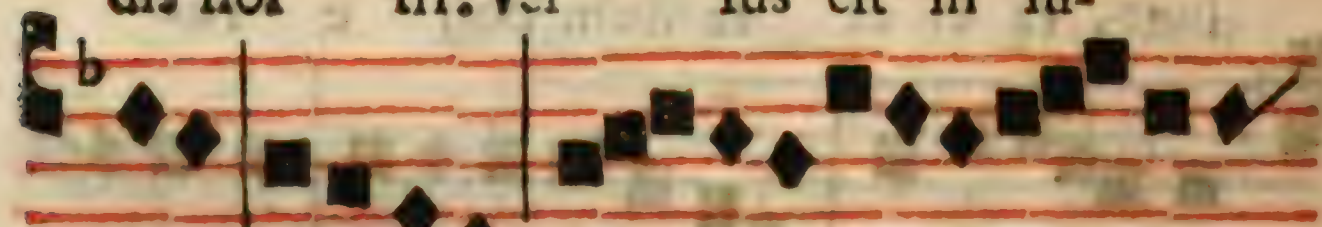
fe ce runt: iuue nes de cho ro psal.



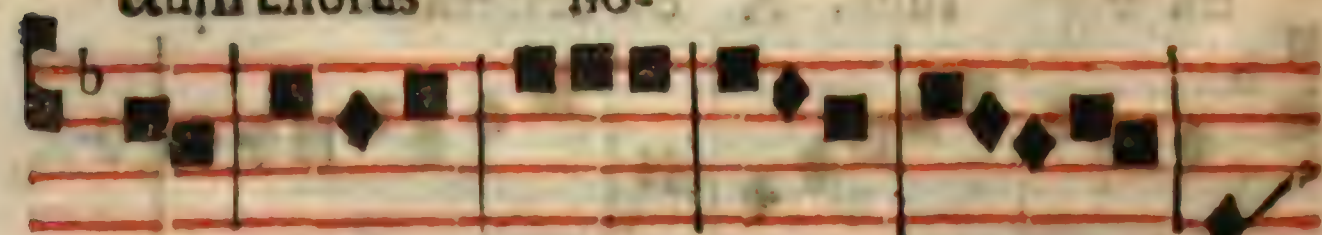
len tium. De fe cit gaudi um cor-



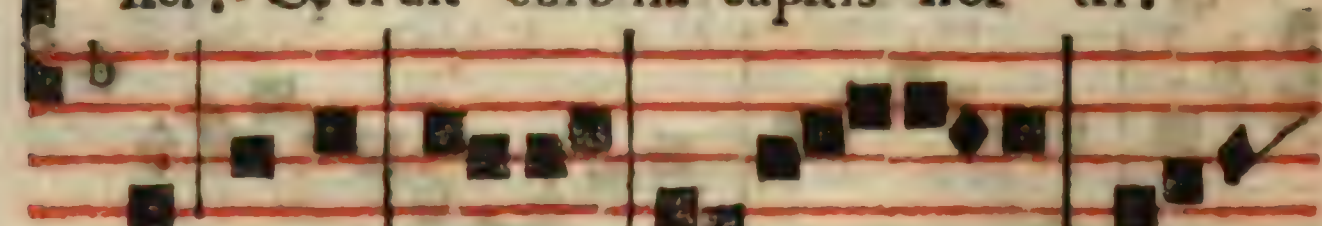
dis nos tri: ver sus est in lu-



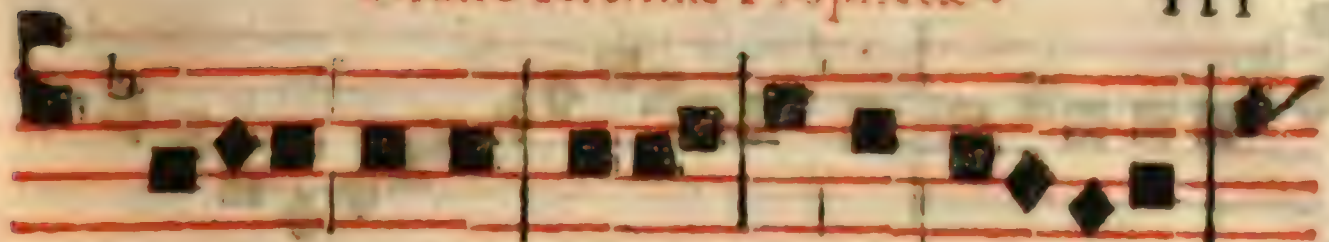
Sum chorus no-



ster. Ce ci dit coro na capitis nos tri:



væ nobis, qui a pec ca uimus. Prop-
terea



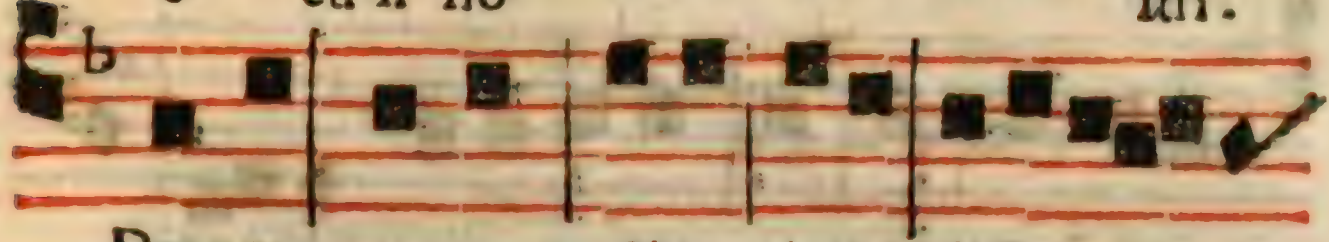
tere a moestum factum est cor nostrum,



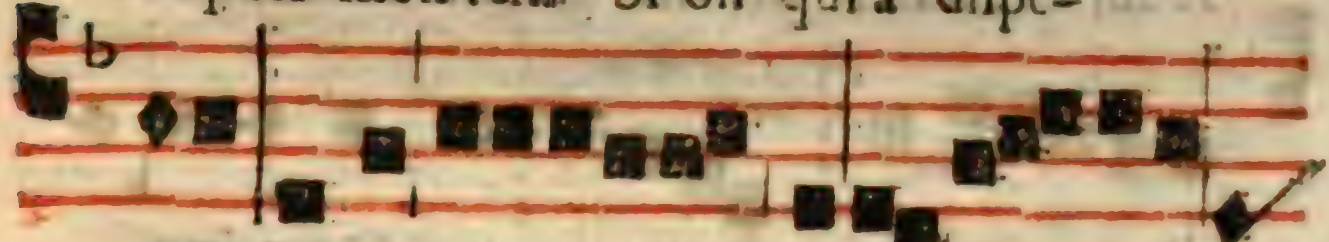
i de o con te nebrati sunt



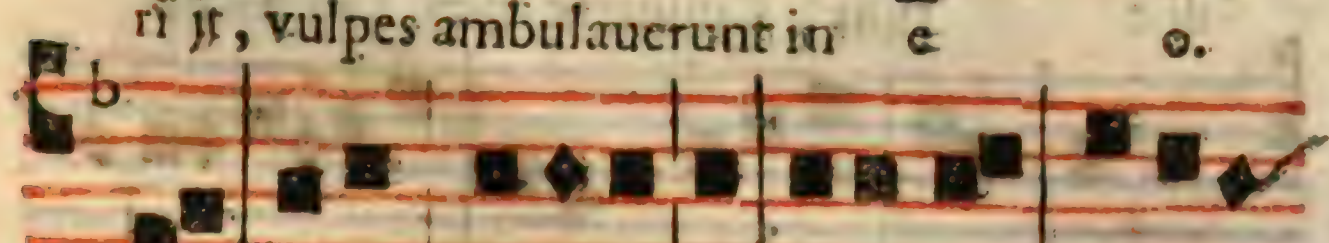
o cu li no stri.



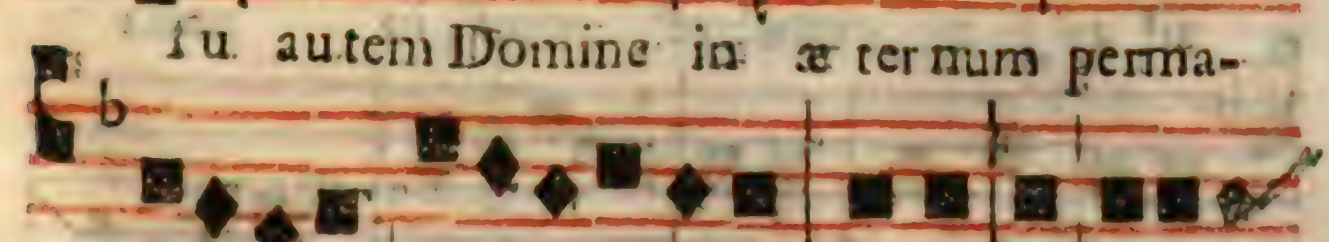
Propter montem. Si on quia dispe-



ri it, vulpes ambulauerunt in e o.



Iu. autem Domine in æternum perma-



ne his, so li um tuum in ge ne ratio-

rati o nem & ge ne ra ti o-
 nem. Quare in
 perpe tu um ob liuif ceris no stri? de-
 re lin ques nos in lon gi tu di ne
 die rum? Conuer te nos Do mine
 ad te, & conuer te mur, in noua
 dies nostros fi cut à prin ci-
 pio.

pi o. Sed

proijci ens re pu lis ti nes,

i ratus es contra nos ve he men ter.

le ru sa lem Ie ru sa lem con uer-

tere ad Do mi num De um.

um.

Completa Oratione sequitur nonum Responso-
rium.

Eodem die completo Cantico B enediçus, sub-
jungatur Antiphona.

H

SAB-

SABBATO SANCTO.



V li eres sedentes ad mo-

numentum la men ta ban tur flen-

tes Dominum.

Cetera quæ sequuntur cantentur sicut in nocte
Cenæ.

IN diluculo Resurrectionis in pluribus Conuenti-
bus immediate post Matutinas in memoriam tanti
beneficii fit processio, & deportatur sacrosanctum
Corpus Dominicum per claustrum, sicut in die Cor-
poris Christi, cum magna solemnitate: tunc poterunt
cantari Hymni Paschales eiusdem festi, & Responso-
rium, Christus resurgens, & Antiphona, Regina cæ-
li, vel alia secundum præscriptum Prælati & Canto-
ris.

In fine processionis dicatur. *V.* Resurrexit Do-
minus, Alleluia.

R. Sicut dixit vobis, Alleluia.

Ore.

Oremus.

Oratio.

DEus, qui hodierna die per Unigenitum tuum æternitatis nobis aditum deuicta morte reserasti: vota nostra, quæ præueniendo aspiras, etiam adjuuando prosequere. Per eundem Christum Dominum nostrum. Amen. *Post hæc fit sermo.*

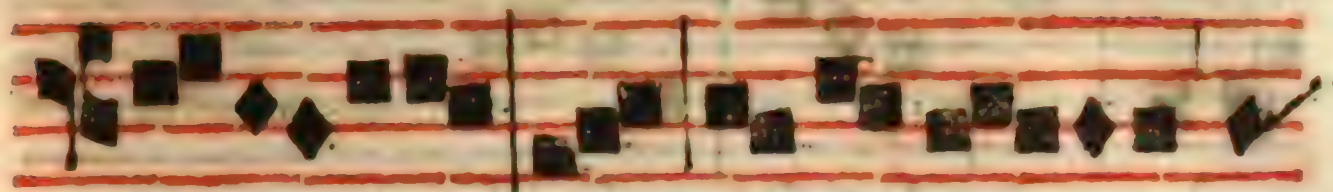
IN RESVRRECTIONE DOMINI.

IN die sancto Paschæ, & duobus diebus sequentibus, dum oratio in Vesperis dicitur, thuriferarius ad sacristiam vadens, deposito thuribulo Crucem à Sacrista preparatam accipiat: & in choro ante gradum presbyterij veniat, & dicta Oratione, & responso, **Amen.** Cantores immediate incipiant Antiphonam, **Christus resurgens,** & conuentu eam prosequente: egrediatur processio de choro in ecclesiam laicorum hoc ordine. Primo procedant ceroferarij, & in medio eorum cruciferarius, qui omnes sint in albis: postea conuentus iunioribus precedentibus: ultimo Prior cum libello processionali. Cum autem ministri prædicti exierint, cruciferarius collocet se inter vtrumque choram in medio à parte inferiorum, & iuxta eum ceroferarij hinc & inde stantes versis vultibus ad altare, & vultu Crucifixi ad Conuentum. Ceteri vero Fratres ordinent se sicut in choro: ultimò stet Prior inter vtrumque choram. Finita Antiphona duo Fratres cantent **V.** Dicant nunc Iudei, & resurrectione finita post versum, qui dicunt versiculos, dicant **V.** Dicite in nationibus, & Prior subiungat

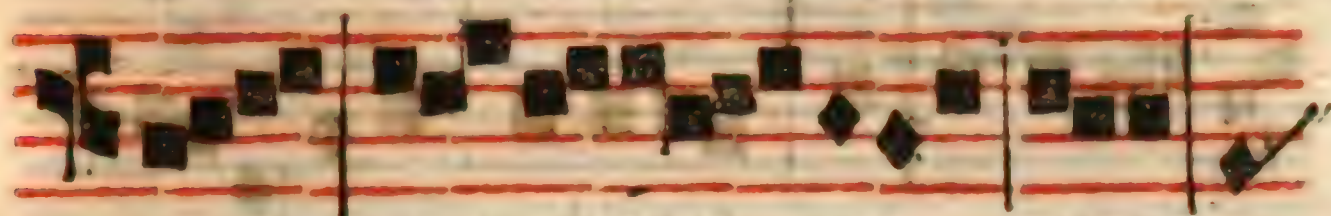
iungat Orationem, Deus, qui pro nobis, terminando
eam. Per eundem Christum, & **Re. Amen.** Cantores
incipiant Antiphonam, Regina cæli. Et Fratres,
ipsum prosequendo, reuertantur in chorum eo ordi-
ne, quo venerunt, & ministris ordinantibus se ante
gradum presbyteri ij modo prædicto, Prior stet ad pul-
pitum, in quo prima Oratio dicta fuit. Finita vero An-
tiphona, qui dicunt **V.** dicant, Ora pro nobis sancta
Dei Genitrix, & Prior subiungat Orationem, Gra-
tiam tuam, finiendo eam, Per eundem Dominum no-
strum, &c. Qua finita, & subiuncto, Dominus vobis-
cum, dicatur Benedicamus Domino, ab illis qui di-
cunt versiculos: & hoc modo his tribus diebus Vespere
terminentur.



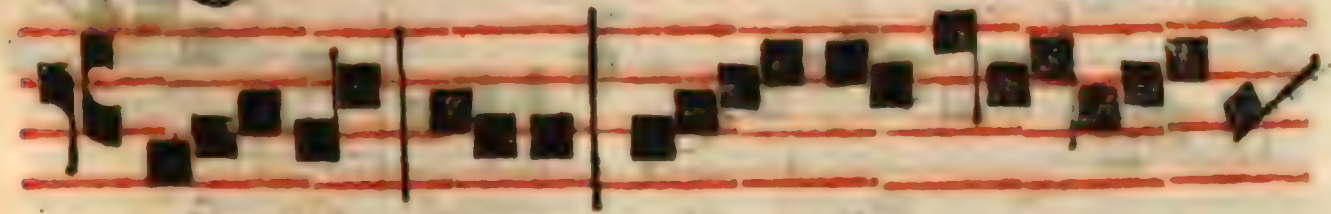
C Hri stus re sur gens ex mor-
tu is iam non
mo ritur, mors il li
vltra



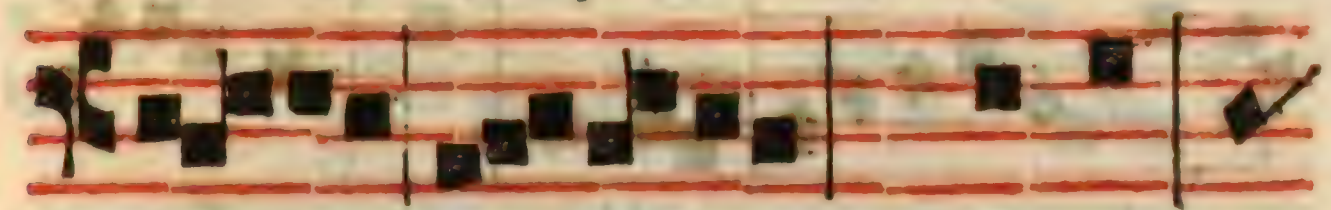
vl. tra non do mi na bitur.



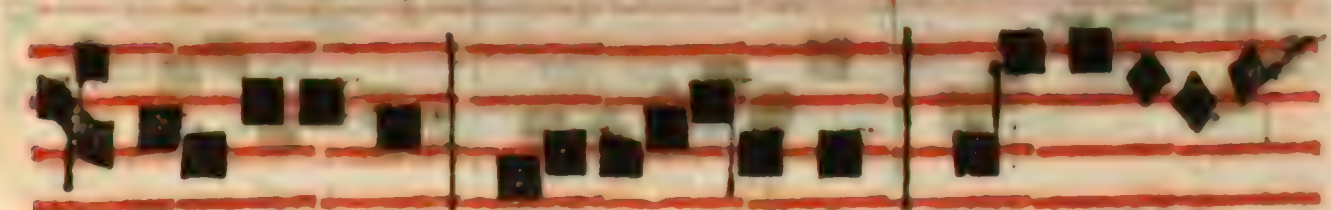
Quod e nim con vi uit,



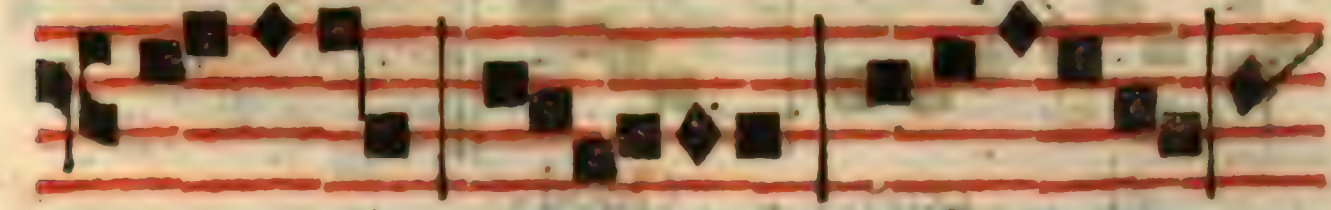
vi uit De o, al le-



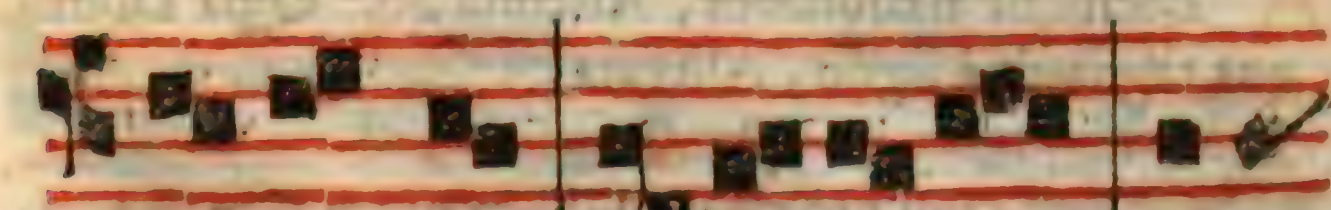
luia, al le luia. *V.* Di cant



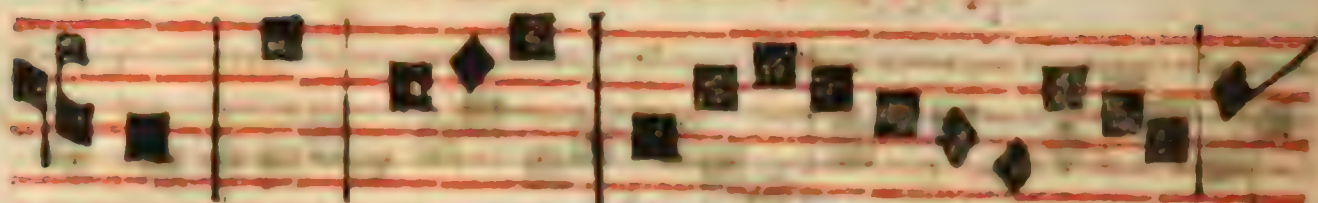
nunc lu dae i, quo



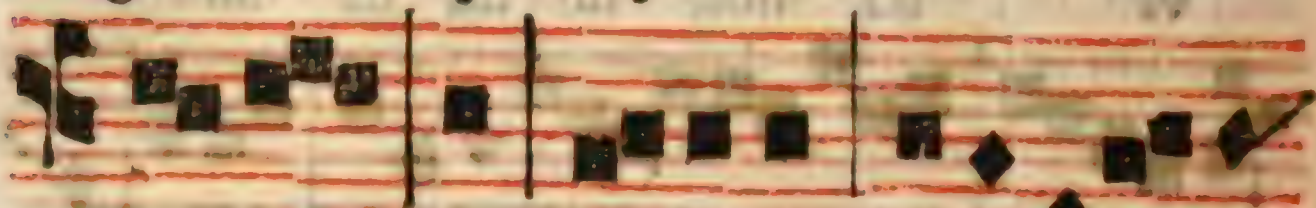
mo do mi lites cu sto di en tes.



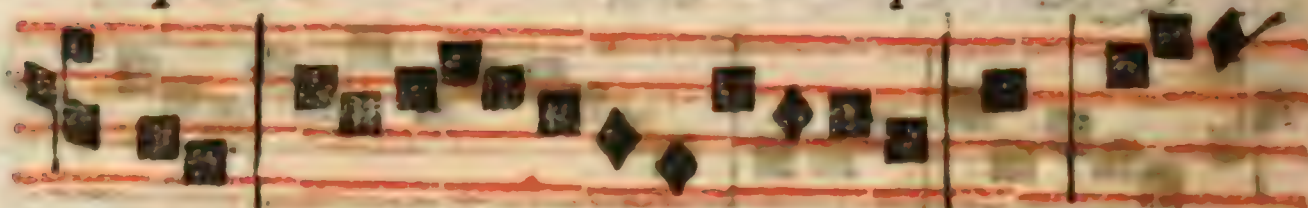
se pul chrum per di de runt Re-
gem.



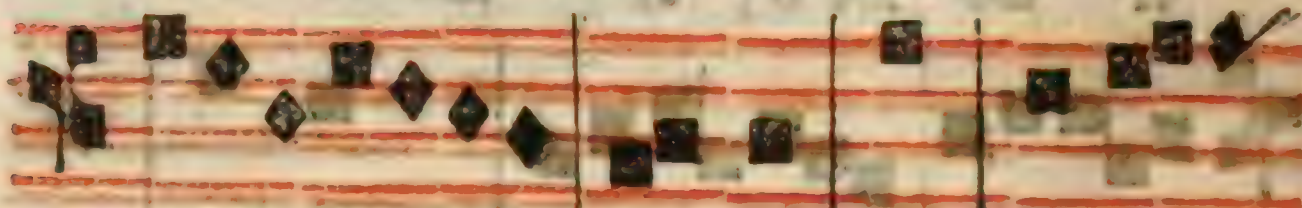
gem ad lapidis positi o nem:



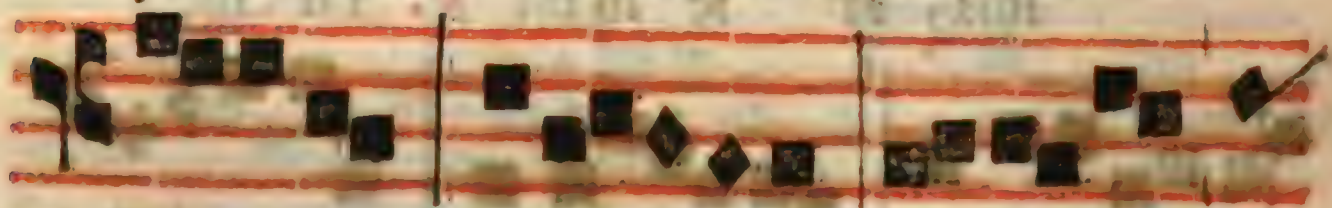
qua re non ser uabant pe-



tram iu sti tix: aut se-



pul tum reddant, aut re sur-



gen tem a do rent no bis cum,



di centes. Quod.

V. Dicite in nationibus, Alleluia. *R.* Quia Domi-
nus regnavit à ligno, Alleluia.

Deus, qui pro nobis Filium tuum Crucis pati-
bulum subire voluisti, ut inimici à nobis ex-
pelle-

pelleres potestatem: concede nobis famulis tuis, vt
resurrectionis gratiam consequamur. Per eundem
Christum Dominum nostrum.

Antiphona.

R E gi na cæ li læ ta-

re, al le lu ia. Qui a

quem me ru i sti por-

ta re, al le-

lu ia. Resurre xit sicut di-

xit; alle lu ia. () ra pro nobis

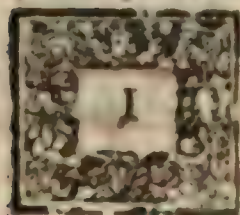


V. Ora pro nobis sancta Dei Genitrix, Alleluia, &c.

Oratio.

Gratiam tuam, quæsumus Domine, mentibus nostris infunde: vt qui Angelo nunciante Christi Filij tui incarnationem cognouimus, per passionem eius & Crucem ad resurrectionis gloriam perducamur. Per eundem Christum.

IN ASCENSIONE DOMINI:



In die Ascensionis, finita Tertia, Prior cum cappa serica, & Diaconus cum reliquijs, & Subdiaconus sericis induti, præcedentibus Ceroferarijs in albis in chorum veniant: & Cantoribus incipientibus *R.* Viri Galilæi. Egrediatur processio eo ordine, qui in Dominica de ramis Palmarum notatus est, pag. 6. præcedente Fratре cum aqua benedicta.

Respon-

In die Ascensionis Domini.

128

Responsorium.

V

I ri Ga li læ i,

quid admi ra mi ni as pi-

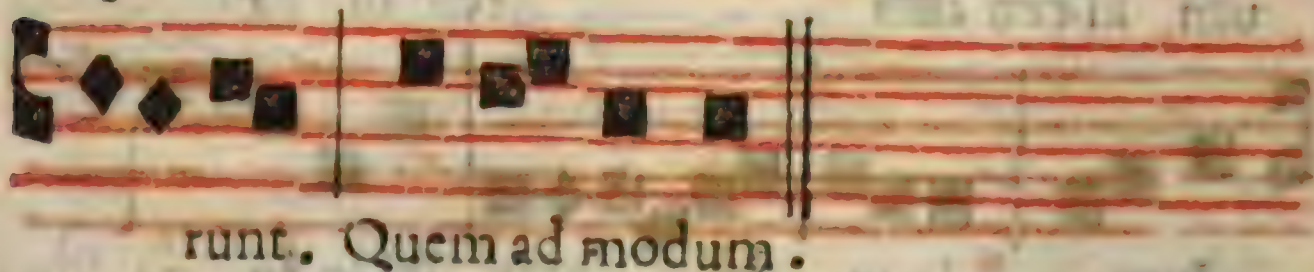
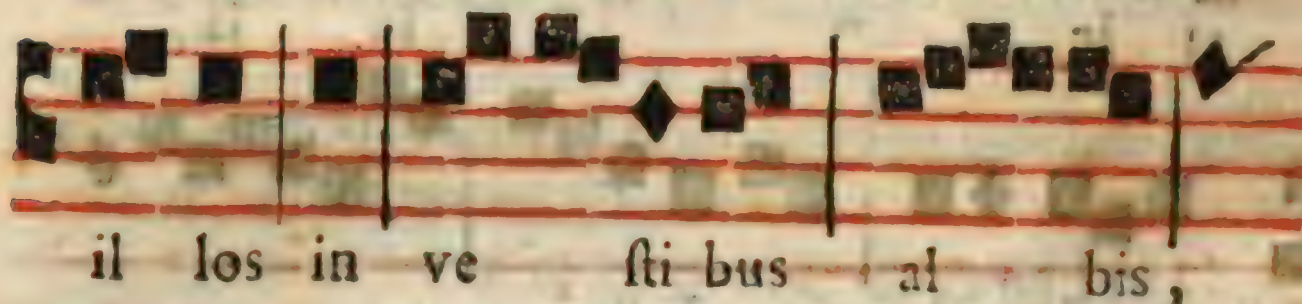
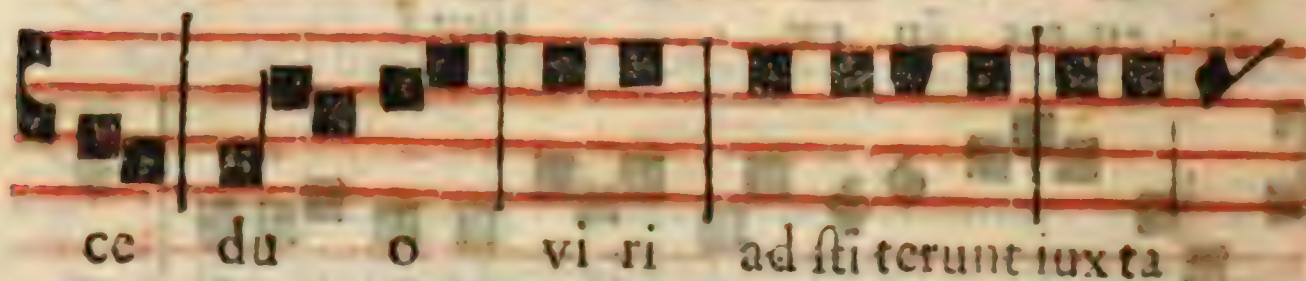
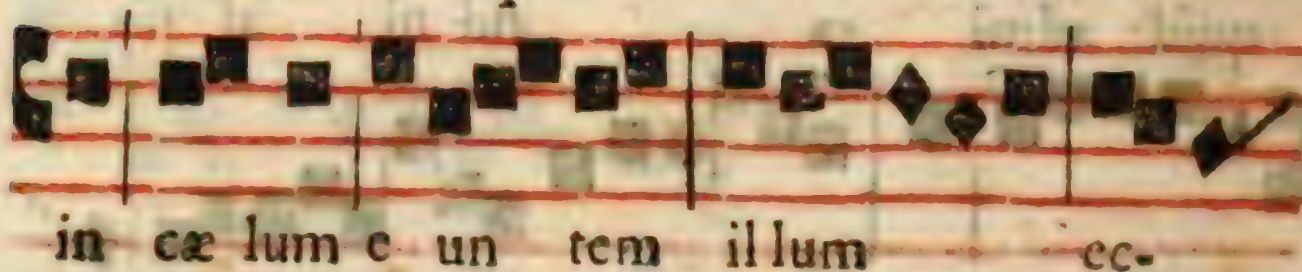
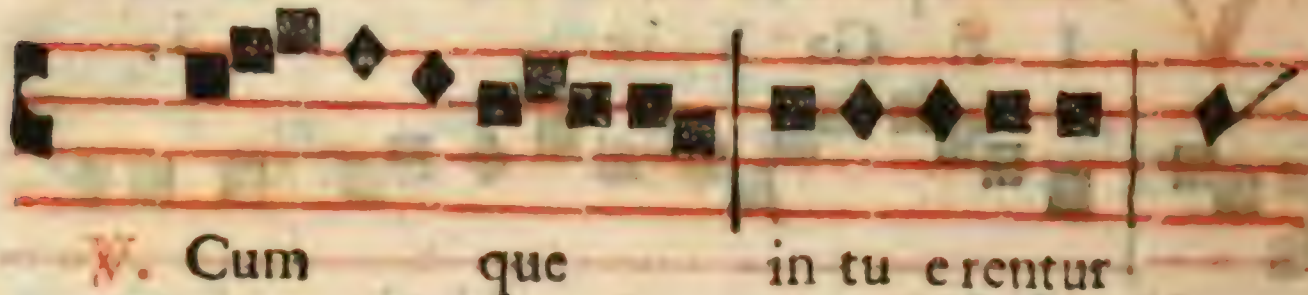
ci en tes in cæ lum?

al le lu ia.

Quemad modum vi di stis e-

um ascen den tem in cæ-

lum, i ta ve niet, Alle lu ia,
alle-

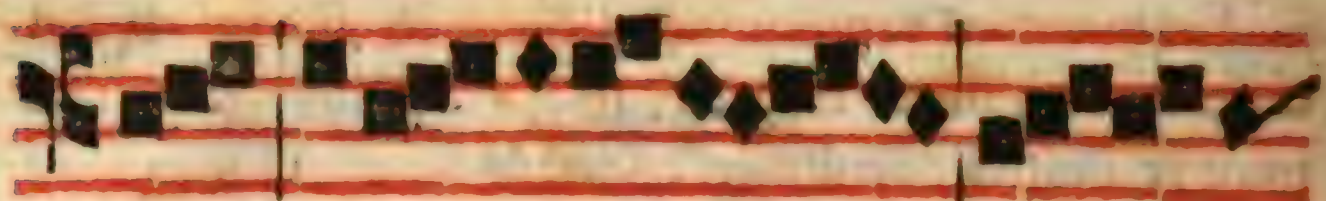


Dum autem cantatur praedictum R. fiat prima statio in prima parte chaultri. In stationibus vero ordinent se Fratres & ministri, & stent sicut in Dominica de ramis Palmarum est notatum, pag. 6. Dum prima statio fit: finito R. cantetur a duobus Fratribus V. Cumque intuerentur. Et hoc idem in duobus s. quonibus R. R. observetur. Finita resurrectione post Versum Cantoribus inchoantibus Responsorium, Omnis pulchritudo Domini, procedatur ad secundam stationem, quae fit in tertia parte chaultri.

Responsorium.

The image shows a four-line musical score for a Responsorium. The notation is square neumes on red four-line staves. The lyrics are written below the staves, aligned with the notes. The text is in a Gothic script. The first line begins with a large red initial 'O'. The lyrics are: 'Omnis pulchritudo Domini, exalta ta est, super fi de ra, spe ci es e ius in'. The word 'in' is at the bottom right, below the fourth line.

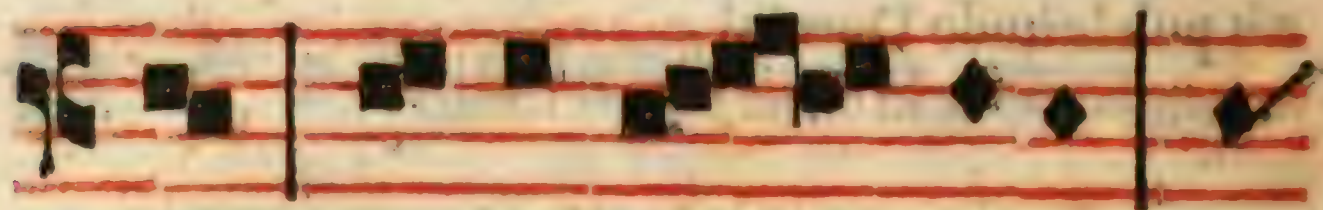
Omnis pulchritudo Domini, exalta ta est, super fi de ra, spe ci es e ius in



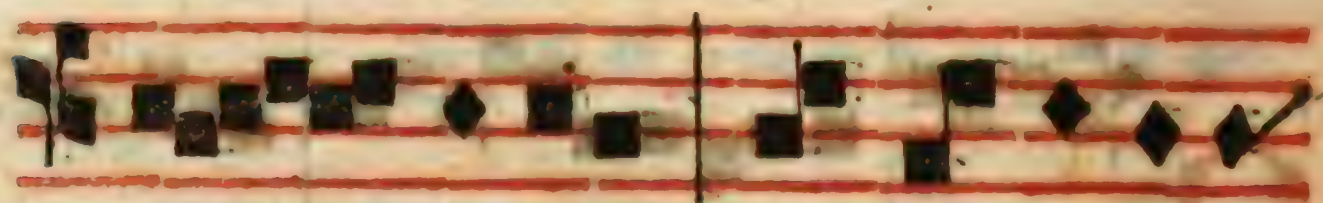
in nu bi bus cæ



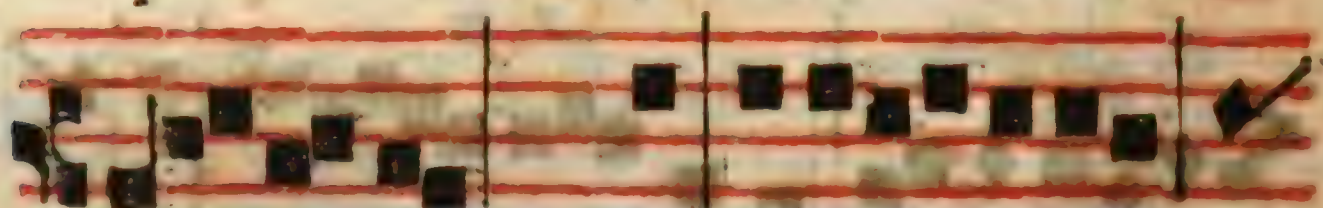
li. Et no men e ius



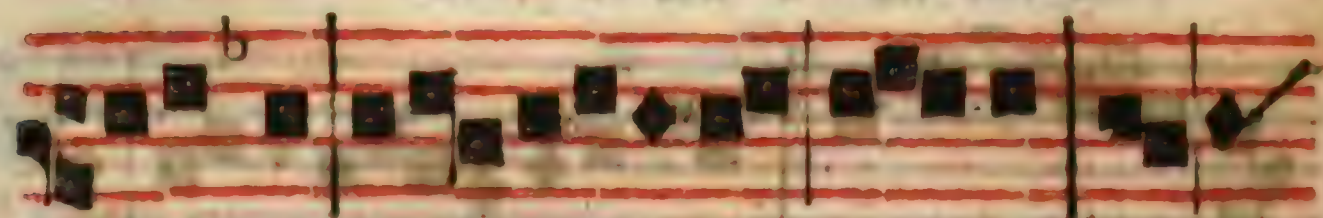
in æ ter num



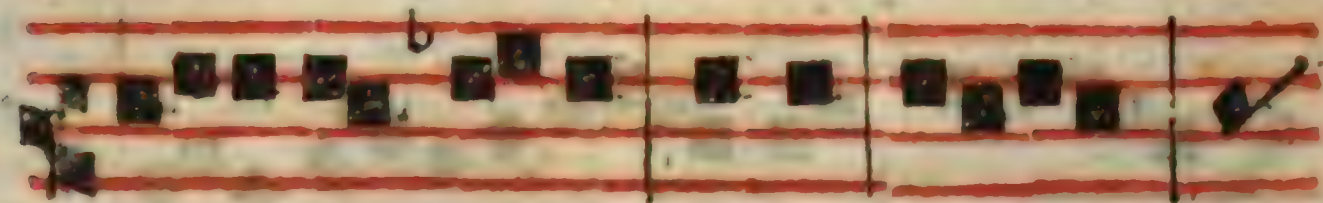
per ma net; al le-



lu ia. *V.* A summo



cæ lo e gres si o e ius, &



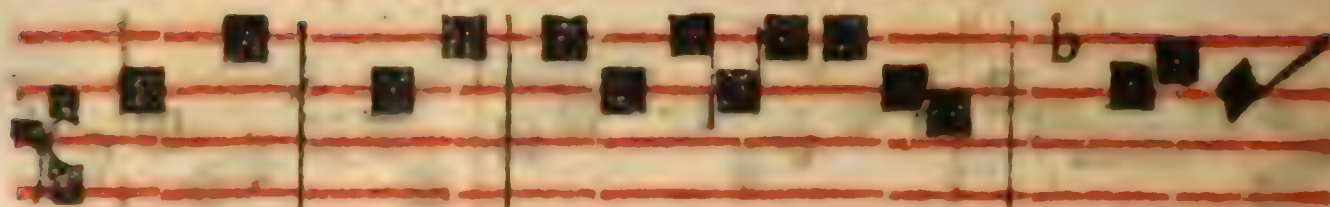
oc cur sus e ius vs que ad

sum-

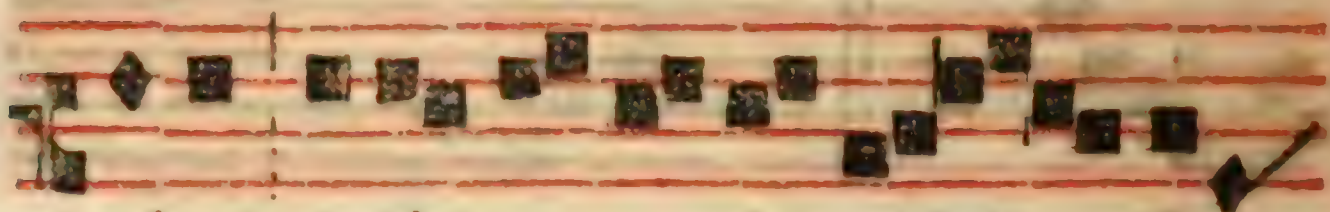


Finita resumptione post Versum, Cantoribus in-
choantibus Responsorium, Non conturbetur cor ve-
strum; procedatur ad tertiam stationem, que sit in
quarta parte claustrum. Responsorium.

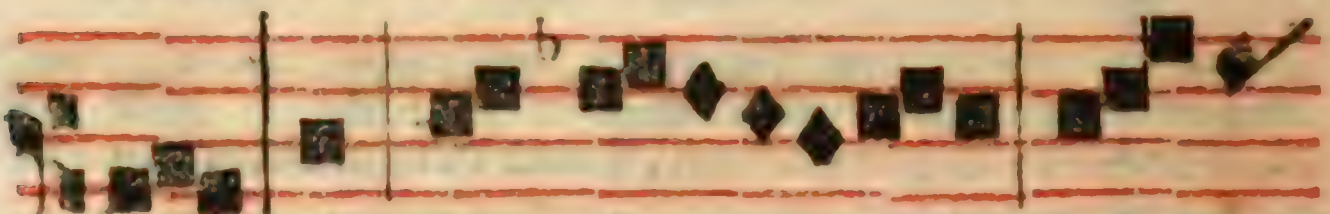




mittam vobis, alle lu ia, Spi-



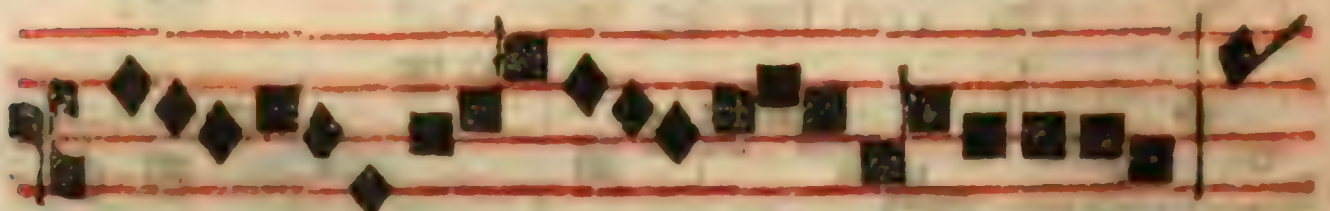
ritum ve ri ta tis.



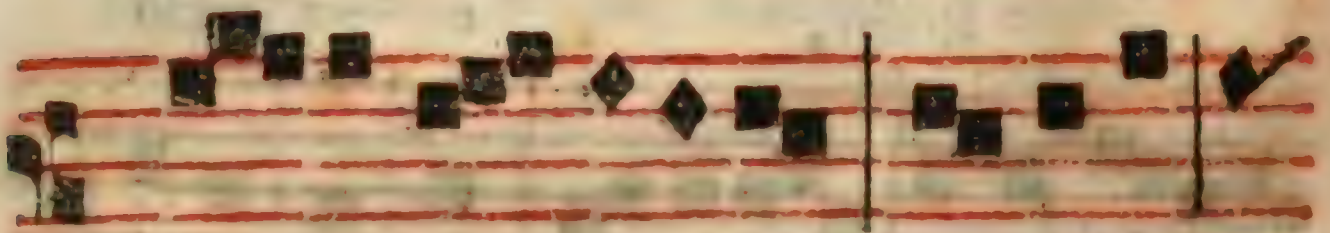
Et gau de bit cor



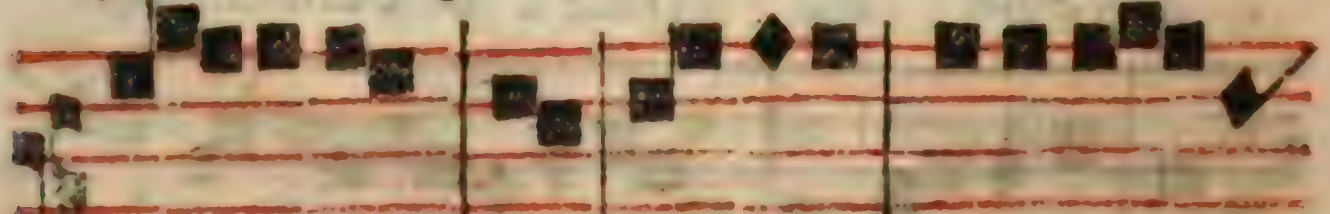
ve strum, al le



lu ia.



W. E go ro ga bo

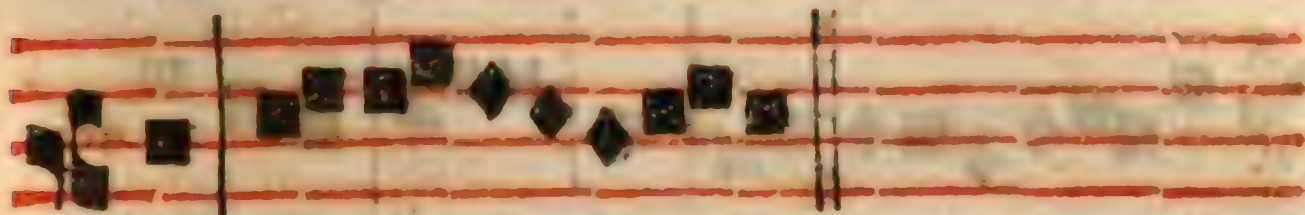


Pa trem, & a li um. Para cle-

tum



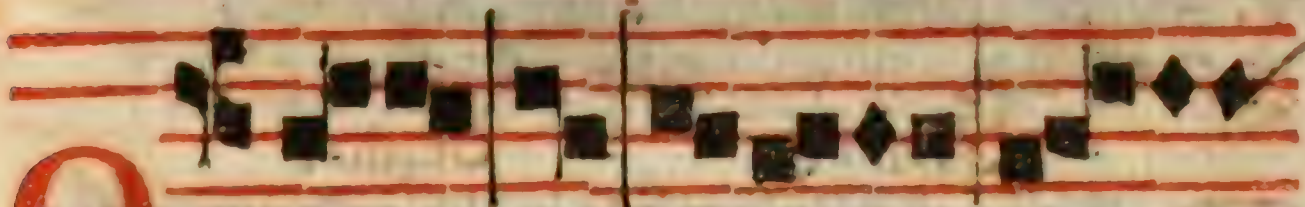
tum da bit vo bis.



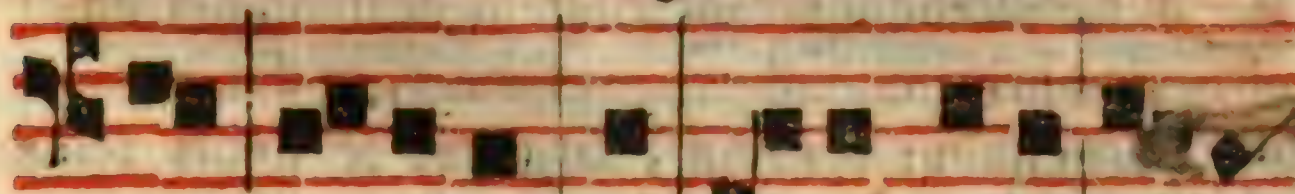
Et gau de bit.

Finita resumptione post versum inchoetur ad introitum ecclesie. Antiphona. O Rex glorie, & Conuentu ipsam prosequente, processio chorum ingredia-
tur. Cum autem conuentus chorum intrat: ceteris
cunctibus ad sedes suas, qui aquam benedictam porta-
unt, in sacristiam vadat. Prior vero & ministri ordinent
se sicut in Dominica de ramis Palmarum notatum est.

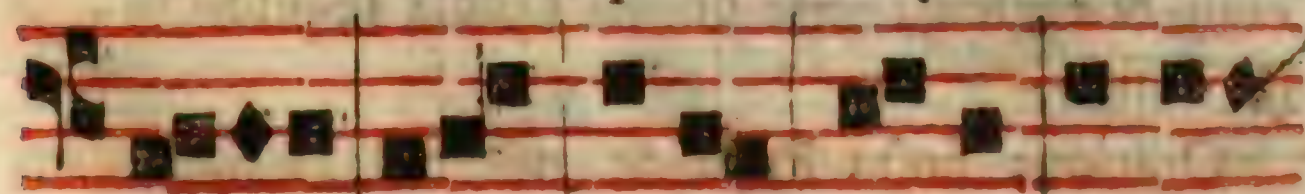
Antiphona.



O Rex glo riæ Do mi-



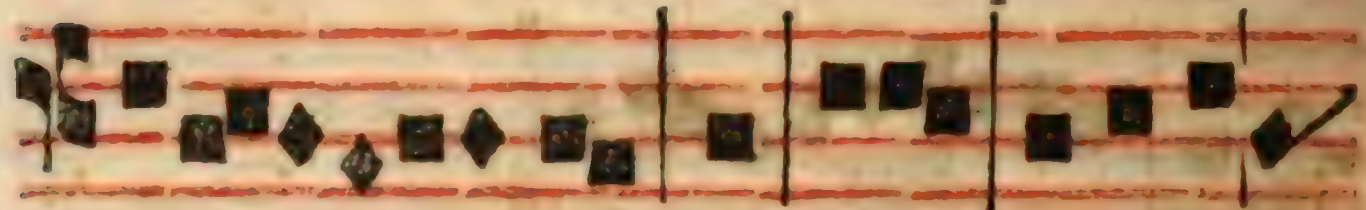
ne vir tu tum, qui trium pha tor ho-



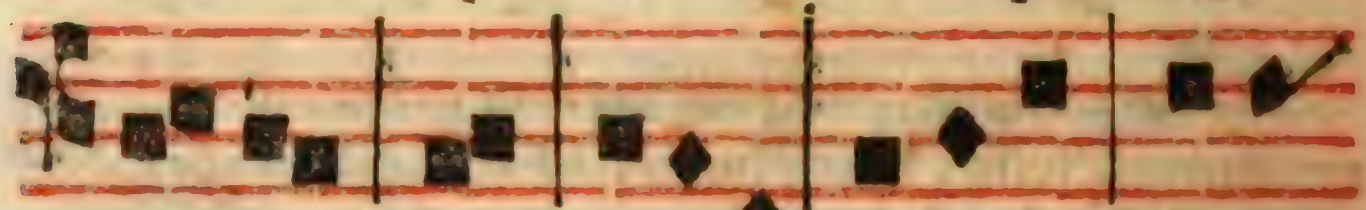
di e su per om nes cæ los ascen-
diti,



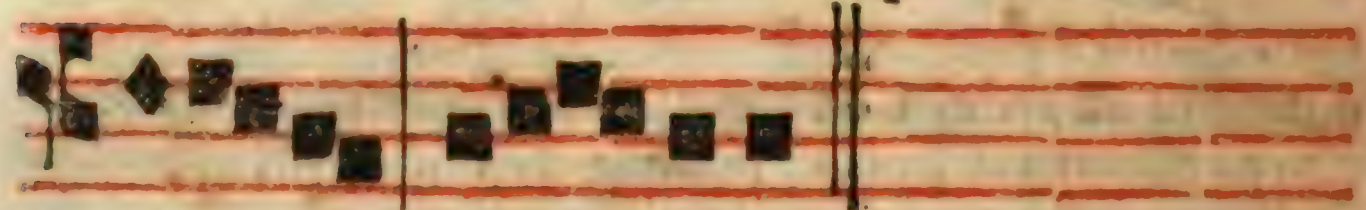
di sti, ne de re lin quas nos.



or phanos, sed mit te promissum



Pa tris in nos Spi ritum ve-



ri ta tis, al le lu ia.

V. Ascendit Deus in iubilatione, Alleluia.

R. Et Dominus in voce tubæ, Alleluia.

*O*remus.

*O*ratio.

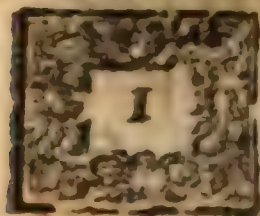
Deus, cuius Unigenitus in alta cælorum poten-
ter ascendens captiuitatem nostram sua duxit
virtute captiuam: tribue quæsumus, vt dona, quæ
suis participibus contulit, largiatur & nobis Iesus
Christus Filius tuus Dominus noster. Qui tecum
viuit & regnat: Per omnia sæcula sæculorum.

R. Amen.

*Oratione finita Prior & ministri in Sacristiam
vadant.*

IN.

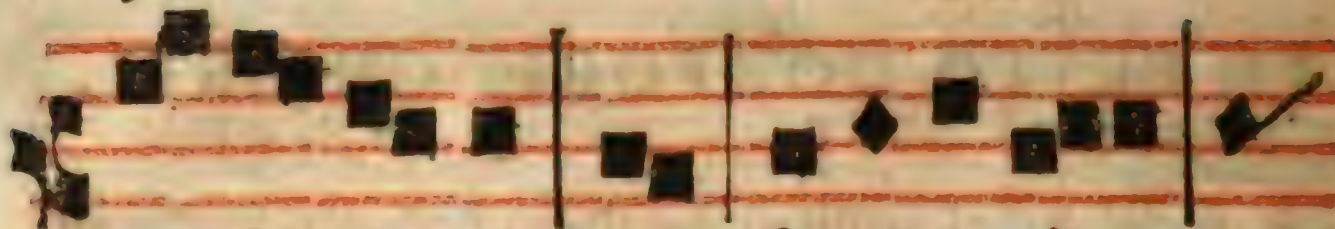
IN FESTO CORPORIS CHRISTI.



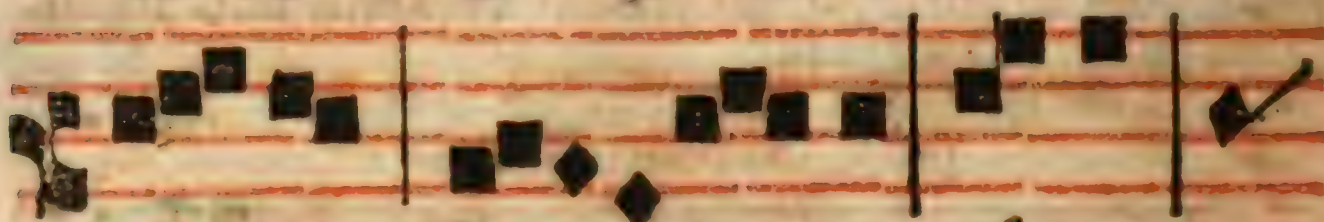
In festo sacratissimi Corporis Christi ad processionem cantentur Responsoria sequentia, vel Hymnus eiusdem festi secundum consuetudinem Prouinciarum.

Responsorium primum.

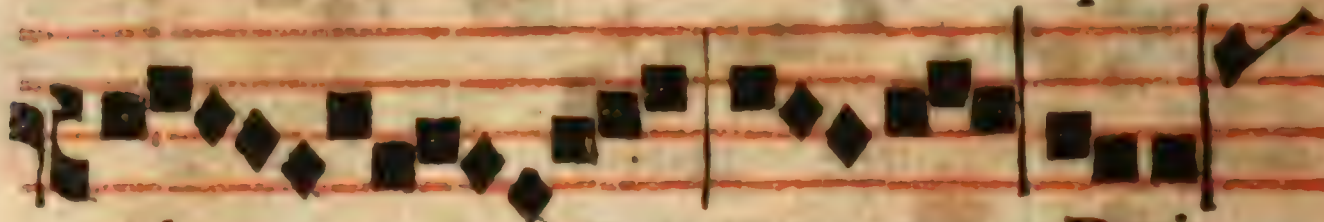
R E spe xit; He li as
ad ca put su um
sub ci ne ri ci um pa nem,
qui sur gens co me-
dit, & bi bit, Et
ambu-



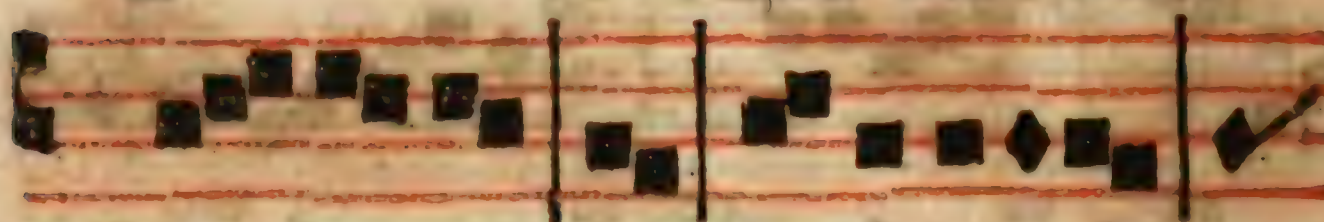
am bu la uit in for ti tu di ne



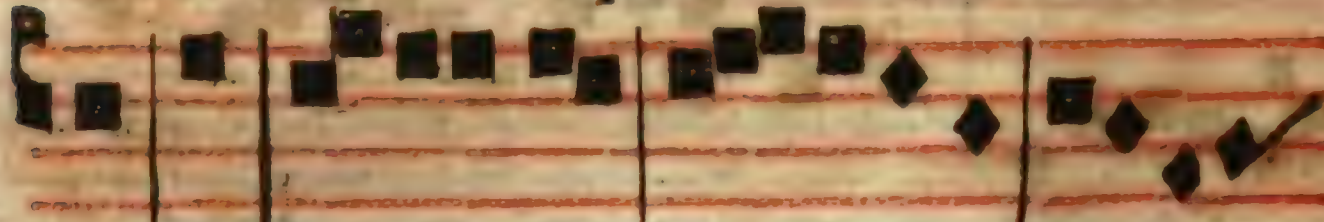
ci bi il li us, vs que



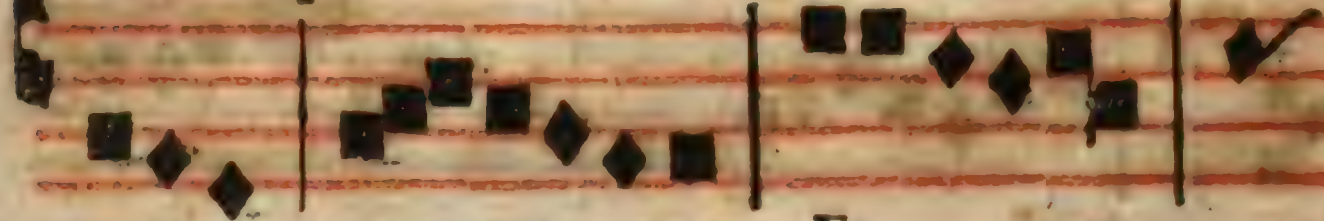
ad mon tem De i.



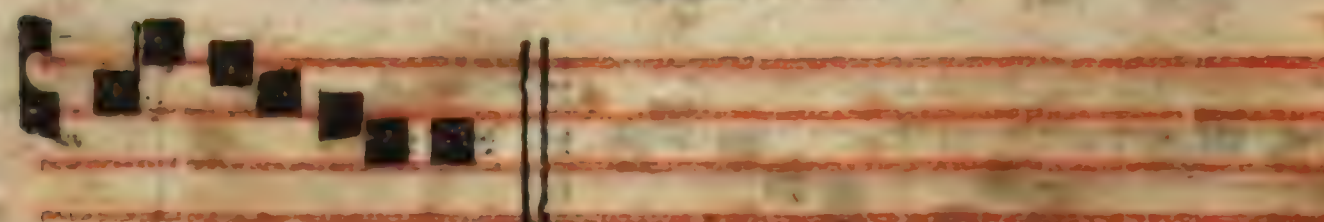
V. Si quis man du ca ue rit.



ex hoc pa ne, vi uet in



æ ter num. Et.



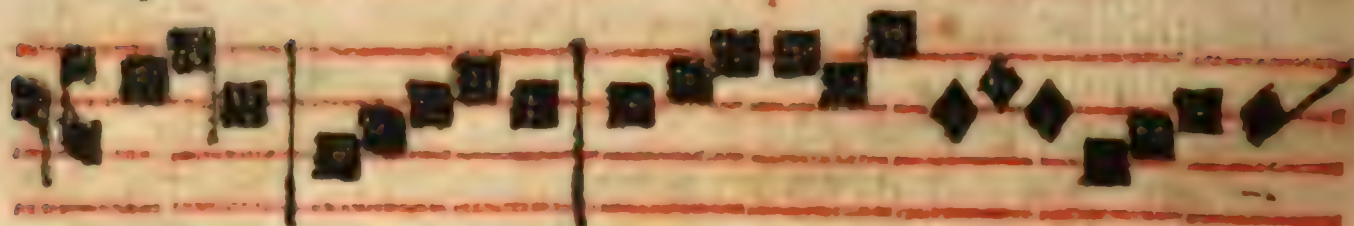
am bu la uit.

Finis

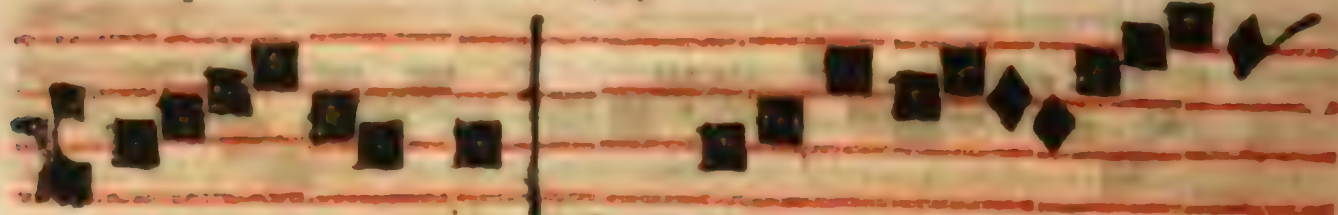
Finita resurrectione post V. Cantoribus inchoantibus R. Accepit Iesus, procedatur ad secundam stationem, quæ fiat in tertia parte claustrum.

Responsorium.

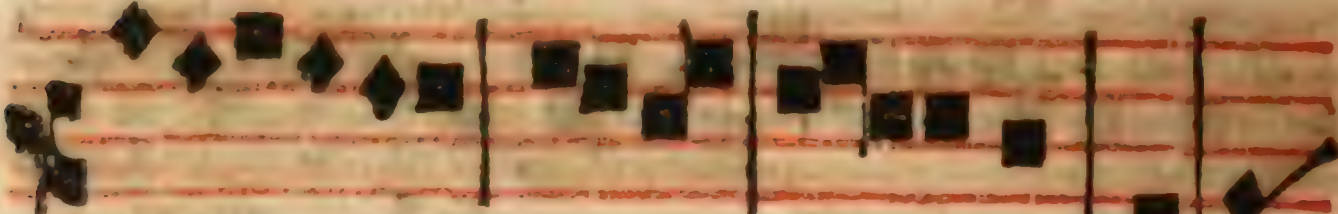
A Cce pit le-
sus ca li cem post quam
coe na uit, di cens: hic
ca lix no uum te stamen tum est
in me o san gui-
ne. Hoc fa ci te in



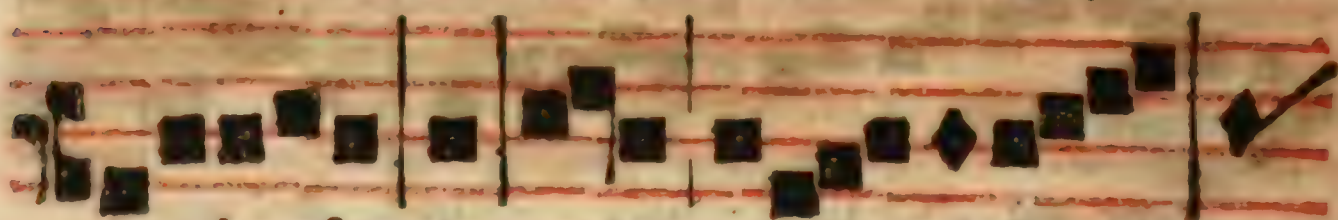
in me am comme mo ra-



ti o nem. *V.* Memo-



ri a me mor e ro , &



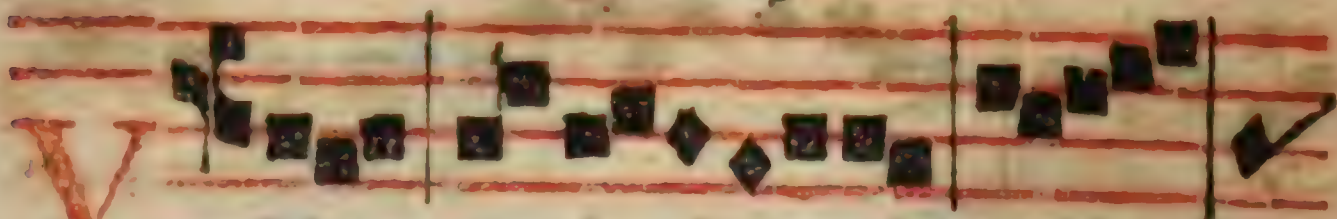
ta be scet in me a ni ma



me a. Hoc.

*Finita post V. resurrectione, Cantoribus inchoan-
tibus Be. Vnus panis, procedatur ad tertiam ratio-
nem, quæ sit in quarta parte claustr.*

Responsorium.



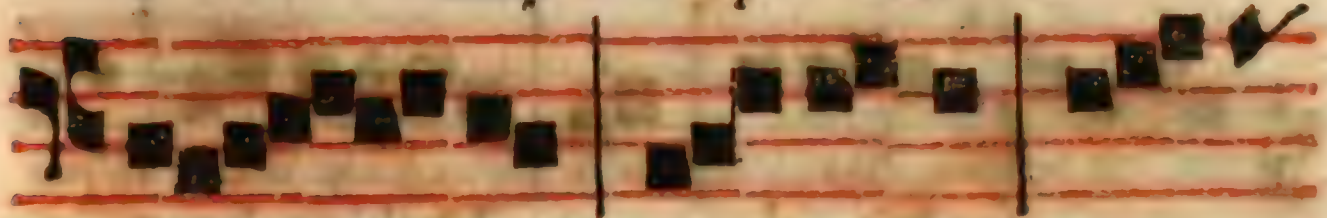
Nus pa nis , &

vnum



v

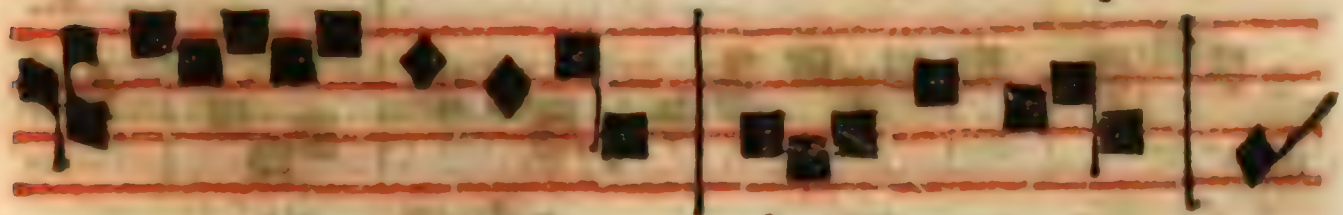
num cor pus mul ti



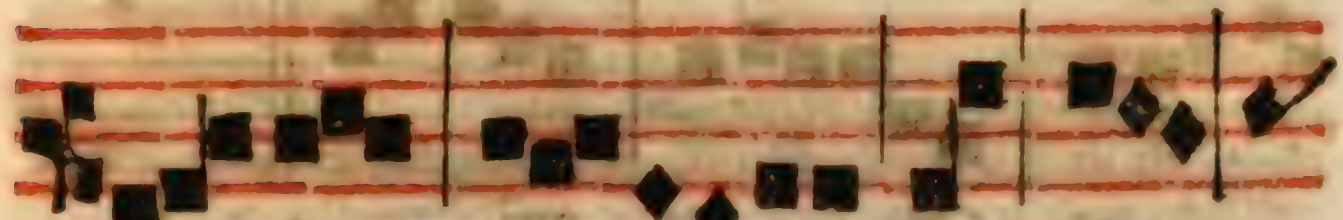
fu

mus . Om

nes . qui



de



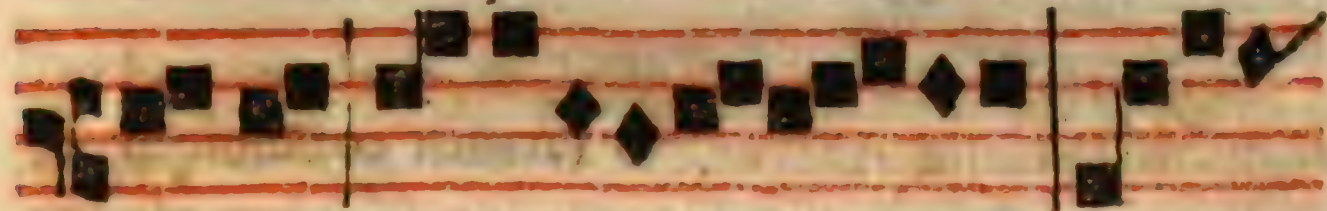
v

no

pa

ne, &

de



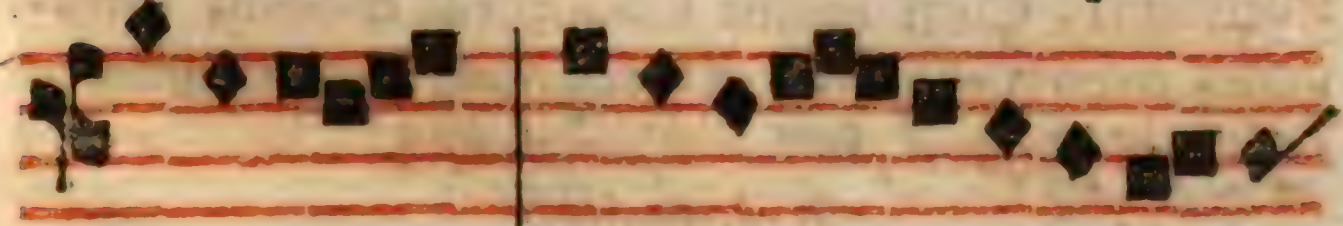
v

no

ca

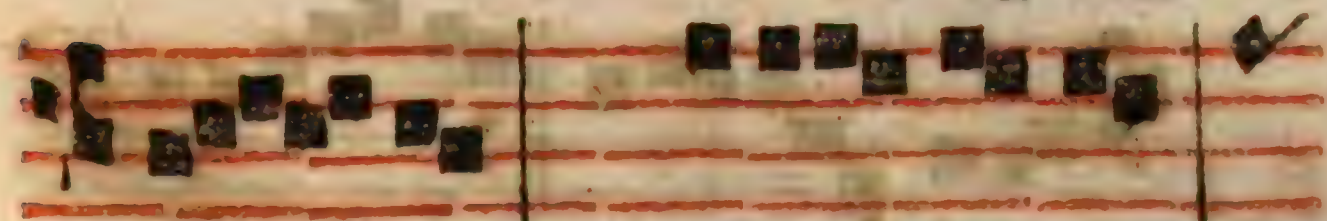
li ce

par-



ti

ci-



pa

mus .

X.

Pa ra sti

I 3

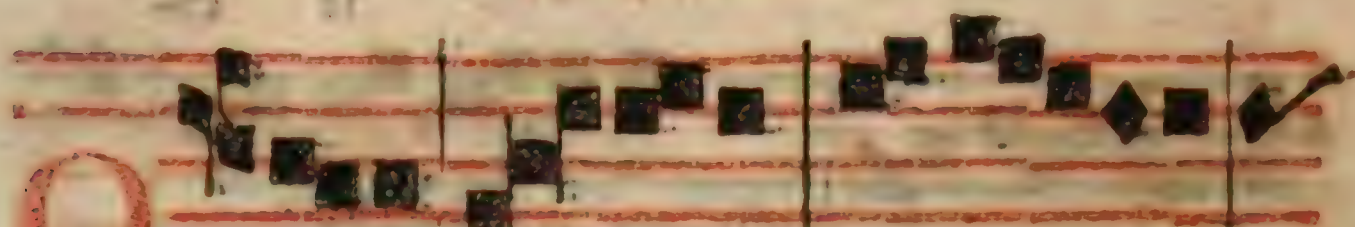
in



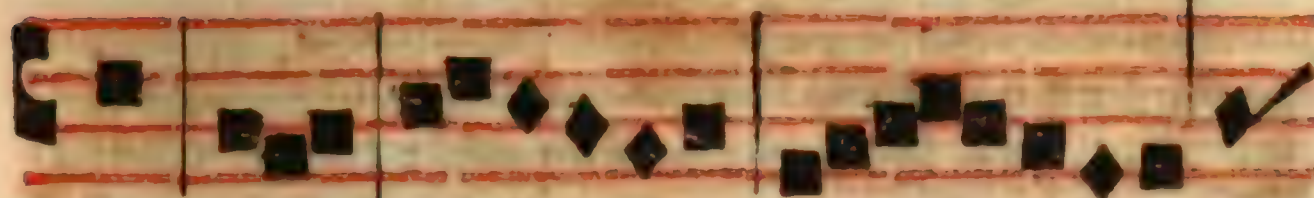
in dul ce di ne tu a pau-
 pe ri. De us, qui ha bi ta re
 fa cis v na nimes in
 do mo. Om nes qui.

Finita resurrectione post Versum, inchoetur ad in-
 troitum Ecclesie Antiph. **O** Sacrum conuiuium, &
 Conuentu ipsam prosequente, processio ingrediatur
 Ecclesiam. Cum autem Conuentus chorum intra-
 uerit, ceteris euntibus ad sedes suas: qui aquam be-
 nedictam portauit, in sacrificium vadat.

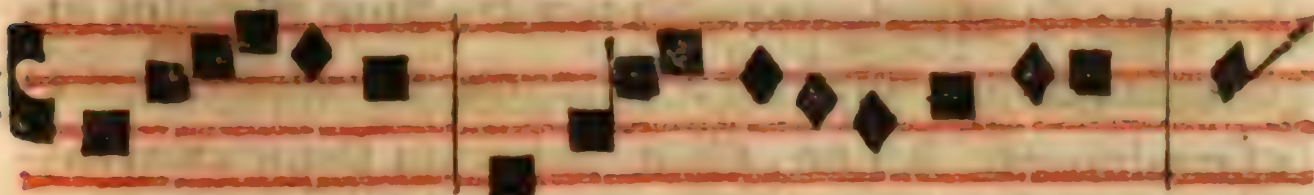
Antiphona.



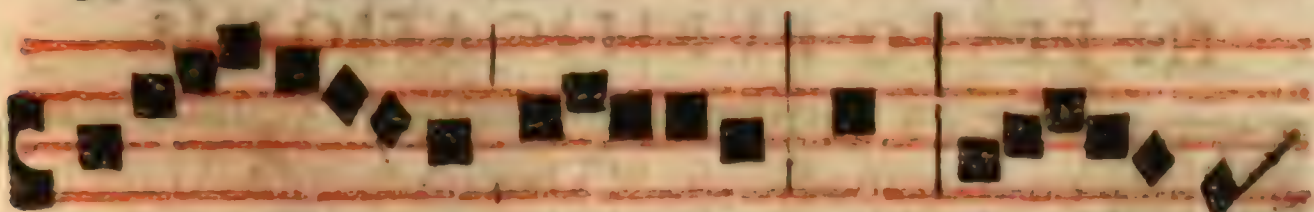
O Sa- crum con ui ui um,
 in.



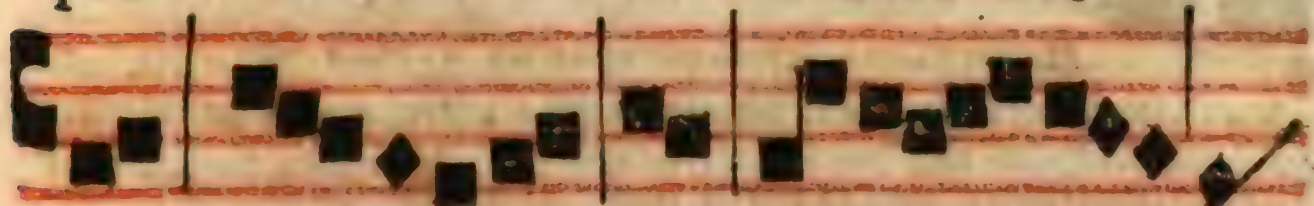
in quo Chri stus fu mitur,



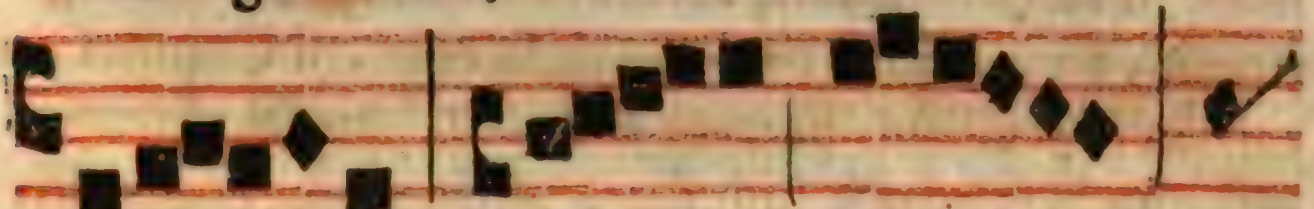
re co li tur me mo ri a



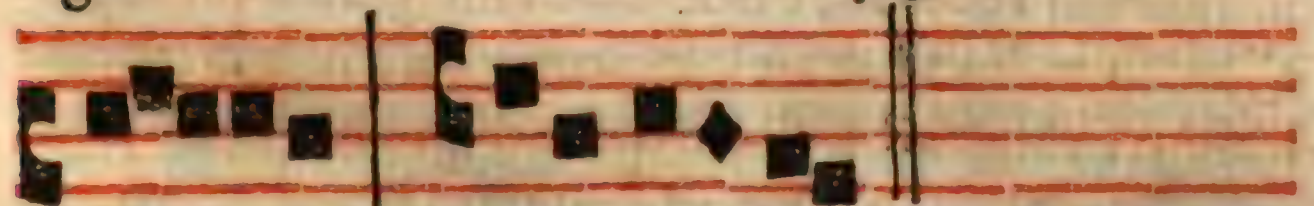
pas sio nis e ius, mens im ple-



tur gra ti a, & fu tu ræ



glo ri æ no bis pignus



da tur. Alle lu ia.

.. *Finis Antiphona Ceroferarii, Cantore eis deferente, dicant V. Panem cæli dedit eis. R. Panem Angelorum manducauit homo. Deinde Prior absque Dominus vobiscum, præmissis Oremus, dicat sequentem Orationem?*

Oratio.

DEus, qui nobis sub Sacramento mirabili passio-
nis tuæ memoriam reliquisti: tribue quæsu-
mus, ita nos Corporis & Sanguinis tui sacra myste-
ria venerari: ut redemptionis tuæ fructum in nobis iu-
giter sentiamus. Qui vivis & regnas per omnia sæcu-
la sæculorum. Amen. *Oratione finita Prior cum mi-
nistris in sacristiam reuertatur.*

IN FESTO PURIFICATIONIS.

I*n festo Purificationis, finita Tertia Prior
cum cappa seneca, & Diaconus cum Mitra,
& Subdiaconus senecis induti, præcedentibus
Acolythis in albis cum cereis accensis in
chorum veniant; Si si Dominica fuerit, aqua more so-
lito aspergatur ab eo, qui delaturus est eam in proces-
sione, si clericus fuerit, vel alio Fratre, cui Sacrista in-
nuerit, aquam post Priorem deferente, si Conuersus
eam in processione portare debuerit. Finita aspersio-
ne aquæ, vel si aqua non fuerit aspergenda, postquam
in chorum venerint, Prior stans ante gradus presbyte-
rij verso vultu ad altare, Diacono coram ipso tenente
librum, candelas à Sacrista super gradus presbyterij
collocatas, ita quod sint ad dexteram benedicentis, be-
nedicat voce mediocri, hoc modo: Dominus vobiscū.*

*Oremus.**Oratio.*

OMnipotens sempiterne Deus, qui Vnigenitum
tuum in vlnis Simconis in templo sancto tuo
suscipiendum præsentari voluisti, tuam supplices de-
pre-

precamur clementiam, vt has candelas, quas nos famu-
li in tui nominis magnificentia fuscipientes gestare cu-
pimus luce accensas, Bene † dicere & sanctificare, at-
que lumine supernæ benedictionis accendere digneris;
quatenus eas tibi Domino Deo nostro offerendo di-
gni, & sancto igne dulcissimæ tuæ charitatis accensi, in
templo sancto gloriæ tuæ representari mereamur. Per.

Finita benedictione aspergit eas aqua benedicta:
postmodum Cantor, candelam offerens Priori incipiat
Antiphonam, Lumen ad reuelationem, & Conuen-
tus ipsam prosequatur, & Canticum, Nunc dimittis.
Cantore incipiente singulos versus cantici, & reinci-
piente Antiphonam prædictam post singulos versus, &
repetente, prout necesse fuerit, si ipsis completis non-
dum fuerint expedita, quæ ante inchoationem sunt
facienda.

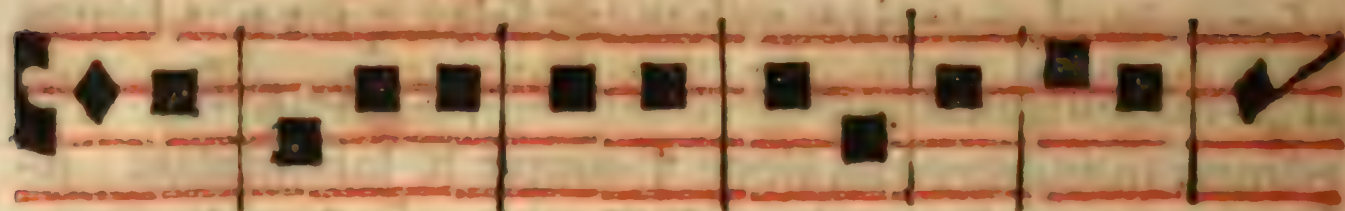
Antiphonæ,

Lumen ad reuelationem gentium,

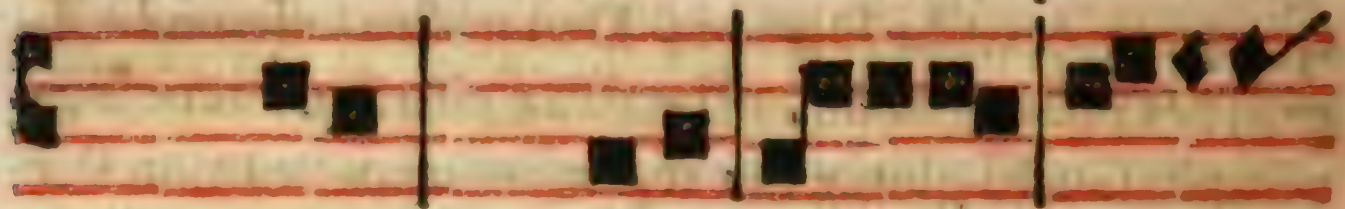
& gloriam plebis tuæ Israel.

Canticum Simæonis.

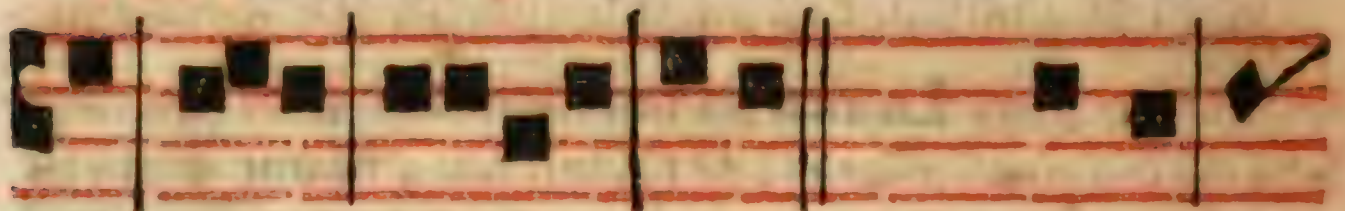
Nunc dimittis seruum tuum Do-



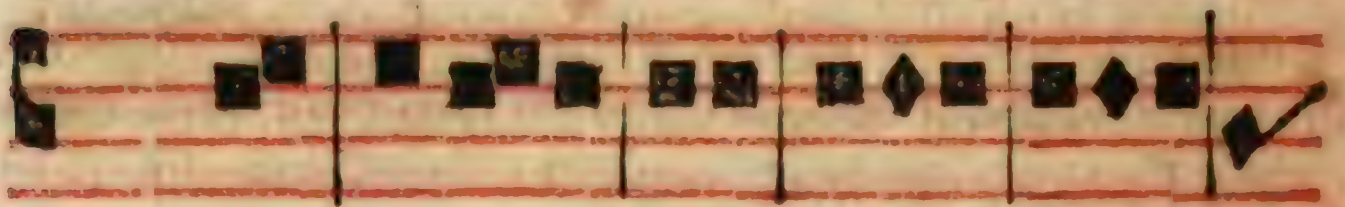
mi ne secundum verbum tuum in pa ce.



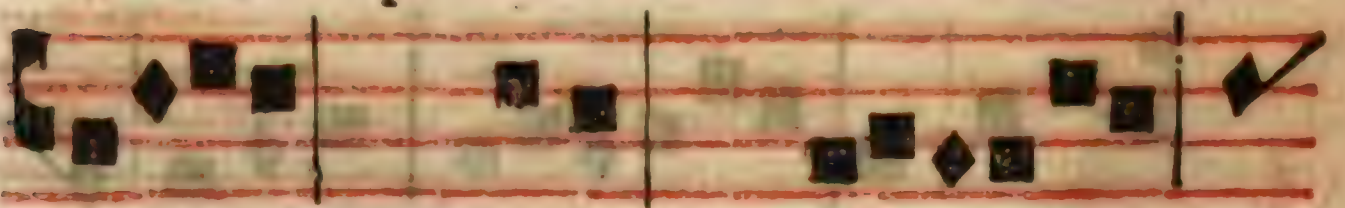
Añs. Lumen. *V.* Qui a vi derunt o cu-



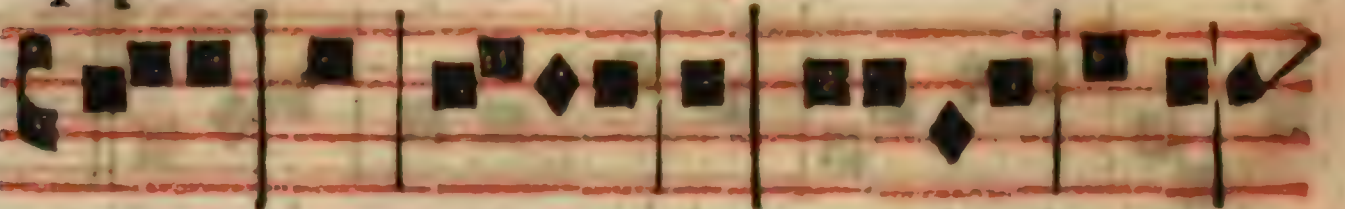
li me i: saluta re tuam. *Añs.* Lumen.



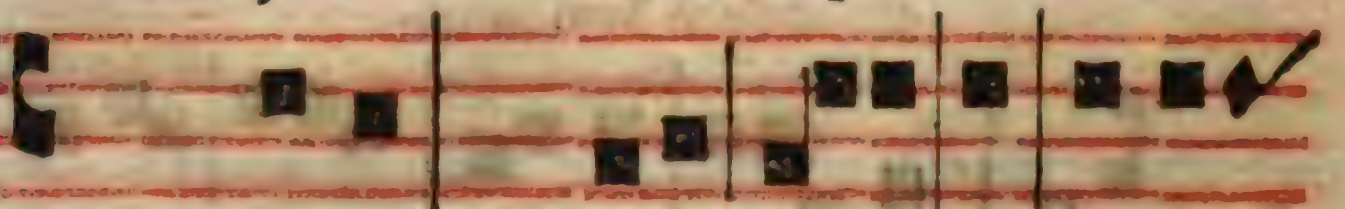
V. Quod pa ra sti: ante fa ciem omnium



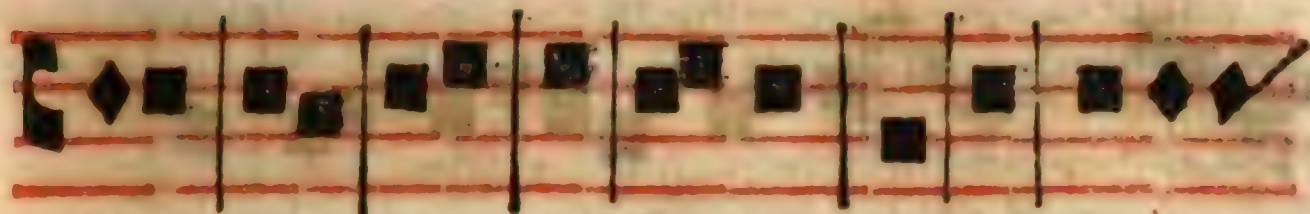
populo rû. *Añs.* Lumen. *V.* Glo ri a



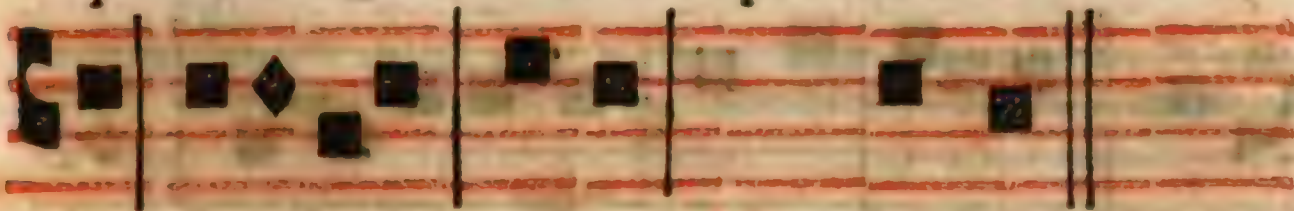
Pa tri, & Fi li o, & Spi ri tu i, san cto.



Añs. Lumen. *V.* Si cut e rat in prin ci-
pio,



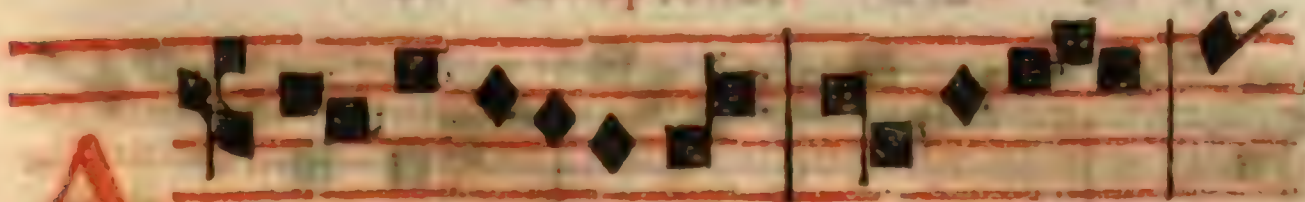
pio, & nunc & semper: & in sæcu-



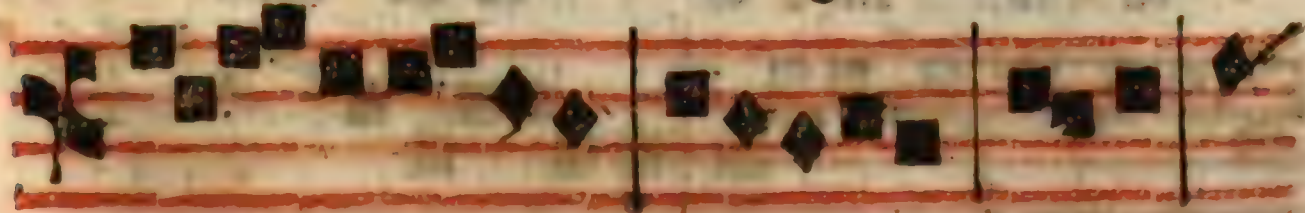
la seculorum. Amen. Añā. Lumen.

Sacrilla vero postquam Cantor Priori candelam obtulerit; primo candelas ministris distribuat, deinde Fratribus, incipiens à dextro choro à Superioribus, & alius Frater cui ipse innuerit, in sinistro, postmodum Fratribus conuersis. Dum candelæ distribuuntur: qui delaturi sunt Crucem, & aquam benedictam, accipiant, quæ ad eos pertinent. Candelis vero distributis, & terminatis, quæ cantanda sunt: incipientibus Cantoribus Antiphonam, Ave gratia plena. Egre diatur procello secundum ordinem, qui in Dominica Palmarum notatus est. pag. 6.

Antiphona.



Ave gra ti a

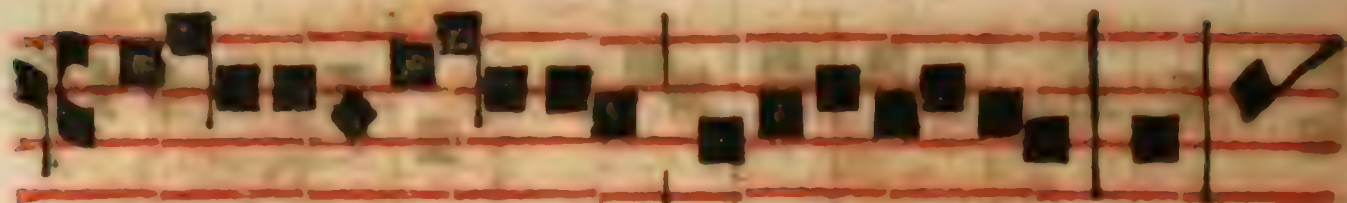


ple

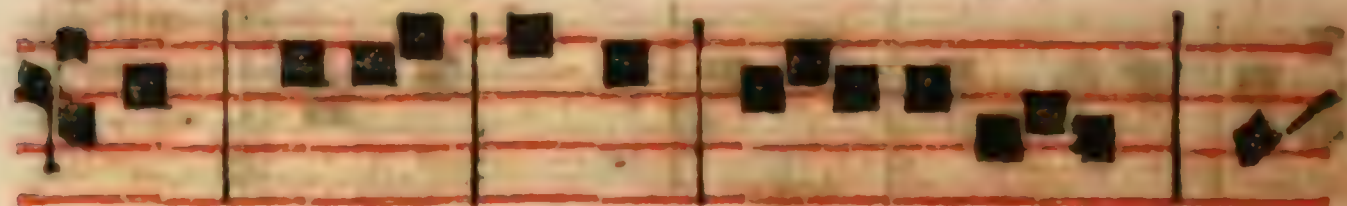
na

De i

Geni-



Ge ni trix Vir go, ex



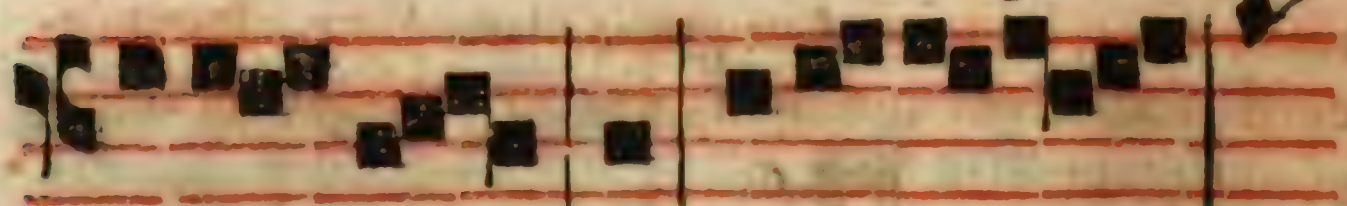
te e nim or tus est



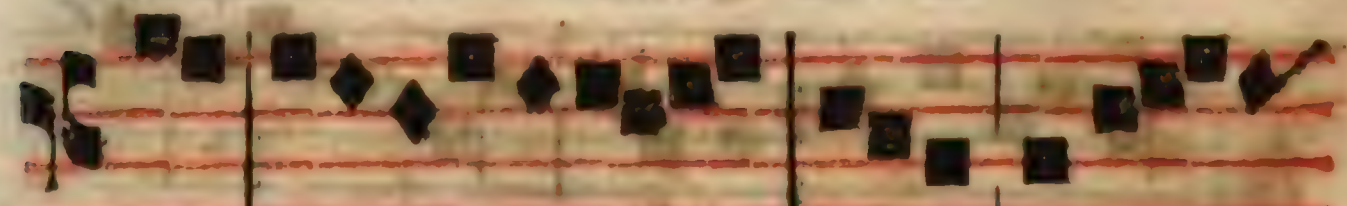
fol iu sti-



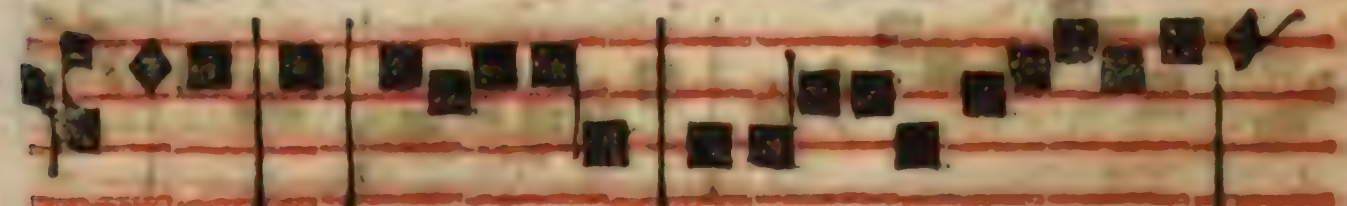
ti æ il lu minans, quæ in



te ne bris sunt: læ ta re



tu fe ni or iu ste fu sci-



piens in vl nas li be ra to rem
ani-



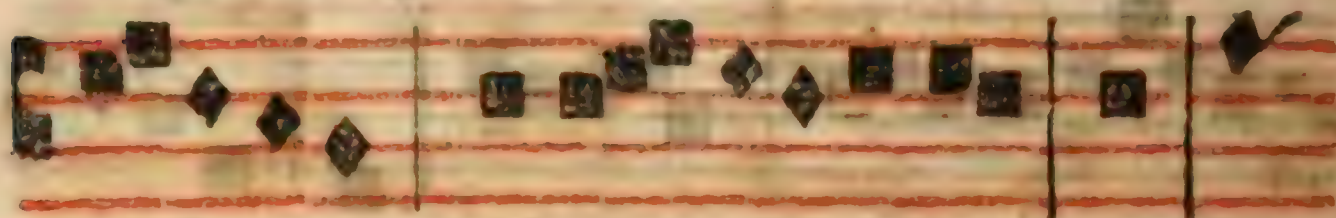
Dum autem cantatur prædicta Antiphona, fiat prima statio in prima parte claustrum. In stationibus vero ordinent se Fratres, & ministri, & stent sicut in Dominica prædicta notatum est. Finita prædicta Antiph. Cantoribus incipientibus Antiph. Adorna, procedatur ad secundam stationem in tertia parte claustrum.

Antiphona.

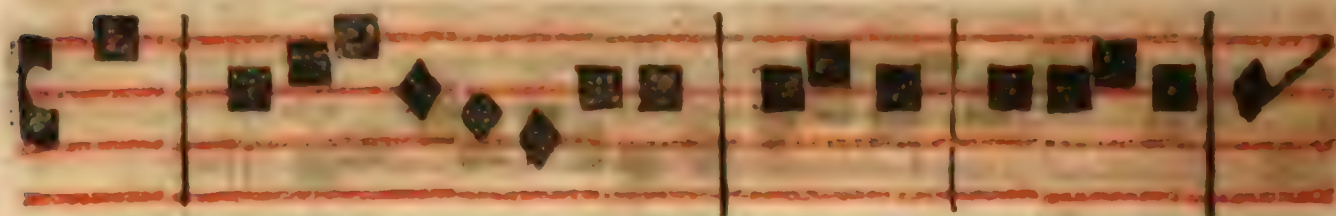




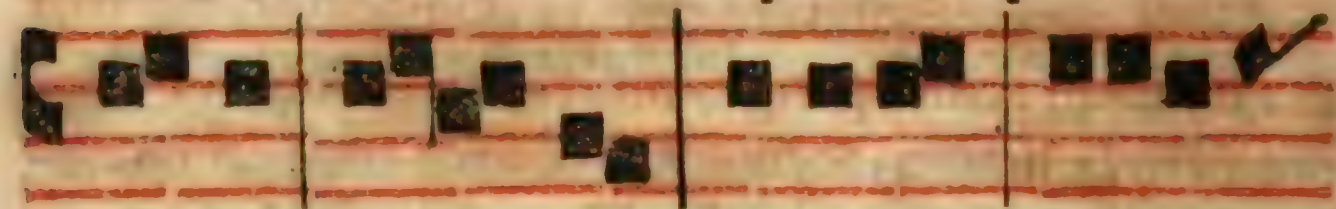
sci pe re gem Chri stum am ple-



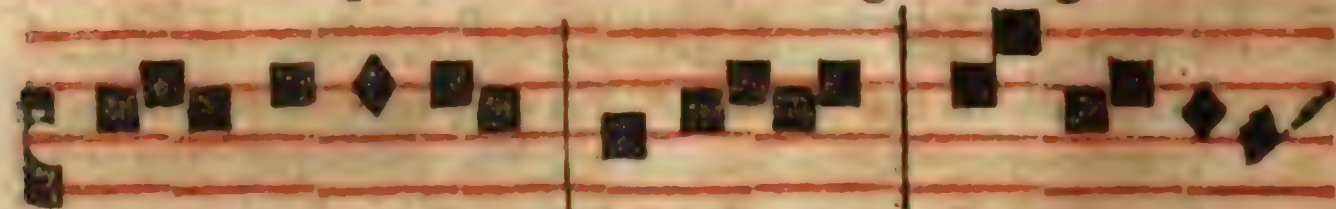
cte re Ma ri am, quæ



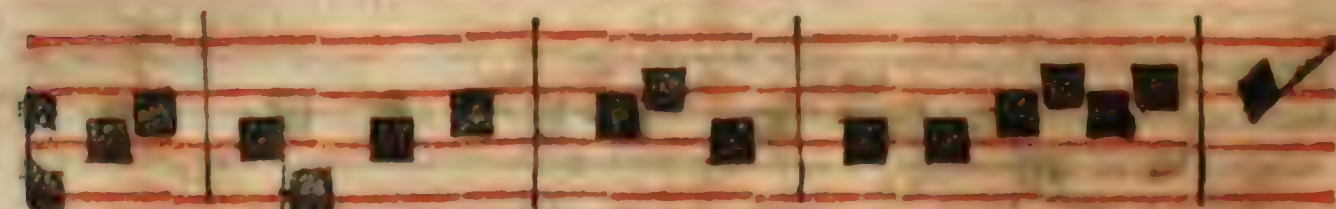
est cæle stis porta, ip sa



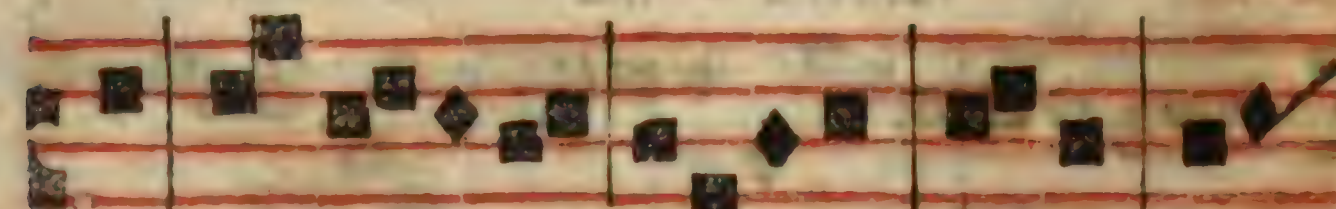
e nim por tat re gem glo-



ri æ. No uo lu mi-



ne sub si stit Vir go ad du cens



in ma ni bus Fi li um an te Lu-
cife-



ci fe-rum, quem ac ci piens

Si me on in vi nas su as,

præ di-ca uit po pu lis

Do minum e um ef fe

vi tæ, & mor tis, & Sal-

ua to rem mun di.

Et Antiphona finita Cantoribus incipientibus An-
tiphonā, Responsum accepit Simeon, procedatur ad
tertiam stationem in quarta parte claustrī.

Anti-

Antiphona.

R

Es pon sum ac ce pit Si-

me on

à Spi ri tu

san cto,

non vi fu-

rum se mor tem, ni si vi de ret

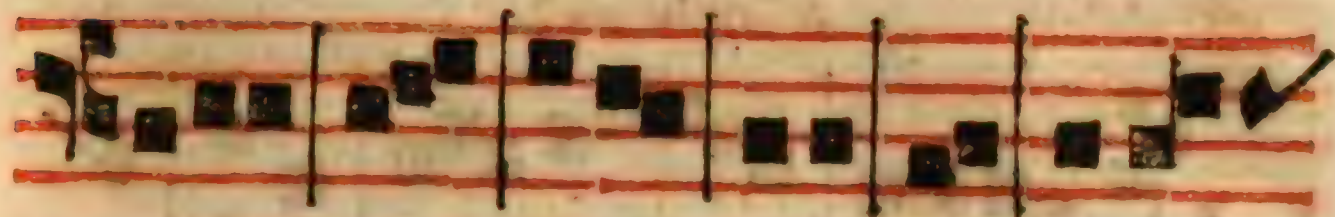
Chri stum Do mi ni,

& cum in du ce rent Pu e rum

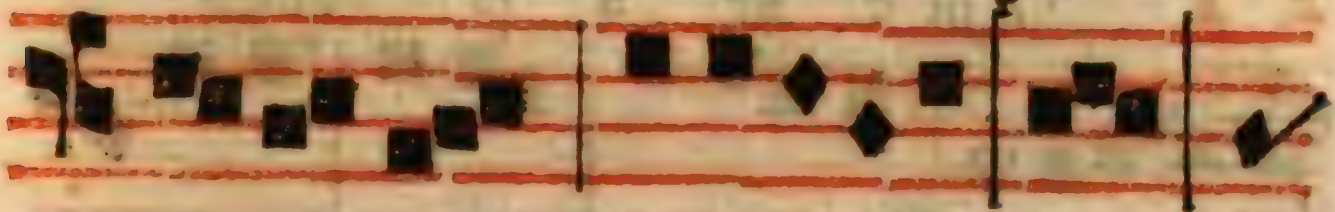
in templum

ac ce pit

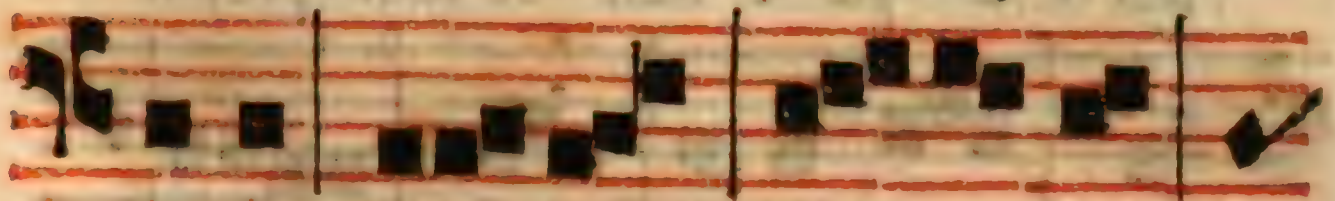
eum



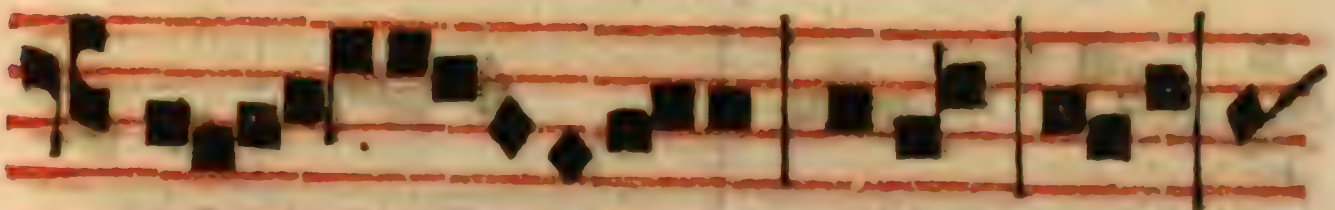
e um in vi nas suas, & be ne-



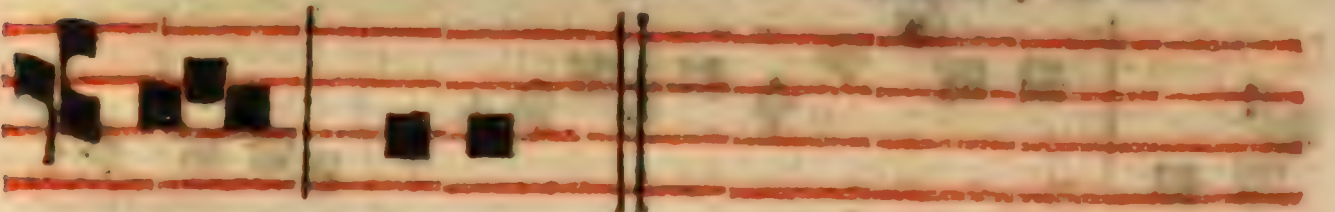
di xit De um, &



di xit. Nunc di mit tis



Do mi ne feruum tu um



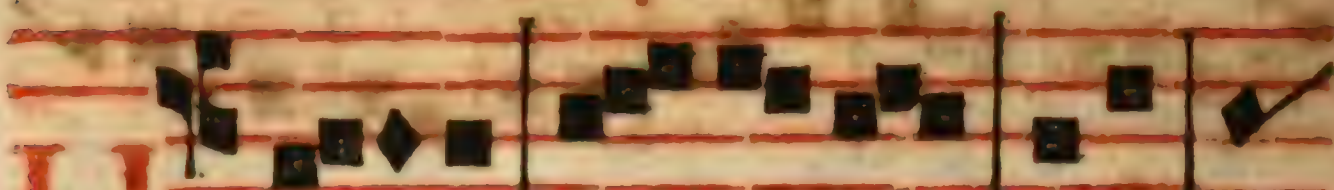
in pa ce.

Et prædicta Antiphona terminata, inchoetur ad in-
troitum Ecclesiæ. Aññ. Hodie. Et processio chorum
ingrediat, & cæteris cunctibus ad sedes suas, qui
aquam benedictam detulit, in sacristiam vadat. Prior
vero & ministri ordinent se sicut in Dominica in ra-
mis Palmarum dictum est. pag. 6.


K

Anti-

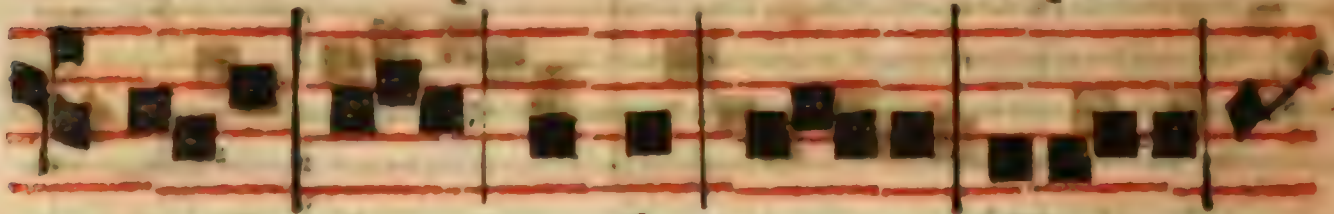
Antiphona.



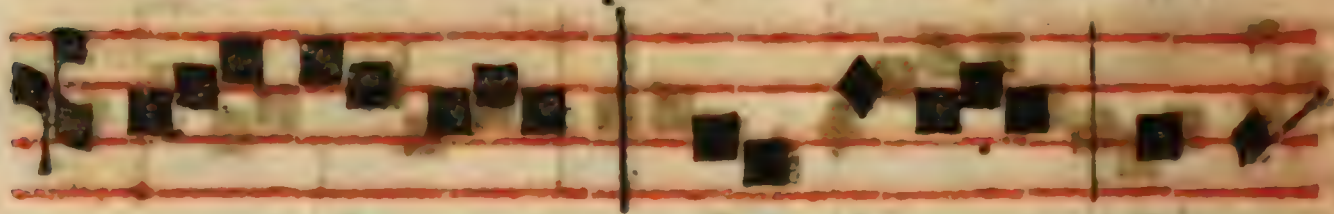
H O di e be a ta Virgo



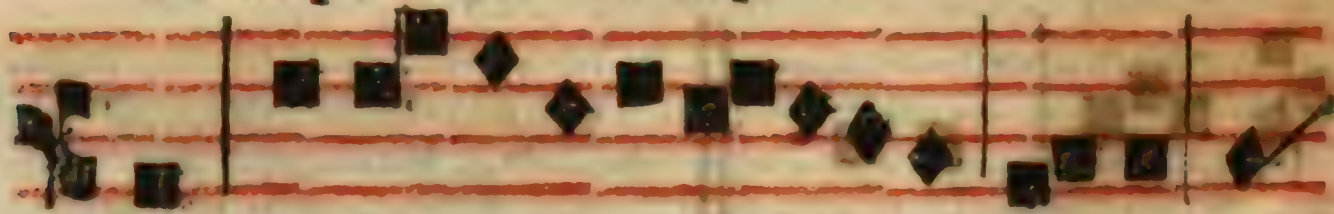
Ma ri a pu e rum Ie sum præsen-



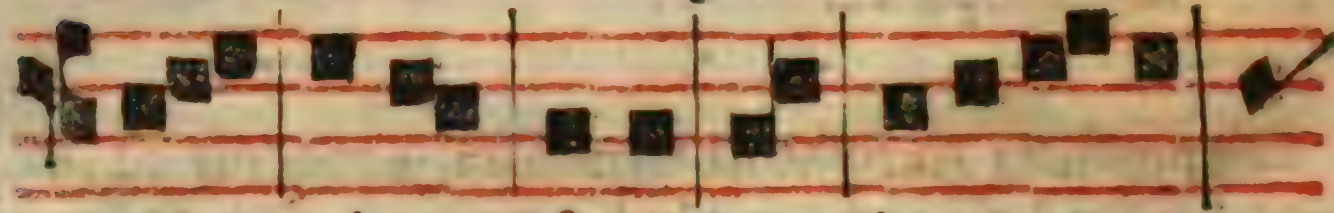
ta uit in templo, & Si me on



re ple tus Spi ri tu fan-



cto ac ce pit e um.

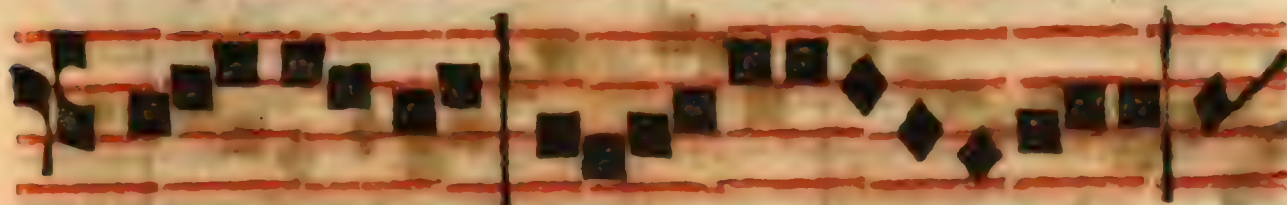


in vl nas fu as, & be ne di xit

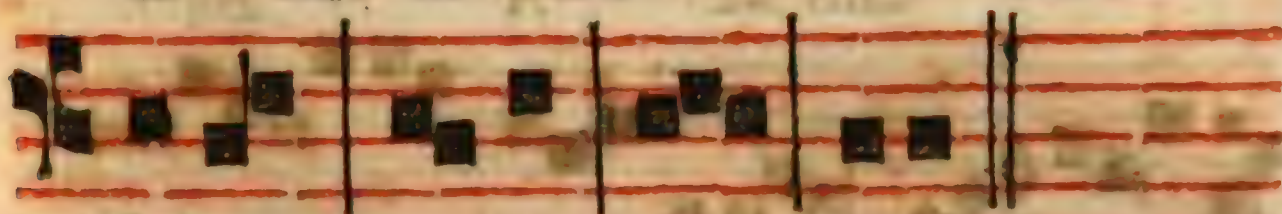


De um, & di xit. Nunc

dimitte.



di mit tis Do mi ne



ser uum tu um in pa ce.

Finita vero Antiphonæ, Ceroferarij, Cantore eis deferente, dicant *V.* Post partum virgo inuiolata, &c. Deinde Prior absque Dominus vobiscum, præmisso O remus, dicat Orationem.

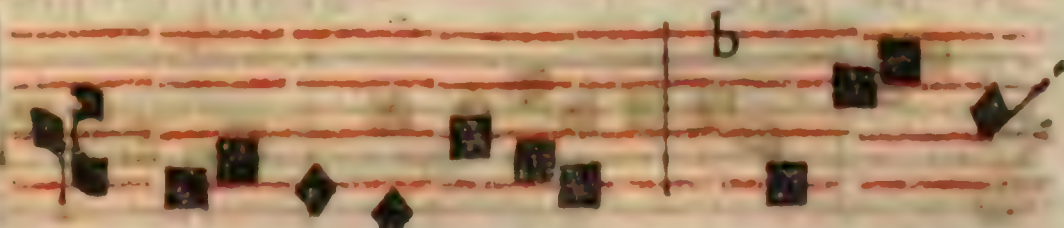
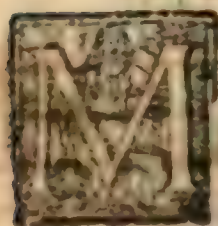
Oratio.

ERudi, quæsumus Domine, plebem tuam: & quæ extrinsecus annua tribuis deuotione venerari: interius assequi gratiæ tuæ lucem concede. Per Christum Dominum nostrum.

Dum Oratio dicitur Cruciferarius Crucem reponat in loco suo: Oratione finita, Prior & ministri in sacrificiam vadant: Fratres vero candelas teneant quousque fuerint offerendæ.

IN FESTO S. DOMINICI PATRIS NOSTRI.

Responsorium j. in prima statione claustrj.



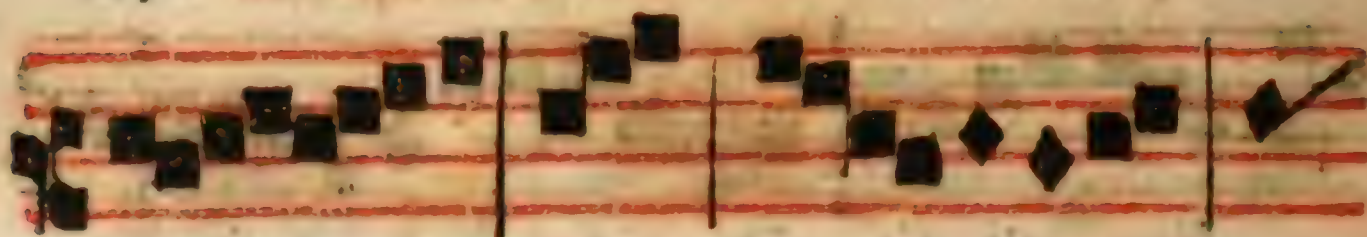
Vn

idum

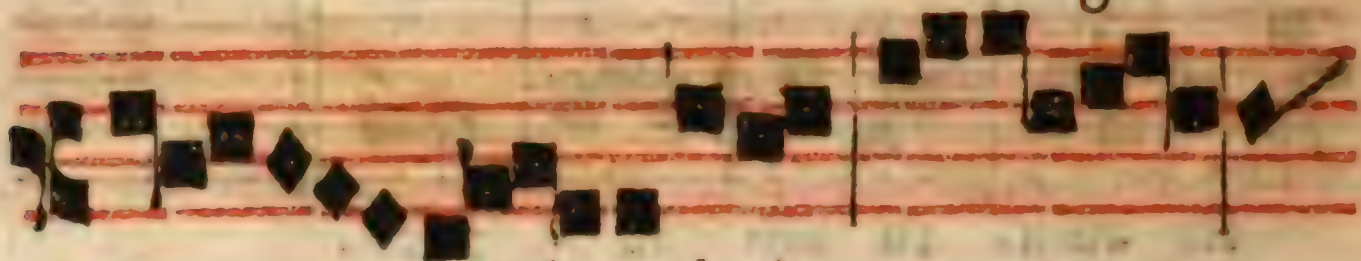
vo-

R. 2

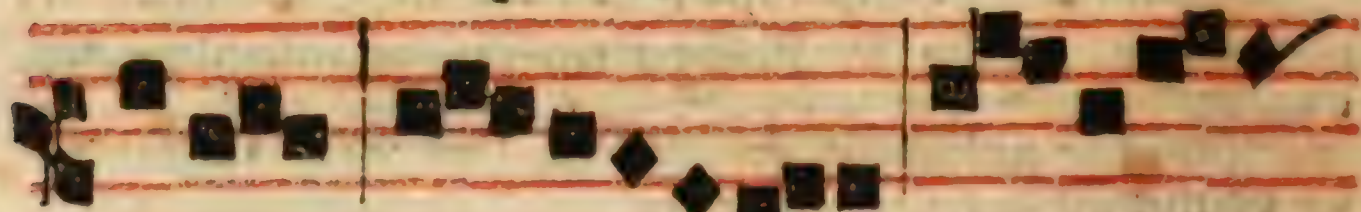
cans



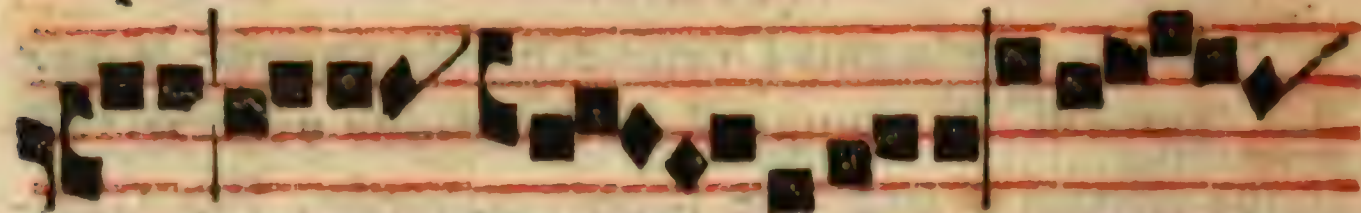
cans ad A gni



nu pti as, ho ra cœ næ



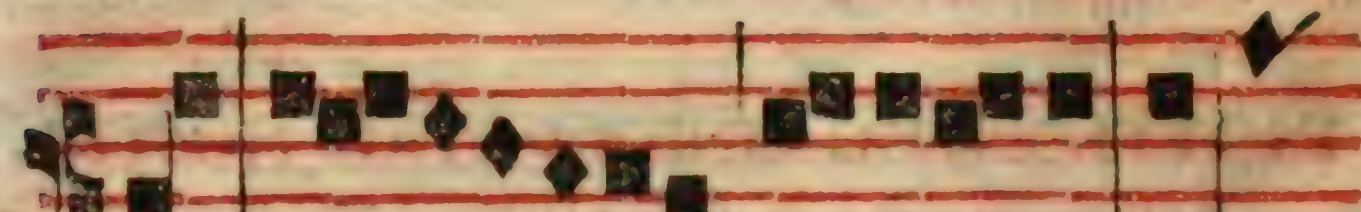
pa ter fa mi li as fer-



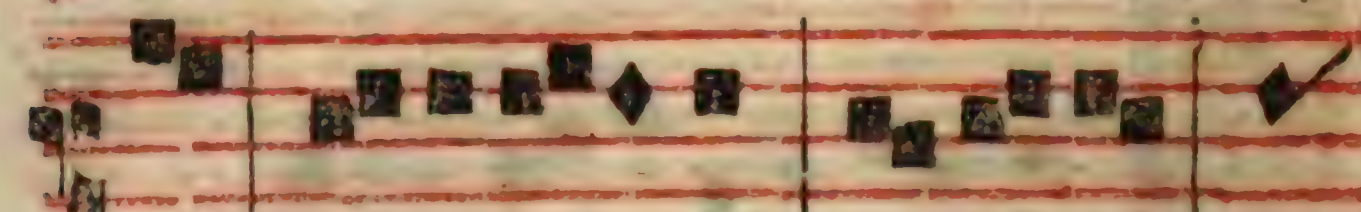
uum mittit, Pro mit tens va-



ri as vi tæ de li cias.

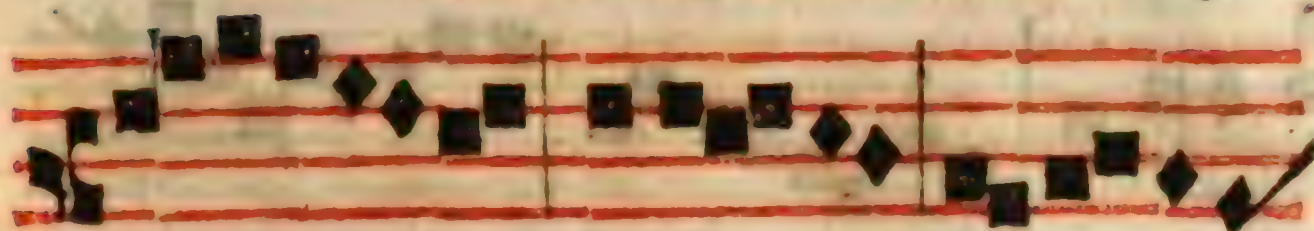


W. Ad hoc conui ui um tam

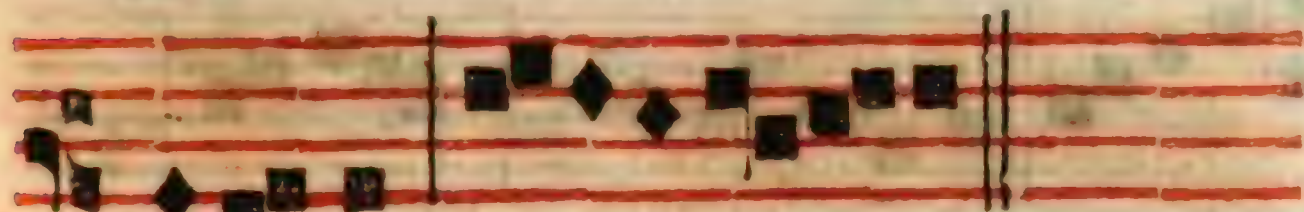


per ma gni ficum, e le git

nun.

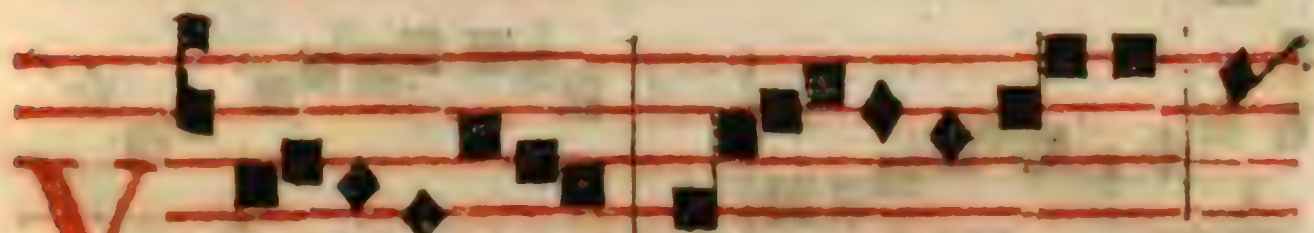


nun cium sanctum Do-

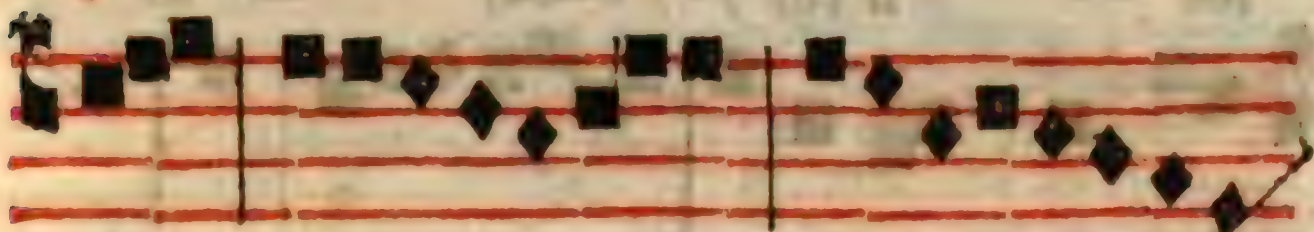


mi ni cum. Pro mit tens.

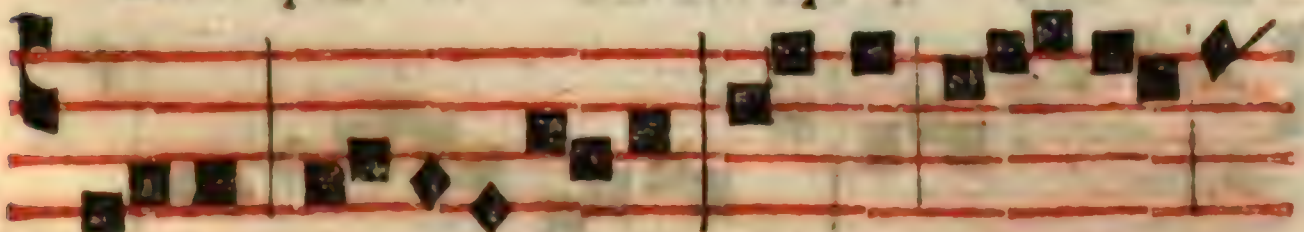
Responsorium secundum pro secunda statione, quæ
fit in tertia parte claustrii.



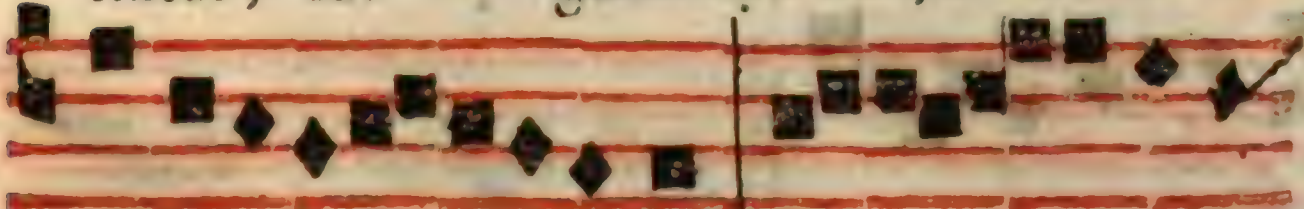
Er bum vi te



dum pa lam pro-



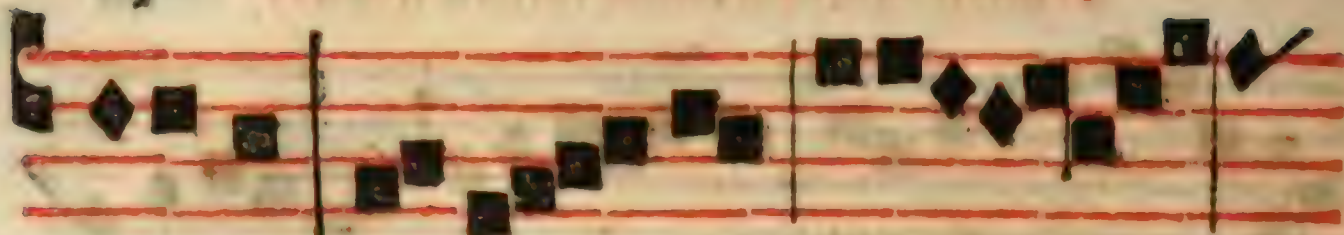
mitur, sur gent ho stes, li ber



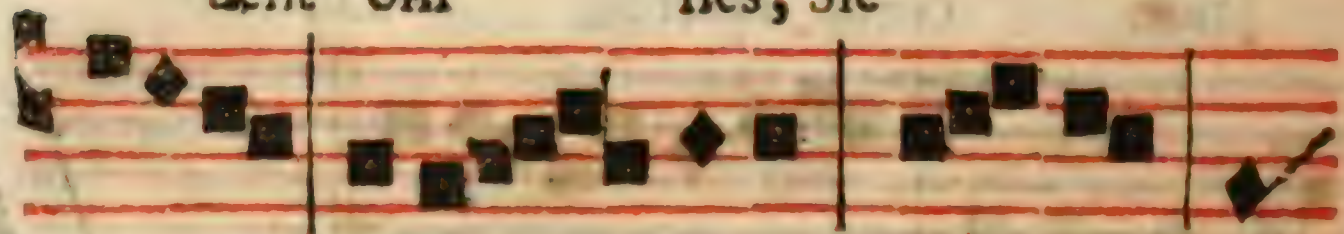
conferi bitur, fa-

K 3

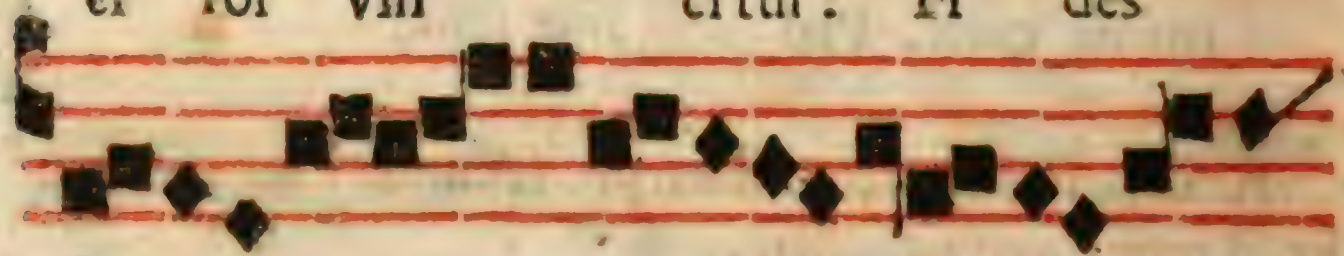
ment



uent om nes, Sic



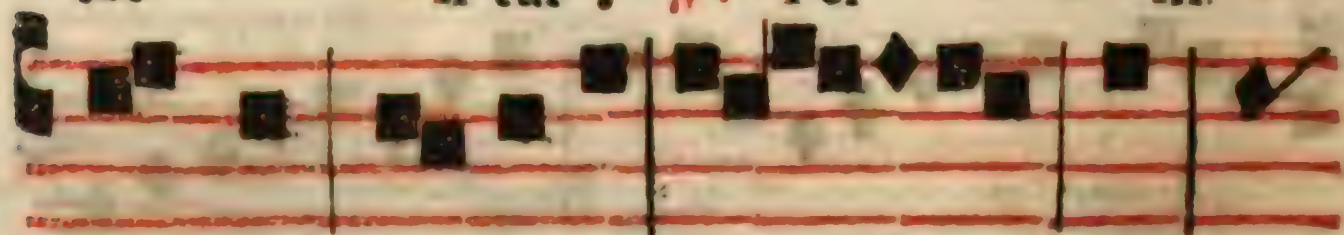
er ror vin citur: Fi des



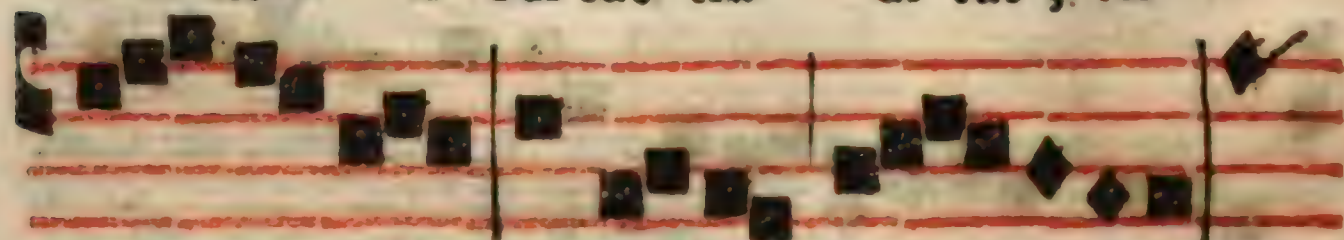
ex-



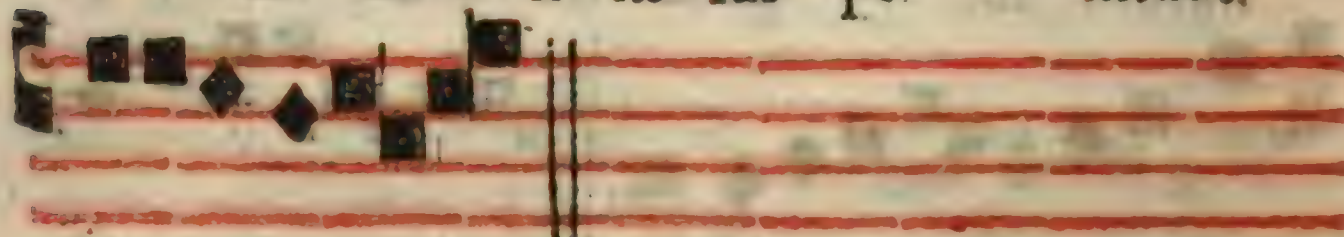
tol li tur . *V.* Ter in



flam mas li bel lus tra di tus , ter



e xi uit il læ ſus pe nitus.



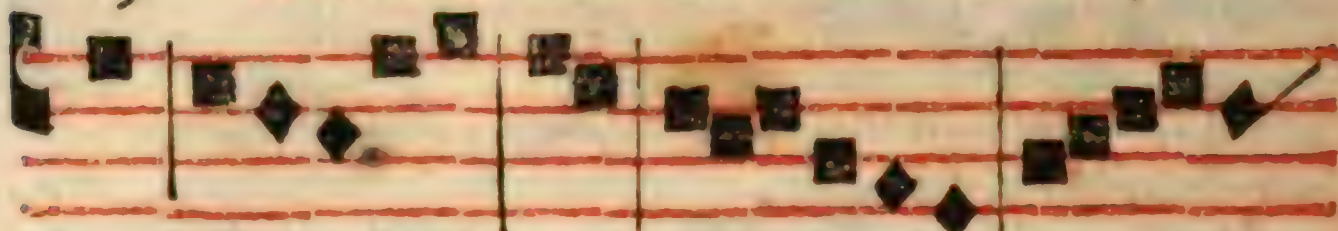
Sic.

Reſpon-

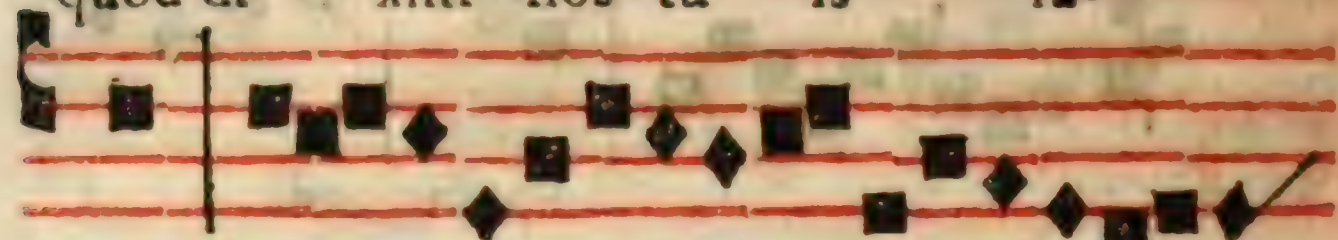
Responsorium tertium pro tertia statione, quæ fit
in quarta parte claustræ.

O Spem mi-
ram quam de disti
mortis ho ra te
flen ti bus, dum post mortem
pro mi si sti te pro fu tu-
rum fra tri bus. Imple Pa ter
quod

K 4

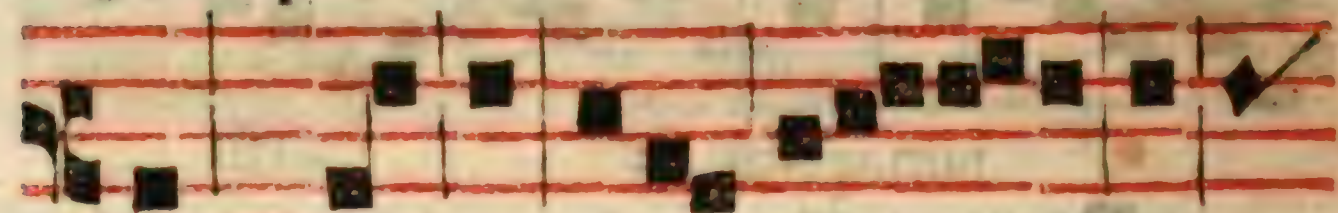


quod di xisti nos tu is iu-

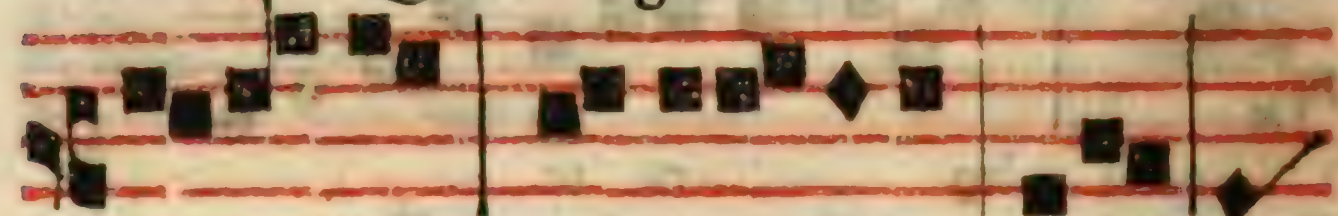


uans pre

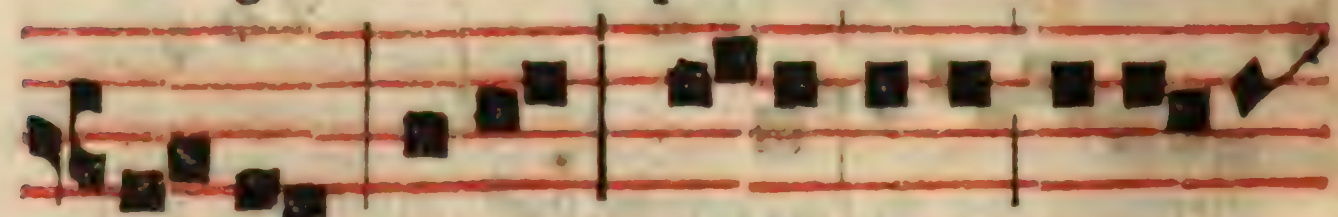
ci-



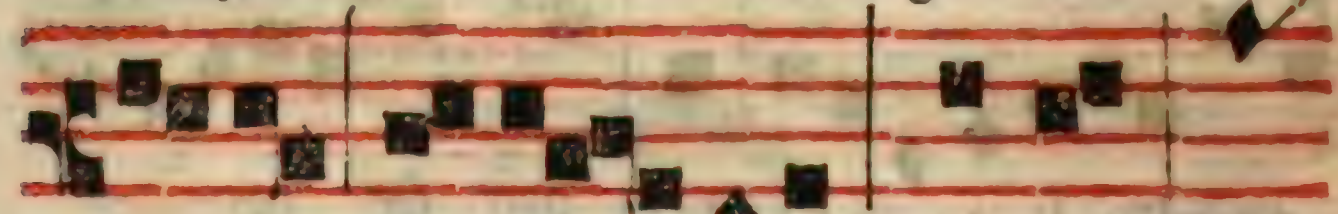
bus. *X.* Qui tot signis claru i sti in



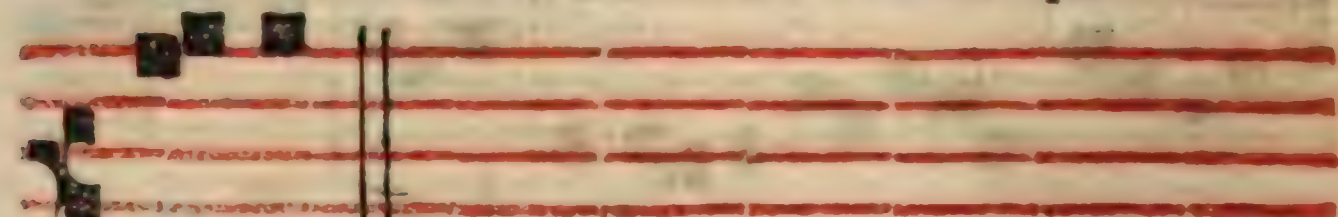
æ gro rum cor po ri bus no bis



o peni fe rens Chri sti æ gris me-



de re mo ri bus. Im ple



Pa ter.

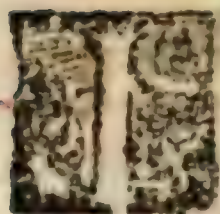
In festo S. Dominici Patris nostri. 153
Ad introitum Ecclesie, Antiphona.

O lumen Ec- cle-
siæ, do- ctor ve- ri ta-
tis, ro- sa pa- ti- en-
ti- æ, e- bur ca- sti- ta- tis, a-
quam sa- pien- ti- æ pro- pi- na- sti
gra- tis, præ- di- ca- tor gra- ti- æ
nos iun- ge- be- a- tis.

V. Ora pro nobis beate Pater Dominice, &c.*O* remus.*O*ratio.

Deus, qui Ecclesiam tuam beati Dominici Confessoris tui Patris nostri illuminare dignatus es meritis & doctrinis: concede, ut eius intercessione temporalibus non destituatur auxilijs, & spiritualibus semper proficiat incrementis: Per Christum.

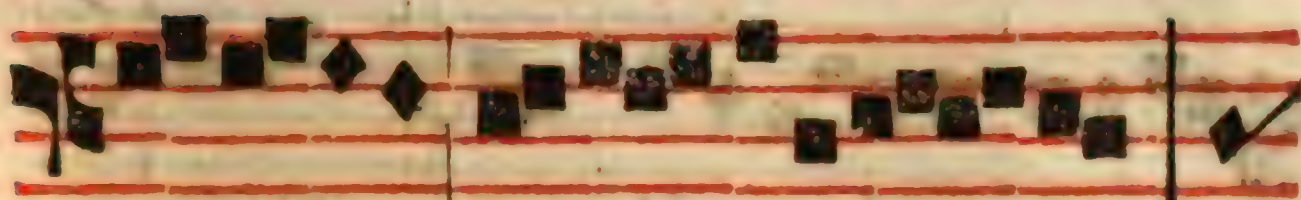
IN ASSUMPTIONE B. MARIAE.



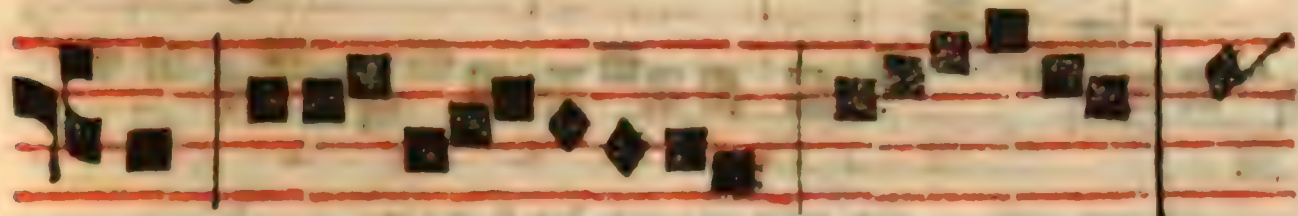
In die Assumptionis Beatae Mariae Virginis: Finita Tertia Prior cum cappa serica, & Diaconus cum reliquijs, & Subdiaconus sericis induti praecedentibus Ceroferarijs in albis in chorum veniant. Et si Dominica fuerit, aqua more solito aspergatur, eo qui delaturus est eam in processione, si Clericus fuerit, vel alio Fratre, cui Sacrista innuerit, aquam post Priorem deferente. Si conuersus in processione eam portare debuerit, dum aqua aspergitur, Subdiaconus, Crucem a Sacrista preparatam accipiat. Finita asperfione aquae, vel si aqua non fuerit aspergenda, postquam in chorum venerit, Cantoribus inchoantibus Responsorium, Felix namque es, Egrediatur processio eo ordine, qui in Dominica Palmarum notatus est, pag. 6. praecedente Fratre cum aqua benedicta.

Responsorium.

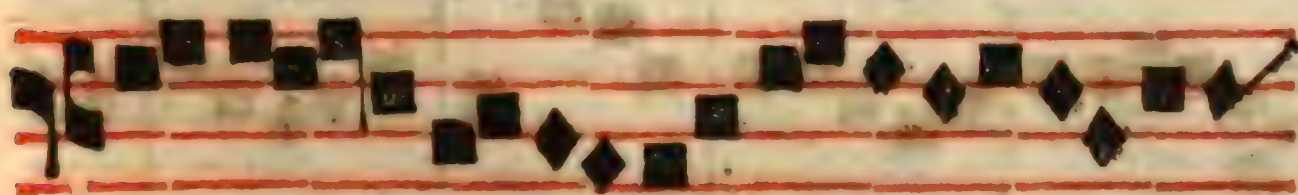
Felix nam que es sa cra Virgo



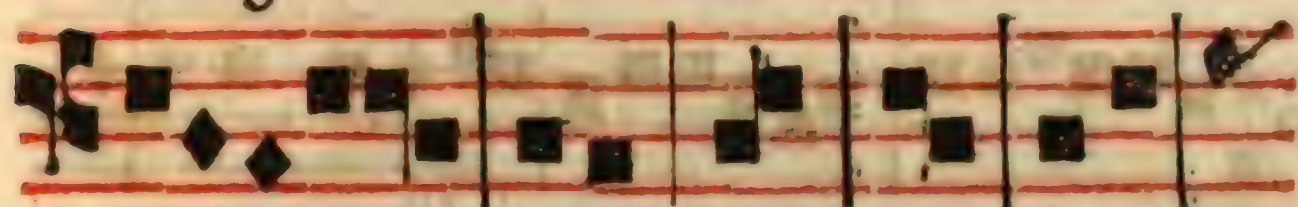
Vir go Ma ri a,



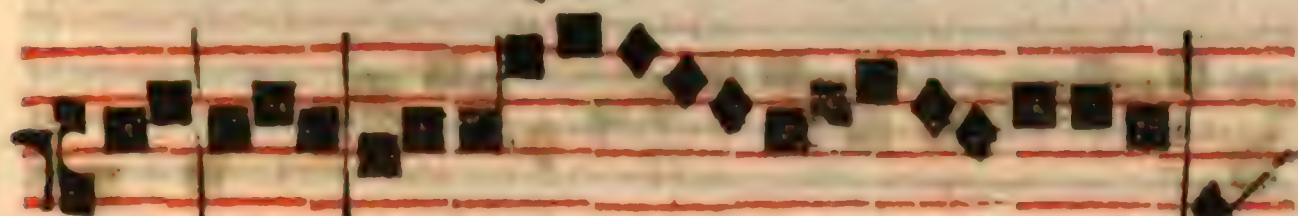
& om ni lau de



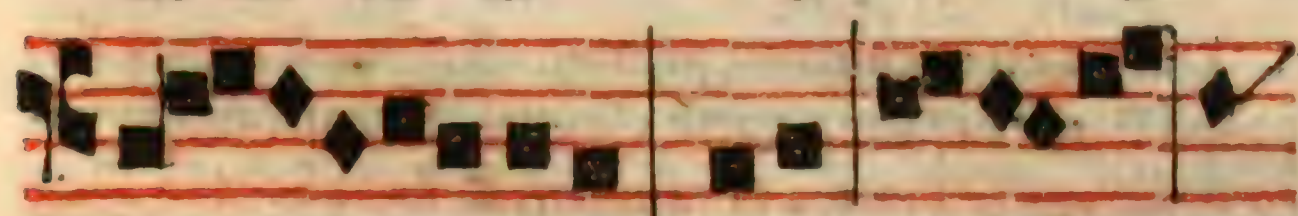
di gnif fi ma.



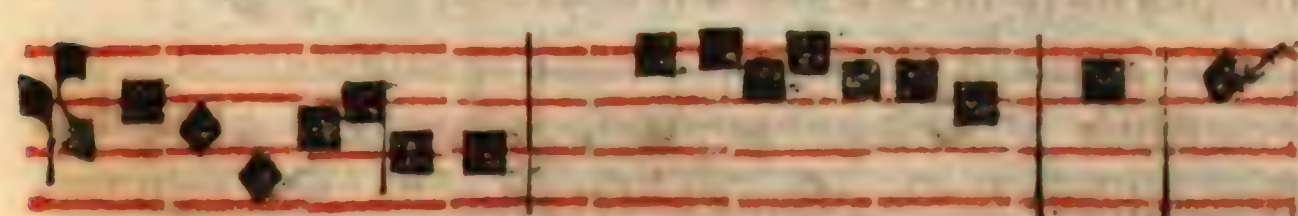
Qui a ex te or tus



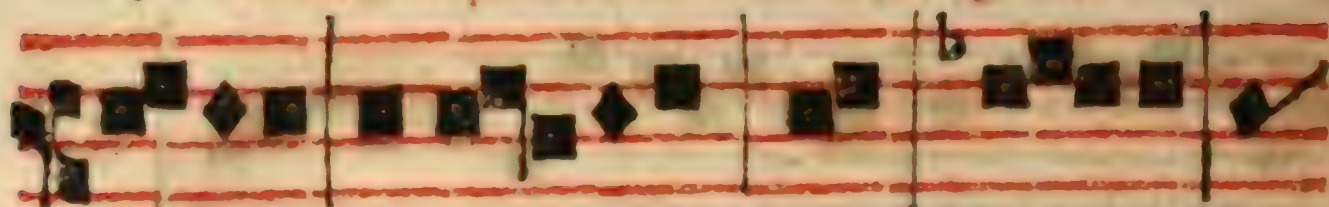
est sol iu sti ti æ



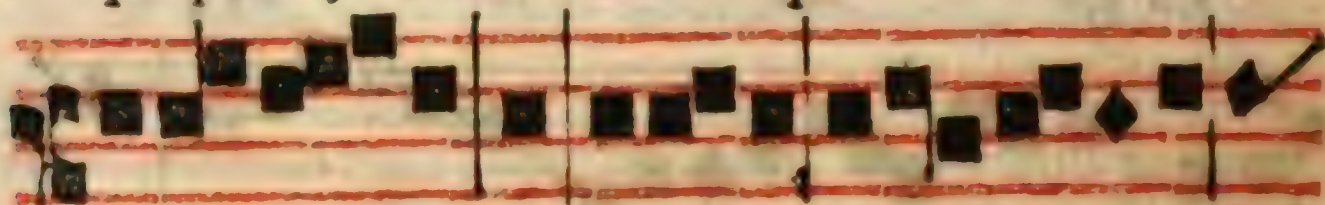
Christus De us



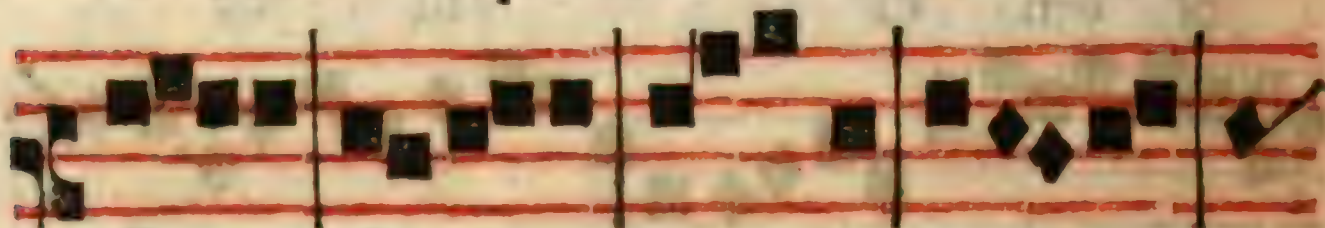
no ster. *V.* O ra. pro popu



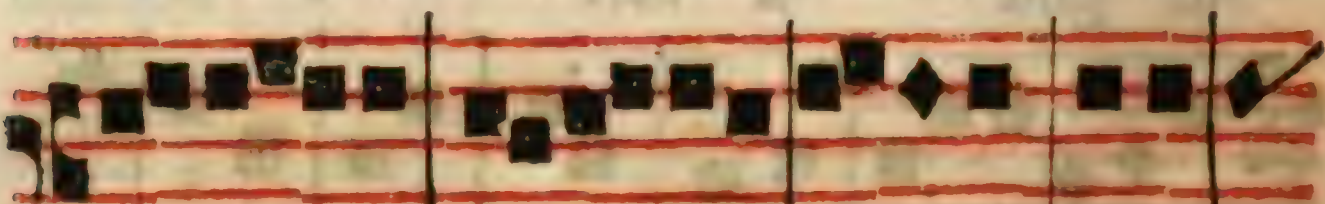
po pulo, in ter ueni pro cle ro,



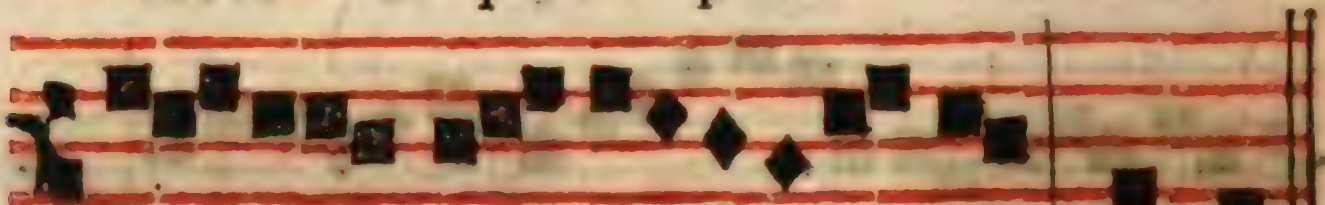
in ter ce de pro de uo to for mi ne o



se xu, sen ti ant om nes tu am



iu ua men qui cum que ce lebrant tuam



As sum pti o nem. Qui a.

Dum autem cantatur primum Responsorium, fiat prima statio in prima parte claustrum. In stationibus vero ordinent se Fratres & ministri, & stent sicut in Dominica de ramis Palmarum notatum est, pag. 6. Dum prima statio fit; finita Responso cantetur à duobus Fratribus. *V. Ora pro populo*, & hoc idem in duobus sequentibus Responsoijs obseruetur. Finita resurrectione post Versum, Cantoribus inchoantibus Responsoium.

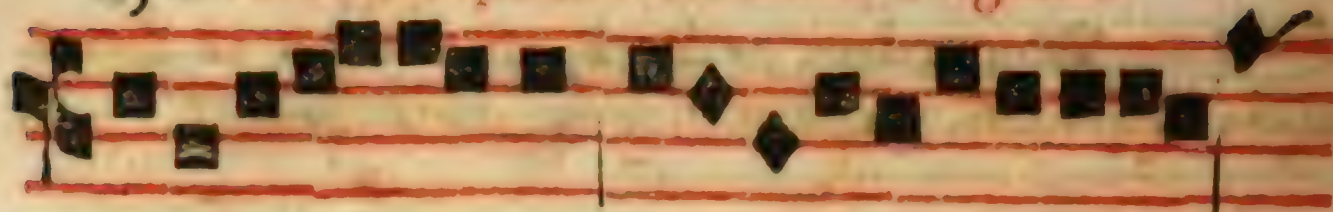
In Assumptione B. Marie Virginis. 157
sonum, Sicut cedrus exaltata, procedatur ad secundam stationem, quæ fiat in tertia parte claustræ.

Responsorium

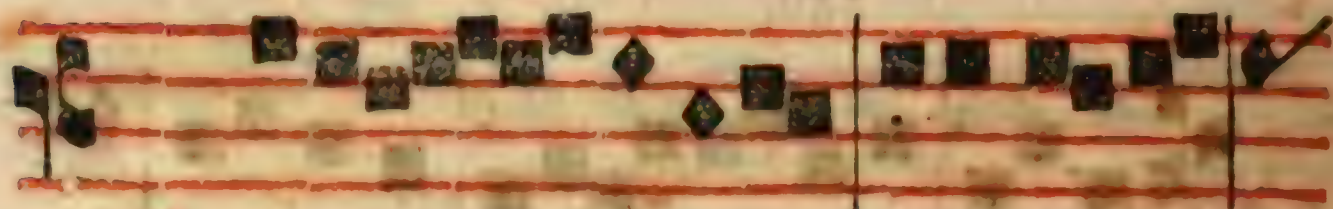


Sicut cedrus exaltata
sum in Libano, & sicut cyprus
fusus in monte
Sion, quasi myrrha cele-
sta. Dedi

scavi



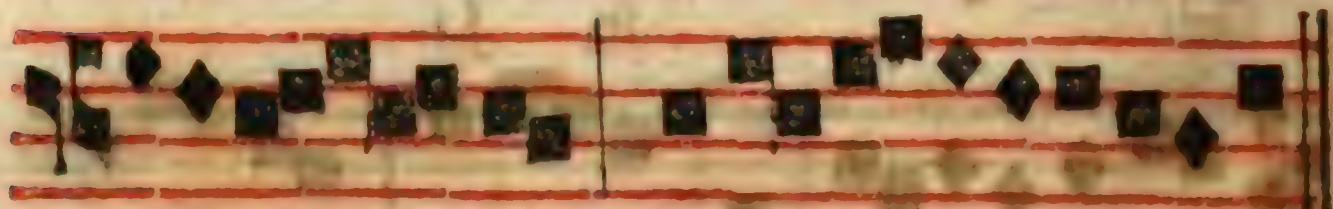
su a ui ta tem o do ris.



V. Si cut cinna mo mum,



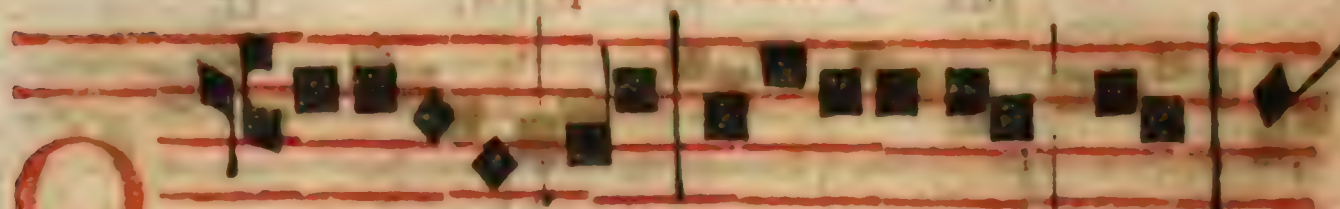
& bal sa mum a ro ma-



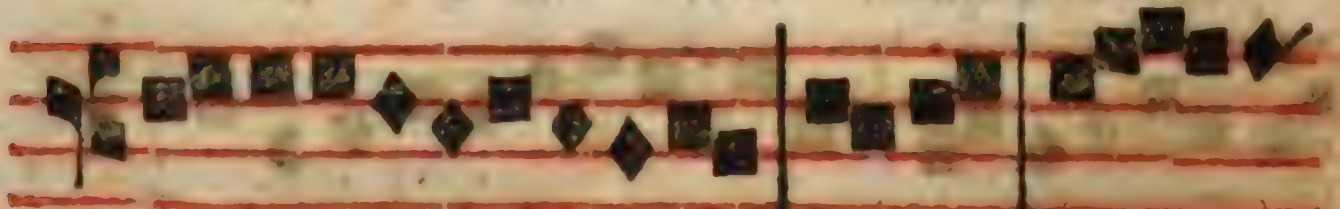
ti zans. De di.

Finita resumptione post Versum, Cantoribus in-
choantibus Responsorium, Quæ est ista, procedatur
ad tertiam stationem, quæ fit in quarta parte claustris

Responsorium.



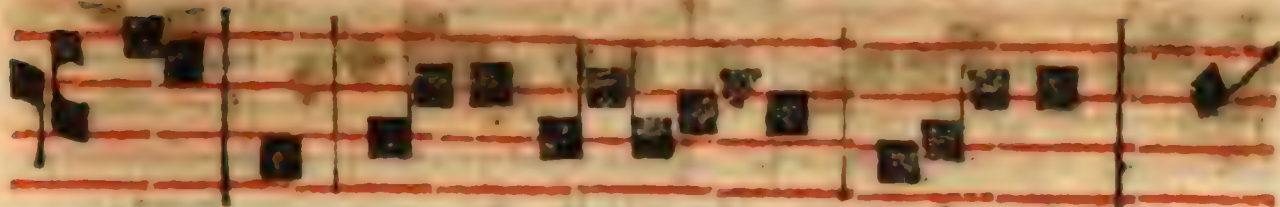
Quæ est i sta, quæ



processit

fi cut sol,

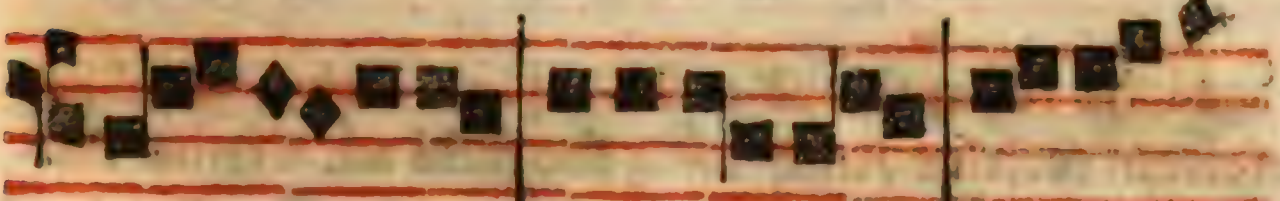
& for.



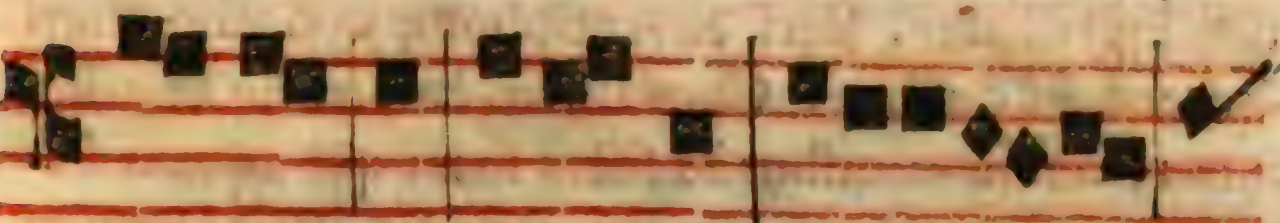
& formio sa tamquam



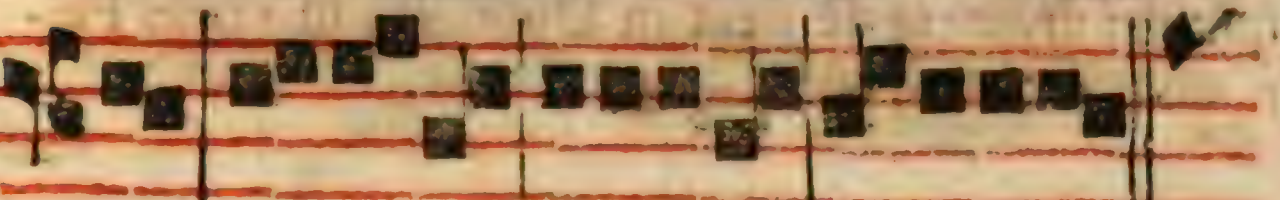
Ie ru sa lem : vi de runt



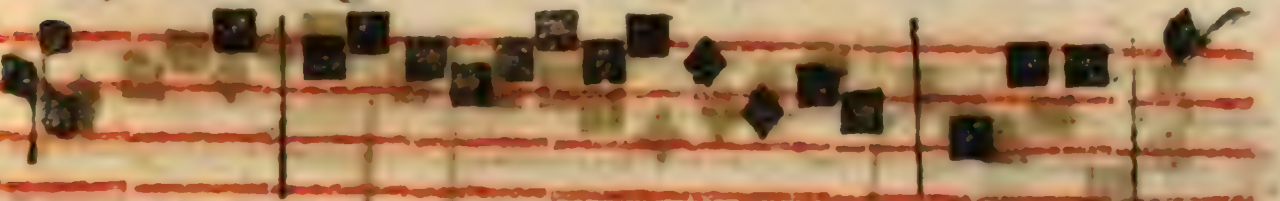
e am fi li æ Si on,



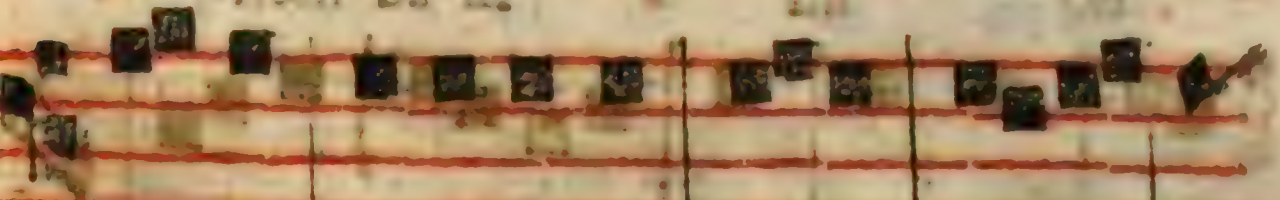
& be a tam dixe runt.



Et re gi næ laudauerunt e am.



V. Et si cut di es



ver ni & circumdabant e am flo res
rosa.



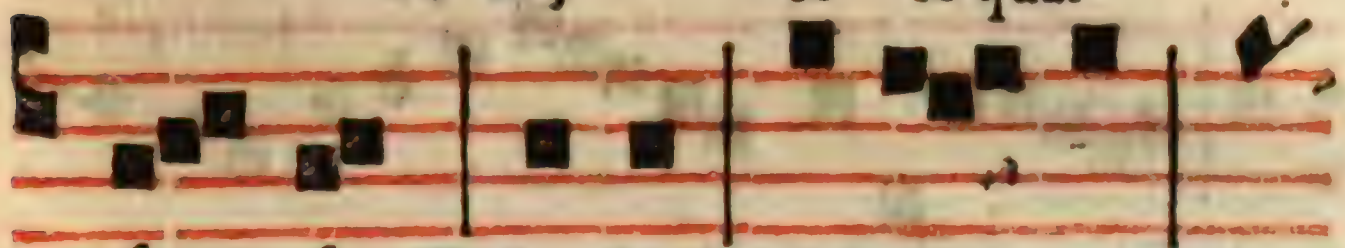
Post Assumptionem post Versum, inchoetur ad introitum ecclesiæ Antiphona. Ibo mihi ad. Versus. Pulchræ. Et conuentu ipsam prosequente, processio chororum ingrediatur. Vers. & Antiphonæ in medio chori cantentur à duobus. Cum autem conuentus chororum intrat, ceteris euntibus ad sedes suas: qui aquam benedictam portauit in sacristiam vadat. Prior vero & ministri ordinent se sicut in Dominica in ramis Palmarum notatum est, pag. 6.

Antiphona.

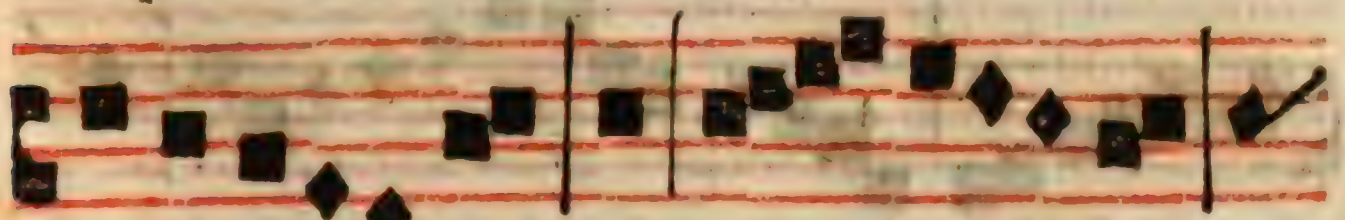




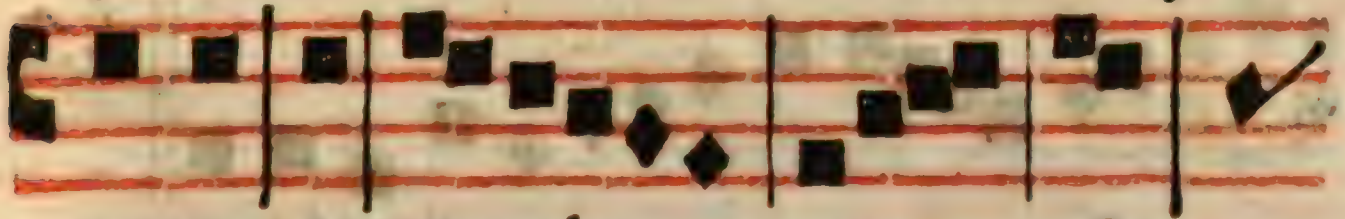
Li ba ni, & lo quar



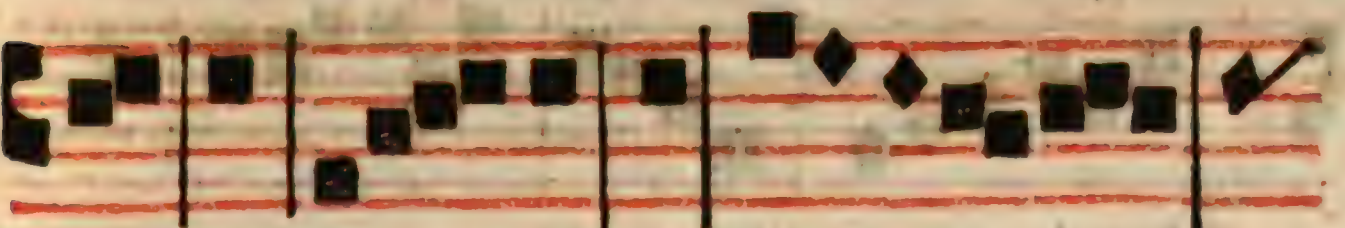
spon se me æ: to ta



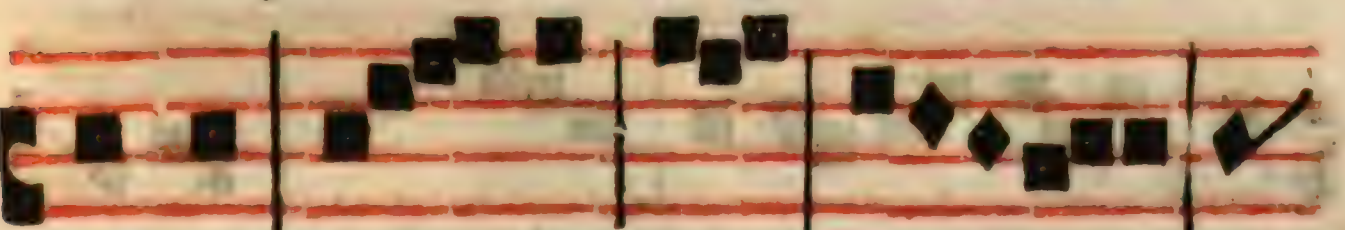
spe ci o fa es a mi ca,



me a, & ma cula non est



in te, ve ni de Li ba no

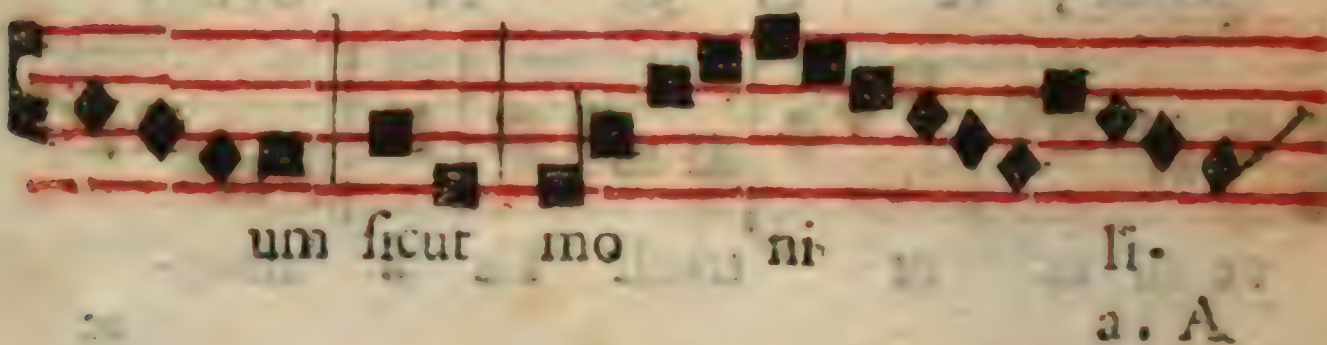
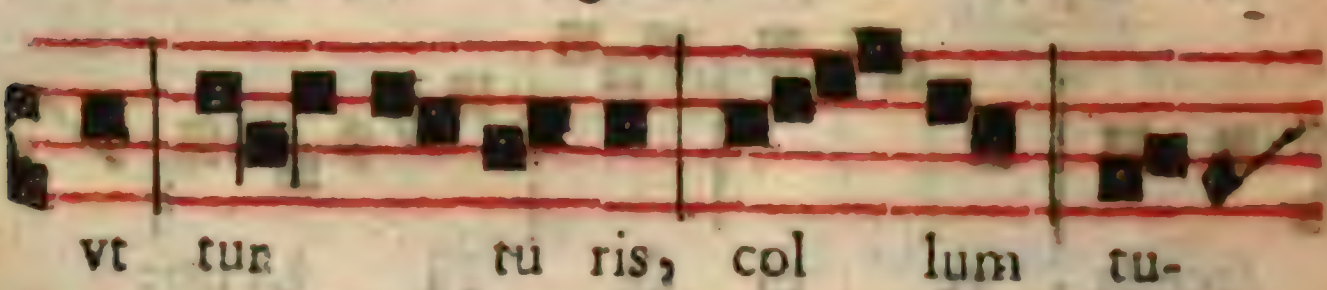
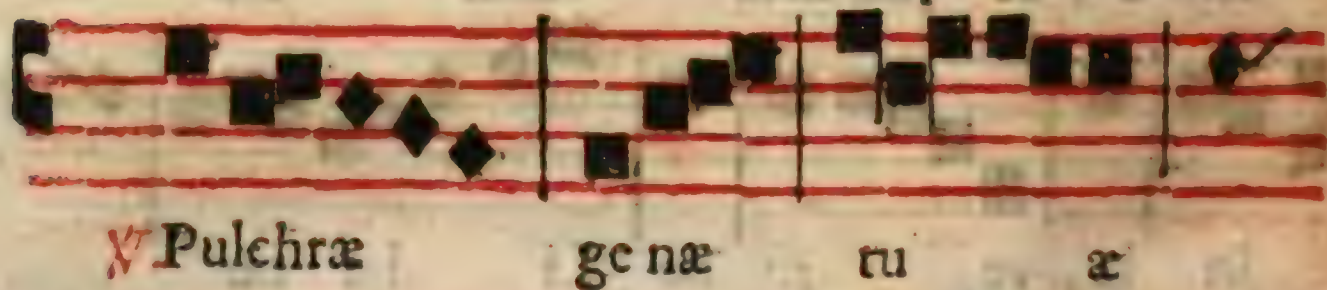
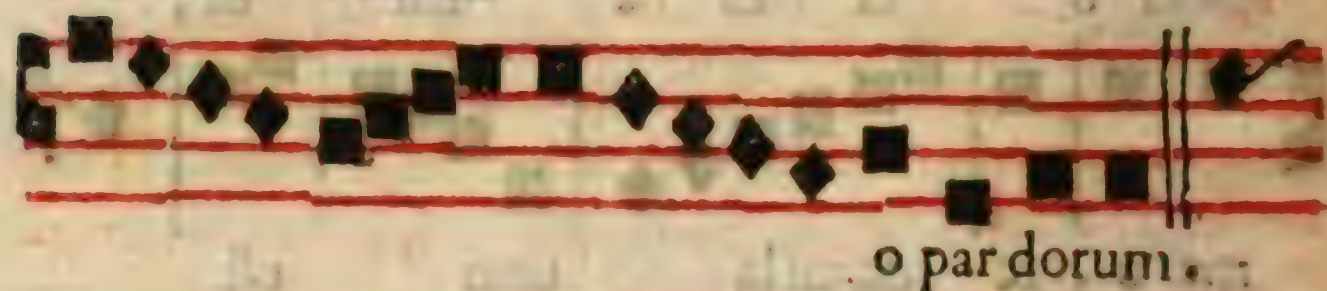
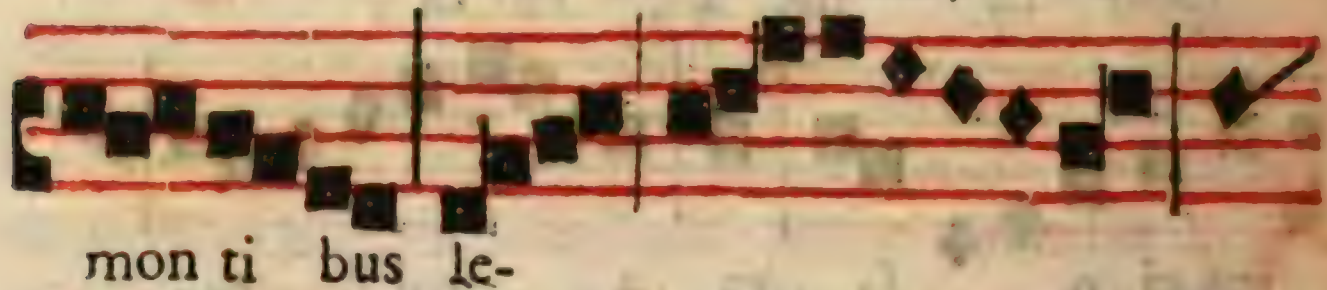
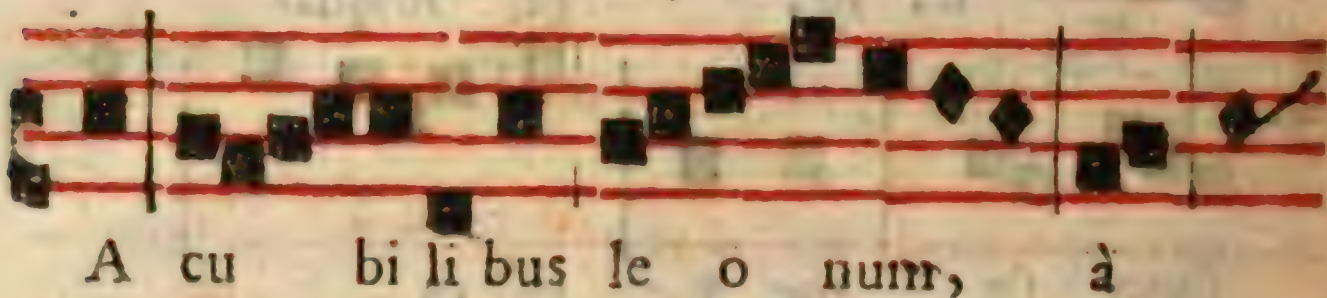
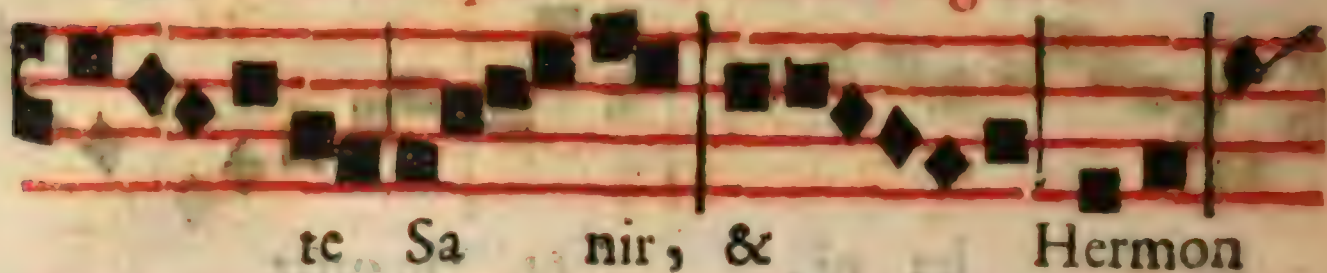


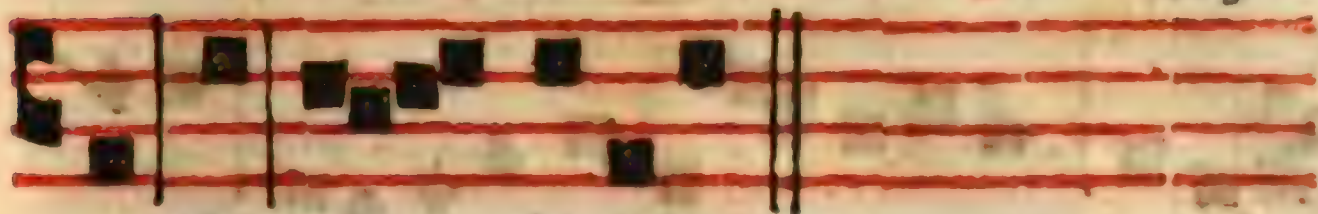
spon sa, ve ni de Li ba no:



ve ni es & transi bis à mon-

te





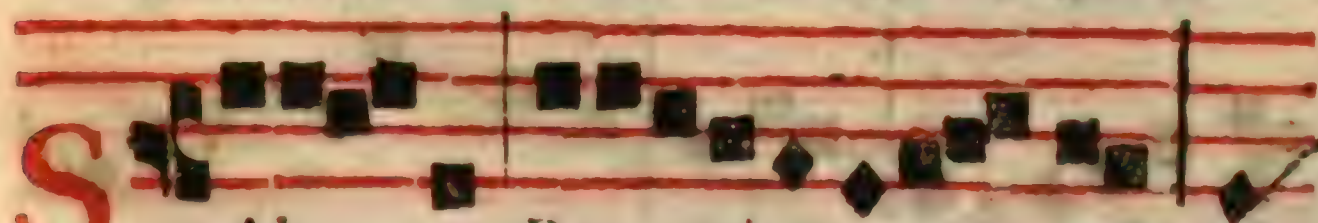
a. A cu bi li bus.

Finita resumptione Antiphonæ post *W. Cerofera-*
rij, Cantore eis deferente, dicant *W. Exaltata es sancta*
Dei Genitrix. R. Super choros Angelorum ad caele-
stia regna. Deinde Prior absque Dominus vobiscum,
præmisso O remus, dicat Orationem. V eneranda no-
bis, Dum Oratio dicitur, Cruciferatius crucem depo-
nat in loco suo. Oratio.

Veneranda nobis, Domine, huius diei festiuitas
 opem conferat salutarem, in qua sancta Dei Ge-
 nitrix mortem subiit temporalem, nec tamen mortis
 nexibus deprimi potuit, quæ Filium tuum Dominum
 nostrum de se genuit incarnatum. Qui tecum. *Ora-*
tione finita Prior & ministri in sacrificium vadant.

Sequentes duæ Antiphonæ Beatissimæ Virginis can-
 tari debent in processione quæ post Completorium
 per anni circulum fit *Añã, Salve*, semper debet canta-
 ri, nisi in ferialibus diebus extra Quadragesimam, si-
 cut fuit declaratum in Capitulo Generali. 1505.

Possunt etiam cantari in aliquibus processionibus
 quando visum fuerit Prælato, & Cantori.



Al

ue

Re

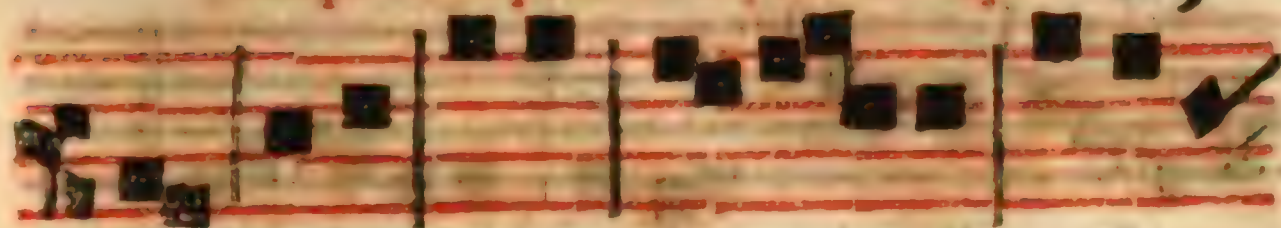
gi

na

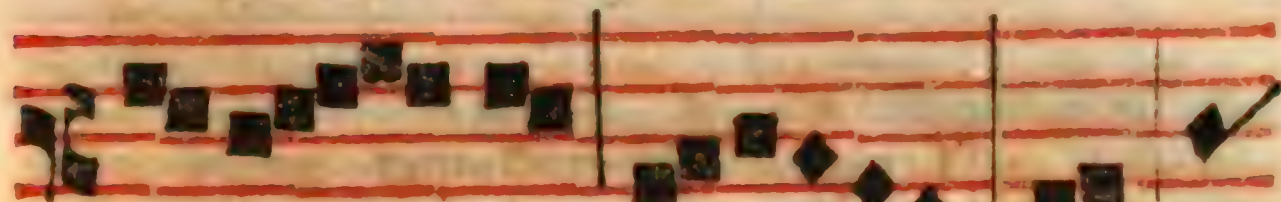
L 2

Ma-

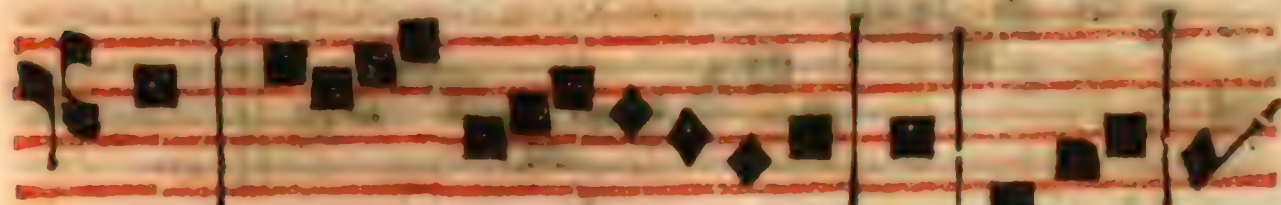
• Mater mi se ri cor di æ, vi-
ta dul ce do, & spes
nostra sal ue. Ad te cla-
ma mus ex ules fi li j He uæ.
Ad te sus pi ra mus gemen tes,
& flen tes in hac la cry ma rum
val le. E ia er go ad uo ca-
ta



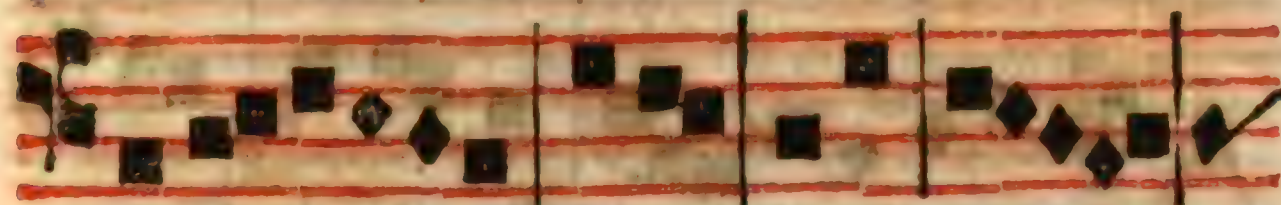
ta nostra illos tuos mise-



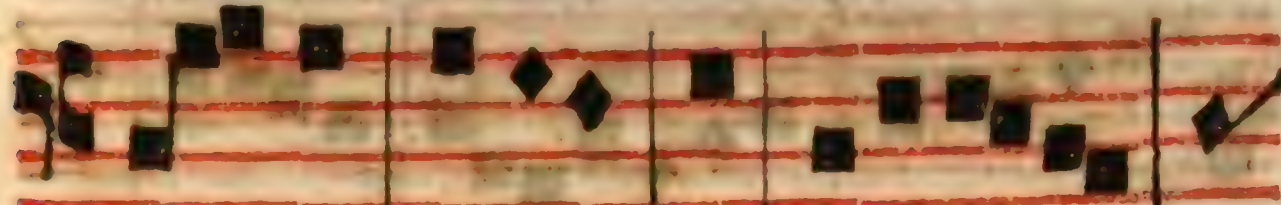
ri cor des oculos ad



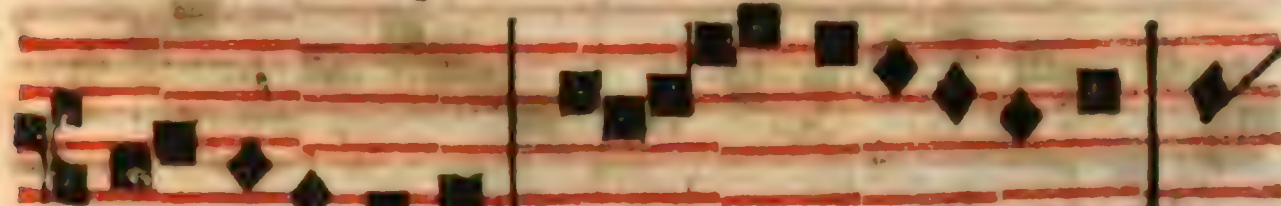
nos conuer te. Et iesum



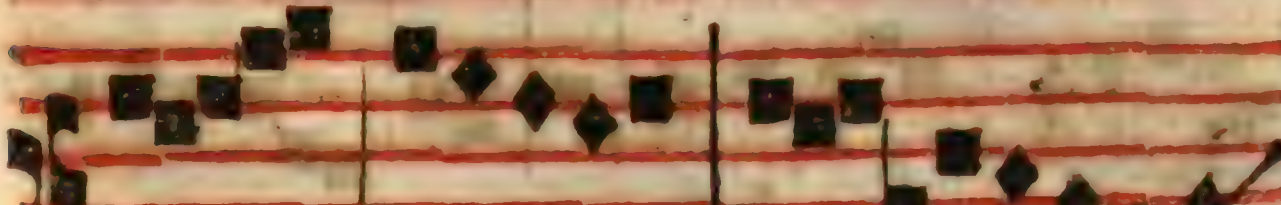
benedictum fructum ventris tui



nobis post hoc exilium



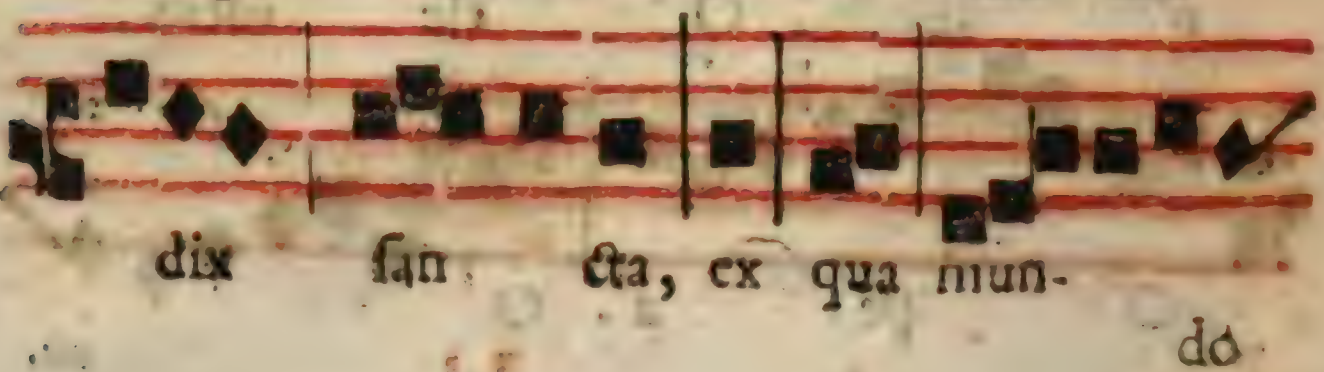
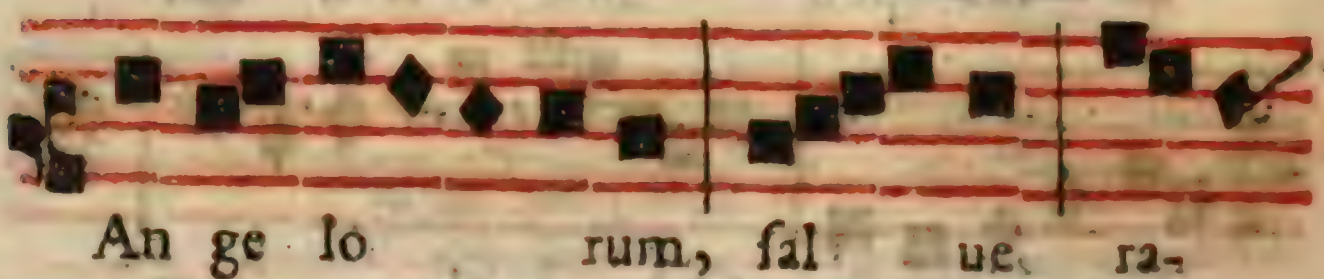
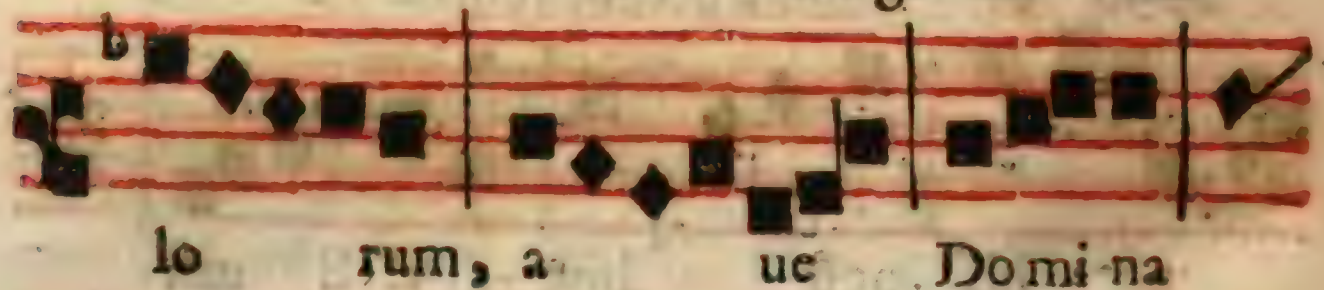
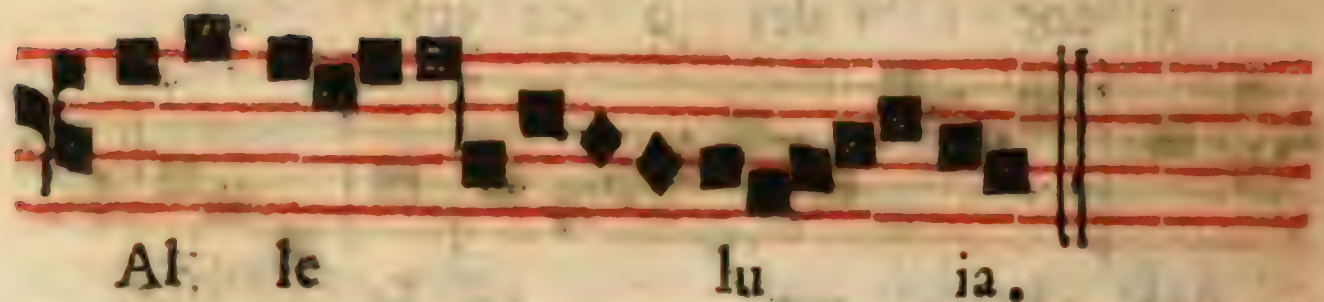
o itende. O clemens.

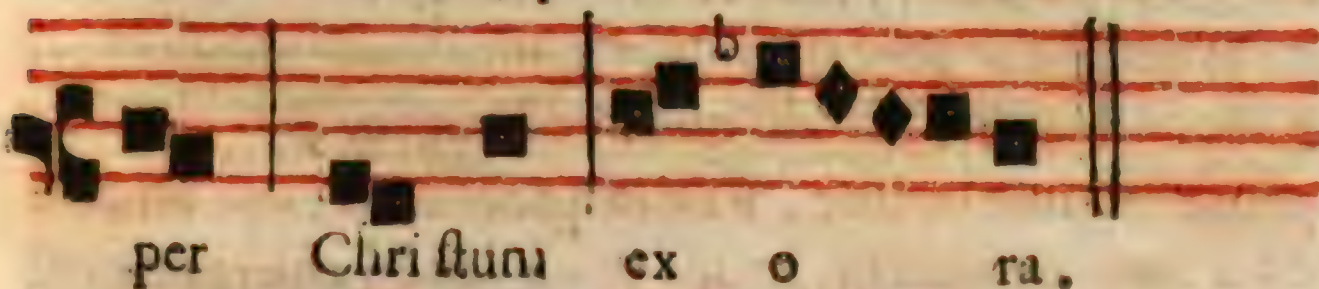
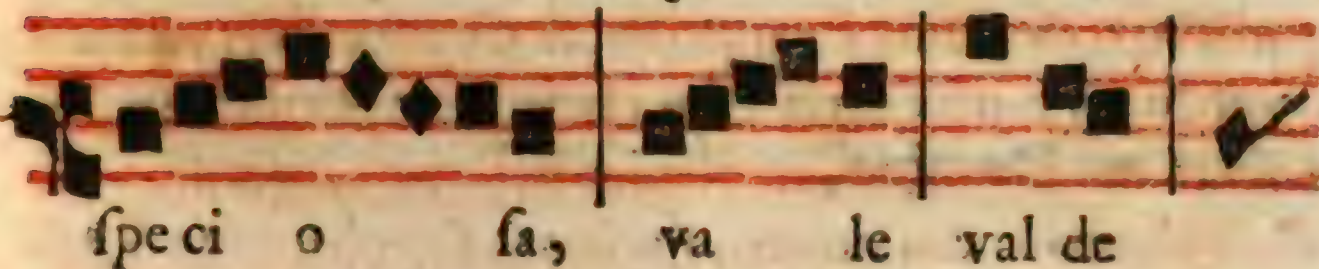
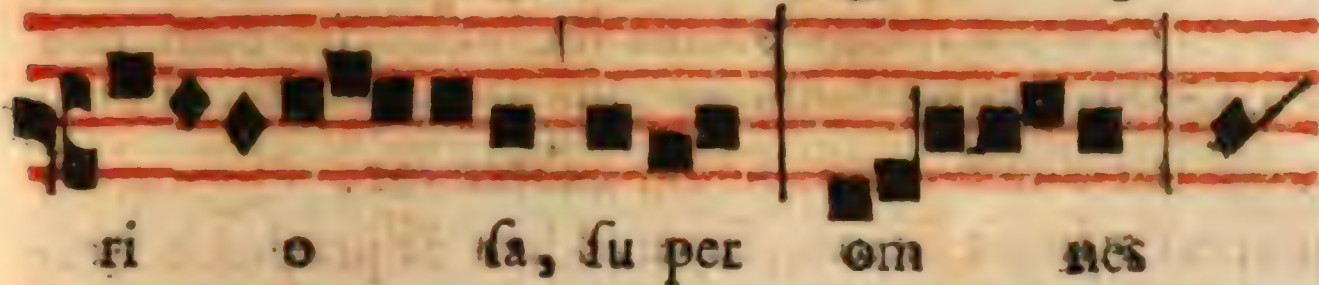
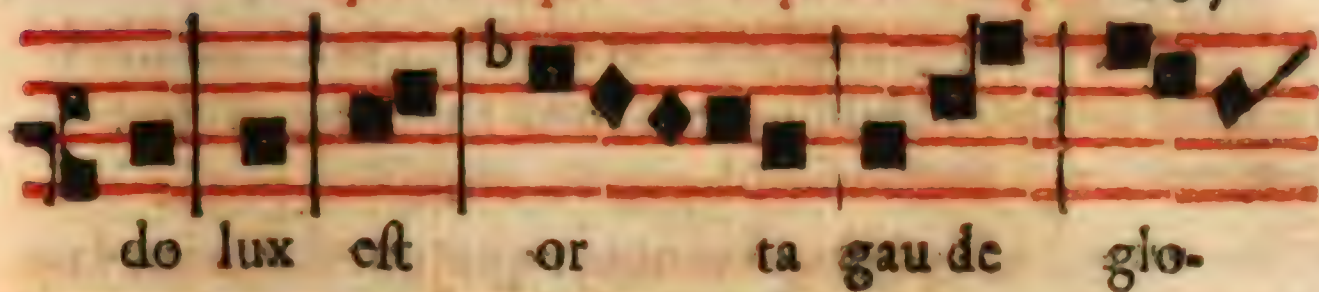


O pi a; O

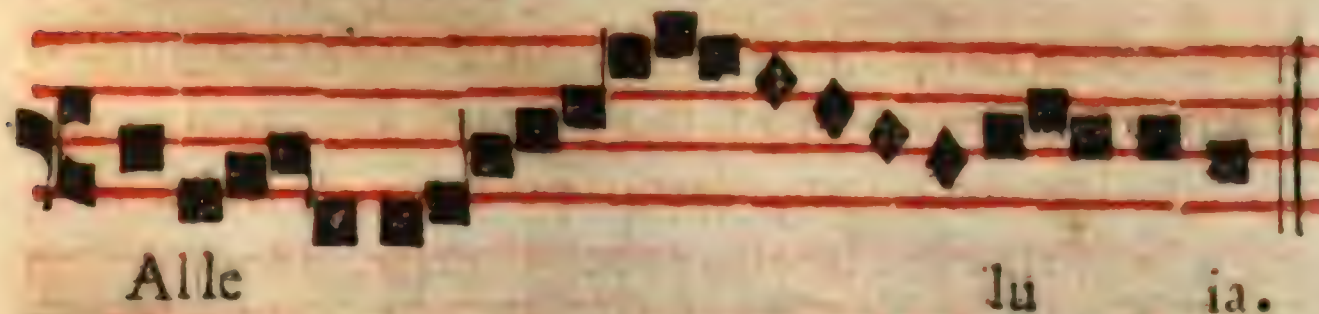


Tempore Reuerſionis.





Tempore Resurrectionis.



IN Commemoratione omnium fidelium defunctorum, in aliquibus Conuentibus fiunt quatuor tantum stationes : & in aliquibus, qui habent plura co-

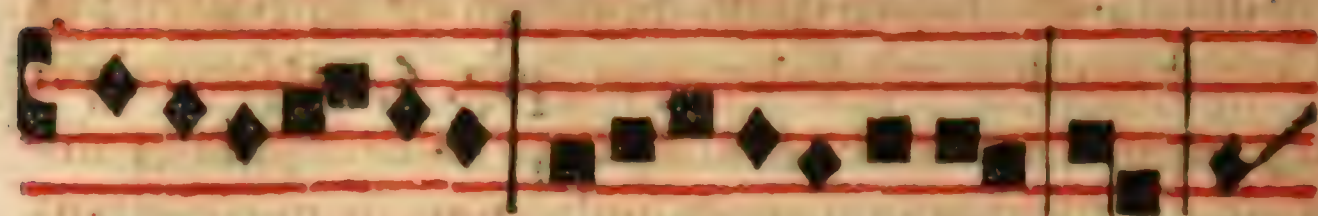
metria, plures quam quatuor: ideo in presenti libello assignantur ix. stationes, cum suis Responsorijs, Euangelijs, & Orationibus; vt omnibus possit esse communis. Illi ergo qui tantum quatuor stationes faciunt; cantatis tribus primis Responsorijs cum suis Euangelijs & Orationibus: alijs prætermiſſis ad vltimam stationem incipiant **Re. Libera me.** Qui autem plures stationes faciunt, superaddant de prædictis Responsorijs, cum suis Euangelijs, & Orationibus, quotquot fuerint necessaria; ita tamen, vt prædictum **Re. Libera me Domine,** in vltima statione cantetur. Qui vero plures quam nouem stationes faciunt, dicto Responſorio; **Memento mei Deus,** repetant de superioribus Responsorijs, & Euangelijs, & Orationibus quotquot necesse fuerint: & ad vltimam stationem incipiat **Re. prædictum, Libera me Domine;**

Hora igitur processionis, Cantoribus inchoantibus Responſorium, **Credo quod redemptor,** egrediatur: processio hoc ordine. Primo procedat Frater aliquis cum aqua benedicta, quam procedendo aspergat: post eum ceroſerarij, deinde cruciferarius, superpelliceis induti, postea reliqui Fratres, iunioribus præcedentibus: vltimo Prior cum cappa serica nigra, & Diacono à dextris eius librum Euangeliorum portante, & Subdiacono à sinistris cum libello processionali. Dum autem prædictum Responſorium cantatur, fiat prima statio in loco, vbi fuerit consuetum in illo Conuentu. In hac autem, & in alijs stationibus ordinent se Fratres, &

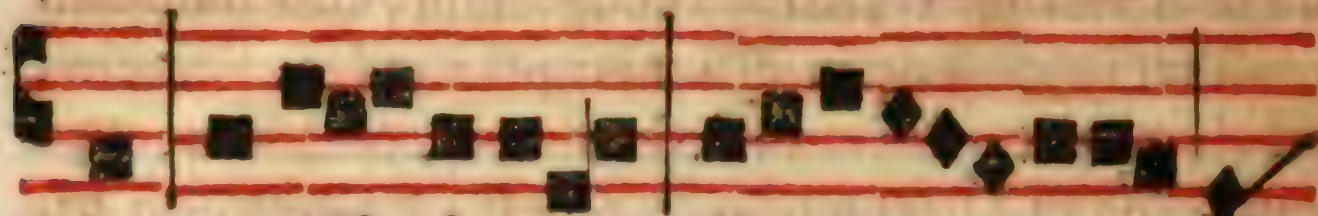
ministri, secundum quod notatum est in Rubrica in
Dominica in ramis Palmarum, pag. 6. vel secundum
loci opportunitatem. Dum prima statio fit, Frater ali-
quis, cui Cantor iniunxerit, pulpitum, in quo cantan-
da sunt Euangelia, mappa coopertum, cum puluinari
collocet in medio processionis: per eundem Fratrem,
ad alias etiam stationes deferendum, & taliter collo-
candum: ut Diaconus in eo cantans Euangelium ha-
beat vultum versum ad Aquilonem: nisi forte cantan-
dum esset in capitulo, quod esset situm ad Austrum:
quia tunc debet habere vultum versum ad Crucifixum
capituli. Item observandum est, quod Euangelia, &
Orationes ordinate dicantur, sicut sunt assignata, hoc
excepto, quod si secunda statio non fit in coemeterio,
ubi corpora Fratrum nostri Ordinis sunt sepulta, tam
Euangelium, **Dixit Martha ad Iesum**, quam Oratio,
Satisfaciat, tunc non dicantur, sed ad ipsum locum
ubi fratrum corpora requiescunt, dicenda reserventur,
& in ipsa secunda statione aliquid de sequentibus Euan-
gelij cum sua Oratione dicatur loco praedicti Euan-
gelij, & Orationis.

Responsorium.

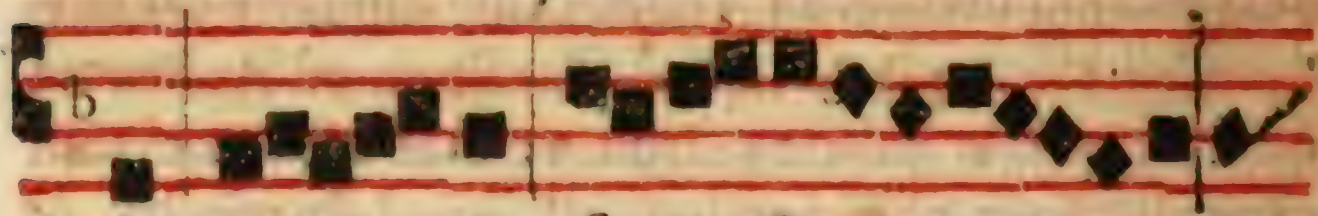
C Re do quod Redemptor me us
vi-



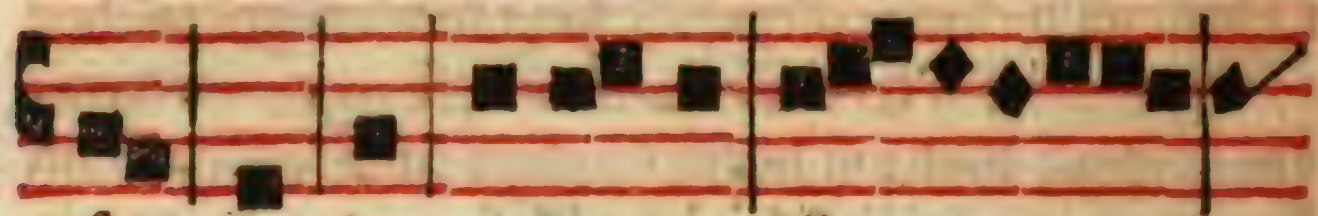
vi uit : &



in no uis si mo di e



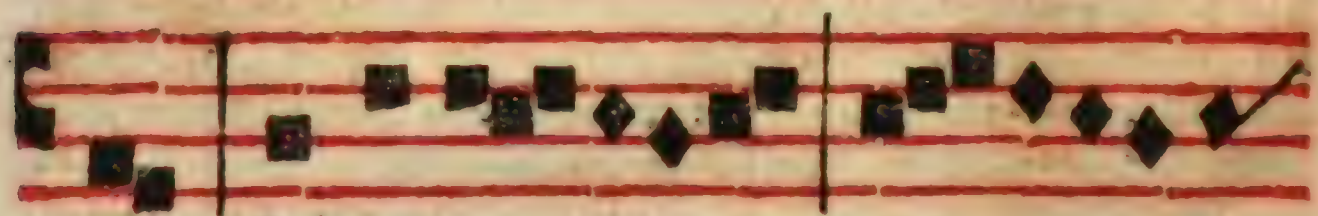
de ter ra sur re ctu rus



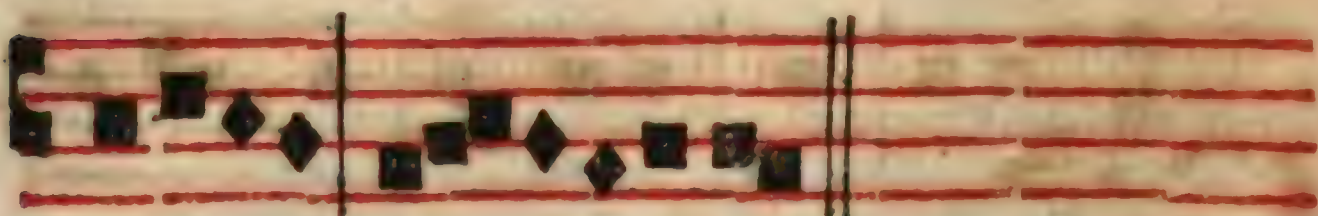
sum, & in car ne me a



vi de bo De um



Sal ua to rem



me um.

Finito

Finito R. duo Fratres, quibus Cantor innuerit, in medio Processionis cantent Versum.



V. Quem vi su rus sum
e go ip se, & non a li us,
& o cu li me i con spe-
cu ri sunt. Sal ua to.

Dum prædictus V. cantatur, Diaconus caput incli nans coram Priore, benedictionem petat ad Euânge lium legendum, quod etiam ante singula alia Euange lia ab eo feruetur. Et accepta benedictione accedat ad pulpitu m ibidem ad hoc præparatum, & finita resump tione post Versum, Rante Subdiacono post eum, præ misso Dominus vobiscum, & S equentia sancti Euân gelij, quod etiam fiat in sequentibus Euangelijs, can tetur Euangelium secundum Ioannem.

IN illo tempore: Dixit Iesus turbis Iudæorum:
Amen amen dico vobis, nisi manducaueritis car-

nem Filij hominis, & biberitis eius sanguinem, non habebitis vitam in vobis. Qui manducat meam carnem, & bibit meum sanguinem, habet vitam æternam. Et ego resuscitabo eum in nouissimo die.

Finito Euangelio, Diaconus & Subdiaconus ad loca sua reuertantur, & ceroferarij, Cantore eis deferente, dicant V. A porta inferi. R. Erue Domine animas eorum, eo modo, quo solent dici VV. ad memorias in Vesperis, & in Laudibus. Et Prior absque Dominus vobiscum. præmisso Oremus. dicat orationem.

Oratio.

Deus veniæ largitor, & humanæ salutis auctor, quæsumus clementiam tuam, vt nostræ congregationis fratres, sorores, familiares, & benefactores, qui ex hoc sæculo transierunt: beata Maria semper Virgine intercedente, cum omnibus Sanctis tuis ad perpetuæ beatitudinis consortium peruenire concedas. Per Christum Dominum nostrum;
Amen.

Modus huius stationis per omnia seruetur in omnibus sequentibus stationibus, & vsque ad ultimam stationem exclusiue, tam de Responsorijs, Versiculis, & Euangelijs, quàm de Orationibus dicendis. Finita oratione Cantores incipiant Responsorium, Qui Lazarum, & processio procedat ad secundam stationem. Si ibi sit sepultura Fratrum, aliter fiat, vt dictum est
supra pag. 170.

Qui

Responsorium.

Q Vi La za rum re su-
sci ta sti à mo nū men to
fœ ti dum. Tu e is
Do mi ne dona re qui-
em; & lo cum in dul-
gen ti æ. Qui ven tu rus
es iu di ca re vi-



*Finita resumptione post Versum cantatur Euange-
lium secundum Iohannem .*

IN illo tempore : Dixit Martha ad Iesum . Domine si fuisses hic , frater meus non fuisset mortuus . Sed & nunc scio , quia quaecumque poposceris à Deo dabit tibi Deus . Dicit illi Iesus . Resurget frater tuus . Dicit ei Martha : Scio quia resurget in resurrectione in nouissimo die . Dicit illi Iesus : Ego sum resurrectio & vita . Qui credit in me : etiam si mortuus fuerit uiuet . Et omnis qui uiuit , & credit in me , non morietur in æternum . Credis hoc ? Ait illi : Utique Domine . Ego credidi quia tu es Christus Filius Dei uiui , qui in hunc mundum venisti .

*Finito Euangelio ; dicatur à Ceroferarijs Versus ,
In memoria æterna erunt iusti &c. Ab auditione ma-
la non timebunt ; Et Prior modo prædicto dicat Ora-
tionem.*

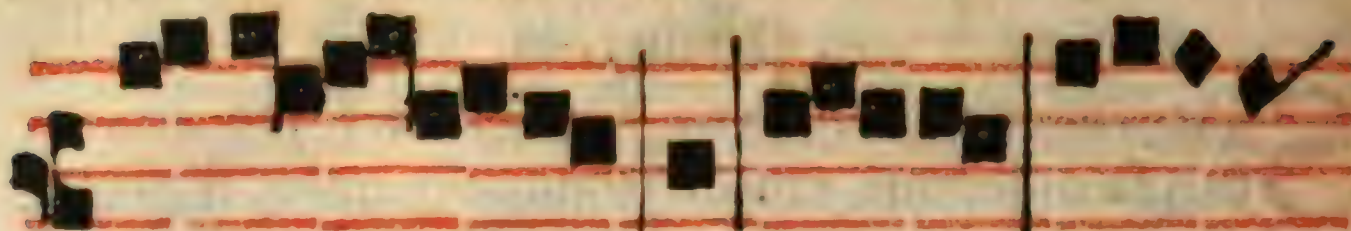
Oratio.

Satisficiat tibi Domine Deus noster pro anima-
 bus famulorum, famularumque tuarum, fratrum,
 & sororum nostrarum sanctæ Dei Genitricis, semper-
 que Virginis Mariæ, & beati Dominici confessoris tui
 Patris nostri, & beati Petri martyris, omniumque San-
 ctorum tuorum oratio, & præsentis familiæ tuæ hu-
 milis & deuota supplicatio: vt peccatorum omnium
 veniam, quam precamur, obtineant, nec eas patiâris
 cruciari gehennalibus flammis, quas Filij tui Domini
 nostri Iesu Christi pretioso sanguine redemisti. Qui
 tecum viuit & regnat per omnia sæcula sæculorum.

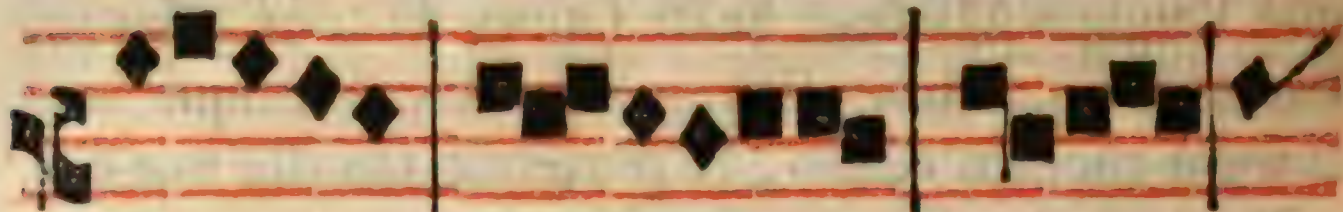
R. Amen.

Finis Oratione, Cantores incipiant responsorium,
 Domine quando veneris. **Et processio procedat ad**
tertiam stationem. Responsorium.

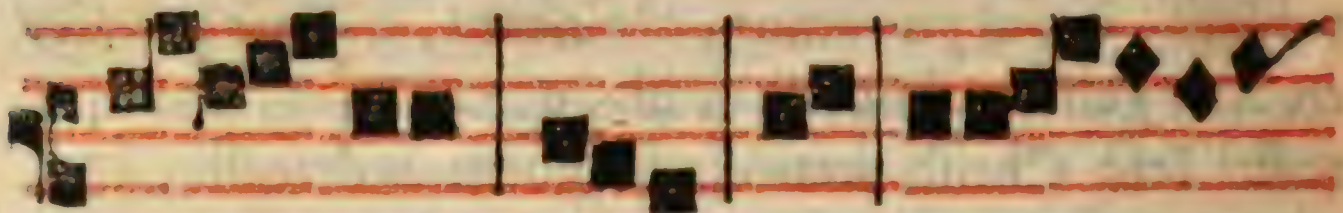
Domine quando ve-
 ne ris iu di-
 ca re ter ram vobis me
 ab-



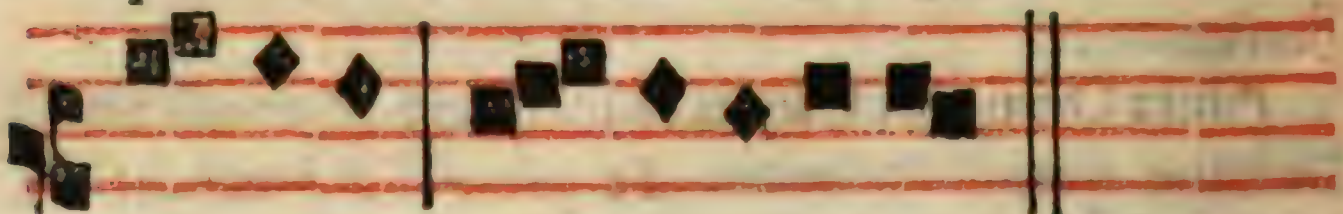
ab scon dam à vul tu i ræ



tu æ. Qui a

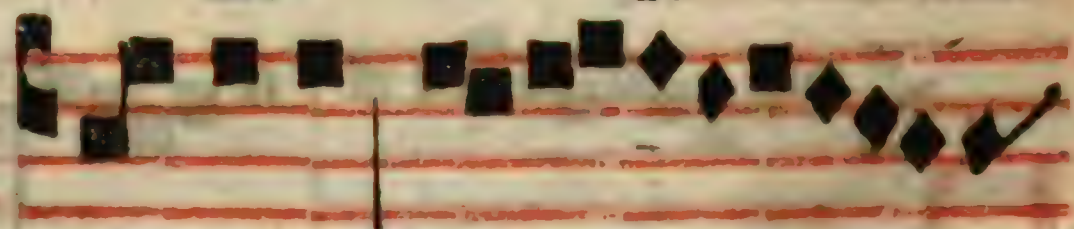


pec ca ui ni mis in vi ta

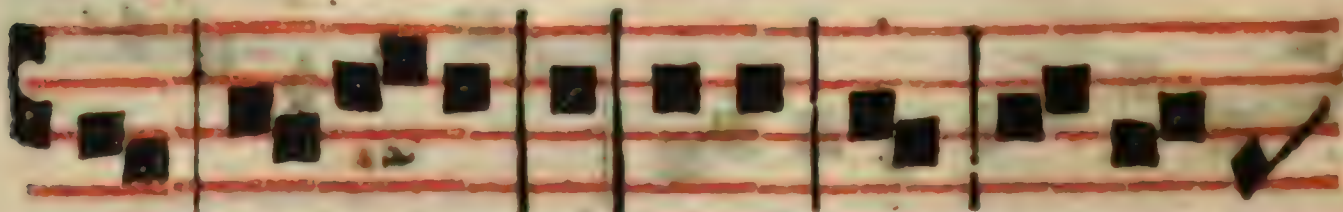


me a.

Duo Fra-
tres can-
tent V.



Commis sa me a

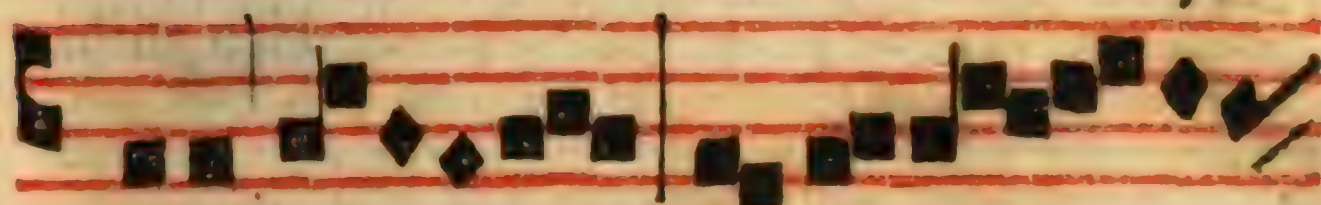


pa ues co, & an te re e ru-



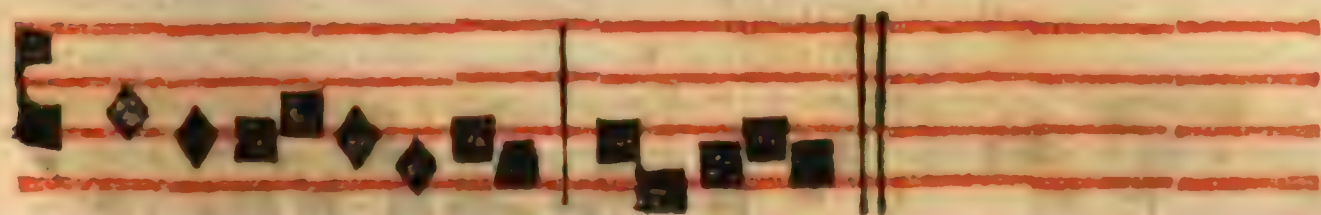
be sco: dum ve ne ris iudi ca re

noli



noli me

con dem na-



re.

Qui a.

*Finita resurrectione post Versum, cantetur Euange-
lium secundum Ioannem.*

IN illo tempore: Dixit Iesus turbis Iudæorum. Ca-
ro mea verè est cibus, & sanguis meus verè est po-
tus. Qui manducat meam carnem, & bibit meum san-
guinem, in me manet, & ego in illo. Sicut misit me
viuens Pater, & ego viuo propter Patrem, & qui man-
ducat me, & ipse viuet propter me. Hic est panis, qui
de cælo descendit. Non sicut manducauerunt patres
vestri manna, & mortui sunt. Qui manducat hunc pa-
nem, viuet in æternum.

Finito Euangelio, Ceroferarij dicant Versum.

Ne tradas bestijs animas confitentes tibi. *R.* Et ani-
mas pauperum tuorum ne obliuiscaris in finem.

Et Prior dicat Orationem modo prædicta.

Oratio.

DEus, qui nos patrem, & matrem honorare præ-
cepisti; miserere clementer animabus parentum
nostrorum, eorumque peccata dimitte: nosque eos in
æternæ claritatis gaudio fac videre. Per. *R.* Amen.

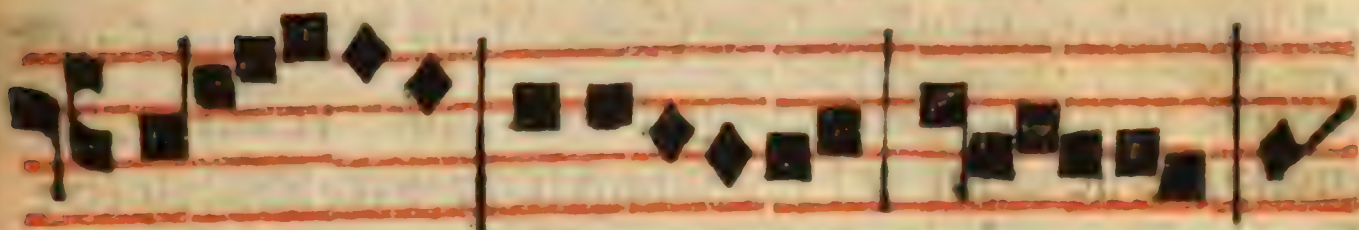
M

Fini-

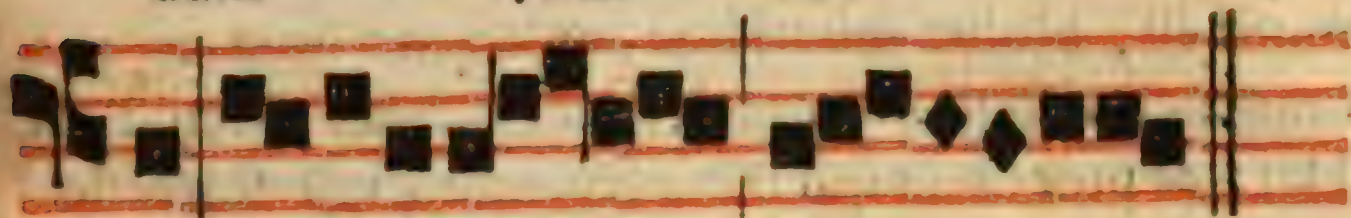
178. In Commemoratione Defunctorum.
Finita oratione Cantores incipiant He. Heu mihi.
Et processio procedat ad quartam stationem.

Responsorium

Heu mi hi Do mi ne
qui a pec ca ui ni mis in vi-
ta me a: quid fa ci am mi-
ser? vi bi fu gi am ni fi.
ad te De us me us?
mi se re re me i,
dum.



dum ve ne ris.

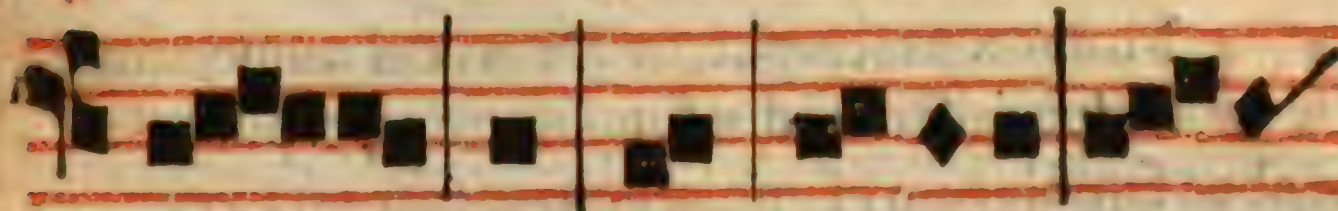


In no uis si mo di c.

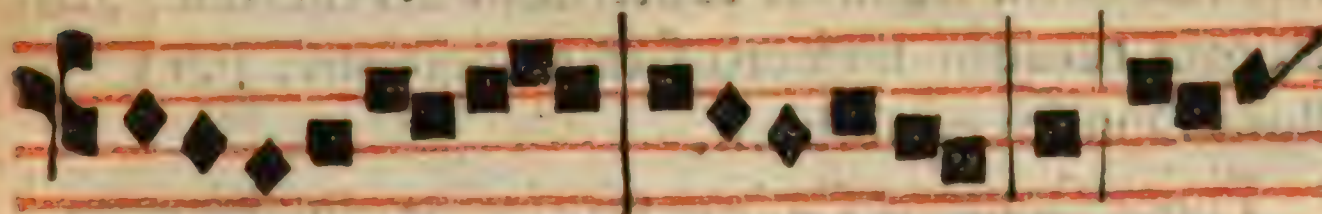
Duo Fratres cantent Versum.



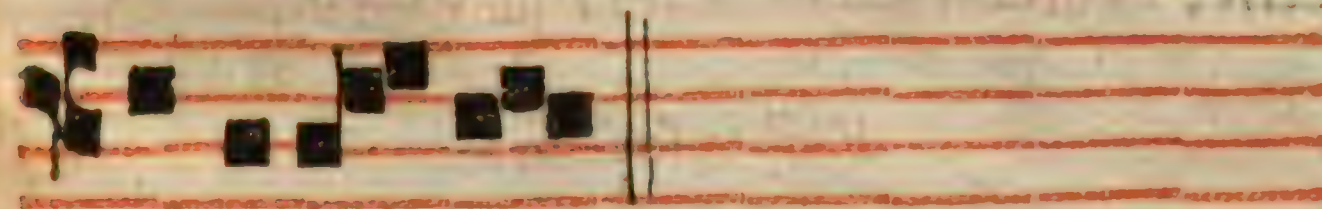
W. A nima me a tur ba ta est



val de; sed tu Do mine suc-



cur re e i. In no-



uis si mo.

*Finita resurrectione post Versum, canitur Euange-
lium secundum Ioannem.*

IN illo tempore : Dixit Iesus turbis Iudæorum :
Amen, amen dico vobis, quia venit hora, & nunc
est.

est, quando mortui audient vocem Filij Dei, & qui audierint viuent. Sicut enim Pater habet vitam in semetipso: sic dedit & Filio vitam habere in semetipso: Et potestatem dedit ei iudicium facere, quia Filius hominis est. Nolite mirari hoc, quia venit hora, in qua omnes, qui in monumentis sunt, audient vocem Filij Dei: & procedent qui bona fecerunt, in resurrectionem vitæ: qui vero mala egerunt, in resurrectionem iudicij.

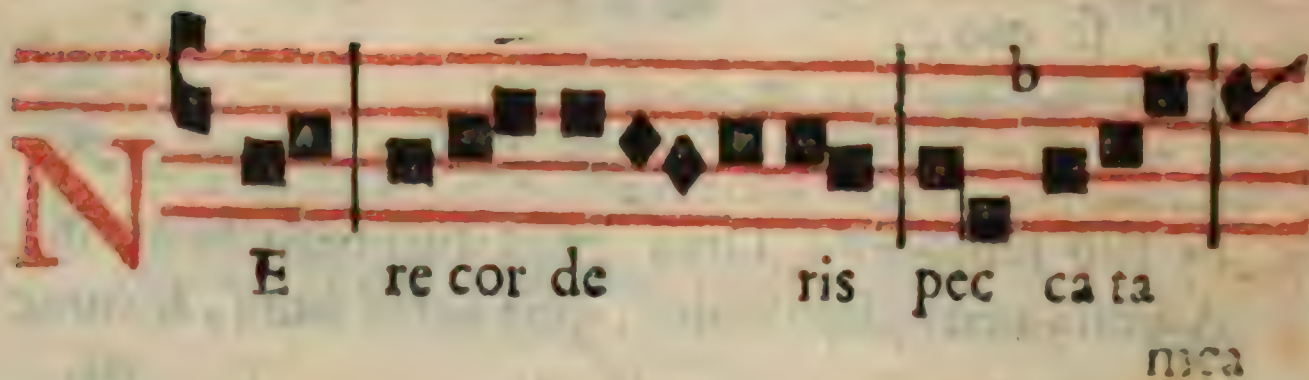
Finis Evangelio Ceroferarij dicant. V. A porta inferi. R. Erue Domine animas eorum. Et Prior modo prædicto dicat Orationem.

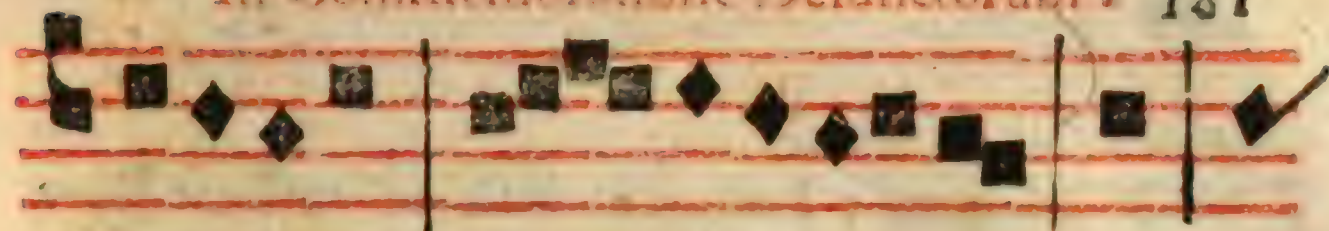
Oratio.

Omnipotens sempiterne Deus, cui numquam sine spe misericordiæ supplicatur: propitiare animabus famulorum, famularumque tuarum: vt qui in hac vita in tui nominis confessione decesserunt: Sanctorum tuorum numero facias aggregari: Per Christum Dominum nostrum.

Finis Oratione Cantores incipiant. R. Ne recorderis. Et processio procedat ad quintam stationem.

Responsorium.

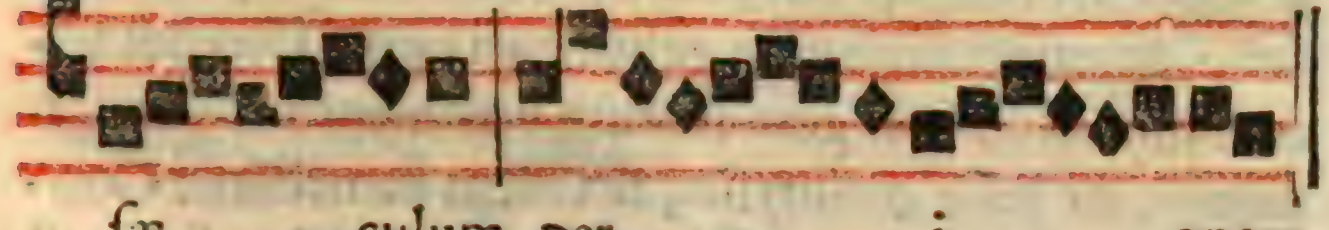




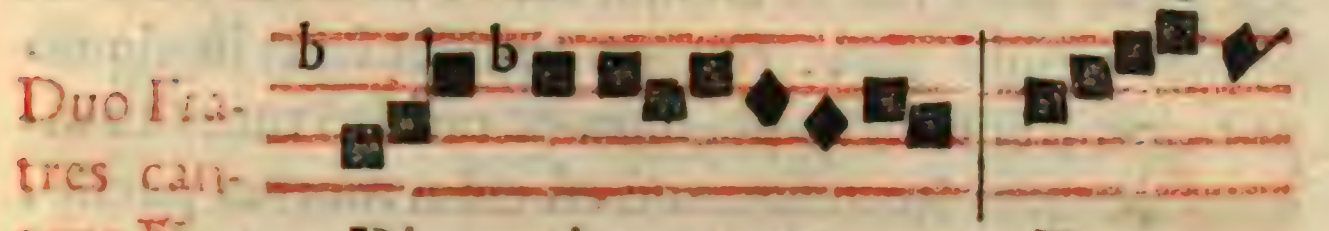
me a Do mi ne. Dum



ve ne ris iu di ca re

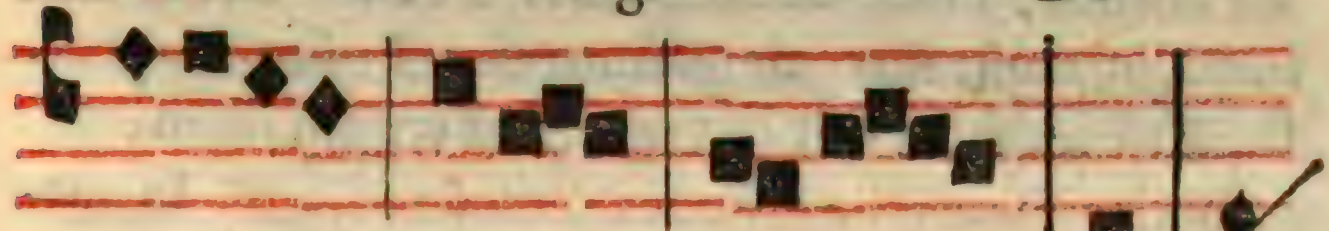


fæ culum per i gnem.

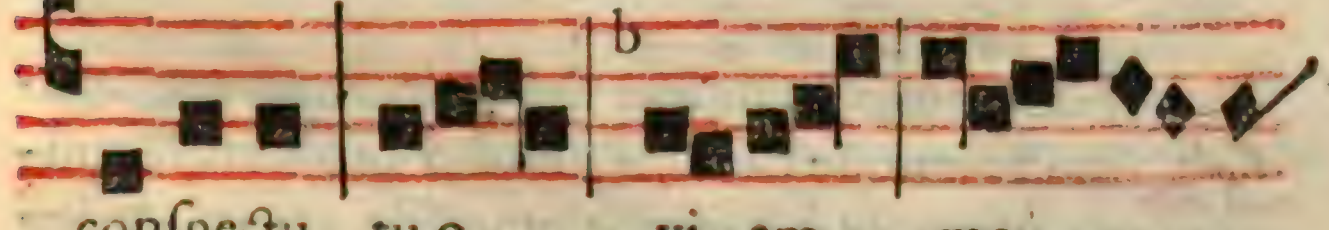


Duo Fra-
tres can-
tent V.

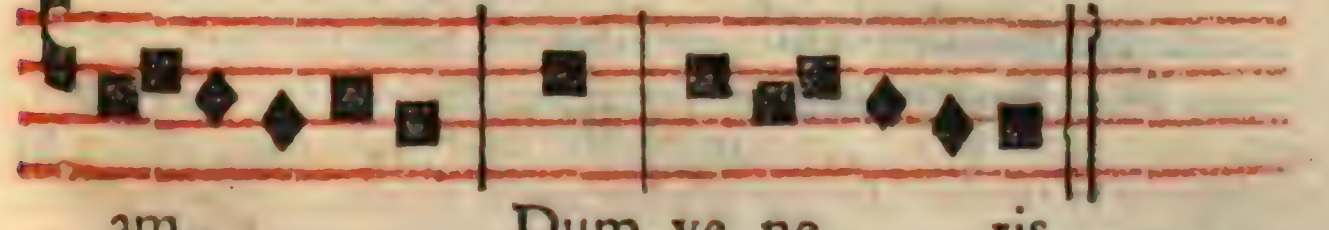
Di ri ge Do.



mine De us me us in



conspecu tuo vi am me-



am. Dum ve ne ris.

Finita resurrectione post Versum, canitur Euangelium secundum Matthæum.

IN illo tempore: Loquente Iesu ad turbas: Ecce princeps vnus accessit, & adorabat eum, dicens: Domine filia mea modò defuncta est: sed veni, impone manum tuam super eam, & viuet. Et surgens Iesus sequebatur eum, & discipuli eius. Et ecce mulier, quæ sanguinis fluxum patiebatur duodecim annis, accessit retrò, & tetigit fimbriam vestimenti eius. Dicebat autem intra se: Si tetigero tantum vestimentum eius, salua ero. At Iesus conuersus, & videns eam, dixit: Confide filia, fides tua te saluam fecit. Et salua facta est mulier ex illa hora. Et cum venisset Iesus in domo principis, & vidisset tibicines & turbam tumultuantem, dicebat: Recedite, non est enim mortua puella, sed dormit. Et deridebant eum. Et cum eiecta esset turba, intrauit: & tenuit manum eius: Et surrexit puella. Et exijt fama hæc in vniuersam terram illam.

Finito Euangelio dicatur à Ceroferarijs V. In memoria. & Prior modo prædicto dicat Orationem.

Oratio.

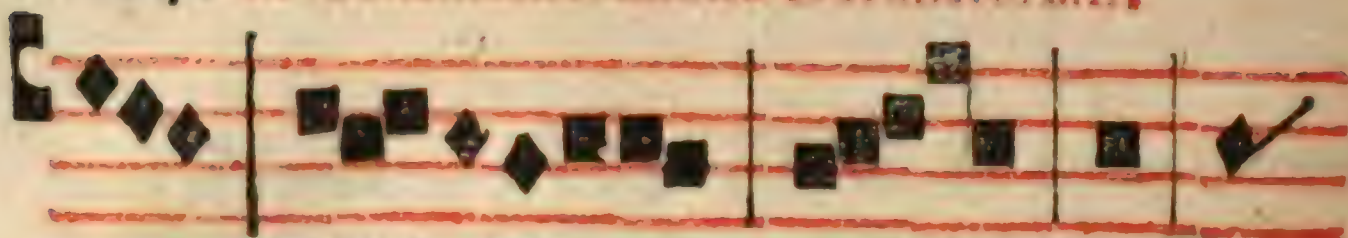
ANimabus, quæsumus Domine, famulorum, famularumque tuarum, oratio proficiat supplicantium: vt eas & à peccatis omnibus exuas, & tuæ redemptionis facias esse participes. Qui viuis & regnas cum Deo Patre, &c. *R. Amen.*

Finita Oratione, Cantores incipiant R. Dñe secundū aqū meum, & processio procedat ad sextam stationem.

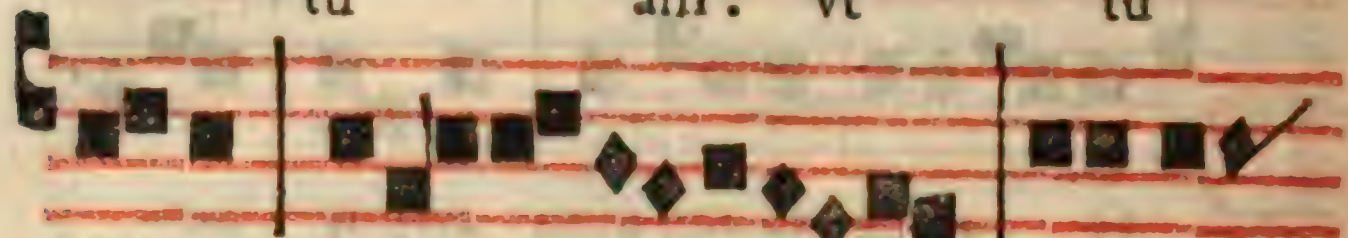
Respon-

Responsorium.

Domine secundum actum me-
um noli me iu-
di- ca- re : ni hil
dignum in conspectu tu o
e gi. I de o de-
pre cor ma ie sta tem



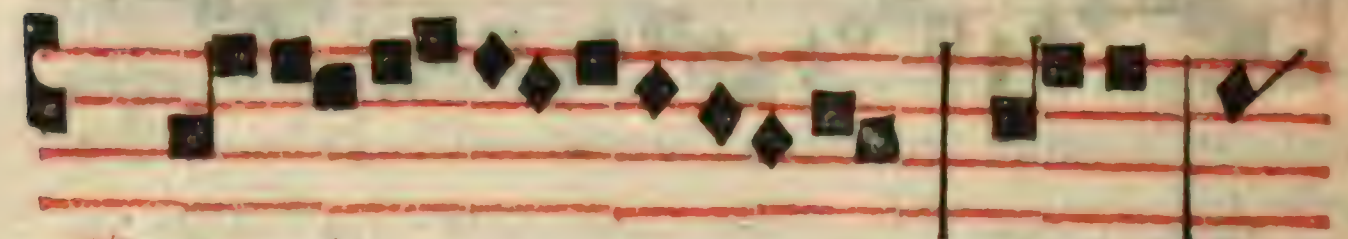
tu am : vt tu



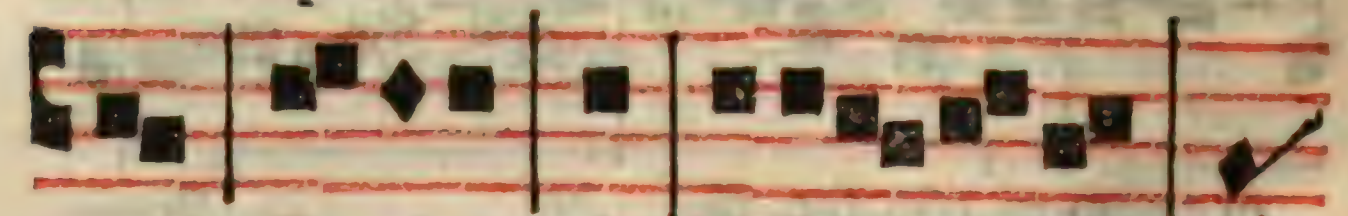
De us de lo as i ni qui-



ta tem me am .



N. Am pli us la ua



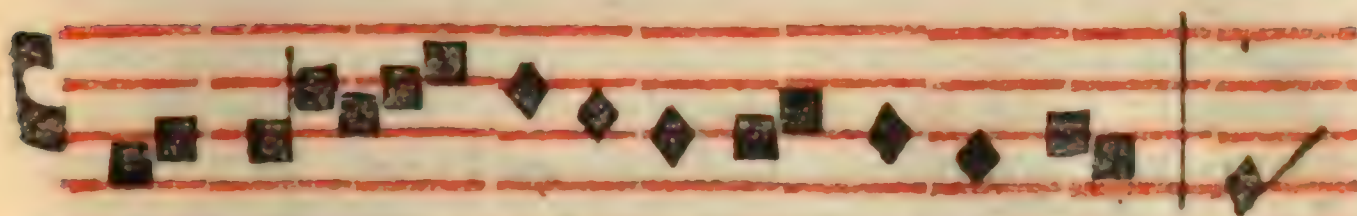
me Do mine ab in iu sti ti a



me a , & à de li cto me o mun-

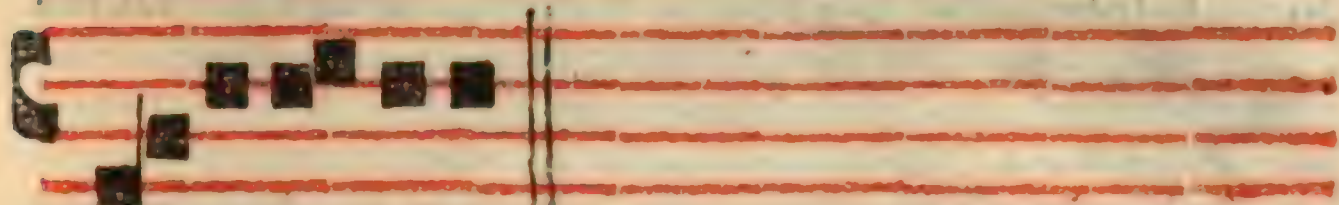


da me , qui a ti bi so li
pec-



pec ca

ui.



I

de o.

Finis resurrectione post Versum canitur Euangelium secundum Lucam.

IN illo tempore: Ibat Iesus in ciuitatem quæ vocatur Naim: & ibant cum illo discipuli eius, & turba copiosa. Cum autem appropinquaret portæ ciuitatis: ecce defunctus efferebatur filius vnicus matris suæ, & hæc vidua erat: & turba ciuitatis multa cum illa. Quam cum vidisset Iesus, misericordia motus super eam dixit illi: Noli flere. Et accessit, & tetigit loculum. Hi autem qui portabant steterunt. Et ait: Adolescens: tibi dico, surge. Et resedit qui erat mortuus: & cœpit loqui. Et dedit illum matri suæ. Accepit autem omnes timor: & magnificabant Deum, dicentes: quia Propheta magnus surrexit in nobis: & quia Deus visitauit plebem suam.

Finis Euangelio dicatur à Cæroseranis Venis. Ne tradas bestiis animas confitentes tibi. R. Et animas pauperum tuorum ne obliuiscaris in finem.

Et

186 In Commemoratione Defunctorum.
Et Prior modo prædicto dicat Orationem.
Oratio.

P Ræsta quæsumus omnipotens Deus, vt animas
famulorum, famularumque tuarum ab Angelis
lucis susceptas in præparata habitacula deduci facias
beatorum. Per Christum Dominum nostrum.

R. Amen.

Finita Oratione Cantores incipiant R. Peccantem
me, & processio procedat ad septimam Itationem.

Responforium.

P Ec cantem me quo ti di e,
& non me pœ ni ten tem, ti-
mor mortis contur bat me.
Quia in in fer no nul la est
re-

redemptio
 me. in De us, & sal ua
 me. De us in no mi ne tu o
 sal uum me fac : & in
 vir tu te tu a : li be ra.
 me. Qui a.

Finita resumptione post Versum, cantetur Euange-
 lium secundum Ioannem.

In illo tempore: Dixit Iesus turbis Iudæorum:
 Omne quod dat mihi Pater ad me veniet: & cum
 qui venit ad me non eijciam foras. Quia descendi de
 celo.

calo: non vt faciam voluntatem meam, sed voluntatem eius, qui misit me. Hæc est autem voluntas eius, qui misit me, Patris: vt omne quod dedit mihi, non perdam ex eo: sed resuscitem illud in nouissimo die. Hæc est enim voluntas Patris mei, qui misit me: vt omnis qui videt Filium, & credit in eum, habeat vitam æternam. Et ego resuscitabo eum in nouissimo die.

Finito Euangelio dicatur à Ceroferarijs V. A porta inferi. R. Erue Domine animas eorum. Ut Prior modo predicto dicat Orationem. Oratio.

Absolue Domine animas famulorum, famularumque tuarum ab omni vinculo delictorum: vt in resurrectionis gloria inter sanctos, & electos tuos resuscitati respirent. Per Christum Dominum nostrum. R. Amen.

Finita Oratione Cantores incipiant R. Memento mei. & processio procedit ad octauam stationem.

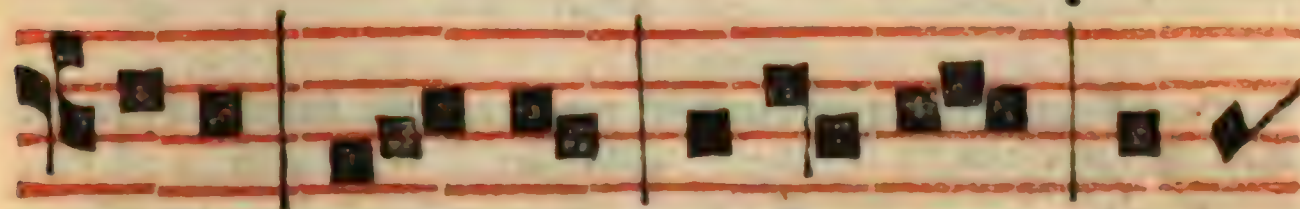
Responsorium.

The musical notation is written on two staves with red lines. The first staff begins with a large red initial 'M' and contains the notes for 'E men to me i De.' The second staff contains the notes for 'us, qu ia ven tu est vi- ta'. The notes are represented by black squares and diamonds, with vertical bar lines indicating the end of phrases. A final flourish is at the end of the second staff.

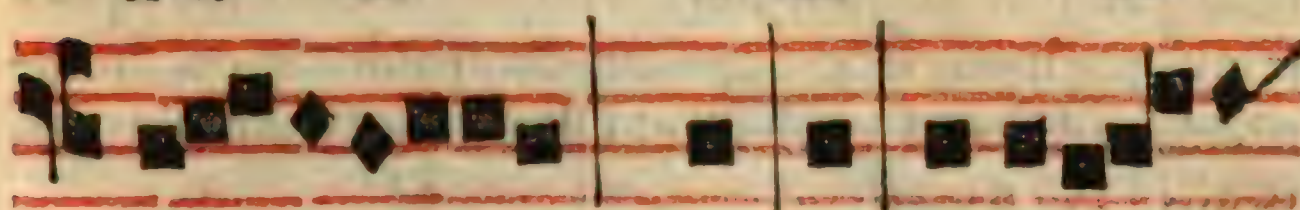
M E men to me i De.
us, qu ia ven tu est vi- ta.



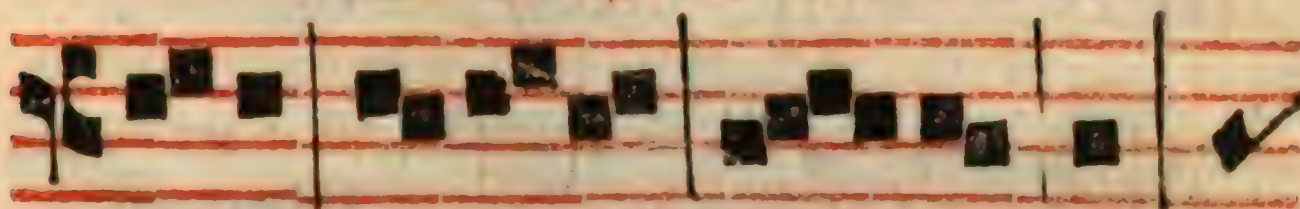
ta me a. Nec as pi-



ci et me vi sus ho-



mi nis. *V.* Et non re uer te-



tur o cu lus me us, vt



vi de at bo na. Nec.

Finita resurrectione post Versum, legatur Euangelium secundum Iohannem.

IN illo tempore: Dixit Iesus turbis Iudæorum:
Amen amen dico vobis: qui credit in me habet vi-
tam æternam. Ego sum panis vitæ. Patres vestri man-
ducauerunt manna in deserto, & mortui sunt. Hic est
panis de cælo descendens: vt si quis ex ipso manduca-
uerit, non moriatur: Ego sum panis viuus, qui de cæ-
lo descendi: Si quis manducauerit ex hoc pane, viuet
in

in æternum: Et panis quem ego dabo, caro mea est pro mundi vita.

Finito Euangelio dicatur à Ceroferarijs V. In memoria, &c. Et Prior modo predicto dicat orationem.

Oratio.

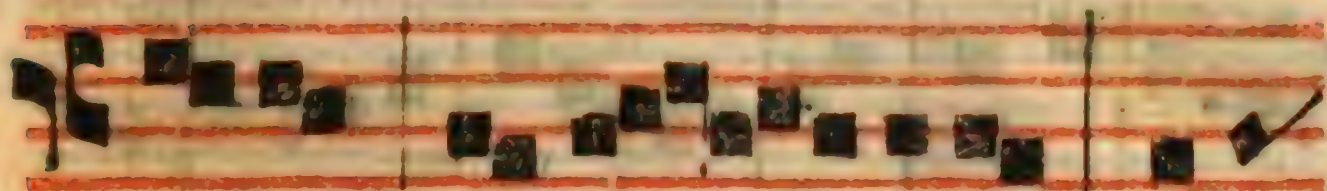
Deus, fidelium lumen animarum, adesto supplicationibus nostris: & da famulis, & famulabus tuis, quorum corpora hic, & vbique in Christo requiescunt, refrigerij sedem, quietis beatitudinem, & luminis claritatem: Per eundem Christum Dominum nostrum. *R.* Amen.

Finita Oratione, si superfuerint plures stationes, repetatur de pramissis Responsorijs, Euangelijs, Versiculis, & Orationibus, prout fuerit necesse: & ad ultimam stationem Cantores incipiant R. Libera me. Et processio ad ipsam ultimam stationem procedat, & dicat R. procedendo in chorum.

Responsorium:

L I be ra me Do mi ne de
mor te æ ter na: in di e il-
la tre-

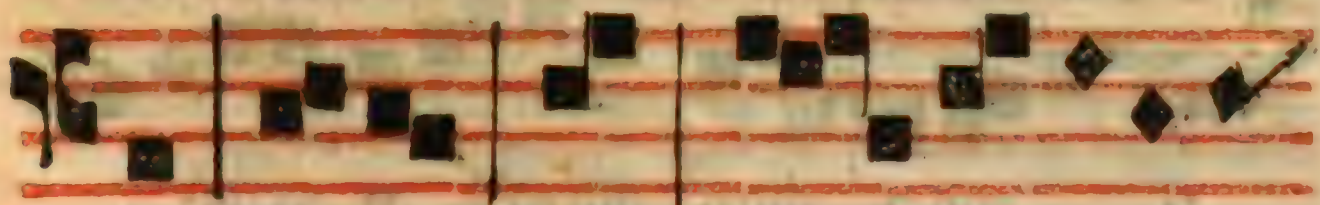
In Commemoratione Defunctorum. 191



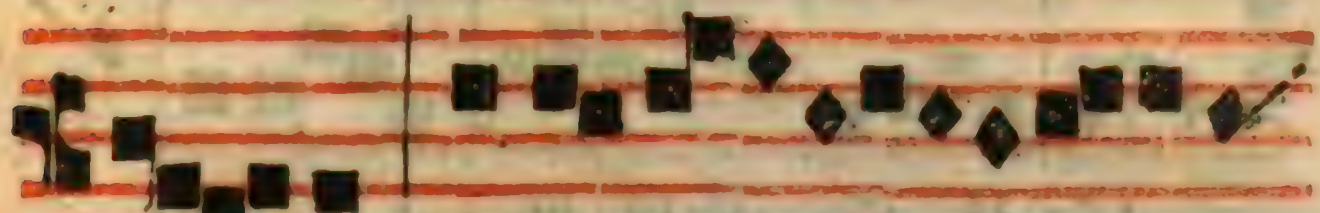
la tre men da, Quan-



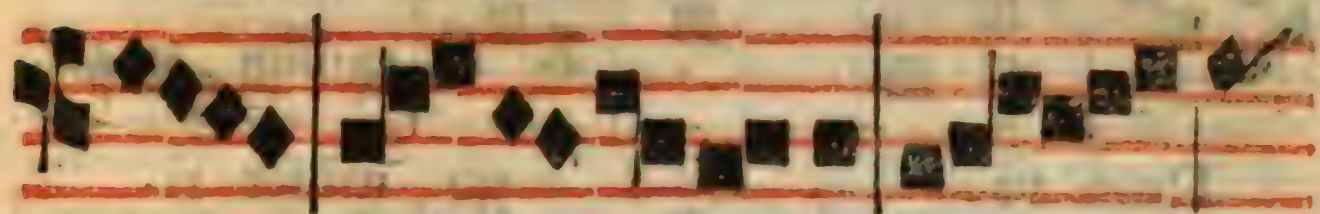
do cæ li mo uendi sunt



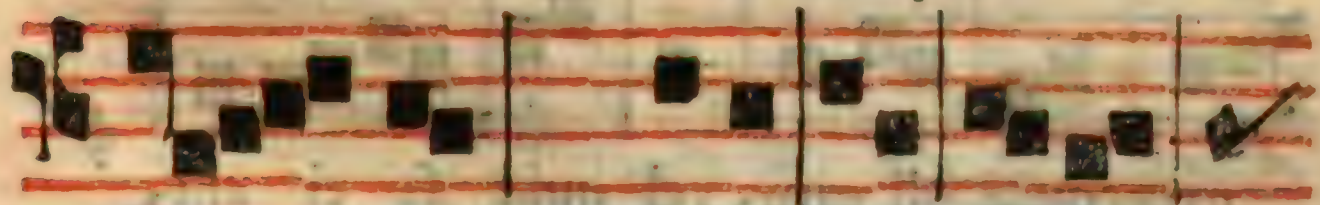
& ter ra Dum ve-



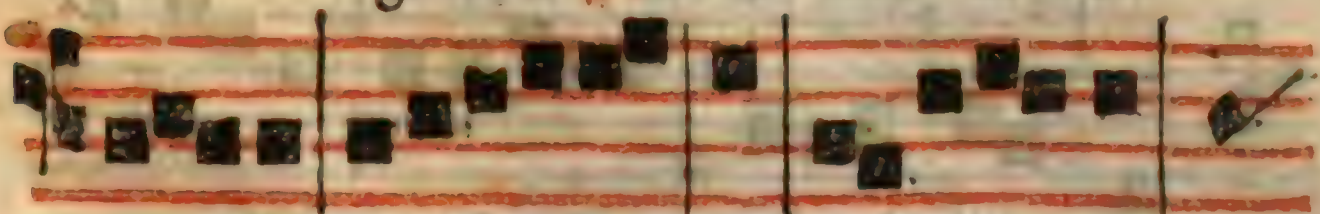
ne ris iu di ca re



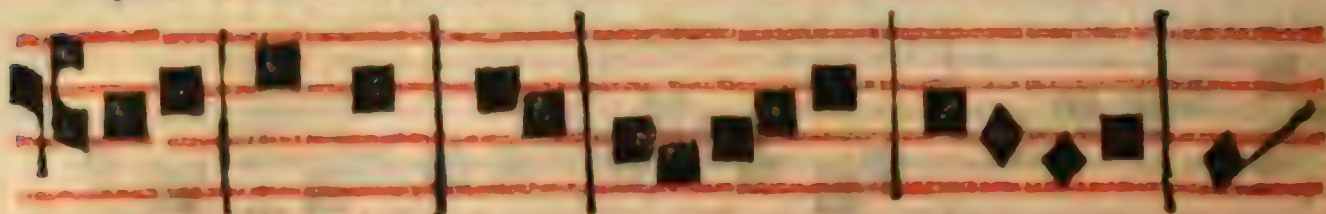
fae cu lum per



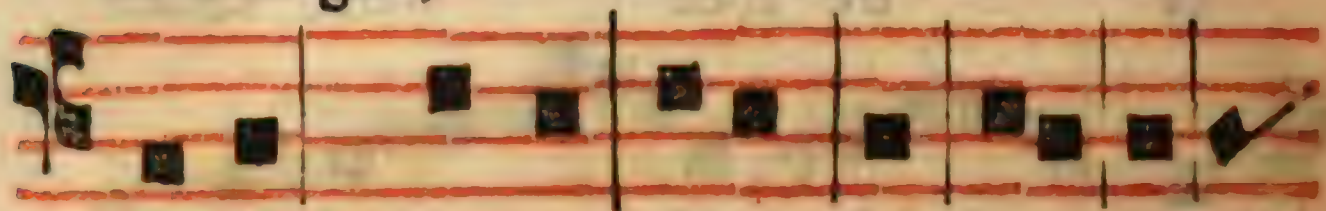
i. gnem. **V.** Dies il la di es.



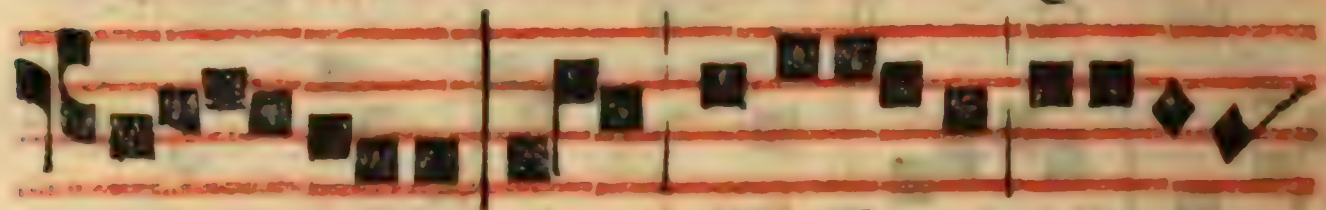
i ræ, ca lamita tis & mi se ri a,
dies.



dies magna, & amara valde.



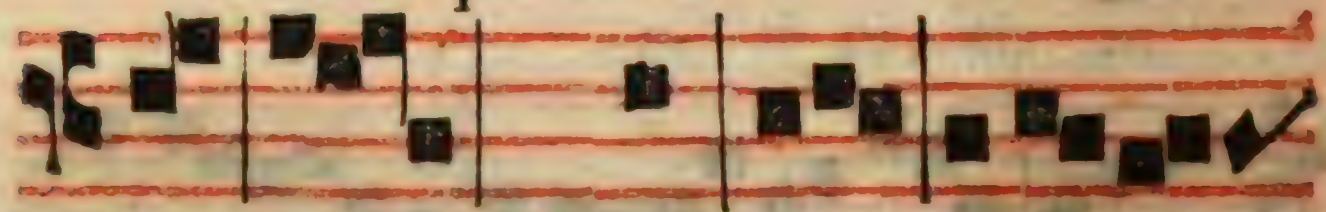
Quando. *V.* Tremens factus sum ego, &



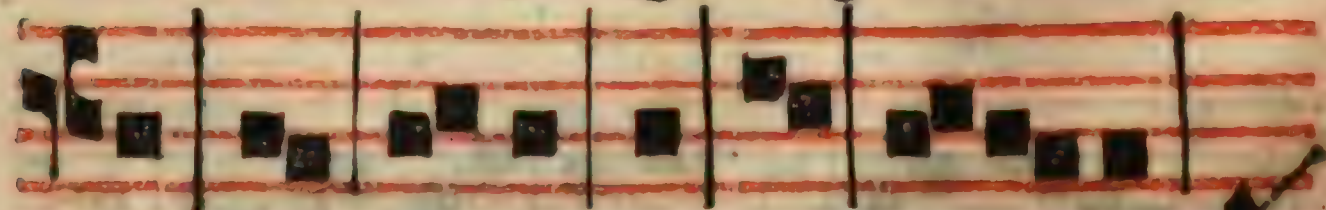
timeo dum discussi o vene-



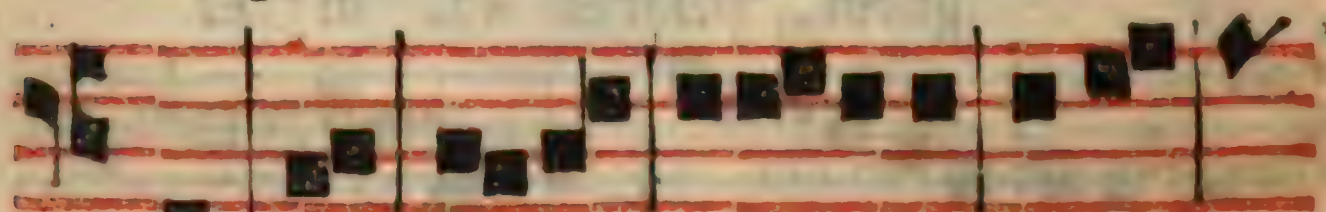
rit, atque ventura ira.



Dum ve. *V.* Quid ego miserrimus,



quid dicam, vel quid faciam;

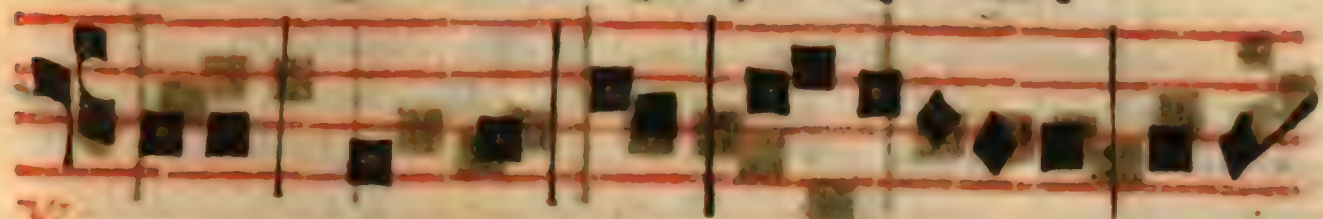


dum nil boni perferam ante

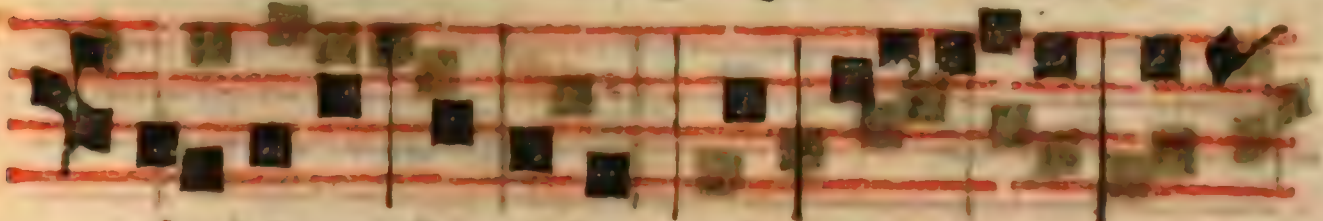
tan-



tan tum iu di cem. Quando .



X. Nunc Chri ste re pe ti mus mi-



se re re quæ sumus, qui ve ni sti re-



di me re per di tos, no li dam na re



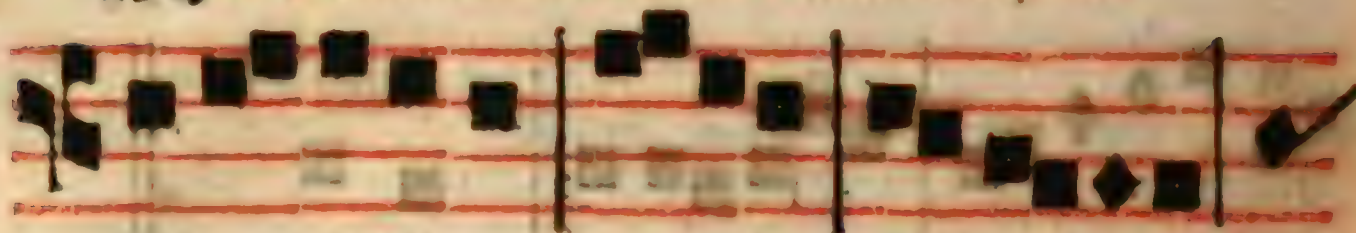
re demptos. Dum X. Cre a tor om-



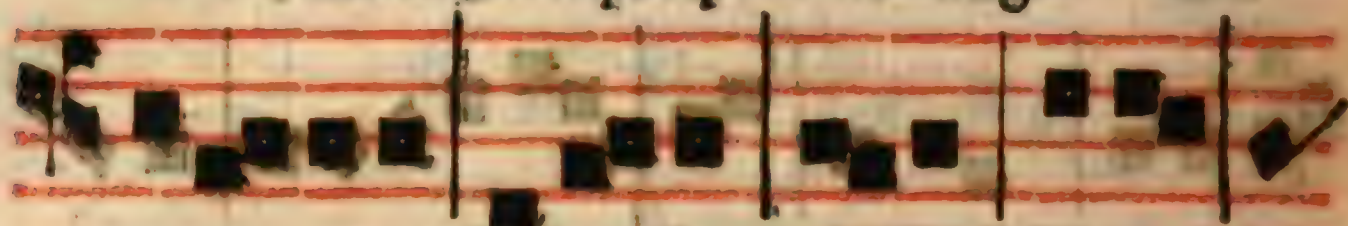
ni um re rum: De us, qui me



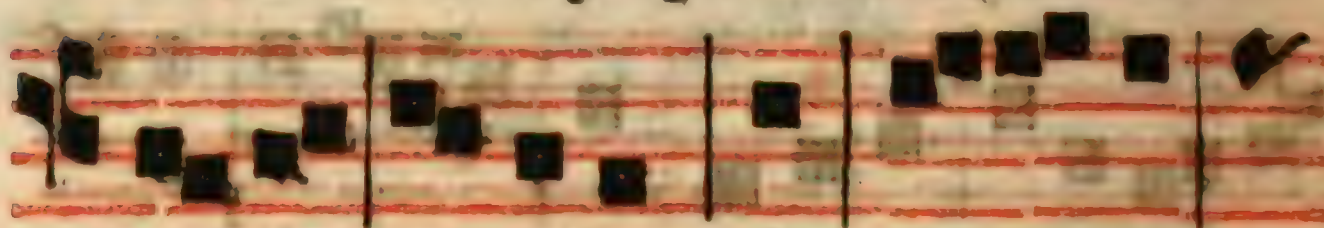
de li mo ter raè formasti; & mira-



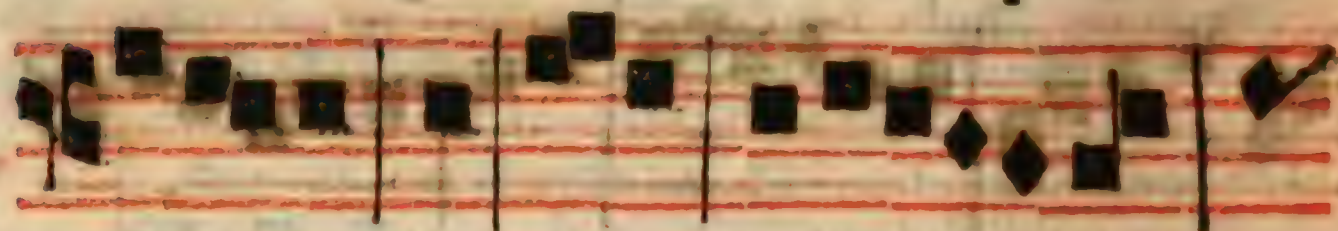
mi ra bi li ter pro prio san gui ne



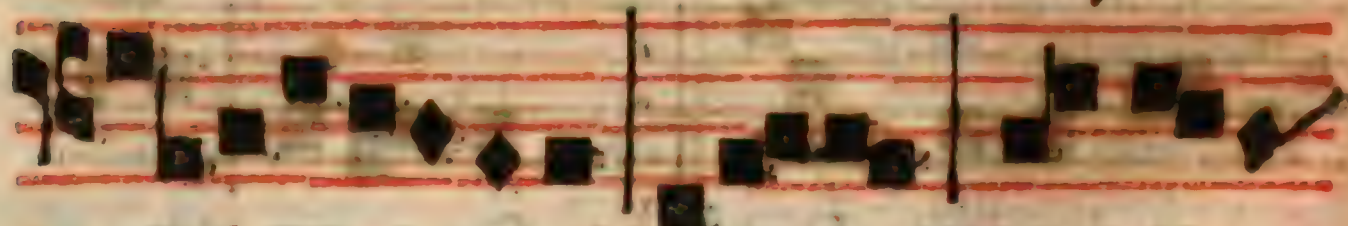
re de misti: cor pus que meum li cet



mo do. pu rescat, de se pulchro



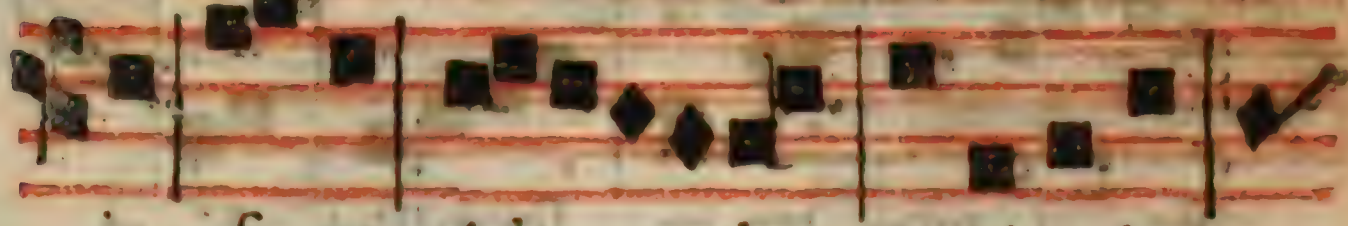
fa ci es in di e iu di ci



re sus ci ta ri: ex au di, ex au

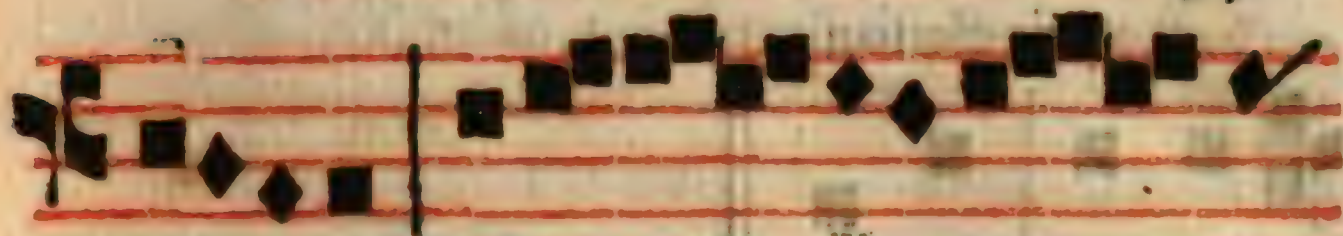


di me: vt a ni mam me am

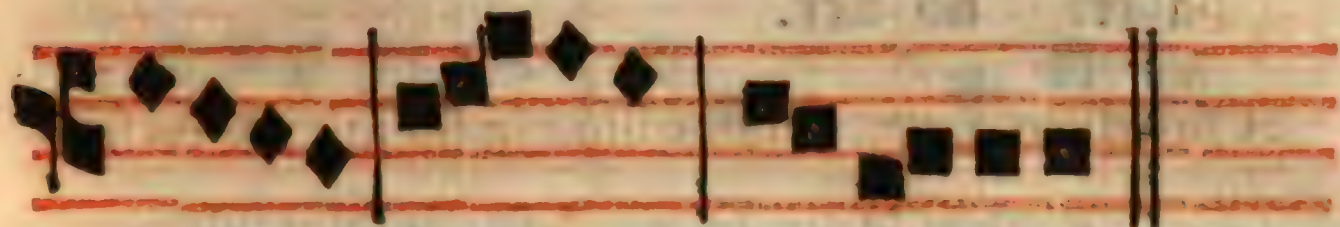


in fi nu A bra hæ Pa tri archæ

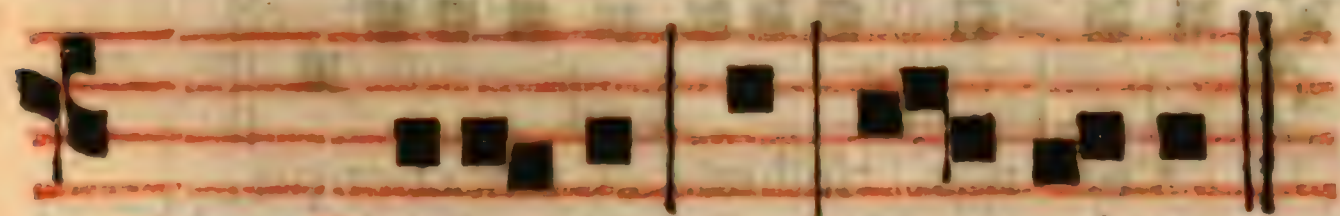
tui



tu i iu be as

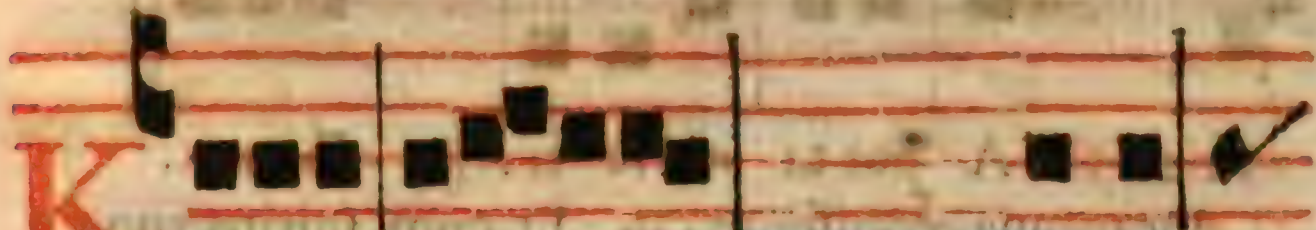


col lo ca ri.

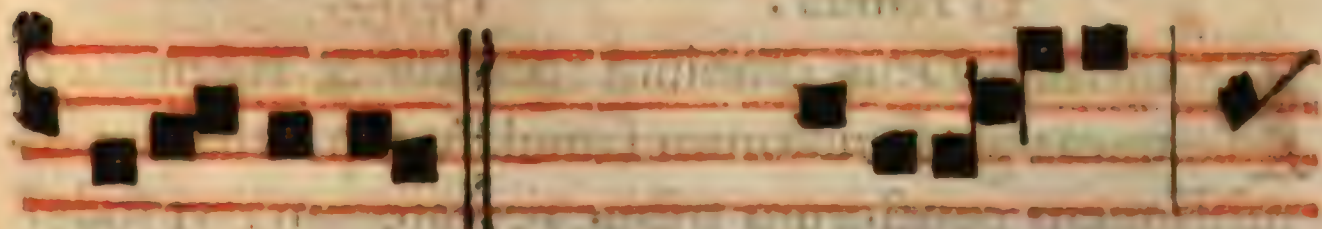


Chorus *V.* Li be ra me Do mi ne.

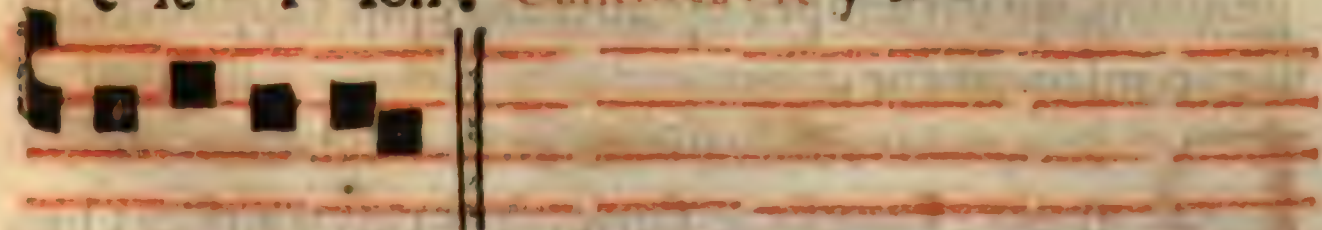
Re. Libera me Domine totum ex integro usque ad
Versum exclusiue repetatur. Finita repetitione Respon-
sori, Cantores incipiant. **Kyrie eleison, & Con-**
uentus prosequatur.



Yrie e le ifon. Conuene Chrifte



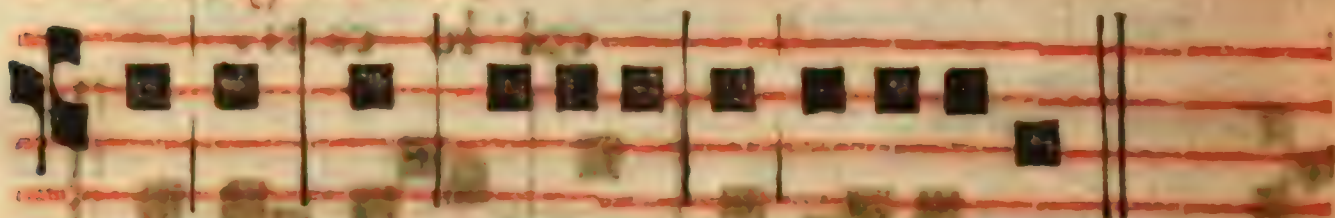
e le i son. Cantores. Kyrie



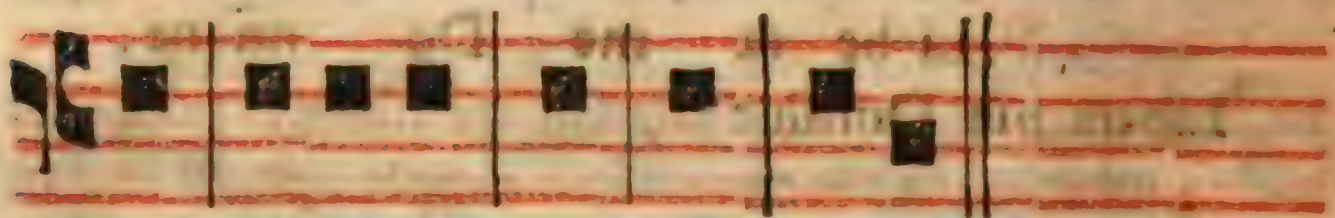
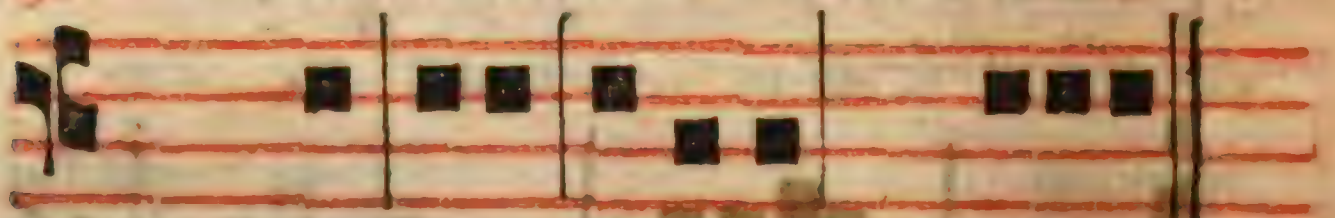
le i son.

Post hunc cleison. *Prior* dicat alia voce.

Pa ter no ster.

Quod dicitur dicant omnes illud in silentio & co signato subiungat Prior.

Et ne nos inducas in tentationem.

*R.* Sed libera nos à malo.*Prior* *V.* A porta in fe ri. *R.* Erue.*V.* Dominus vobiscum. *R.* Et cum spiritu tuo. &

O remus.

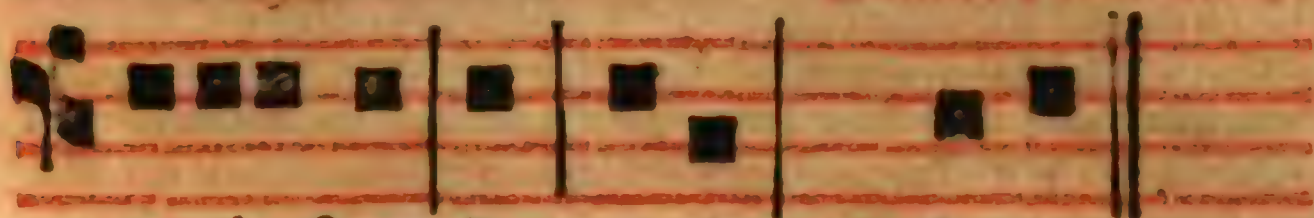
Oratio.

Fidelium Deus omnium conditor & redemptor,
animabus famulorum famularumque tuarum re-
missionem cunctorum tribue peccatorum: vt indul-
gentiam, quam semper optauerunt, pijs supplicationi-
bus consequantur.

Deus, cuius miseratione animæ fidelium requie-
scunt: famulis & famulabus tuis omnibus hic,
& ubi-

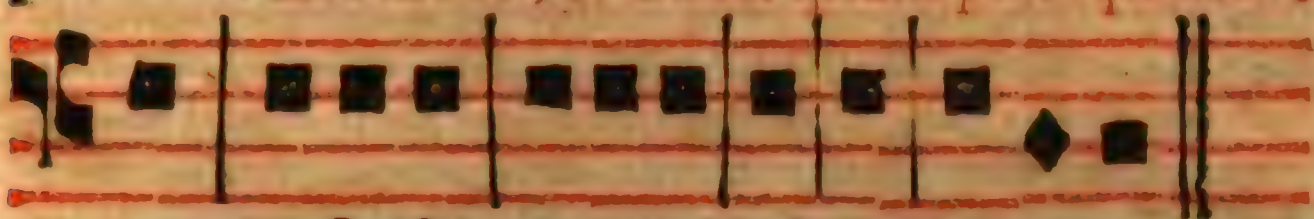
& ubique in Christo quiescentibus, da propitius veniam peccatorum, ut à cunctis reatibus absoluti tecum sine fine latentur. Per eundem Christum Dominum nostrum. R. Amen.

Deinde Pater dicit:



Requiescant in pace. R. Amen;

Responſo Amen. Prior & miniſtri in ſacriſtiam va-
dunt. Tunc ſi ſtatim iſta facta non fuerit in choro, con-
uentu accedente ad chorum, Cantor incipiat Pſal. De
profundis. hoc modo, & fratres ipſum proſequantur.



De profundis clamaui ad te Domine.

Quod si multum distantes fuerint à choro, loco Ps.
De profundis. incipiant Psal. Misere. eodem mo-
do, terminando eos per Requiem.

DE SOLEMNI RECEPTIONE

Conteatus.

Cum Conuentus mittitur ad aliquem locum, si deuotio cleri, vel populi, vel vtriusque talis est, ut credatur vtile ipsum recipi solemniter, tunc die praecedenti ante diem assignatam ad receptionem ipsius, Prior cum fratribus deputatis conuentui illi, & aliorum, si visum fuerit, decenti societate stent in aliquo

locum propinquum, ut in crastino, hora competenti venire possint ad dictum locum. Venientes autem manu, regentes processionaliter, precedentibus, aqua benedicta, qua deferens aspergat occurrentes, & cruce, honeste & decenter sicut decet religiosos, se habeant. procedentes legendo Psalmos, cantando Litaniarum, vel alia prout Prior visum fuerit.

Cum autem venerint ante portam ecclesie, ordinent se in platea processionaliter, cruciferario stante ante portam ecclesie verso vultu ad Ecclesiam. Quo facto duo fratres, quibus Prior iniunxerit stantes in medio incipiant Antiphonam. **Salve Regina. vel Ave Regina.** & dicant cum eisdem reuerentijs sicut dicitur post Completorium. Qua dicta, & dicto **V. Dignare &c.** à duobus, quibus Prior ordinauerit, dicat Prior, vel illi, cui iniunxerint, sine **Dominus vobiscum.** **Oremus. Protege Domine famulos, &c. pag. 53.**

Deinde iidem fratres, qui inceperant Antiphonam predictam, incipiant Antiph. **O lumen ecclesie.** & cantando istam Antiphonam fratres intrent ecclesiam exteriorem, ubi ordinent se processionaliter secundum predictum modum. Et dicto ab eisdem, qui prius, versiculo, **Ora pro nobis beate Pater Dominice &c.** Dicat qui prius sine **Dominus vobiscum. Oremus. Deus qui ecclesiam &c. pag. 58.** Postmodum incepta Antiphona de Sancto, cuius est ecclesia, fratres ingrediantur chorum, & dicto versiculo & oratione de Sancto ab eisdem, & secundum eundem modum ut supra, post
era.

orationem de Sancto incipiatur *Re. Benedic Domine domum istam &c. V. Domine si conuersus. Quoniam* cum versiculo, & Gloria, & responsionibus, & versiculo, Ostende nobis Domine &c. *que omnia dicenda sunt ab eisdem qui supra, subiungantur sine Domini-*
nus vobiscum :

Oremus.

Oratio.

EXaudi nos Domine sancte Pater omnipotens, æterne Deus : & mittere digneris sanctum Angelum tuum de cælis, qui custodiat, foueat, protegat, visitet, atque defendat omnes habitantes in hoc habitaculo. Per Christum. *Re. Amen.*

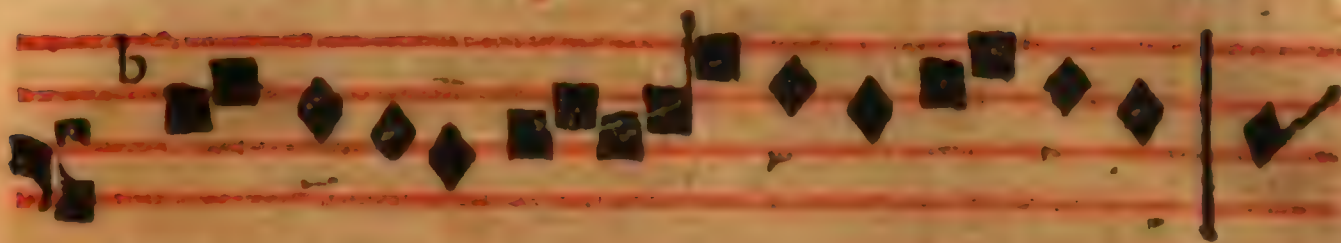
Si vero ecclesia fuerit de beata Virgine, vel sancto Dominico, tunc prima statio fiat, ut prius, et placeat, secunda in choro fratrum, ita ut in secunda statione dicatur Antiphona de illo, cuius est ecclesia, & addatur Oratio. Exaudi nos. In prima vero statione dicatur alia Antiphona, ut supra, de illo, cuius est ecclesia, cum V. & oratione debitis.

Si vero fuerit voluntas Episcopi, seu cleri, quod processio vadat ad Cathedralem ecclesiam : vadat illuc prime, quam ad domum nostram, & cantetur aliquid de Sancto cuius est ecclesia, cum versu & oratione debitis dicendis ab illis qui supra.

Idem etiam faciendum est, si conuentus aliam intret ecclesiam secundum morem terræ, iuxta quam contingit ipsum transire ; hoc semper obseruato, ut ultimo veniat ad locum nostrum.

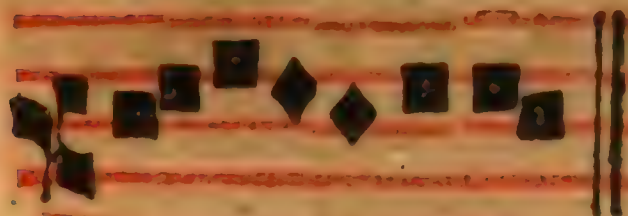
Responsorium:

B E ne dic Do mine do mum
i stam, quæ æ di fi cata
est nomini tu o
ve ni en tium in lo cum i-
stum. E xau di pre ces: In ex-
cel so fo li o
glo-



glo

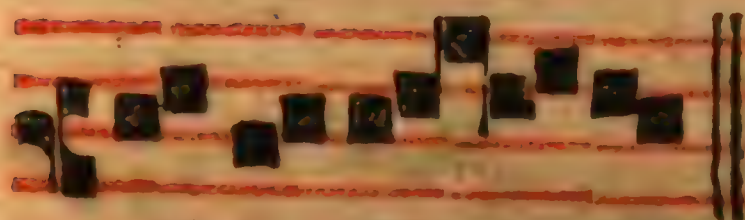
rie



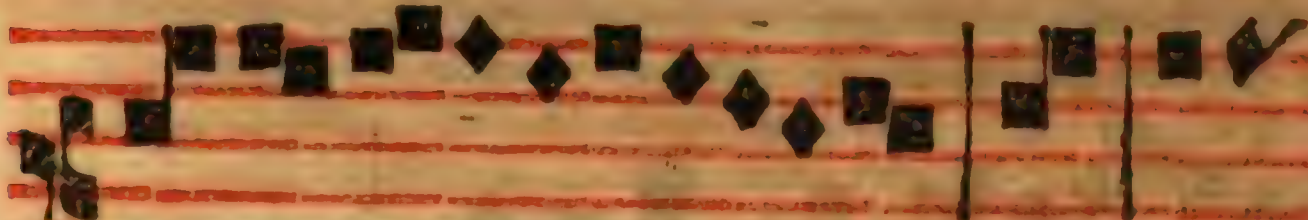
tu

e.

Tempore Resurrectionis

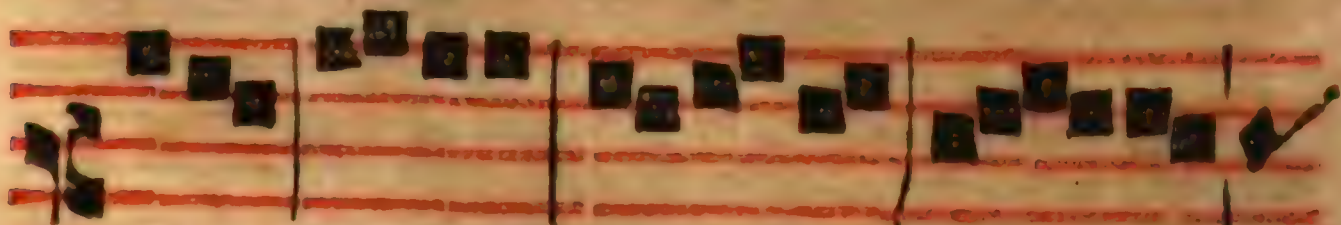


Al le lu ia.

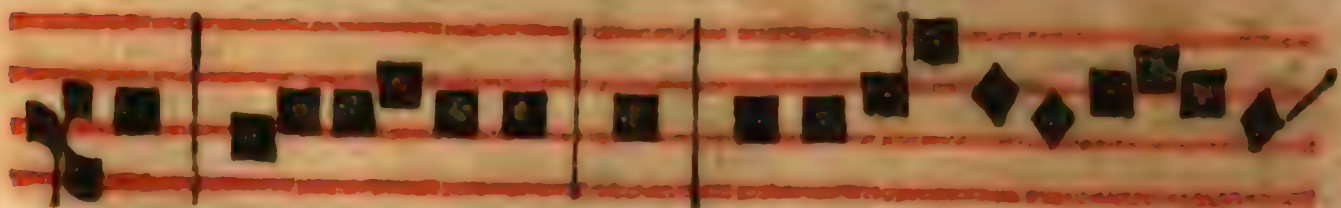


V. Do mi ne

fi con-

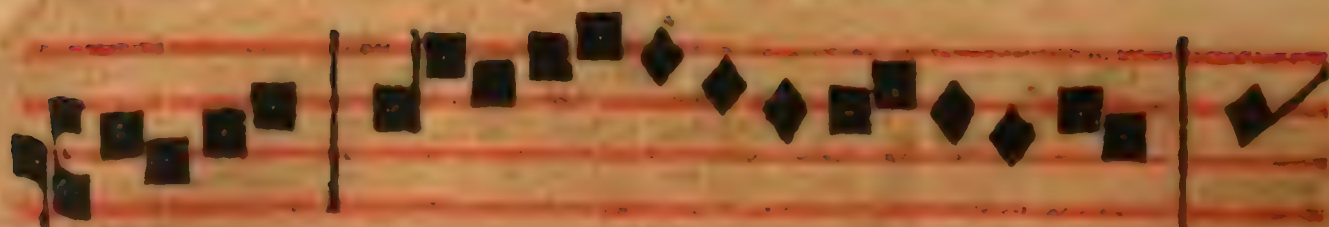


uer sus fu e rit po pu lus tu us,



& o ra uerit ad sanctua-

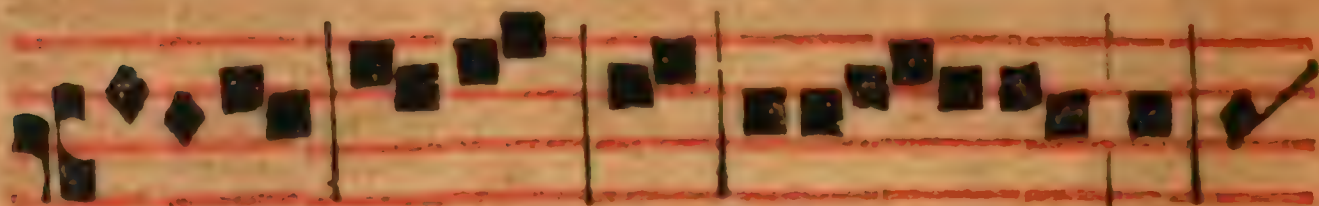
rium



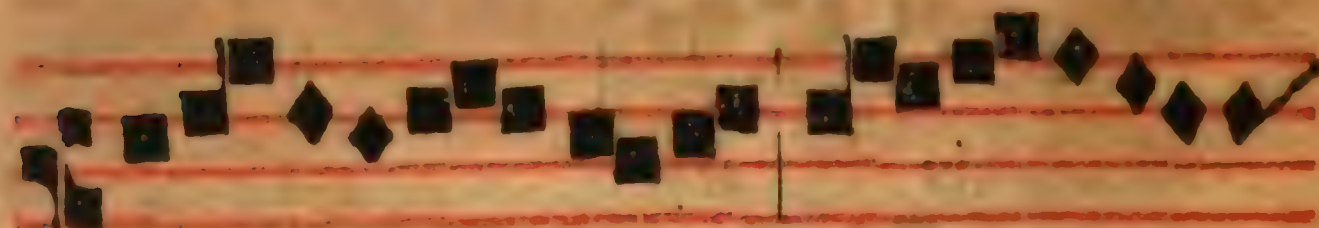
ri um tu um.



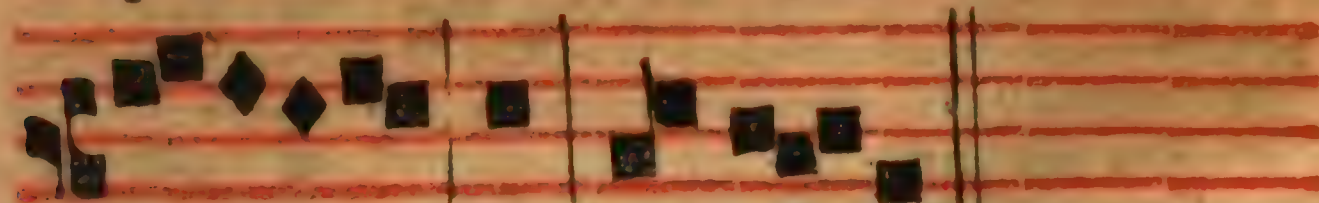
Exau di. V. Glo ri a



Pa tri & Fi li o : &c

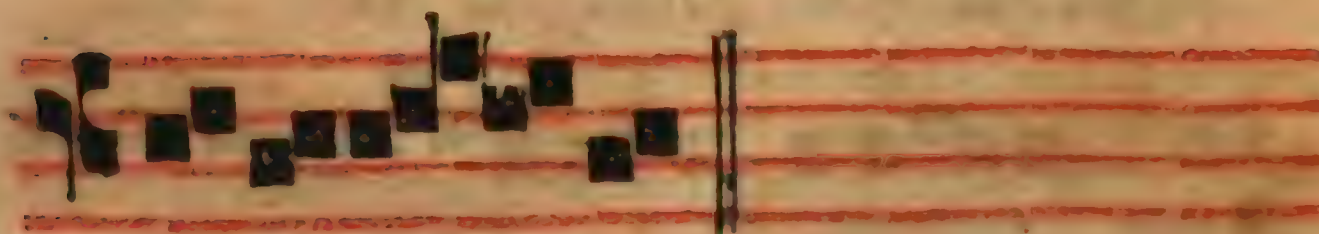


Spī ri ru i fan-



cto. In ex cel so.

Tempore Resurrectionis.



Al le lu ia.

DE RECEPTIONE LEGATORVM,

& aliorum qui sunt recipiendi sollemniter.

Cum Legatus aliquis suum sollemniter recipiendus in aliqua domo ecclesie: appropinquante, alij uenientes, conuocentur fratres in choro, & congregati erant, antequam ipse intret domum processionalis, ut ad exarchum ecclesiam, procedat illius prius, & collateraliter incedentibus, qui deferant aquam benedictam, & thuribulum. Deinde sequente cunctis cum cruce, postmodum Diacono cum libro, & cantu, & aliorum, postea Priore cum stola super cappam, & libello ad officium necessario, vel cappa ferica, si maior sollemnitas facienda, in quo casu predicti ministri procedere debent in superpelliceis, alias in capis, postmodum Conuentus, precedentibus luminibus, & sic procedatur usque ad portam exteriorem, per quam ingredi debet Legatus. Vbi subsistente Priore, ordinare illet conuentus post eum. Adueniente igitur Legato ad portam predictam, det Prior eidem alperitorem, & ipse se & alios assistentes aspergat: et si noluerit recipere, Prior ipsum aspergat. Deinde ponitur in thuribulum ponendum in thuribulo, eius relinquens voluntatem, ut benedicat ipsum vel non. Si autem noluerit ipsum accipere, ipse Prior non benedicens, illud ponat in thuribulo, & siue ipse Legatus, siue ipse Prior posuerit illud in thuribulo, in utroque casu Prior incenset eum incensum. Deinde reddito thuribulo thuriferario det ei librum Euang. ad osculandum, Quo facto, Cantor incipiat

*cipiat & Ciues infra notatum, & totus Conuentus ip-
sum prolequantur simul cum Versu. & Gloria. Et Can-
ticum principia Versu & Gloria Patri, & reuersiones de-
beant: Dum autem recipiunt Responsorium monica-
le, processio, & intra chorum, præcedentibus iunio-
ribus, Prior cum aliquibus antiquioribus patris, quos
præcedant prædicti ministri, ducente Legatum ad lo-
cum præparatum decenter in choro, vel super gradus,
ubi commode flexis genibus possit orare.*

*Dum autem appropinquatur ad finem cantus, inui-
tentur egrediens a Priore, ut surgens det benedictionem,
si sit talis persona, ut eam consueuerit dare. Si autem
noluerit, ipso perstante in oratione. Imito cantu. Ma-
gnus dicat I. uer. **V. Saluum fac seruum tuum. R. Deus**
meus sperantem in te. V. Saluum fac populum tuum.
Domine. R. Et benedic hereditati tuæ. Deinde di-
cat Dominus vobiscum. & Oremus. dicat: O mni-
potens sempiterne Deus, qui facis mirabilia, &c. pagi-
na 209. *quæ erit illam in fine Responsorij. Quo facto,
committitur ad cingendum. Si autem dare voluerit bene-
dictionem, non dicatur prædicta Oratio.**

*Post hæc benedictionem, vel dicta oratione prædicta,
ducatur ad capitulum si voluerit prædicare, vel aliquid
dicere fratribus, qui conueniant ad pulsationem campa-
næ capituli: vel si noluerit intrare capitulum, dicatur
Missæ, si dicenda fuerit ab ipso, vel ab alio: dicta Hora ali-
qua si dicta est, cū ad Missam se præparant præparan-
do, vel aliud fiat si ipsi Legato videtur aliud faciendum.*

Si Episcopus, vel Metropolitanus, vel alia persona ecclesiastica habens regimen animarum fuerit recipienda solemniter, eadem forma seruetur.

Si vero alia persona sublimis secularis fuerit recipienda, similiter obseruetur eadem forma: hoc excepto, quod loco illius Responsorij Ciues Apostolorum, dicatur *Re. Tua est potentia: & loco orationis supradictæ, dicatur hæc oratio. Famulum tuum N. vel famulam tuam &c. quare illam infra in fine Responsorij, Tua est potentia. pag. 209.*

Si vero fuerit Rex, vel Imperator, loco illius Versiculi, *Saluum fac seruum tuum, &c. dicatur: Domine saluum fac Regem. & in oratione dicatur Famulum tuum Regem nostrum, vel Imperatorem nostrum. Si vero fuerit Regina, vel Imperatrix, non mutetur v. prædictus, nisi quo ad sexum, vt dicatur. Saluam fac famulam tuam Domine &c. & in oratione dicatur Famulam tuam Reginam nostram, vel Imperatricem nostram.*

Si Episcopus ciuitatis, vel alius fuerit præsens, rogandus est vt faciat officium supradictum Prioris.

Cantoris autem est providere de supradictis ministris.

Si vero solemnitas maior, vel deuotio requirat, vt aliquid plus cantetur quam supradictum sit, poterit cantari aliquid de beata Virgine, vel de beato Dominico, vel de Sancto, cuius est ecclesia secundum ordinationem Cantoris cum consilio Prioris: ita vt finito

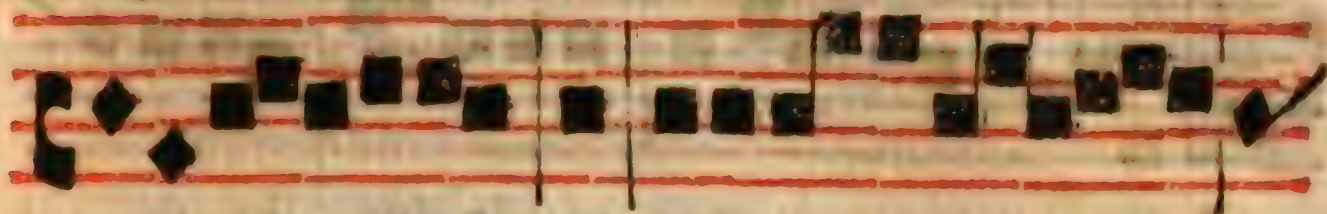
Antu prædicti Responsorij, cantetur illum immediate, & dicatur oratio de Sancto, de quo cantatur, cum Vers. & oratione propria, cum Versiculis, & oratione prædictis, ita tamen quod Vers. de Sancto, præponatur alijs.

Ad hoc sciendum est, quod si aliquis de prædictis recipiendis solemmniter, habeat aliquam formam in sui receptione differentem à supradicta, quam velit observari, de quo conferendum est cum Capellano eius, debet illa servari, & maxime in receptione Papæ.

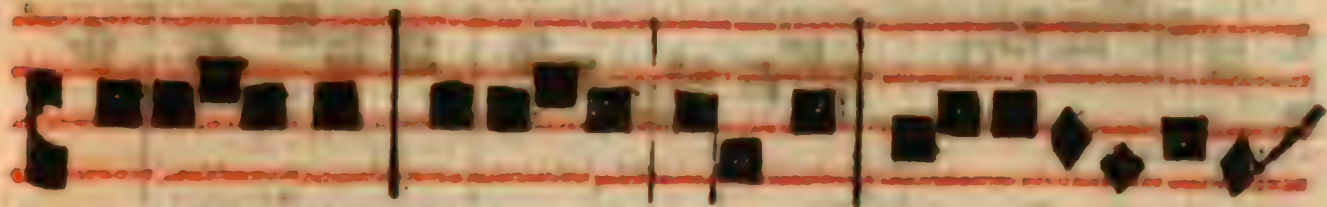
Responsum.



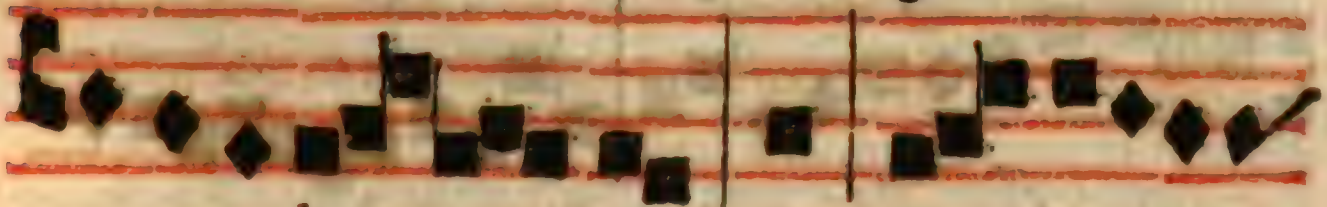
C I ues A po sto lo-
rum & do me sti - ci
De i. ad ue ne runt
ho di e: Portan tes fa-
cem,



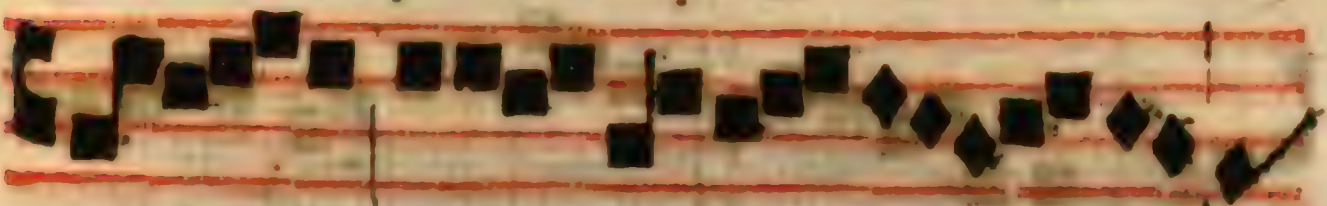
cem, & il lu mi nantes



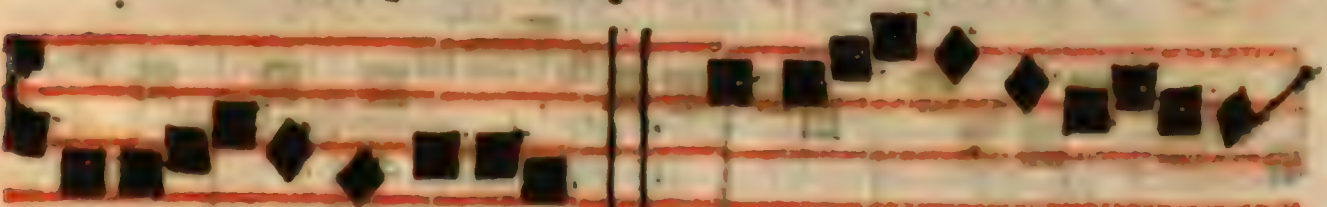
pa tri am. Da re pacem gen ti-



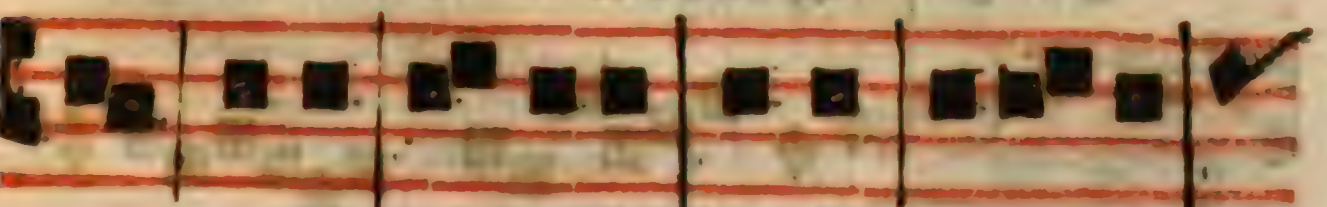
bus, & li be-



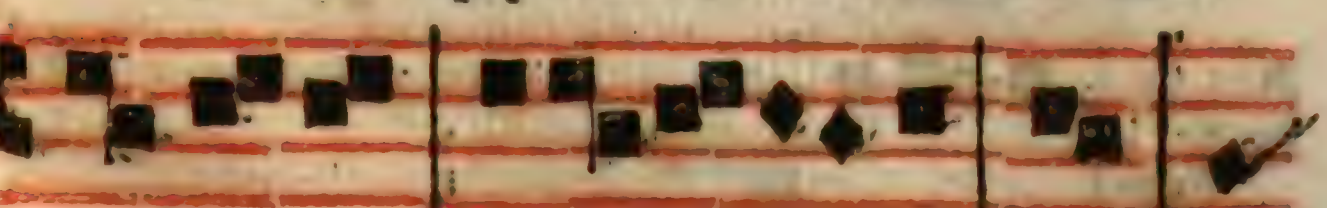
ra. re po pu lum



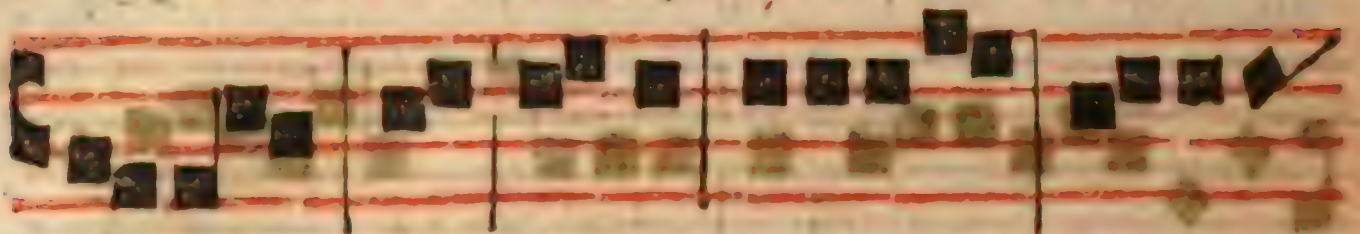
Do mi ni. *V.* Au di te



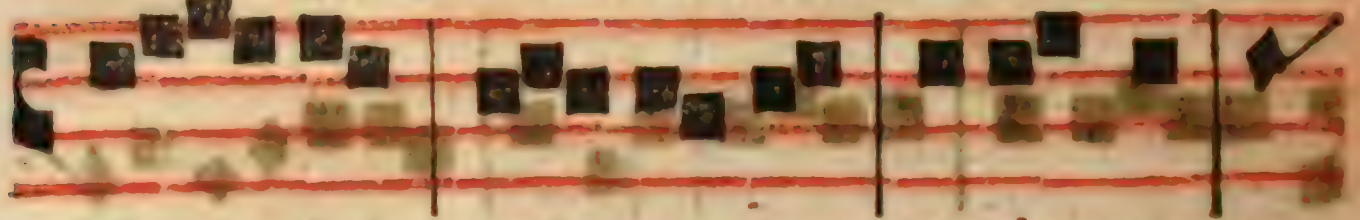
pre ces sup plicum vi tae æ ter nae



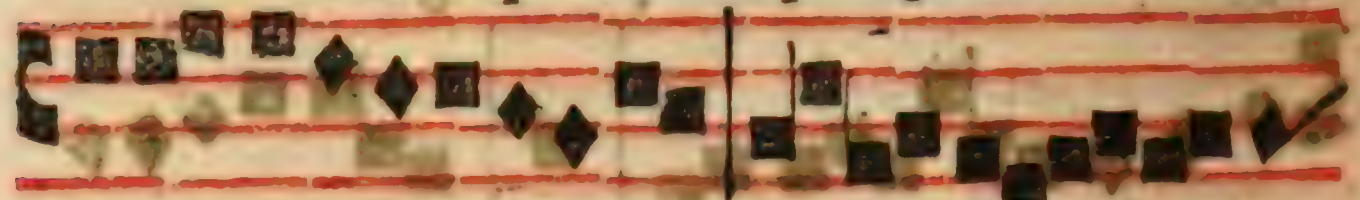
pos cen tes. præ mi a, qui
ferti s



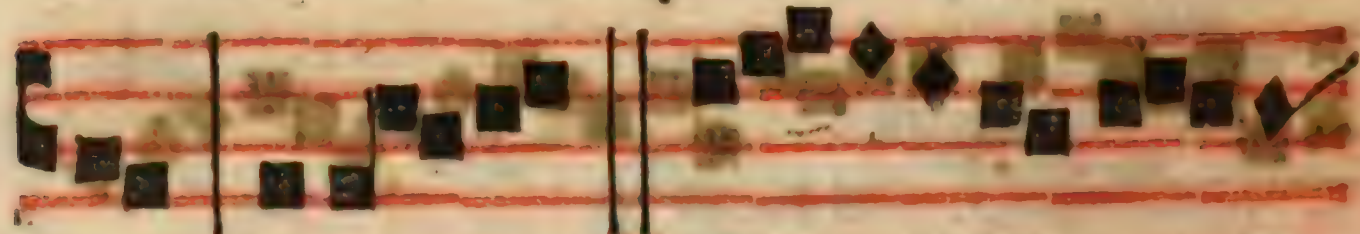
fer tis in dex tris manipylos iu sti-



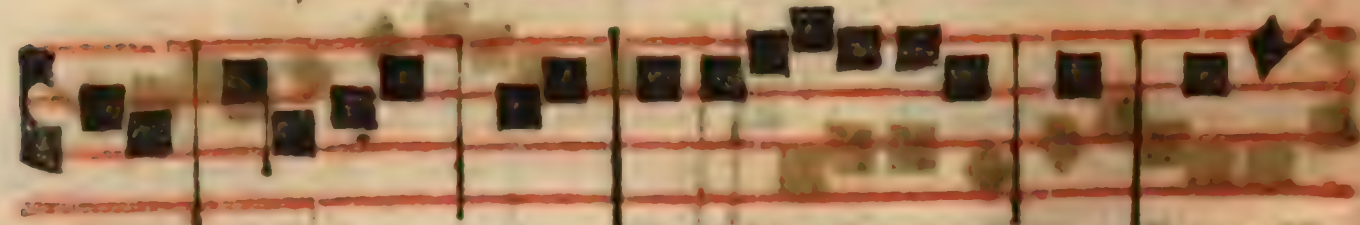
ri æ, qui que gau den tes.



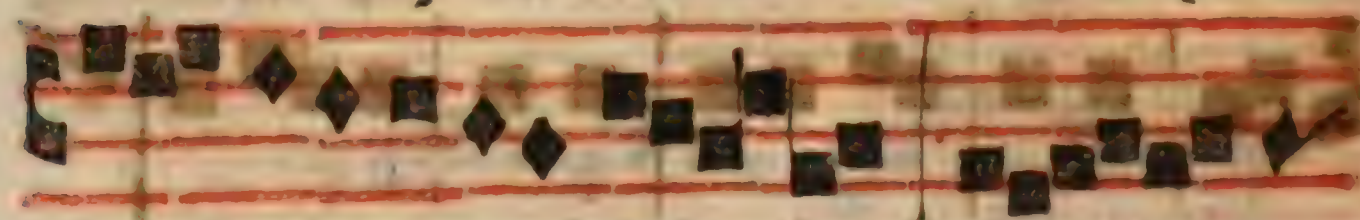
ad ue ni stis ho di-



e. Por tan tes. *V.* Glo ri a



Pa tri, & Fi li o : & Spi ri



ri bus in glo ri a tu a vi uen tis fan-



cto . Da re .

V. Sal-

V. Saluum fac seruum tuum. *R.* Deus meus speran-
tem in te. *V.* Saluum fac populum tuum Domine.
R. Et benedic hereditati tuae. *D.* ominus vobiscum.

O remus.

Oratio.

Omnipotens sempiterne Deus, qui facis mirabi-
lia magna solus: prætende super famulum tuum
N. & super cunctas congregationes illi commissas spi-
ritum gratiæ salutaris: & vt in veritate tibi compla-
ceant, perpetuum eis rorem tuæ benedictionis infun-
de. Per Christum Dominum nostrum.

In Receptione

SAECVLARIVM PRINCIPVM.

Responsorium.

T V a est po ten ti a,
ru um re gnum Do mi-
ne, tu es su-
per om nes gen tes. Da pa cem Do-



Do mi ne in di c-

bus na stris. **V.** Cre a-

tor om nium De us ter ri bi lis,

& for tis, ius tus, & mi-

se ri cors. Da pa cem.

V. Glo ri a. In di.

V. Domine saluum fac Regem. **R.** Et exaudi nos in die qua inuocauerimus te. **V.** Saluum fac populum tuum Domine. **R.** Et benedic hereditati tuae. **D** o-

minis vobiscum.

Oramus.

Oratio.

FAmulum tuum Regem nostrum, quæsumus Domine, tua semper protectione custodi, vt liberamente tibi deserviat, & te protegente à malis omnibus sit securus. Per Christum. *R.* Amen.

**DE PROCESSIONIBVS OCCVRRENTIBVS,
& extraordinarijs.**

CUm erit facienda aliqua processio in clauistro, vel extra, aliquo casu occurrente, sicut est turbatio aeris, periculum belli, tribulatio ecclesiæ, status Terræ sanctæ, infirmitas Principis, receptio reliquiarum, reuerentia Papæ, vel alicuius magni Principis (cui occurratur, vel cum processione deducatur) occasio Capituli generalis, vel Prouincialis, excellentia defuncti, & huiusmodi: legatur, & cantetur, & fiant stationes secundum ordinationem Prioris, cum consilio discretorum, prout competit materiæ, cuius occasione sit processio, & vtilum fuerit ad ædificationem inuentum expedire.

Vltra illas occasiones suprapositas, alæ etiam possunt occurrere in particularibus Conuentibus, videlicet festum Patroni, vel alia deuotio, vel obligatio alicuius Capellæ, vel Sancti. Tunc poterit cantari de Responsorijs & Hymnis infra positis, & de Antiphonis proprijs, vel communibus Sanctorum, quæ habentur supra in Coena Domini ad ablutionem altarium secundum festum occurrens; quæ sufficere possunt ad quamcumque processionem faciendam, videlicet, in

prima statione cantetur Responsorium commune de
 Sancto, vel Sancta, in cuius honore fit processio, in se-
 cunda statione *Re.* de beata Virgine. *Virgo parens.* in
 tertia. *Re.* de beato Dominico. *O specm.* ad introitum
 ecclesie Antiphona aliqua communis de infra positis.

De beata Virgine Responsorium.

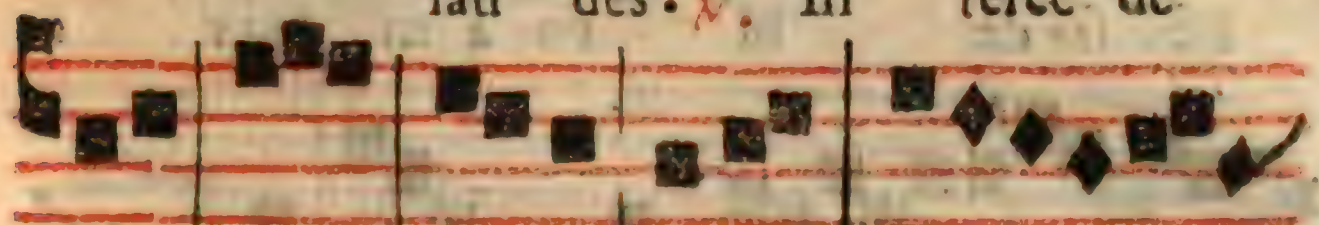


V Ir go parens Chri sti pa ri tu-
 ra Deum ge nu i sti, ful gi da stella
 maris nos protege nos tu e a ris.
 Dum pa ris & gaudes cantant cæ li
 ag mi na

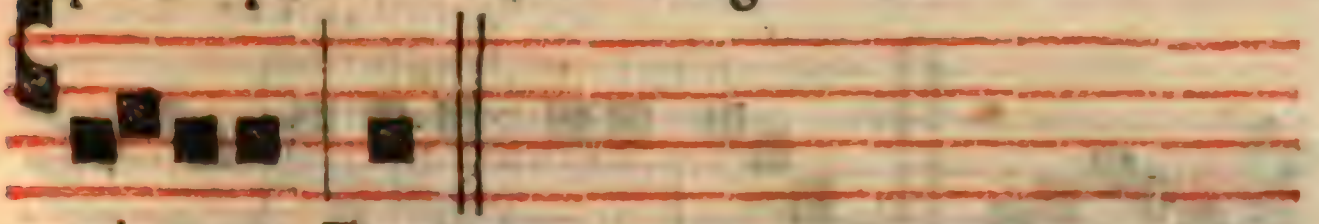
lau-



lau des. *V.* In terce de

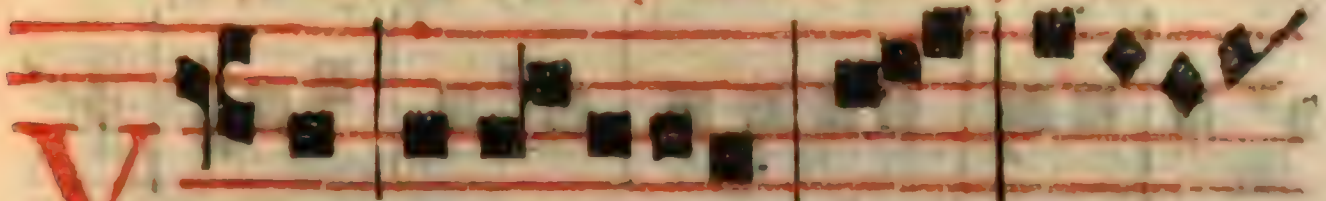


pi a pro no bis Vir go Ma-

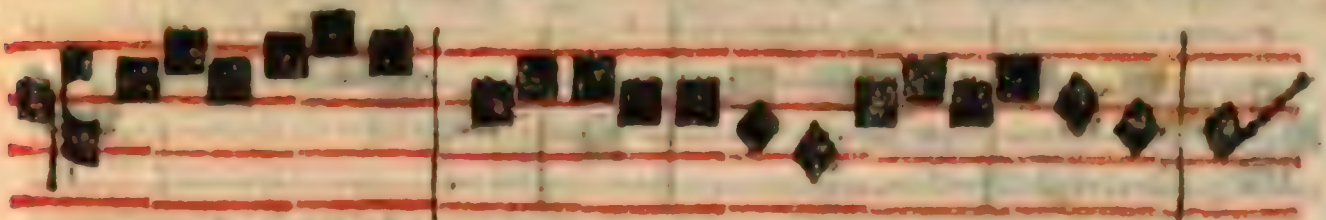


ri a. Dum.

- Antiphona vnus vel plurimorum Apostolor.



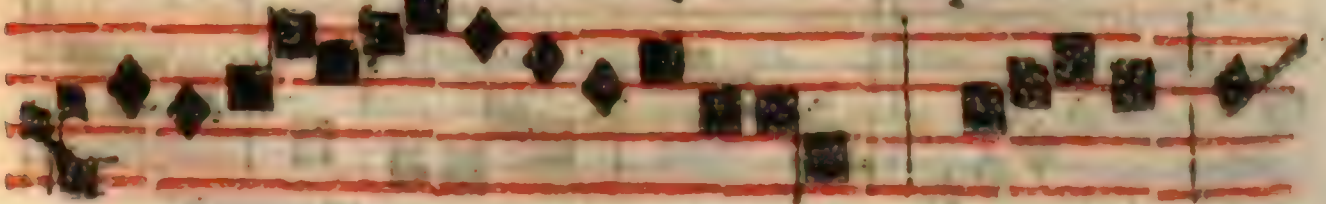
V Os e stis lux mun-



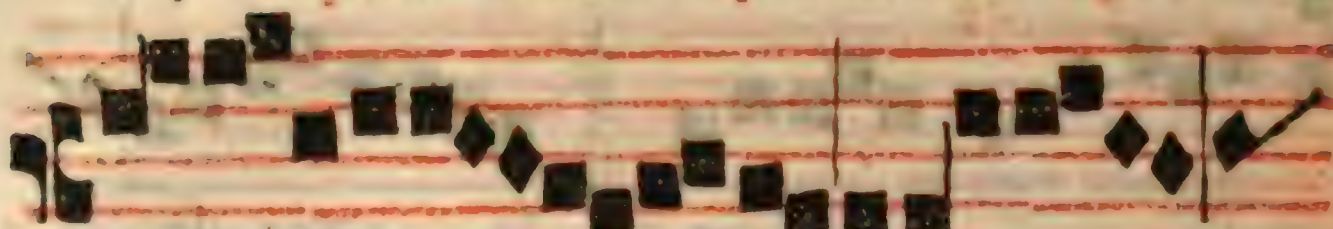
di di cit



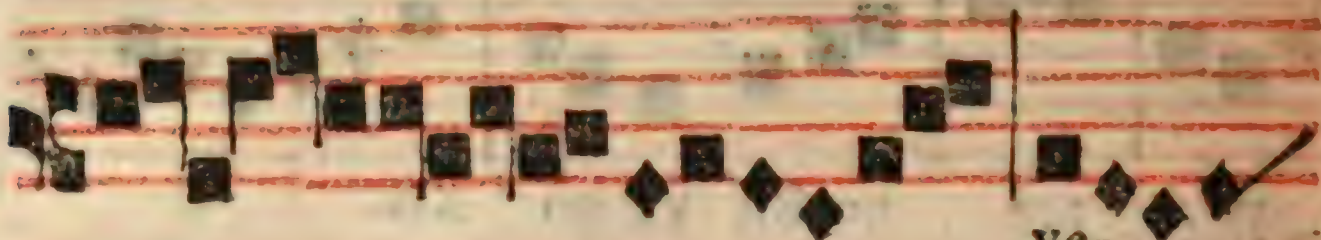
Do mi nus. Qui in pa tien-



ti a. ve stra. pos-



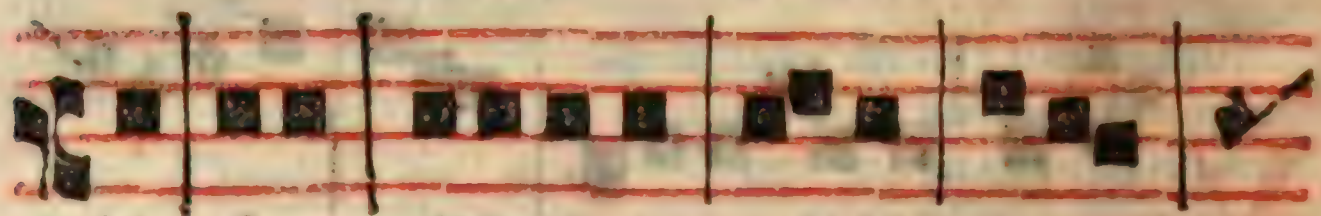
Pos si de bi tis a ni mas



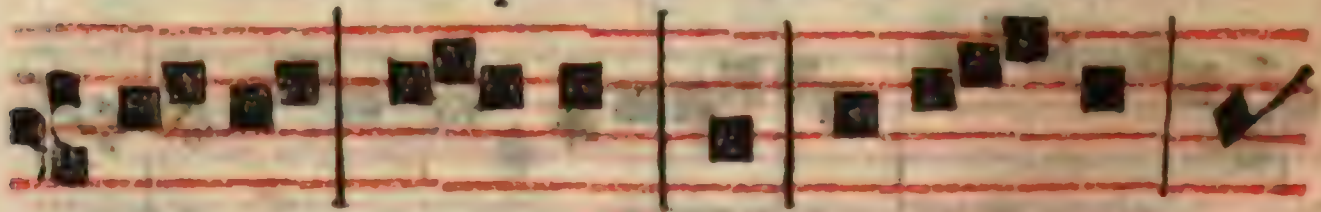
ve-



stras: *V.* Et e go di spono vo-



bis si cut di sposu it mi hi Pa ter



me us re gnum, vt e da tis,



& bi ba tis su per men sam me am



in re gno me o. Qui in.

De

B E a ti e ri tis cum vos

o de rint ho mi nes, & cum

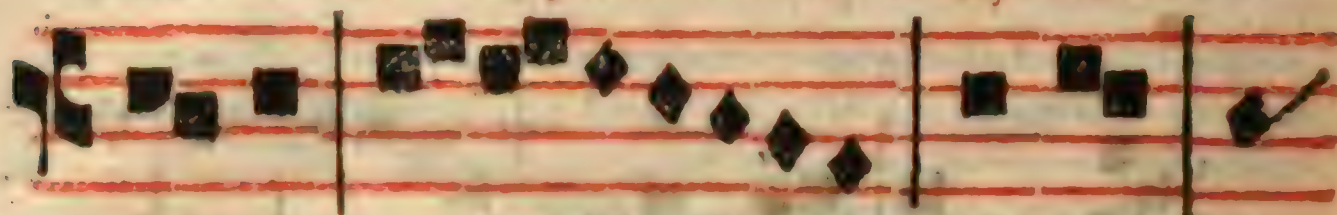
se pa ra ue rint vos, & ex pro-

bra ue rint, & e ie ce rint no-

men ve strum tamquam ma lum pro-

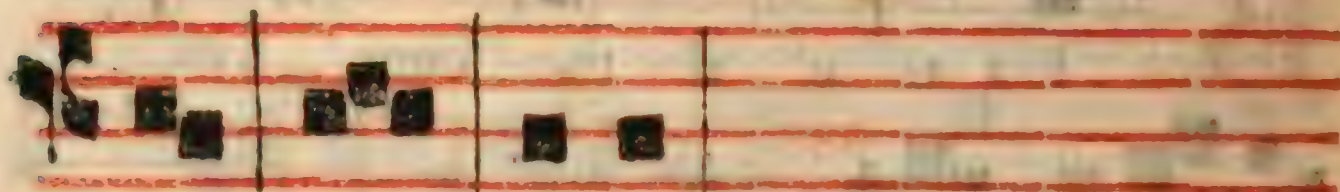
pter Fi li um homi nis: gau de te,

& ex ul ta te, ec ce e nim



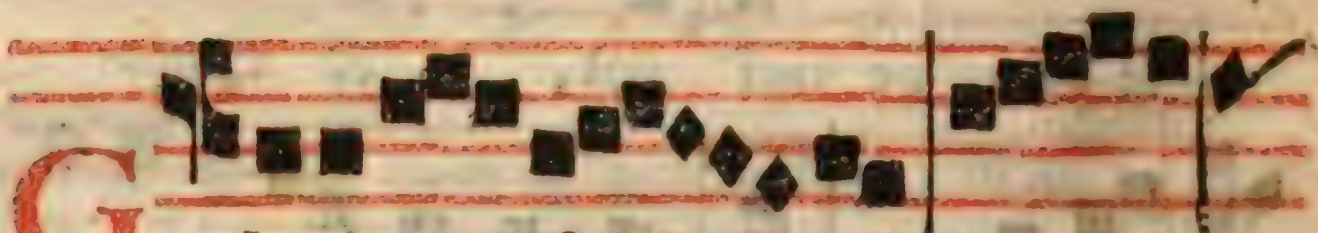
merces vestra

multa



est in cælo.

In processione alicuius martyris Res-
ponsorium.

**G**

lorio sus

Dei

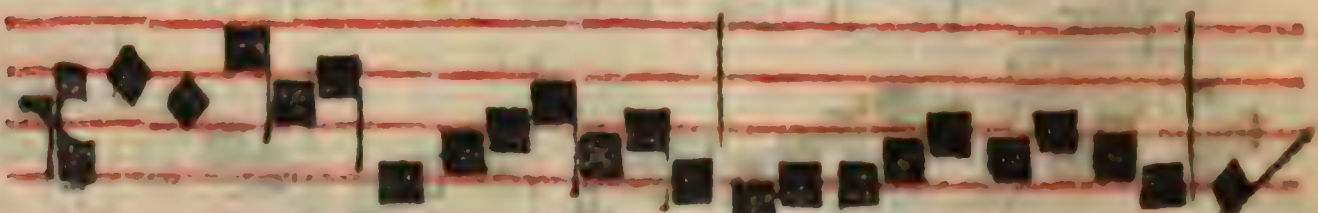


amicus N.



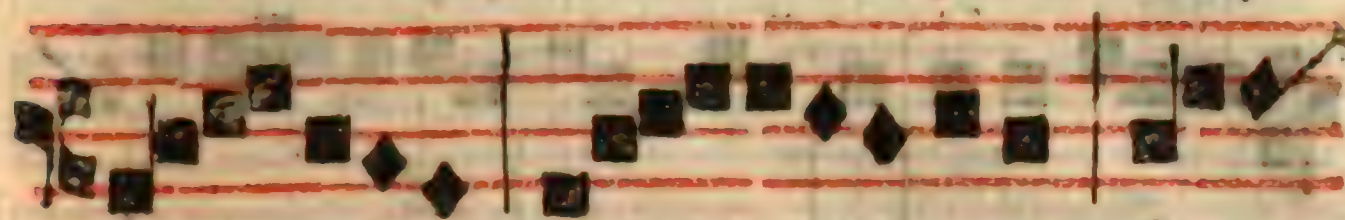
Iesu Do

mini confes-

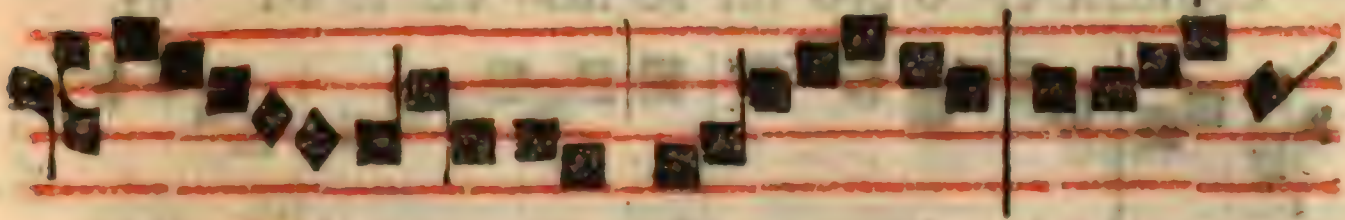


sione fundatus

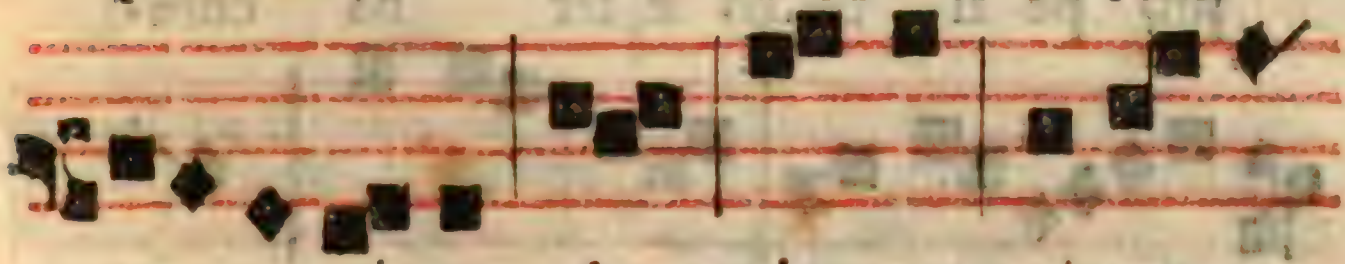
inter



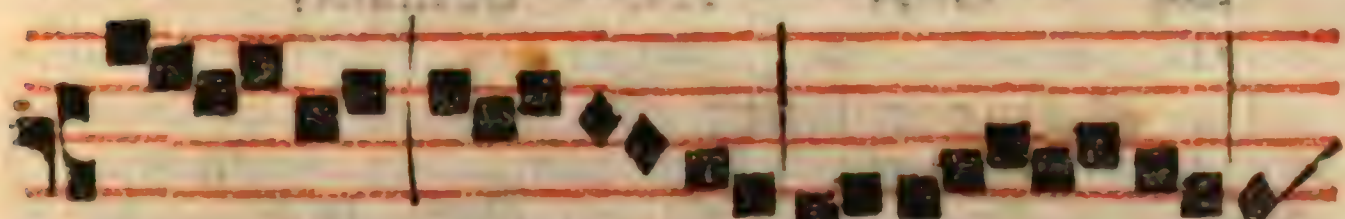
in ter tormen to rum sup.



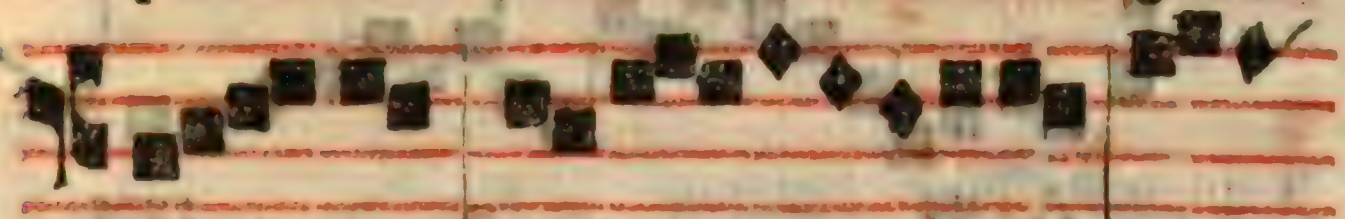
pli ci a ste tit im per-



ter ri tus. Ac de mum tri una-



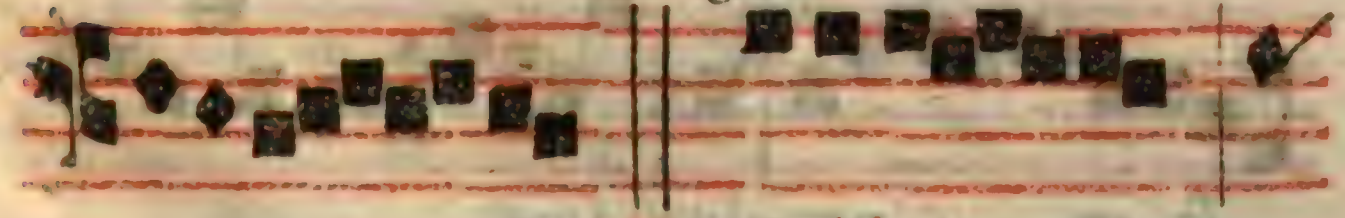
pha li mor te in si gnis.



Cæ los pe ti uit fan-

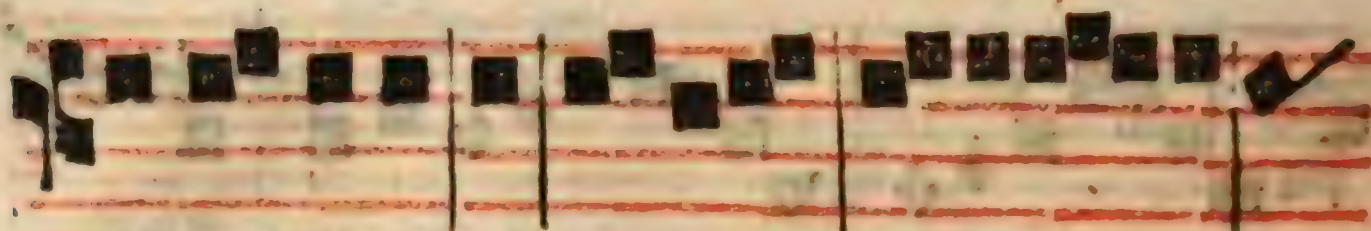


gui ne laure-

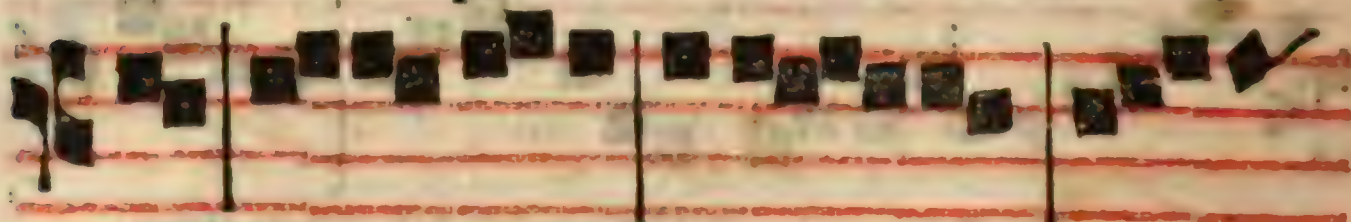


a tus. M. Fe li ci

com-



commer cī o pro ter re nis cæ le sti a,

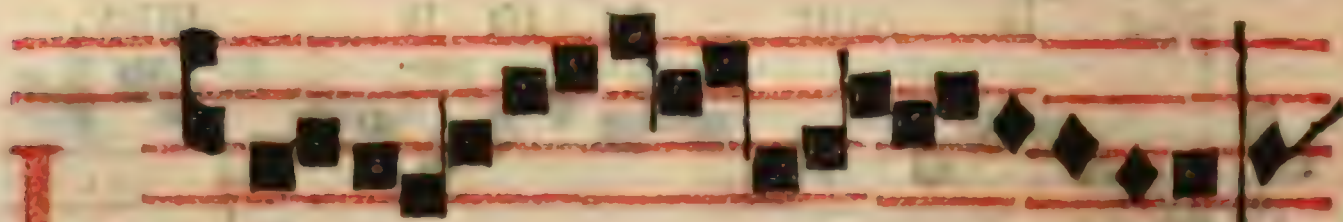


pro pe ri tu ris æ ter na com-



mu tans. Ac de mum.

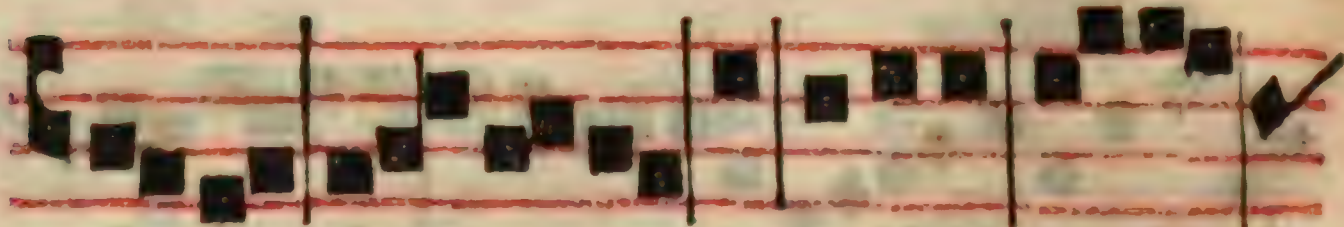
Ad processionem plurimorum Mar-
tyrum R.



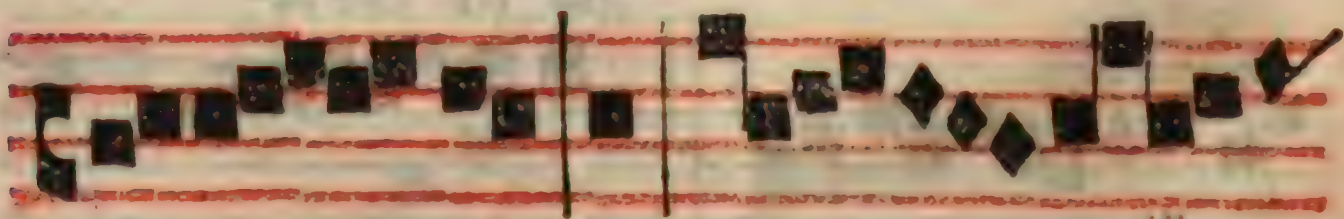
L

A ue

runt

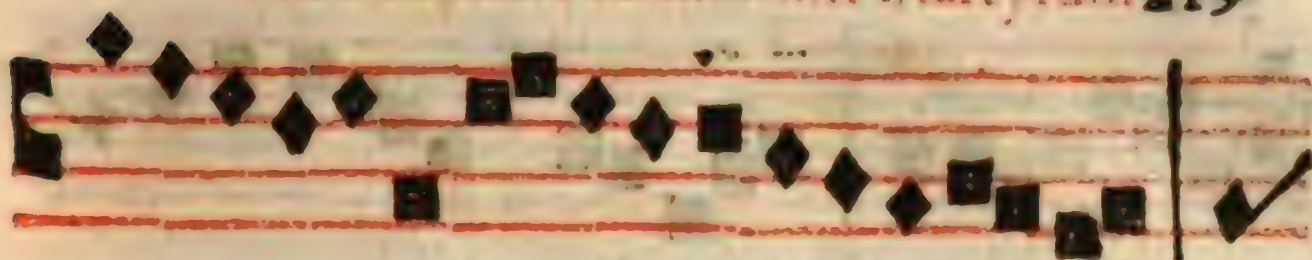


sto las su as, & candidas e as

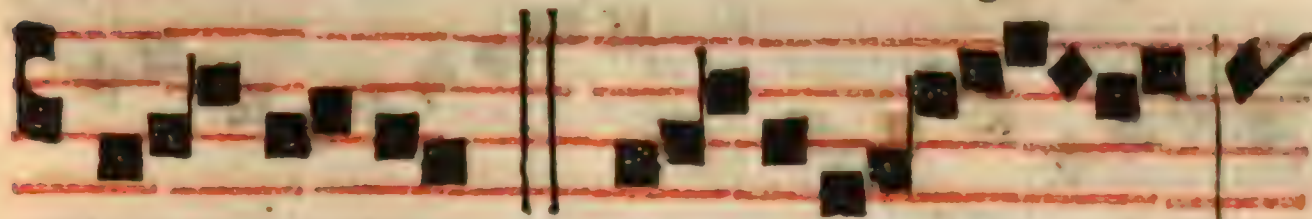


fe ce runt. In san-

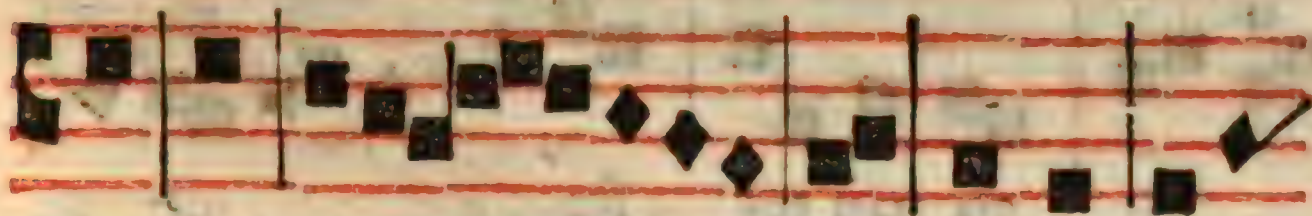
gui-



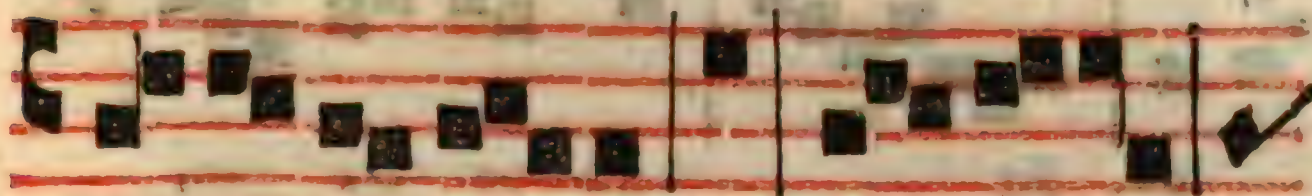
gui ne



A gni. *X.* I sti



funt qui ve ne runt ex magna tri-

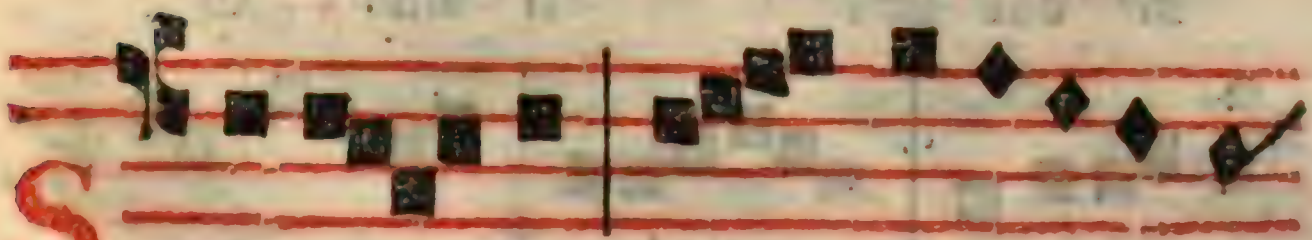


bu la ti o ne, & la ue runt



sto las fu as. In fan-

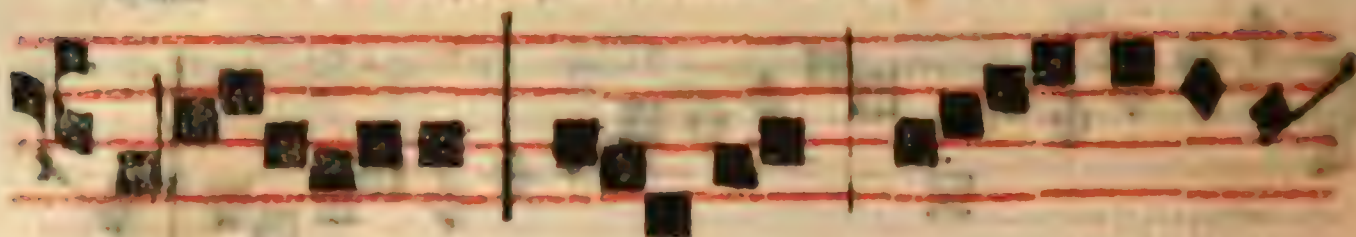
Ad procefs. vnus Confessor, Refponfor.



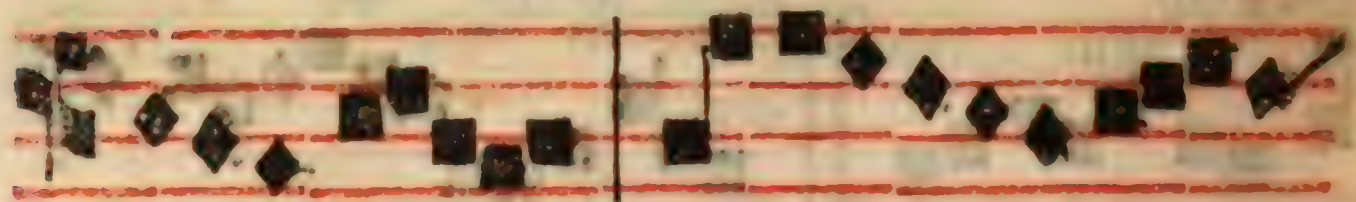
S

An &c N.

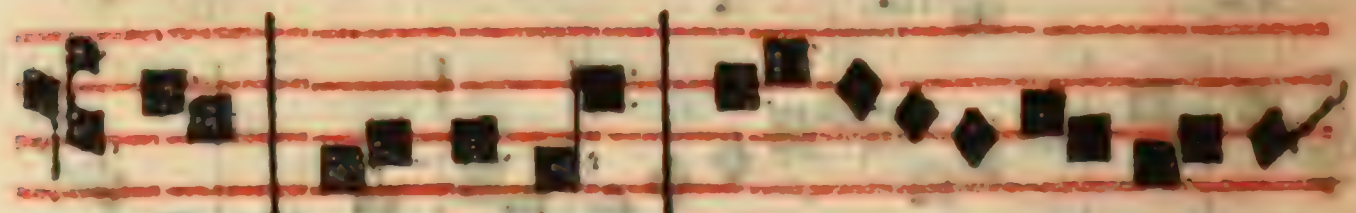
Chri-



Chri sti con-



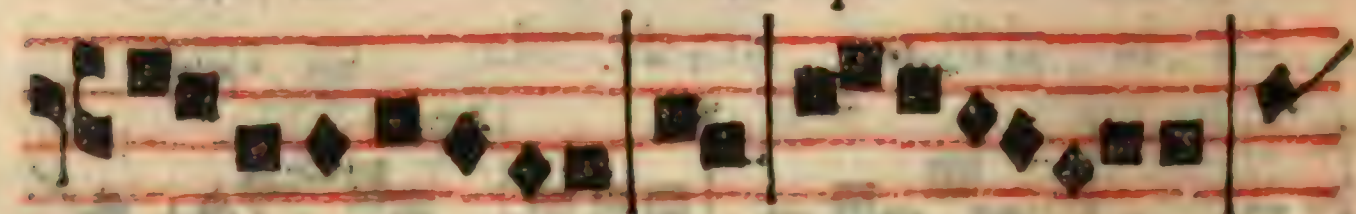
fec. for au-



di. ro gan tes ser uu-



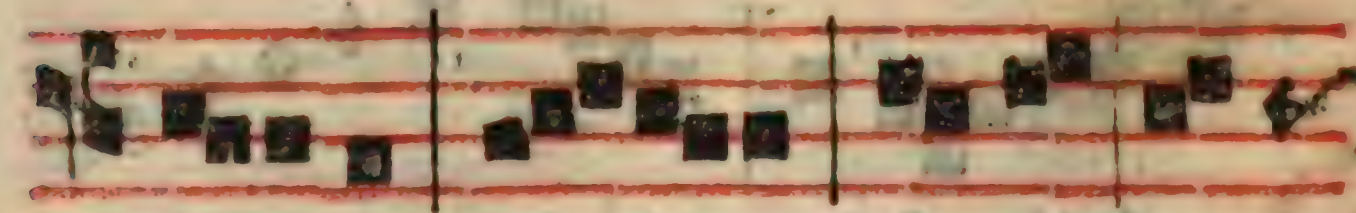
los. Et im pe tra tam



cæ li tus. tu. de fer

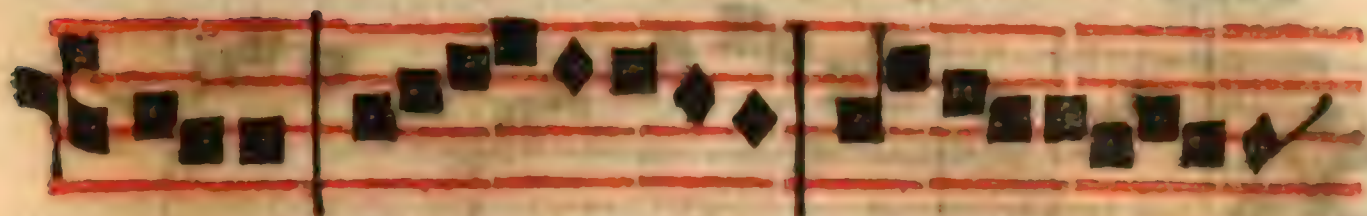


in dul: gen ti am. V. O.

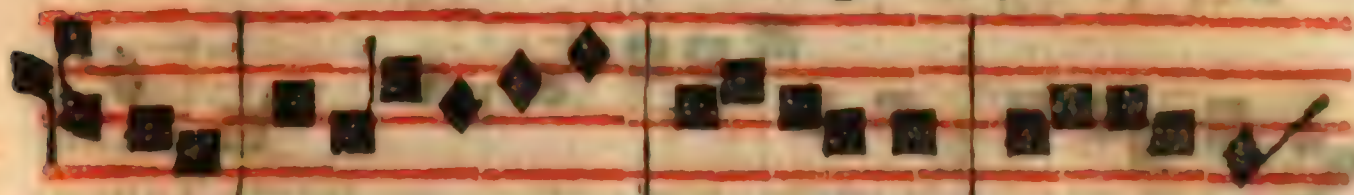


San. cte. N. si dus au-

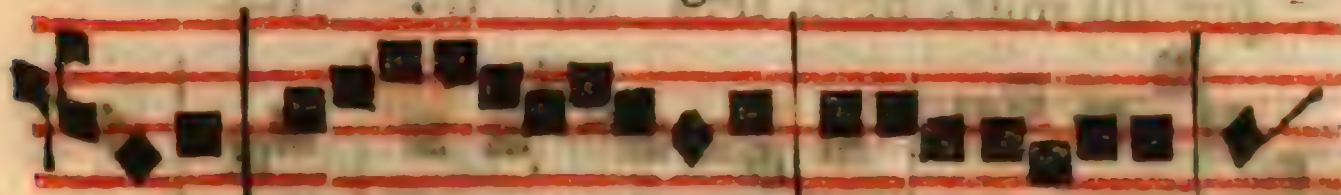
reum.



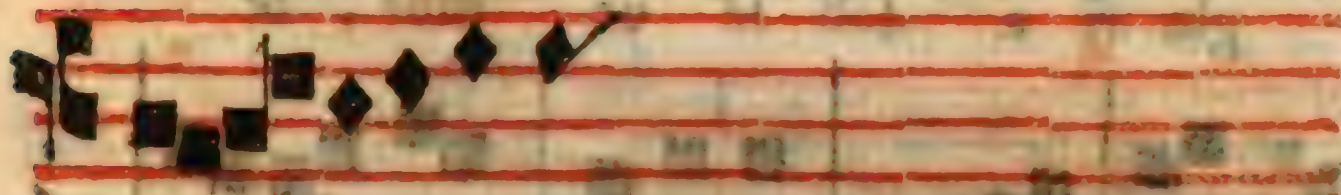
re um Do mi ni gra ti a,



ser uo rum ge mi tus so-

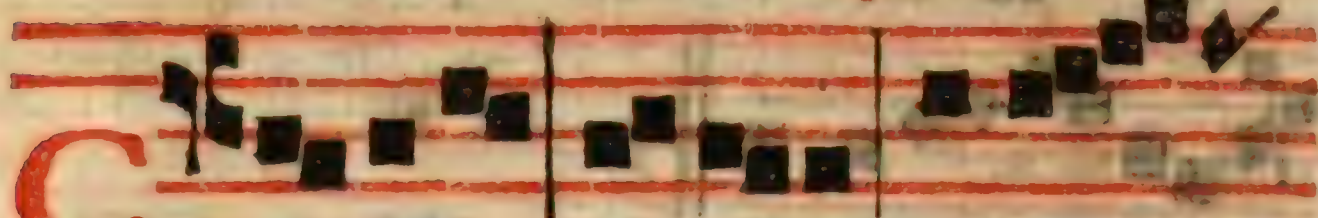


li ta fu sci pe clemen ti a.

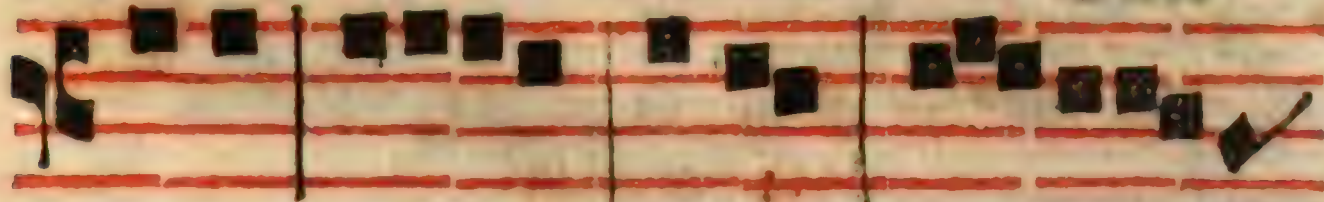


Et.

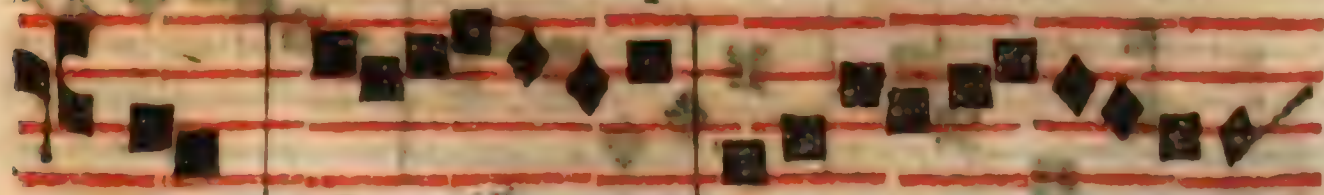
Vnius Confessoris Antiphona:



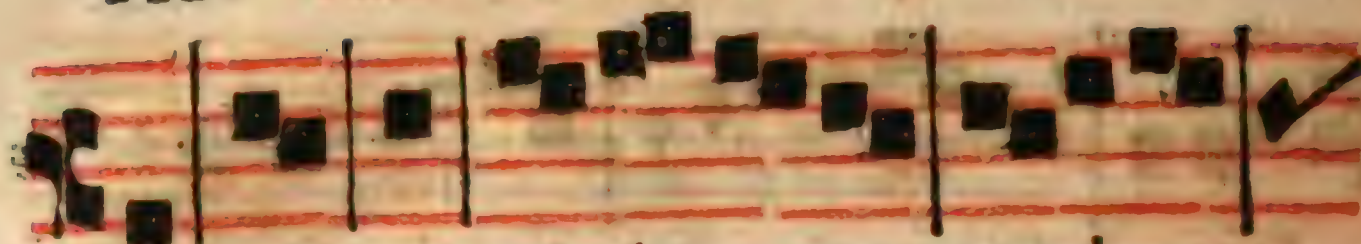
On fes sor Do mi ni N: si coo



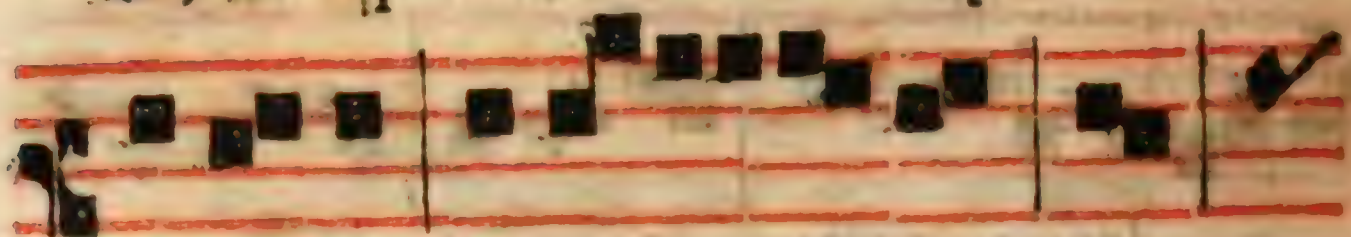
a stan tem ple bem cor ro bo-



ra san cta inter ces si o-
ne,



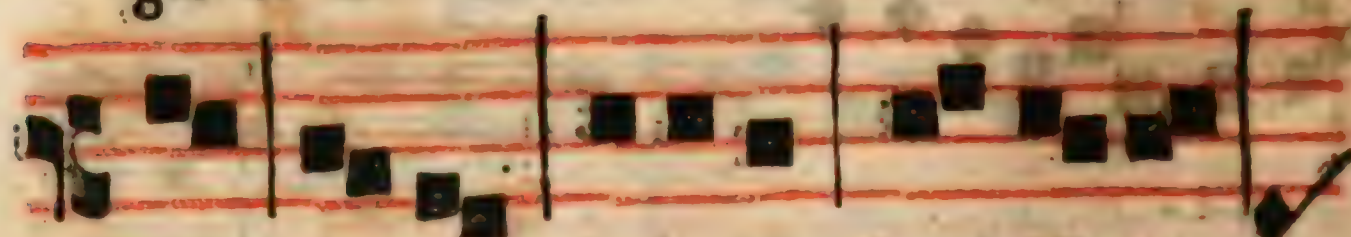
ne, vt qui vi ti o rum ponde re



pre mi mur, be a titu di nis tue



glo ri a sub le ue mur, &

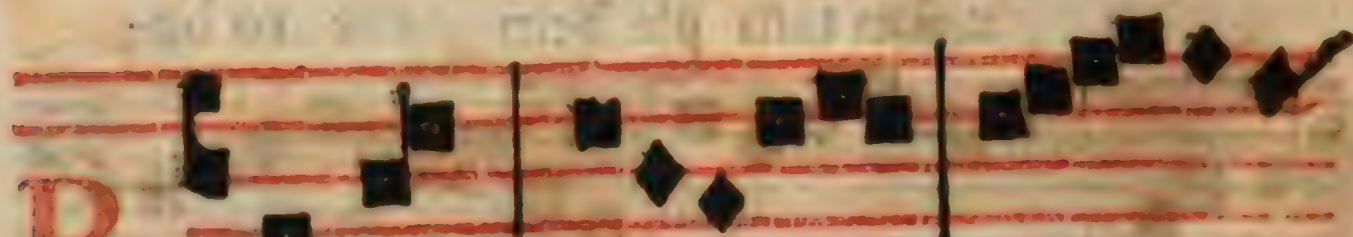


te du ce æ ter na præ mi a



con se quamur.

Ad Processionem de aliqua virgine, vel virginibus.
Responsorium.



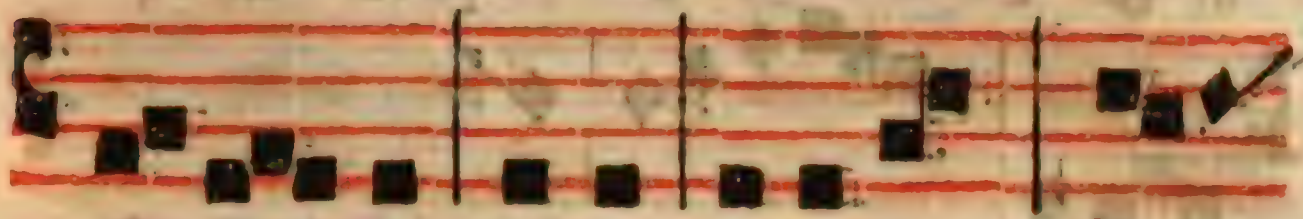
R

E gnum mun di, &

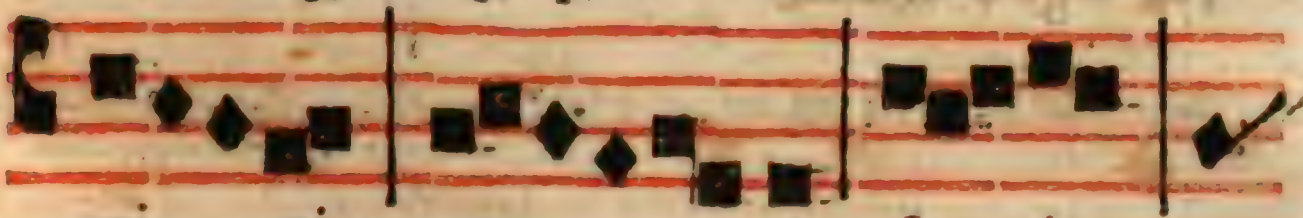
omnem



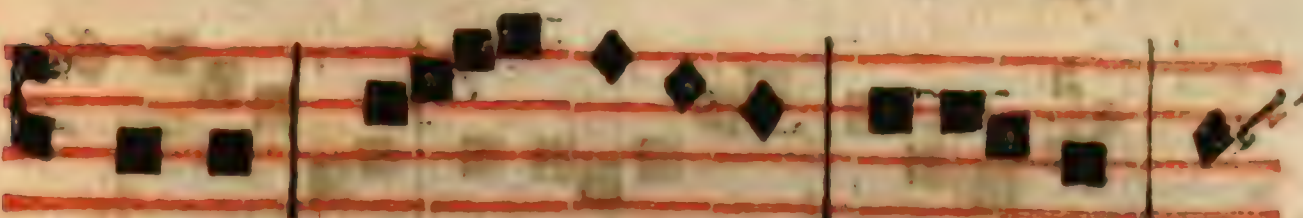
omnem ornatum sæculi



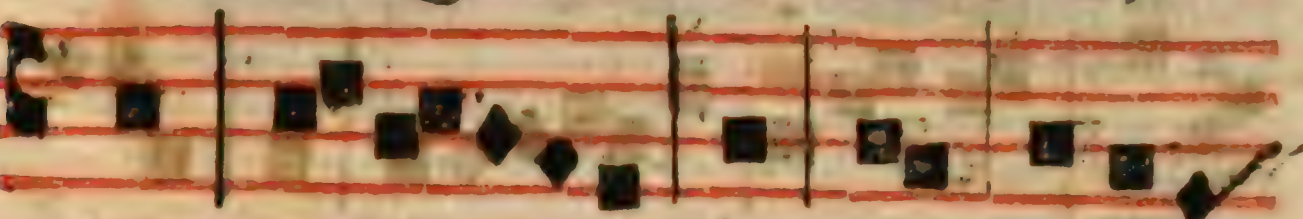
contempni: propter auiorem: Do-



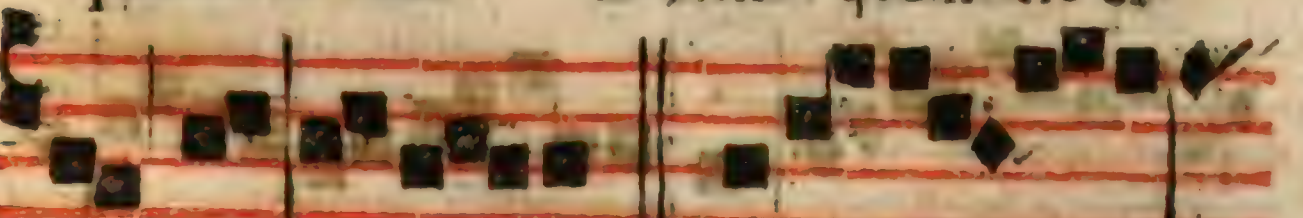
mini me. Iesu.



Christi. Quem vi di,



quem anima ui, in quem cre di-



di, quem di: le xi. **Ve**ru ta uis,



confer am: verbum bonum: dico

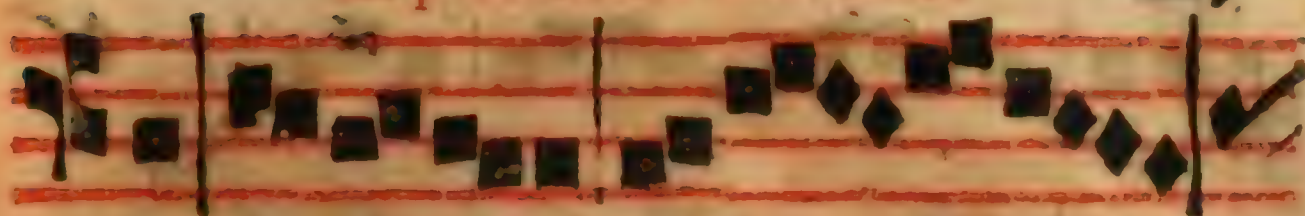


Tempore Resurrectionis Antiphona commu-
nis ad omnes Sanctos.

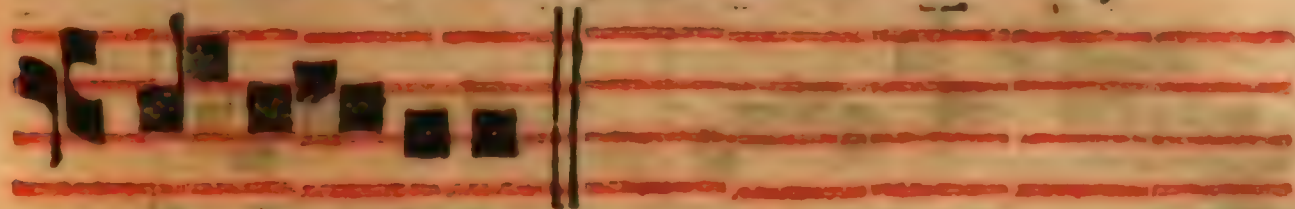


In processione bellorum.

225

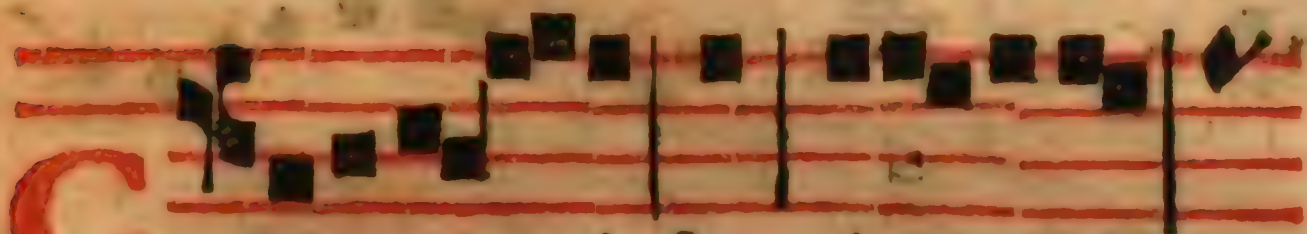


& læ ti ti æ, Al le lu ia,



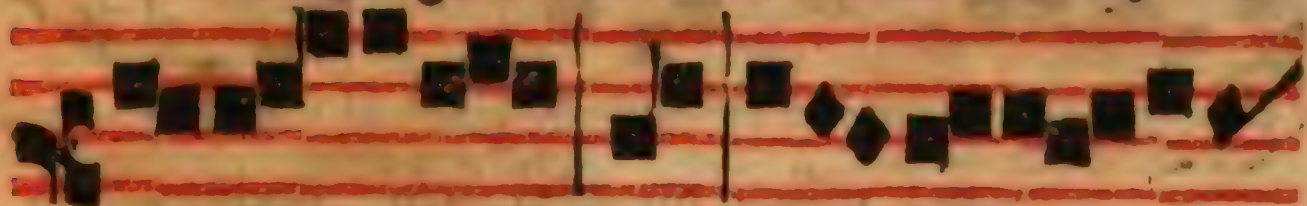
al le lu ia:

In processione tempore belli contra inimicos fidei
Catholica Responsorium.



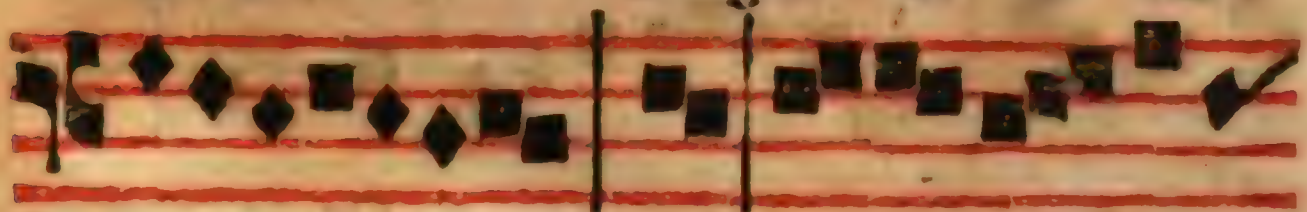
C

Ongre ga ti sunt i ni mi ci,



no stri:

Et glo ri an tur



in vir tu te

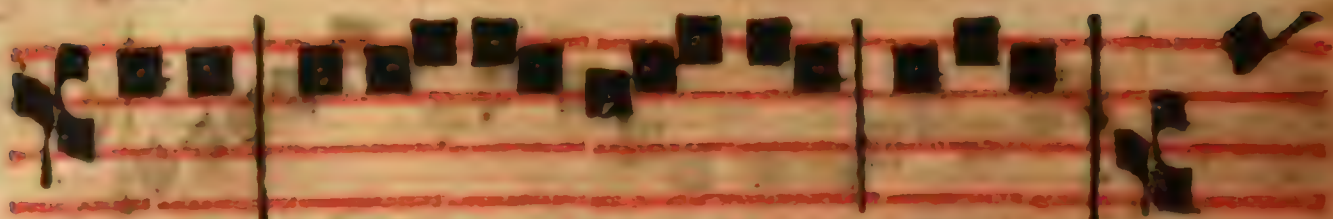


fu

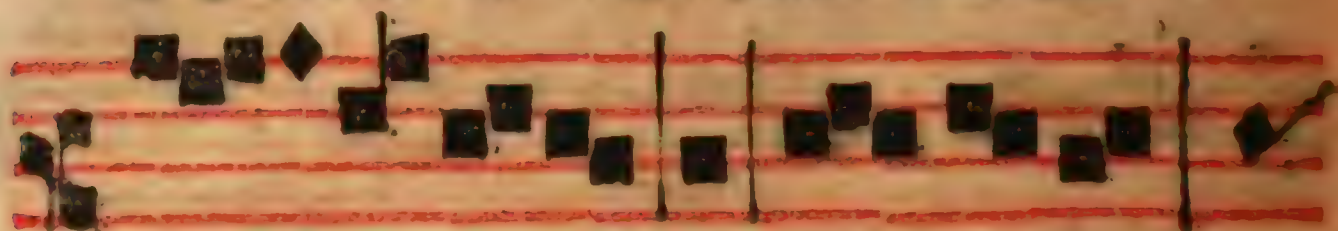
a;
P

con-

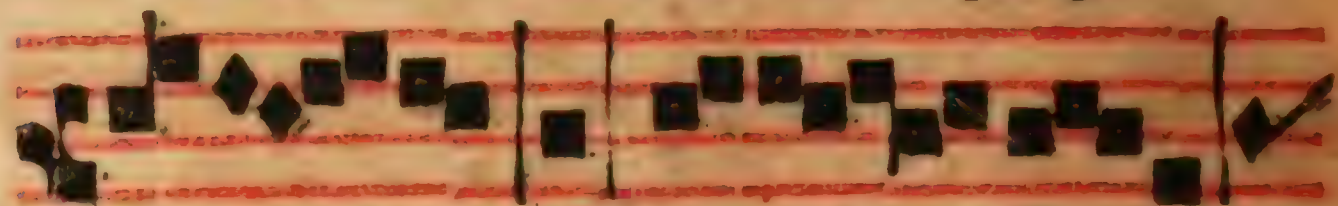
tere



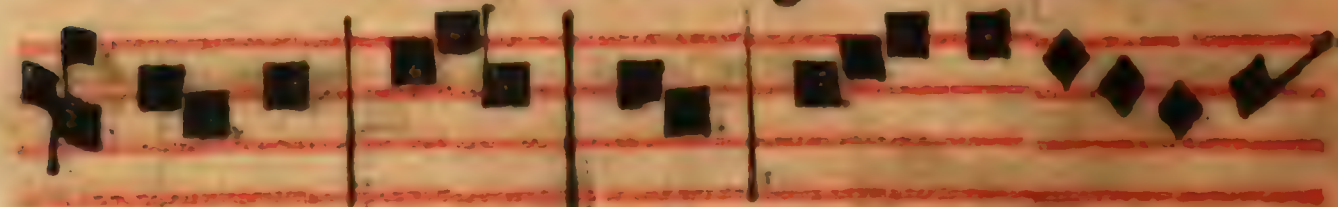
te re for ti tu di nem il lorum



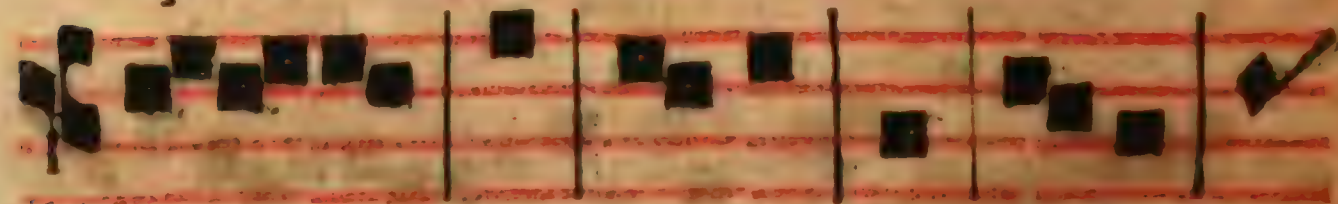
Do mi ne, & di sper ge



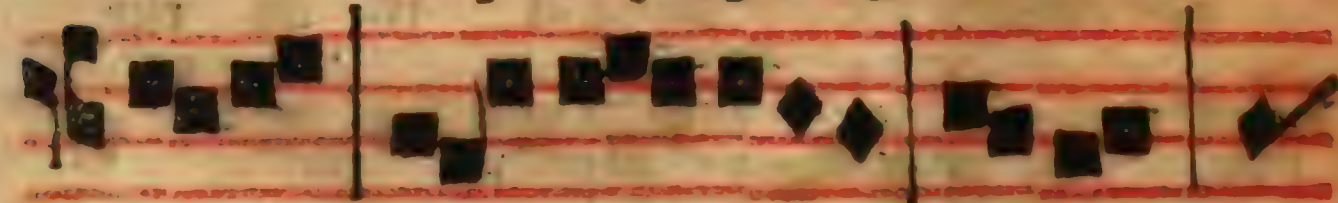
il lbs. Vt co gno sca nt,



qui a non est a li-



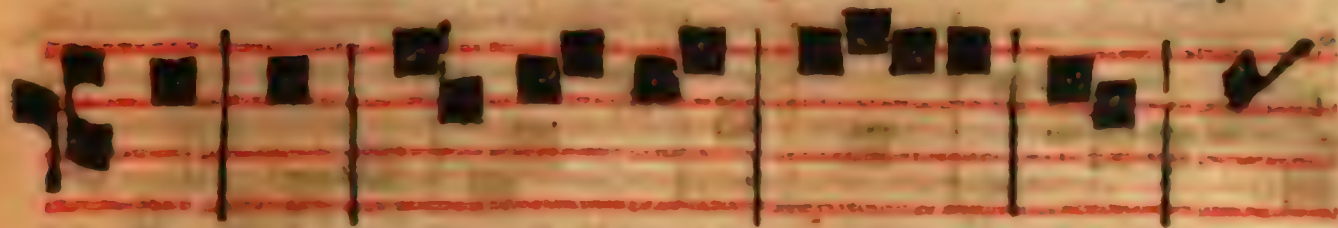
us, qui pu gnet pro no bis,



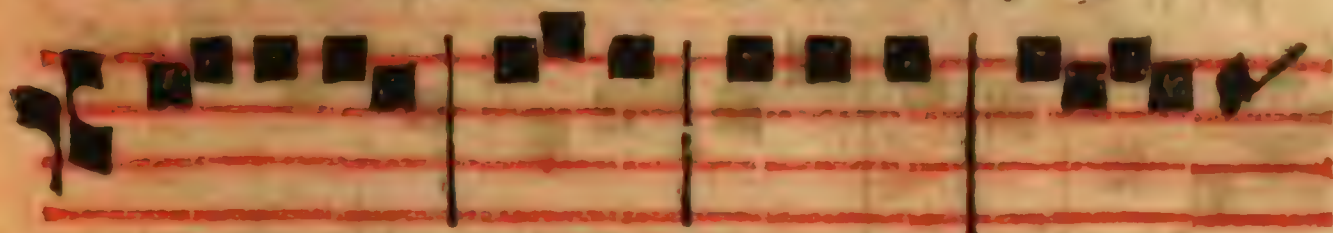
ni si tu De us,



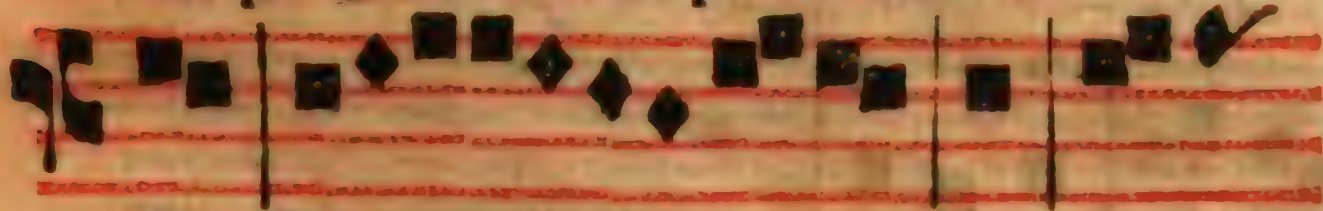
no ster. *V.* Disper ge il-
logs



los in vir tu te tu a ; &



de po ne e os pro tector no-

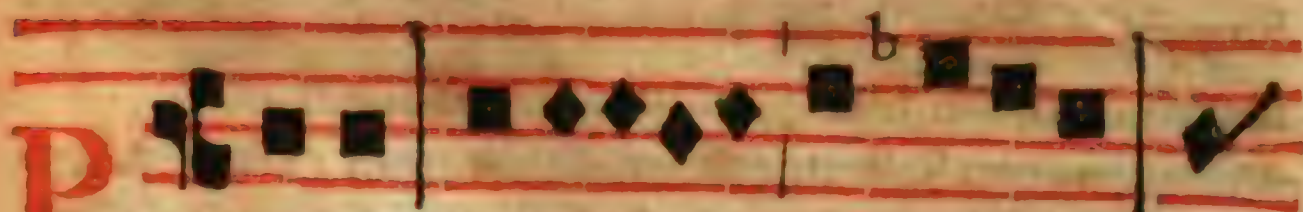


ster Do mi ne. Ut co-

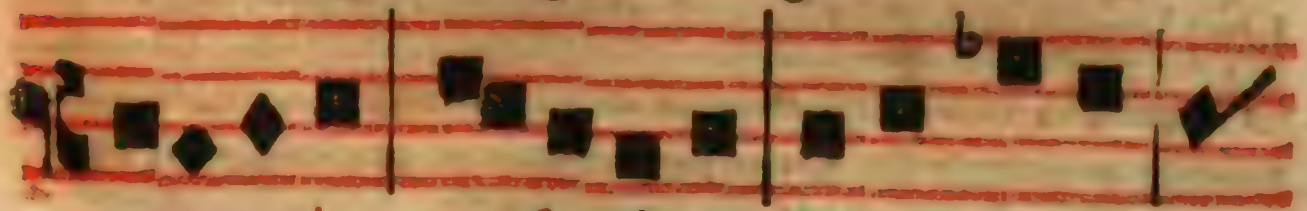


gno-

In solemni, & Generali Processione Corporis
Christi. Hymnus.



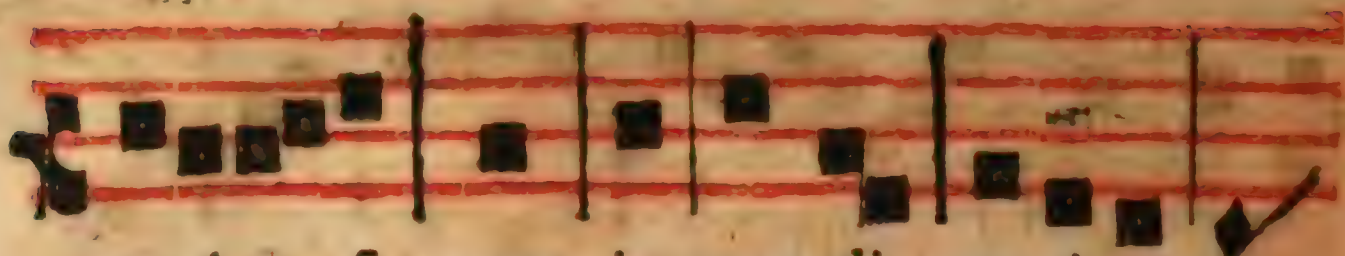
An ge lin gua glo ri o si



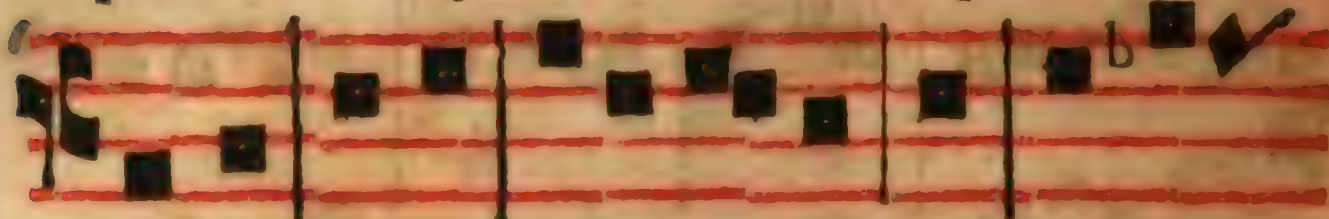
cor poris my ste ri um, sangui nis que

P 2

pre-



pre ti o si, quem in mun di pre ti um



fru ctus ventris ge ne ro si Rex ef fu-



dit gen ti um.

Nobis datus, nobis natus ex intacta Virgine, & in mundo conuersatus, sparso verbi semine, sui moras incolatus miro clausit ordine.

In supremæ nocte cœnæ recumbens cum fratribus, obseruata lege plene cibis in legalibus: cibum turbæ duodenæ se dat suis manibus.

Verbum caro, panem verum verbo carnem efficit: fitque sanguis Christi merum, etsi sensus deficit: ad firmandum cor sincerum sola fides sufficit.

Tantum ergo Sacramentum veneremur cernui: & antiquum documentum nouo cedat ritui: præstet fides supplementum sensuum defectui.

Genitori, Genitoque laus & iubilatio, salus, honor, virtus quoque sit & benedictio: procedenti ab utroque compar sit laudatio. Amen.

Hymn.

Hymnus.

S Acris so lem ni js iun cta sint
 gau di a, & ex præ cor di js fo nent
 præ co ni a: re cedant ve te ra,
 noua sint om ni a, cor da,
 voces, & o pe ra.

Nostis recolitur coena nouissima, qua Christus creditur agnum & azyma dedisse fratribus, iuxta legitima priscis indulta patribus.

Post agnum typicum, expletis epulis, corpus Dominicum datum discipulis, sic totum omnibus, quod totum singulis, eius fateamur manibus.

Dedit fragilibus corporis ferculum, dedit & tristibus

sanguinis poculum, dicens, Accipite, quod trado vas-
culum, omnes ex eo bibite.

*S*ic sacrificium istud instituit, cuius officium commit-
ti voluit solis presbyteris, quibus sic congruit, ut su-
mant, & dent cæteris.

*P*anis angelicus fit panis hominum, dat panis cælicus.
figuris terminum: ò res mirabilis, manducat Domi-
num pauper, seruus, & humilis!

*T*e trina Deitas vnaque poscimus, sic nos tu visita, si-
cut te colimus, per tuas semitas duc nos quò tendimus;
ad lucem quam inhabitas. Amen.

Hymnus.

*V*erbum su per num
pro di ens, nec Pa tris lin quens dex-
te ram, ad o pus su um e xi ens,
ve nit ad vi tæ ves peram.

In mortem à discipulo suis tradendus æmulis, prius
in vitæ ferculo se tradidit discipulis.

Quibus sub bina specie: carnem dedit & sanguinem:
vt duplicis substantiæ totum cibaret hominem.

Se nascens dedit focium, conuescens in edulium, se
moriens in pretium, se regnans dat in præmium.

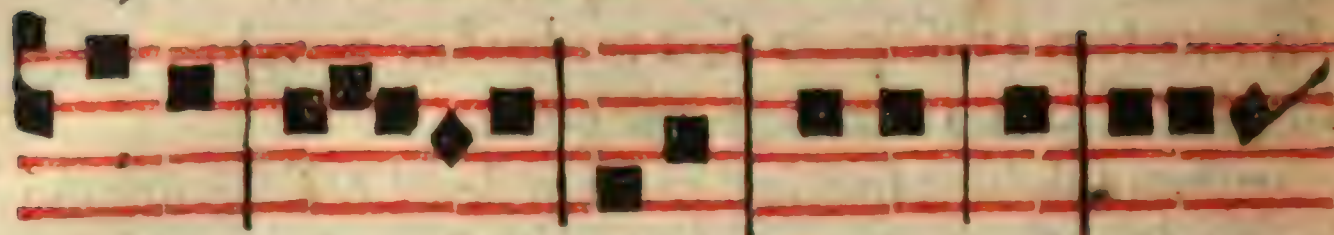
O salutaris hostia, quæ cæli pandis ostium: bella pre-
munt hostilia, da robur, fer auxilium.

Vni trinoque Domino sit sempiterna gloria: qui vi-
tam sine termino nobis donet in patria. Amen.

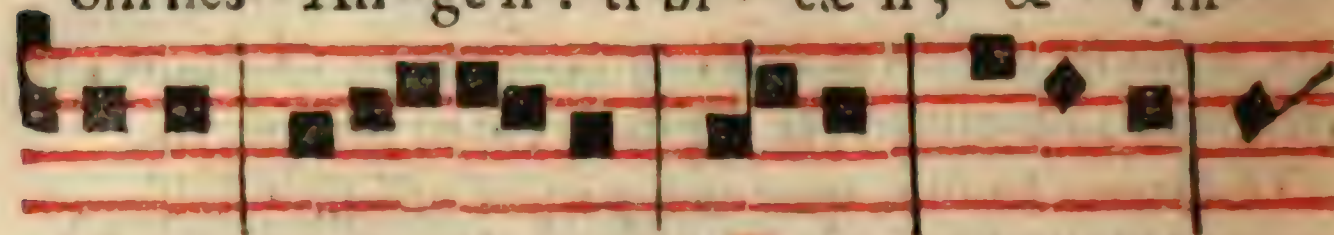
Hymnus siue Canticum SS. Ambrosij, & Augusti-
ni, in varijs occasionibus processionaliter cantari soli-
tus, vt in electione Magistri Ordinis, & in victoria con-
tra inimicos fidei, & similibus.



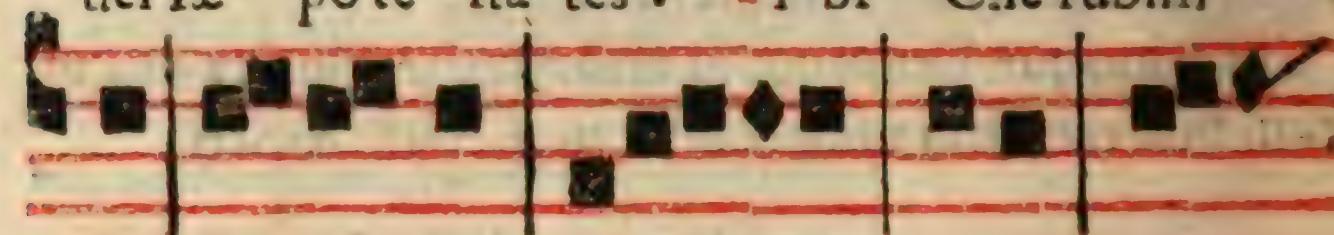
T E De um lauda mus: te Do mi-
num con fi te mur. **T**e æ ternum Pa-
trem: omnis ter ra ve ne ra tur. **T**i bi
P 4 omnes



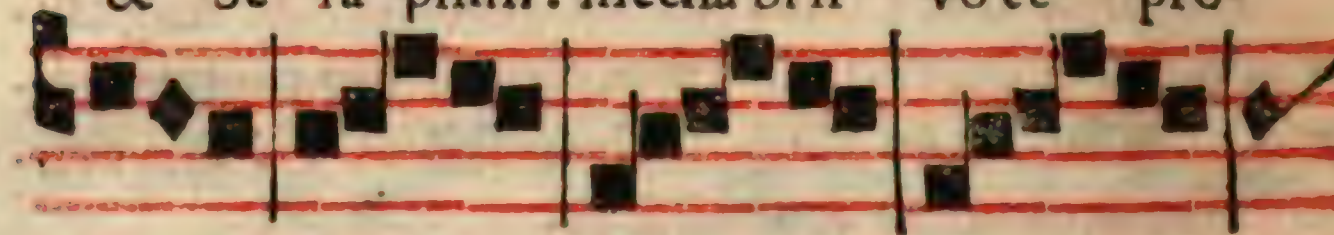
omnes An geli : ti bi cæ li, & vni-



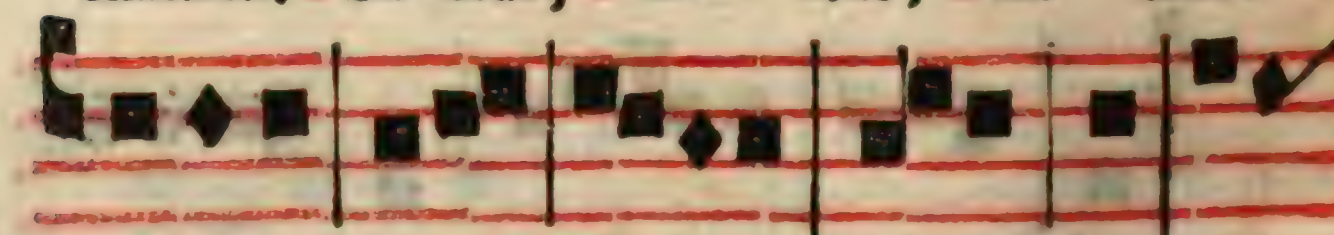
uerſæ pote ſta tes. **T**i bi Cherubim



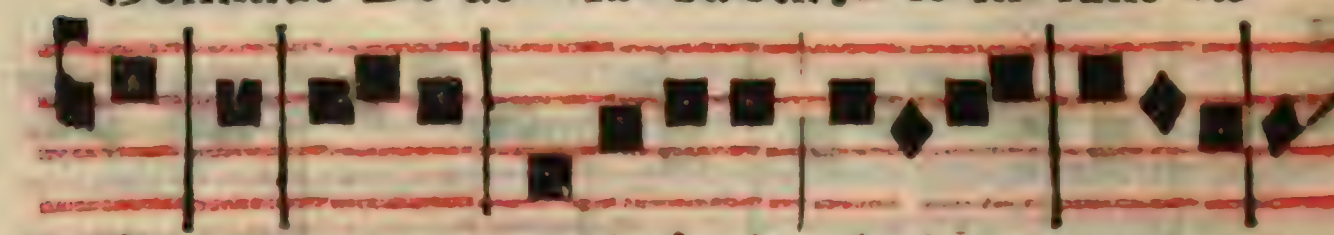
& Se ra phim : inceſſa bili voce pro-



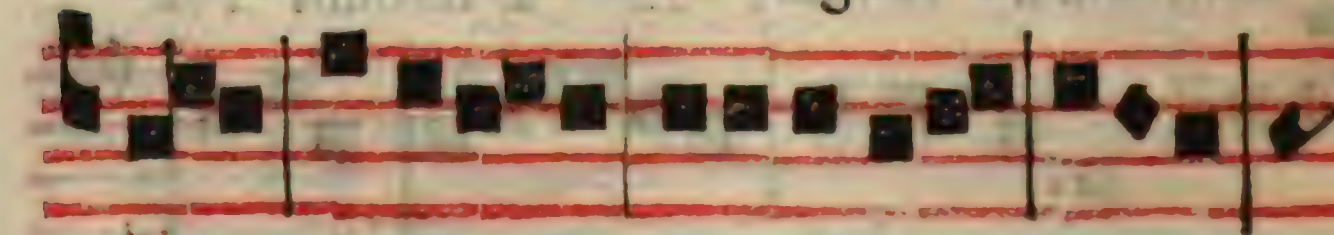
clamant, **S**an ctus, **S**an ctus, **S**an ctus:



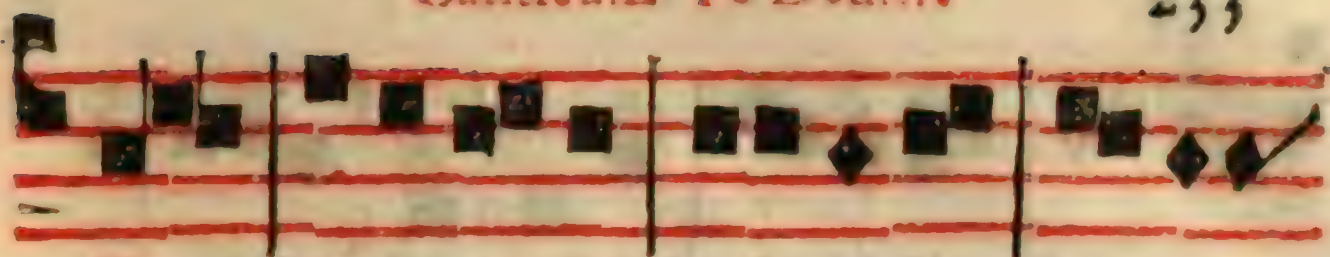
Dominus De us ſa ba oth. **P**le ni ſunt cæ-



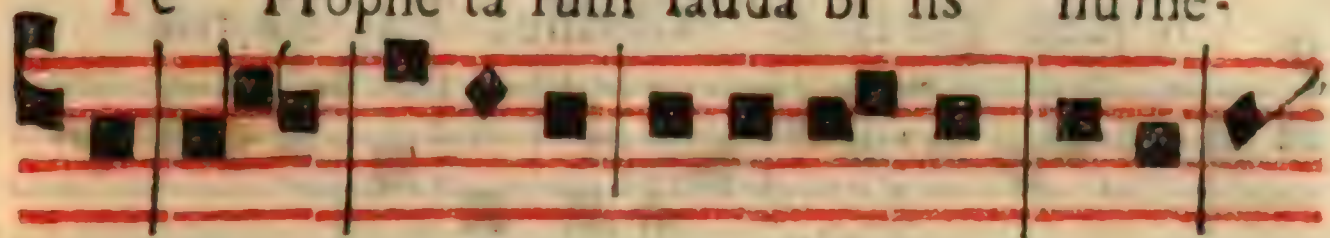
li & ter ra : ma ie ſta tis glori æ tu æ.



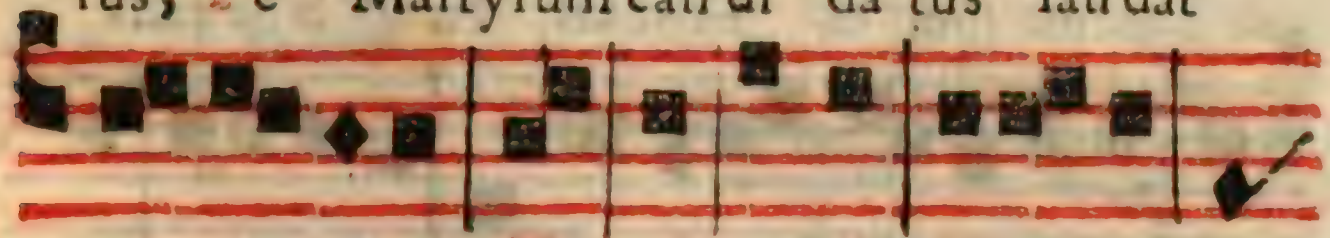
Te glo ri o ſus A po ſto lo rum cho rus.



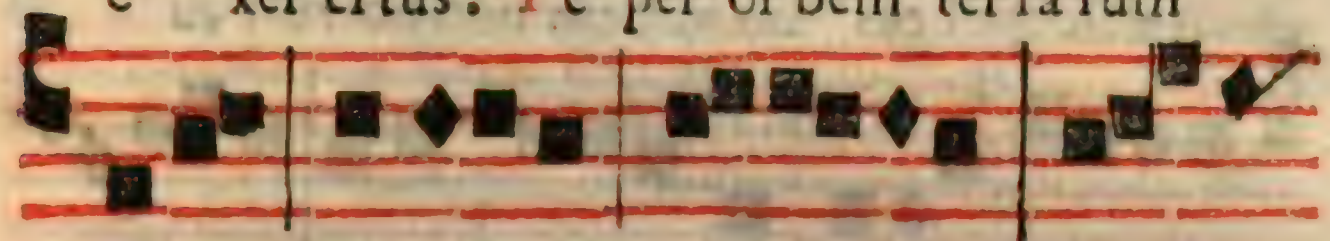
Te Prophe tarum lauda bi lis nume-



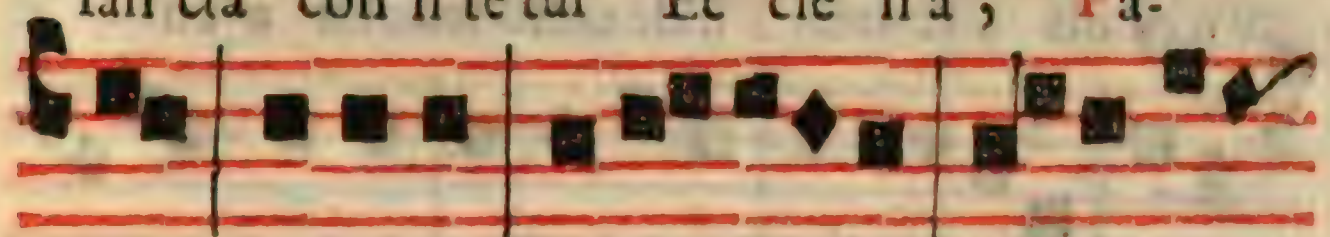
rus, **T**e Martyrum can di da tus laudat



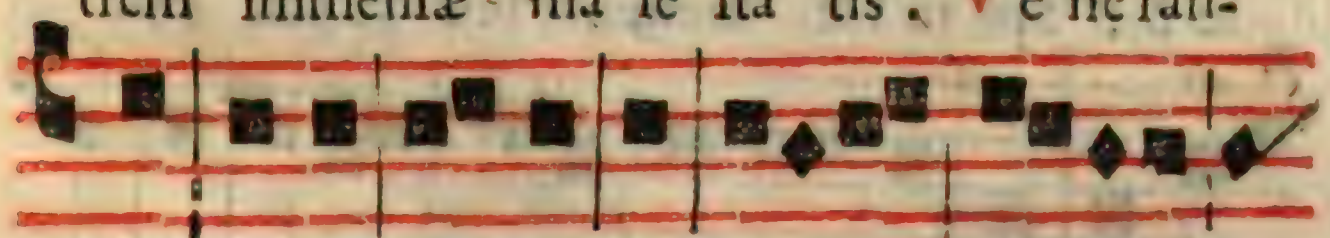
e xer ci tus: **T**e per or bem ter ra rum



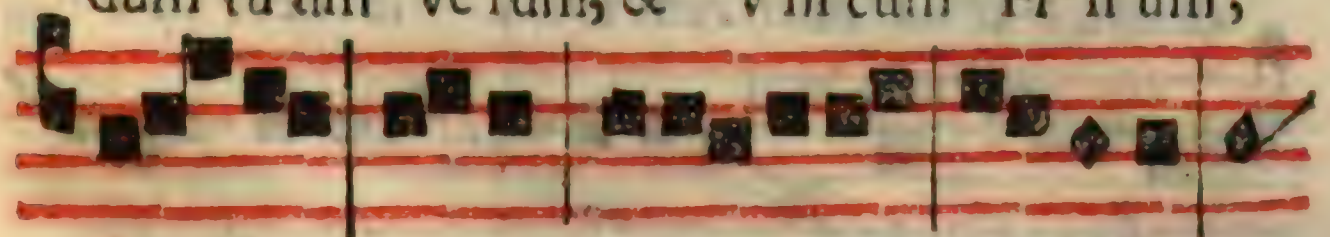
san cta con fi te tur Ec cle sia, **Pa-**



trem im men sae ma ie sta tis: **V**e ne ran-

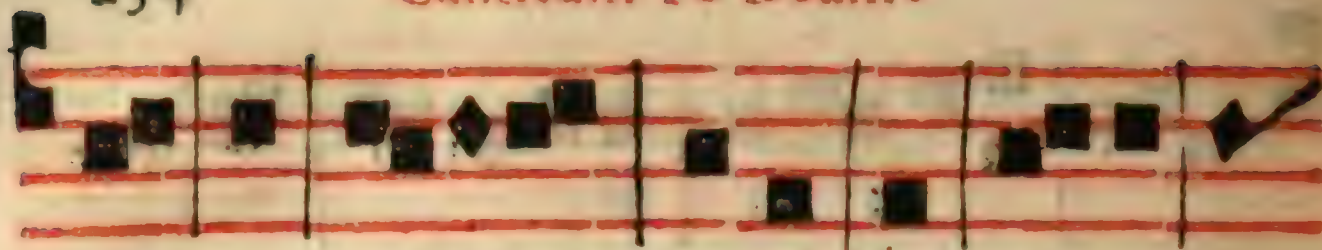


dum tu um ve rum, & v ni cum Fi li um,

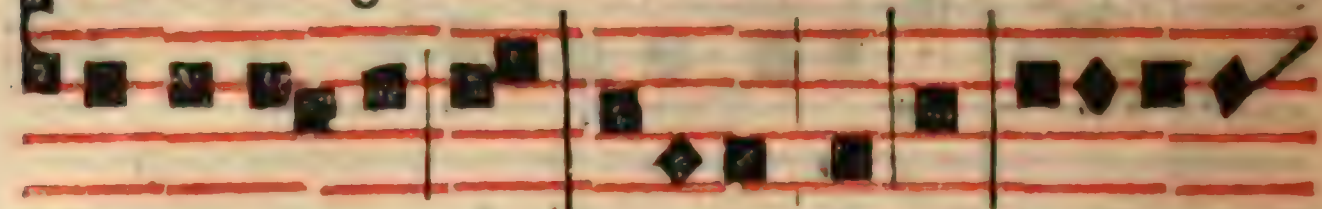


San ctum quo que Pa ra cle tum Spi ri tum.

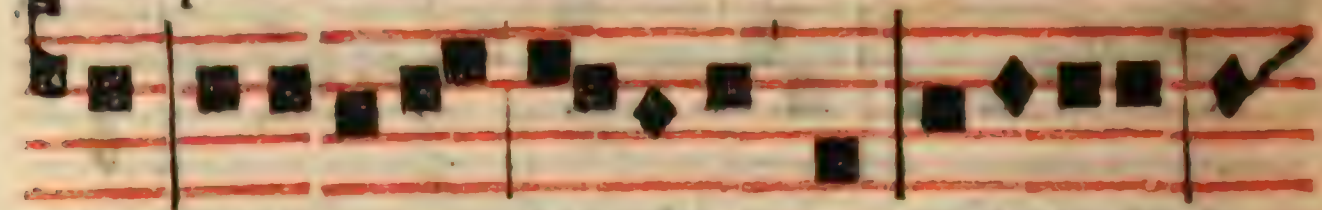
Tu



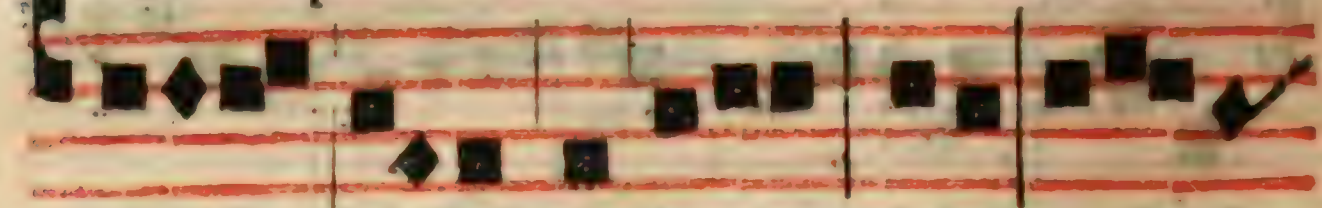
Tu Rex gloriæ Christo. **T**u Pa tris



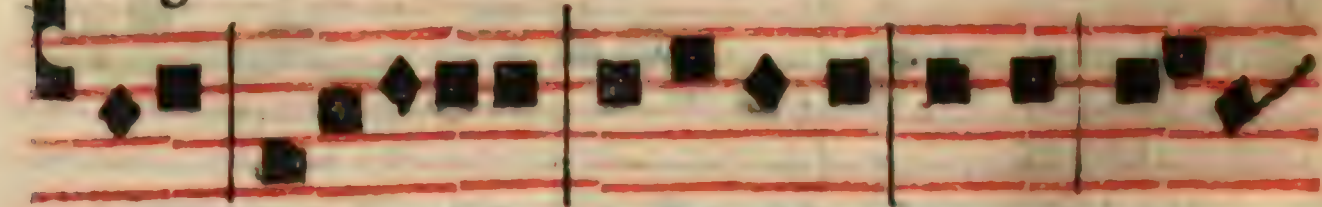
sem pi ter nus es Fi li us. **T**u ad li be ran-



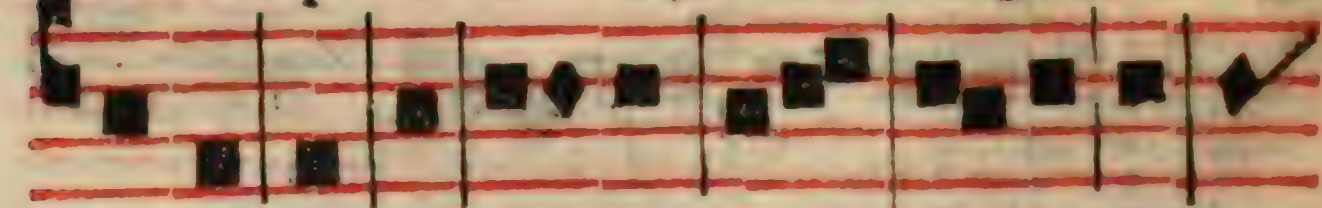
dum sus cep tu rus ho mi nem non hor ru i sti



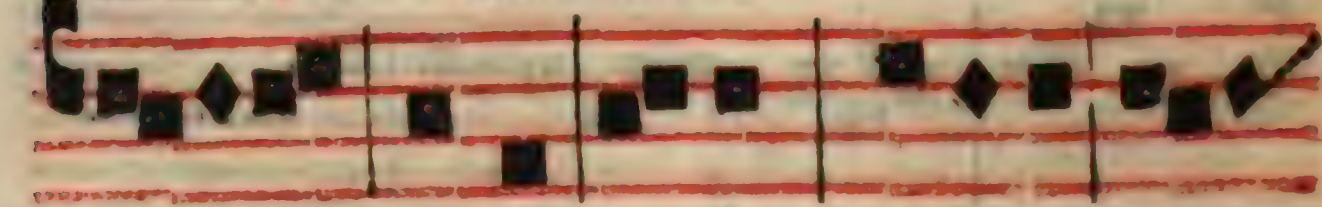
Vir gi nis v te rum. **T**u de vic to mor tis a cu-



le o: a pe ru i sti cre den ti bus re gna cæ-

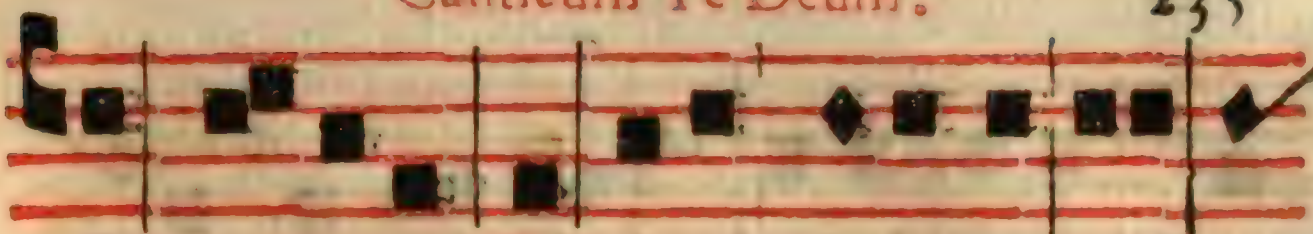


lorum. **T**u ad dex te ram De i se des: in

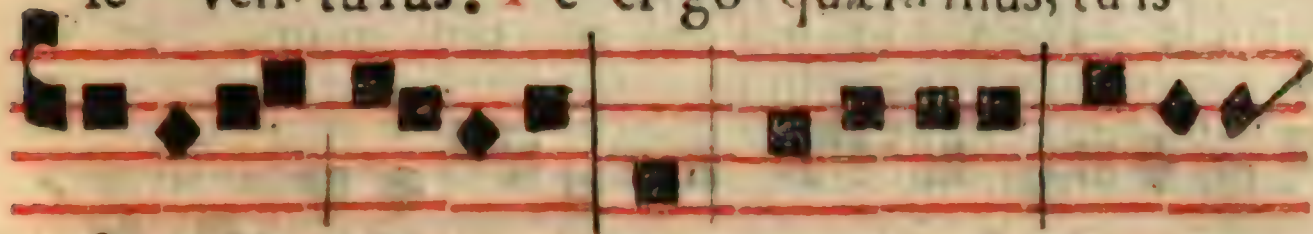


glo ri a Pa tris. **I**u dex cre de ris ef-

fe ven-



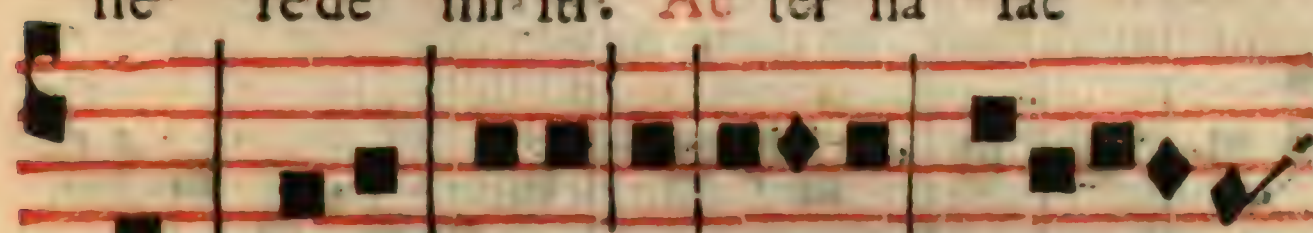
se ven- tu rus. **T**e er go quæ- si mus, tu is



fa mu lis sub ue ni: quos pre ti o so san gui-



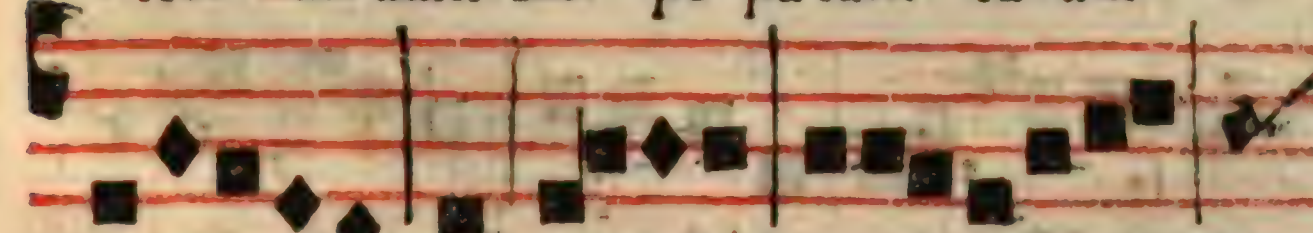
ne re de mi sti. **A**e ter na fac



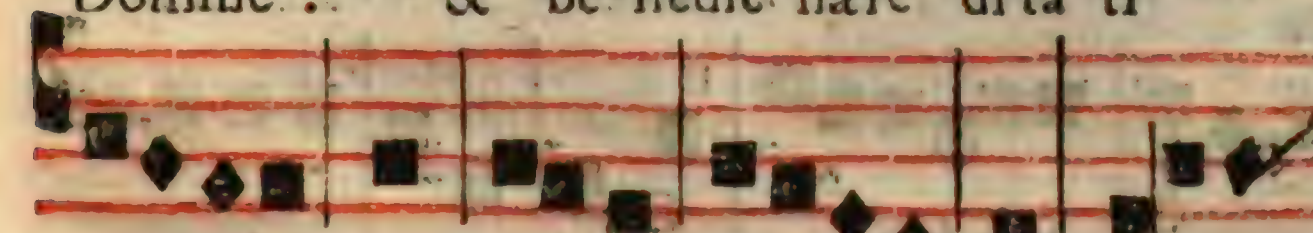
cum. San-ctis tu is: in glo ri a mu ne ra-



ri.. **S**al uum fac po pu lum tu um

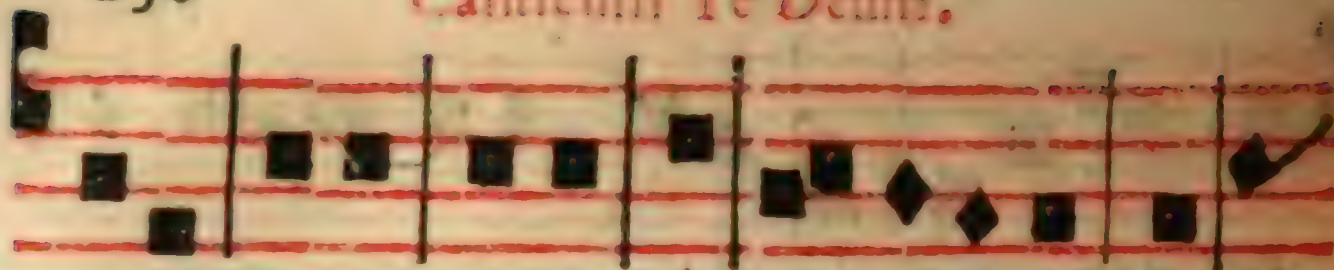


Domine.: & be ne dic hæ re di ta ti

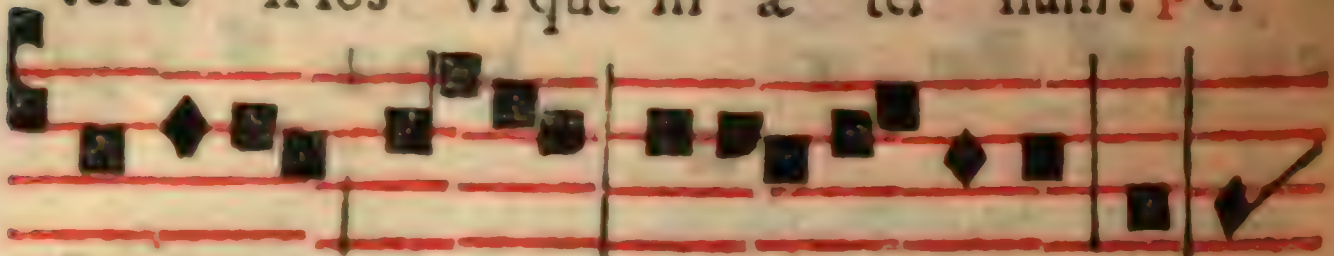


tu æ.. Et re ge e os: & ex-

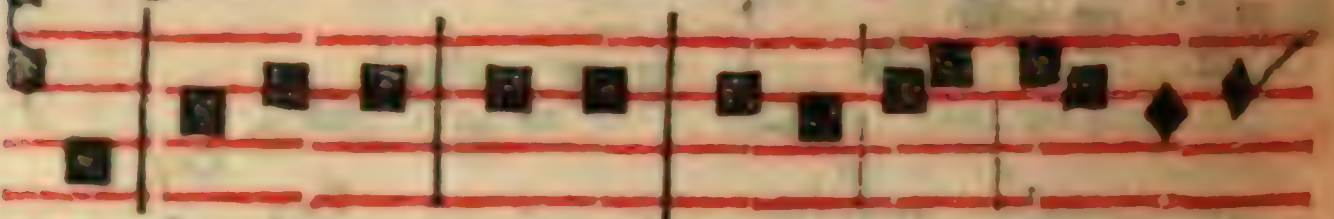
tolle



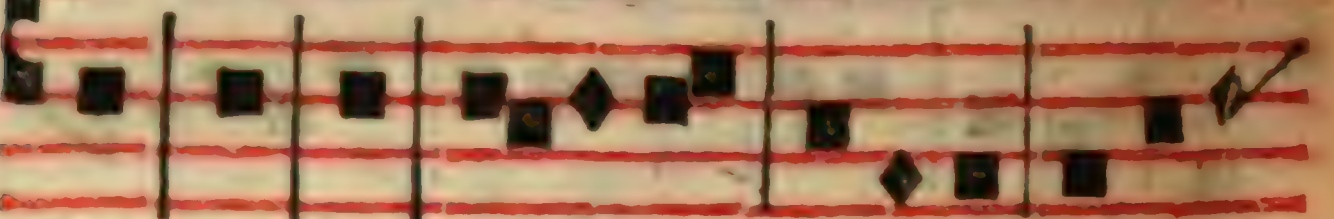
tolle illos usque in æternum. **P**er



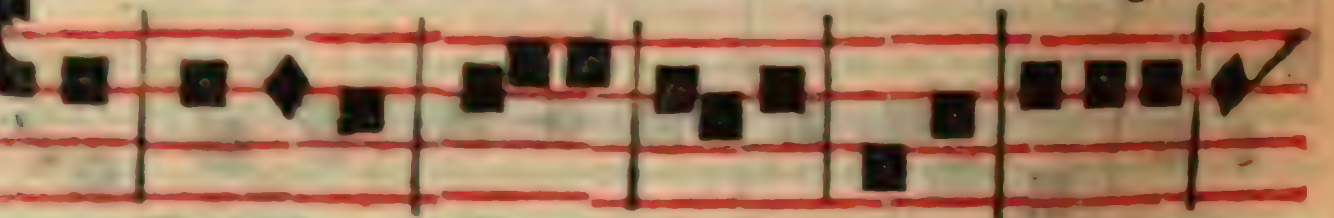
sin- gu- los di- es, be- ne- di- ci- mus te.



Et laudamus nomen tuum in sæcu-



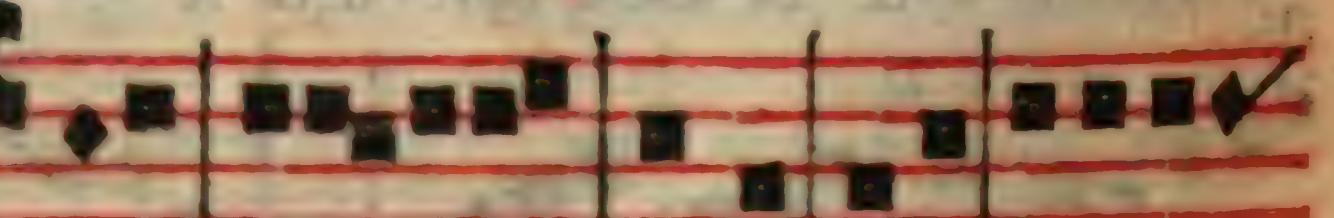
lum, & in sæcu- lum sæcu- li. **D**igni-



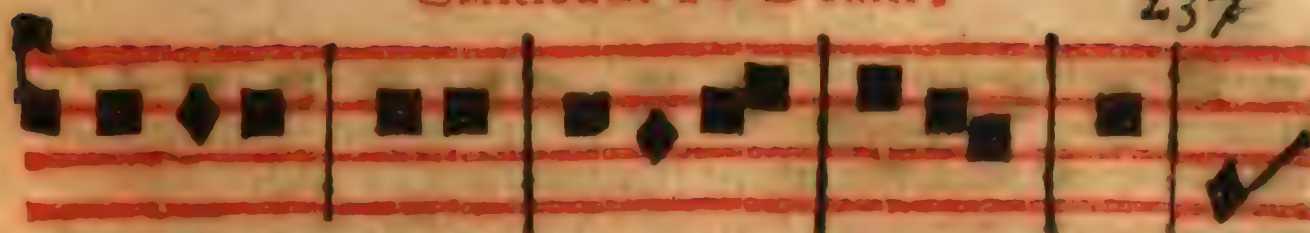
re Do- mi- ne di- e i- sto: si- ne pec- ca- to



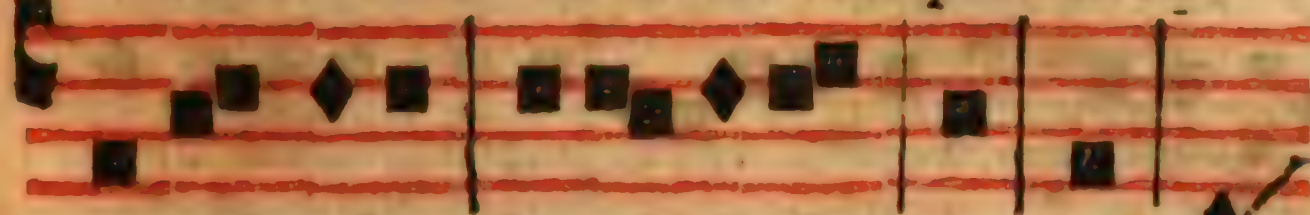
nos cu- sto- di- re. **M**i- se- re- re no- stri Do-



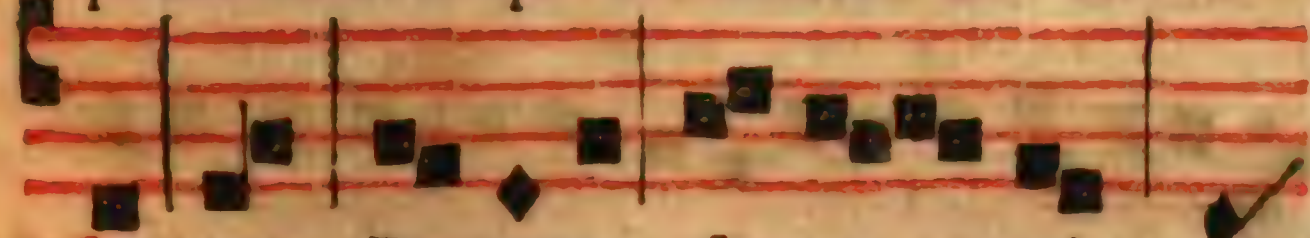
mi- ne: mi- se- re- re no- stri. **F**i- at mi- se- ri- cordia



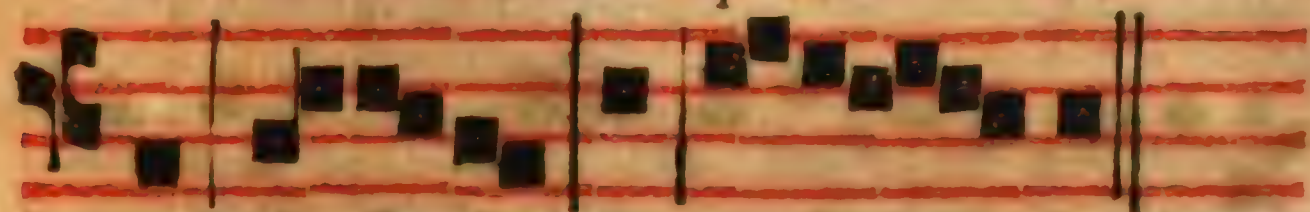
cor di a tu a Do mi ne su per nos :



quemadmodum spe ra ui mus in te.



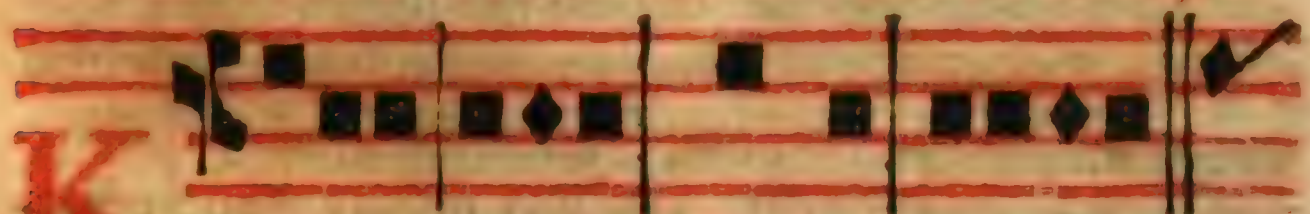
In te Do mi ne spe ra ui



non con fun dar in æ ter num.

LITANIAE SANCTORVM

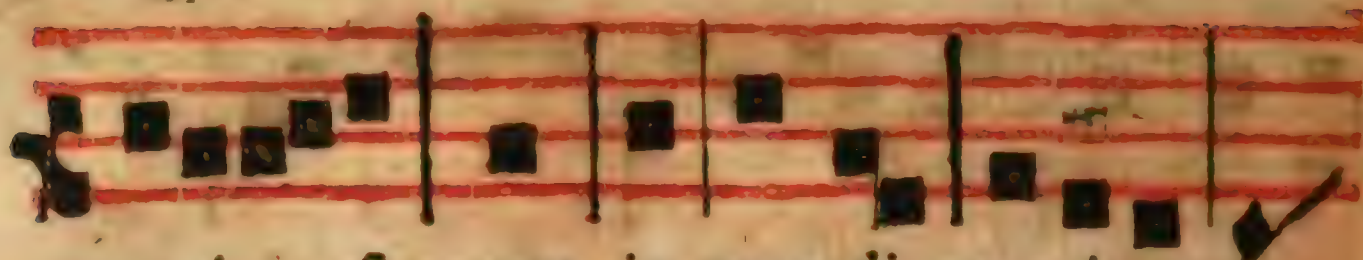
Cantari solitæ in Processionibus extraordinarijs.



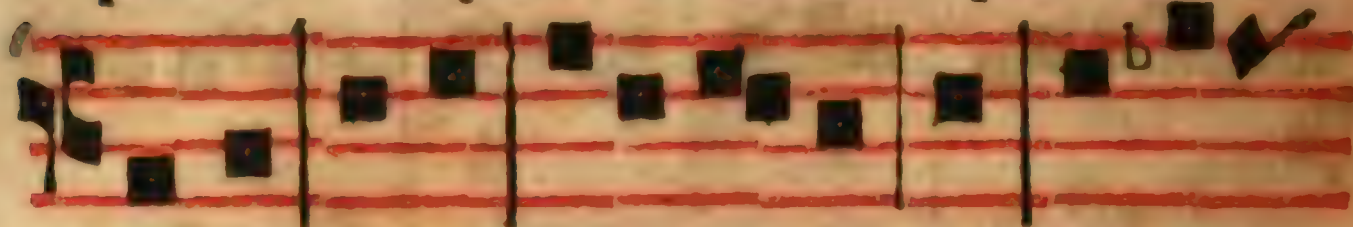
K Yrie eleison. **C**hriste ele i son.



Chri ste au di nos. **P**a ter de cæ lis
Deus



pre ti o si, quem in mun di pre ti um



fru ctus ventris ge ne ro si Rex ef fu-



dit gen ti um.

Nobis datus, nobis natus ex intacta Virgine, & in mundo conuersatus, sparso verbi semine, sui moras incolatus miro clausit ordine.

In supremæ nocte cœnæ recumbens cum fratribus; obseruata lege plene cibis in legalibus; cibum turbæ duodenæ se dat suis manibus.

Verbum caro, panem verum verbo carnem efficit: fitque sanguis Christi merum, etsi sensus deficit: ad firmandum cor sincerum sola fides sufficit.

Tantum ergo Sacramentum veneremur cernui: & antiquum documentum nouo cedat ritui: præstet fides supplementum sensuum defectui.

Genitori, Genitoque laus & iubilatio, salus, honor, virtus quoque sit & benedictio: procedenti ab utroque compar sit laudatio. Amen.

Hymn.

Hymnus.



S Acris so lem ni js iun cta sint
 gau di a, & ex præ cor di js fo nent
 præ co ni a: re ce dant ve te ra,
 noua sint om ni a, cor da,
 voces, & o pe ra.

Nostis recolitur cœna nouissima, qua Christus creditur agnum & azyma dedisse fratribus, iuxta legitima priscis indulta patribus.

Post agnum typicum, expletis epulis, corpus Dominicum datum discipulis, sic totum omnibus, quod totum singulis, eius fatemur manibus.

Dedit fragilibus corporis ferculum, dedit & tristibus

sanguinis poculum, dicens, Accipite, quod trado vas-
culum, omnes ex eo bibite.

Sic sacrificium istud instituit, cuius officium commit-
ti voluit solis presbyteris, quibus sic congruit, vt su-
mant, & dent cæteris.

Panis angelicus fit panis hominum, dat panis cælicus
figuris terminum: ò res mirabilis, manducat Domi-
num pauper, seruus, & humilis!

Te trina Deitas vnaque poscimus, sic nos tu visita, si-
cut te colimus, per tuas semitas duc nos quò tendimus;
ad lucem quam inhabitas. Amen.

Hymnus.

V Er. bum. su per num.
pro di ens, nec Pa tris lin quens dex
te ram, ad o pus su um e xi ens,
ve nit ad vi tæ ves peram.

In mortem à discipulo suis tradendus æmulis, prius
in vitæ ferculo se tradidit discipulis.

Quibus sub bina specie: carnem dedit & sanguinem:
vt duplicis substantiæ totum cibaret hominem.

Se nascens dedit socium, conuescens in edulium, se
moriens in pretium, se regnans dat in præmium.

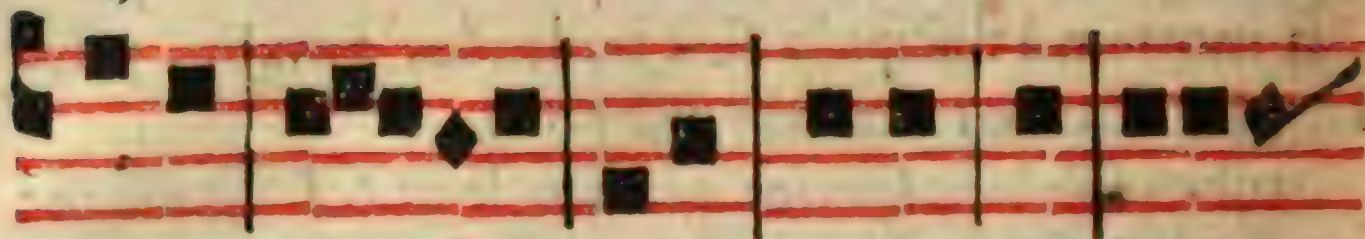
O salutaris hostia, quæ cæli pandis ostium: bella pre-
munt hostilia, da robur, fer auxilium.

Vni trinoque Domino sit sempiterna gloria: qui vi-
tam sine termino nobis donet in patria. Amen.

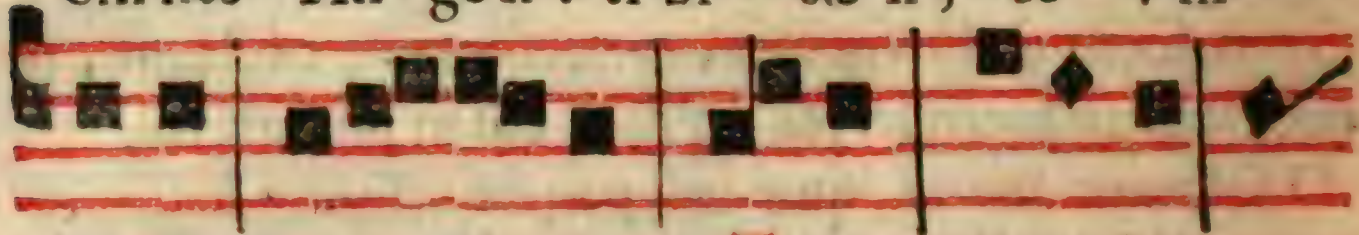
Hymnus siue Canticum SS. Ambrosij, & Augusti-
ni, in varijs occasionibus processionaliter cantari soli-
tus, vt in electione Magistri Ordinis, & in victoria con-
tra inimicos fidei, & similibus.

T E De um lauda mus: te Do mi-
num con fi te mur. Te æ ternum Pa-
trem: omnis ter ra ve ne ra tur. Ti bi
omnes

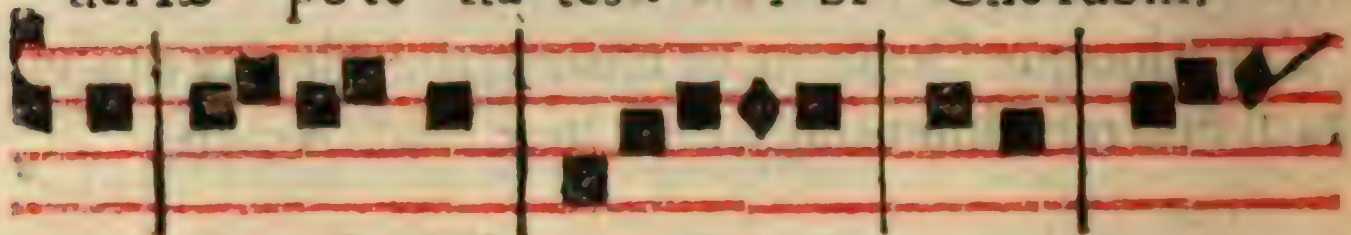
P 4



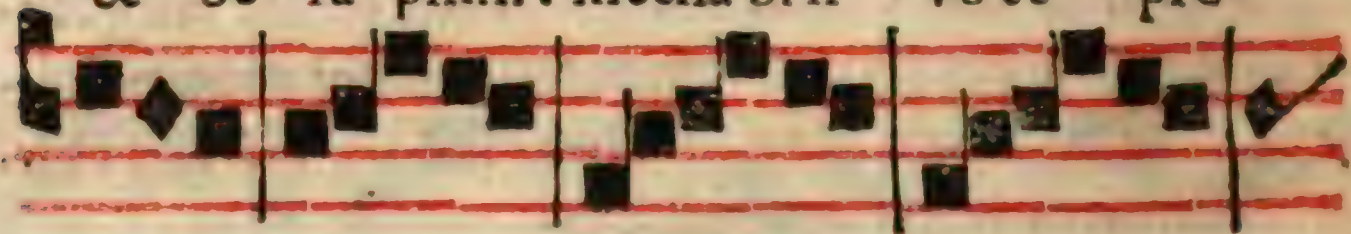
omnes An geli : ti bi cæ li, & vni-



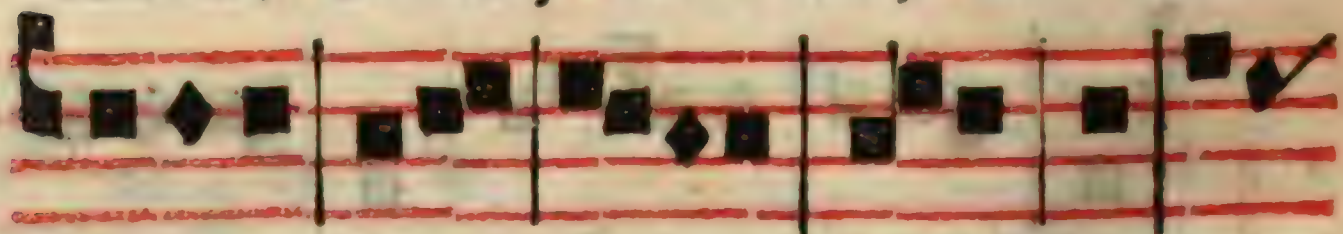
uerſæ pote ſta tes. **T**i bi Cherubim



& Se ra phim : in ceſſa bi li vo ce pro-



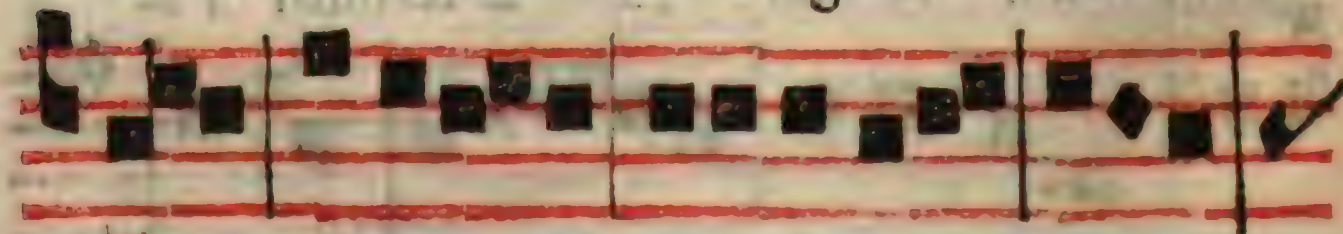
clamant. **S**an ctus, **S**an ctus, **S**an ctus:



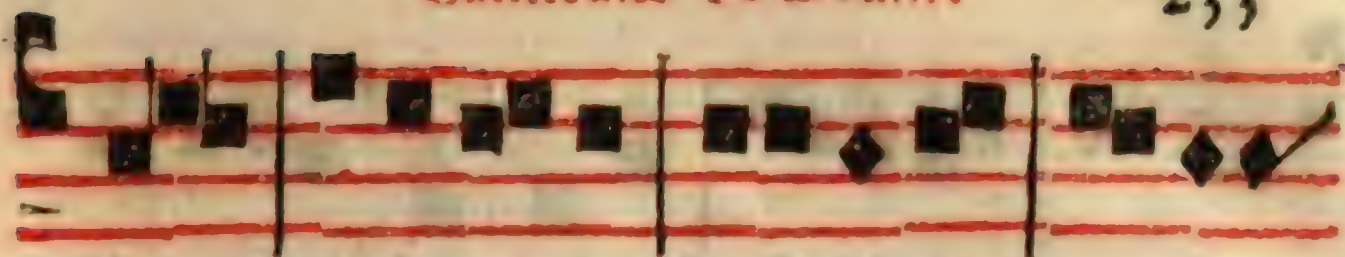
Dominus De us ſa ba oth. **P**le ni ſunt cæ-



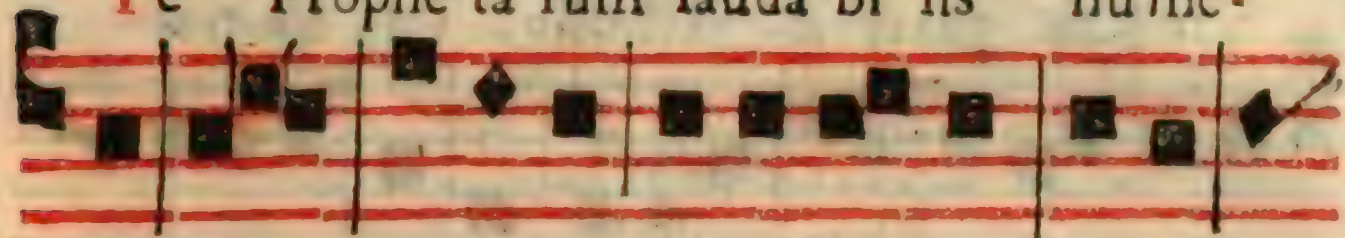
li & ter ra : ma ie ſta tis glo ri æ tu æ.



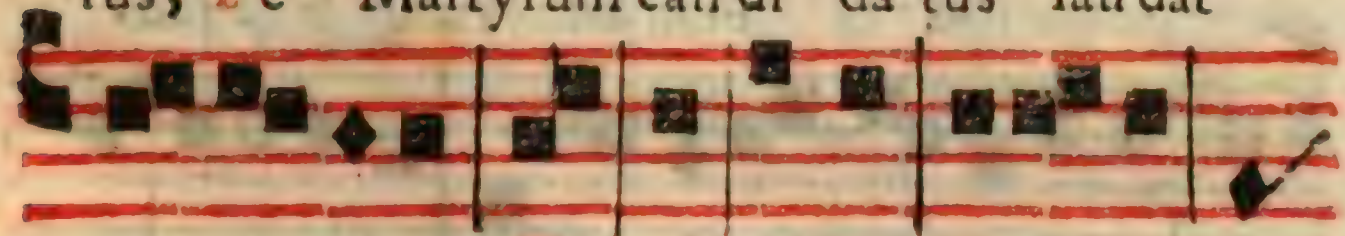
Te glo ri o ſus A po ſto lo rum cho rus.



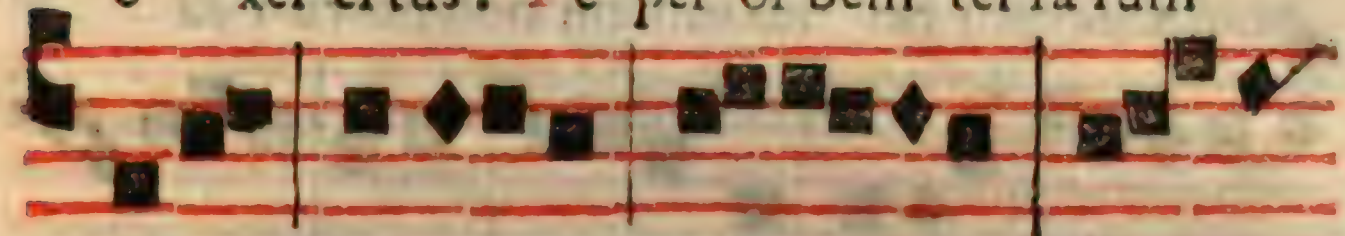
Te Prophe tarum lauda bi lis nume-



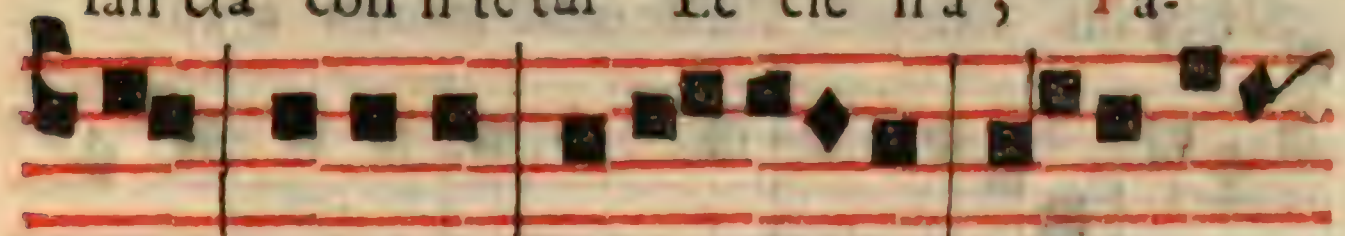
rus, **T**e Martyrum can di da tus laudat



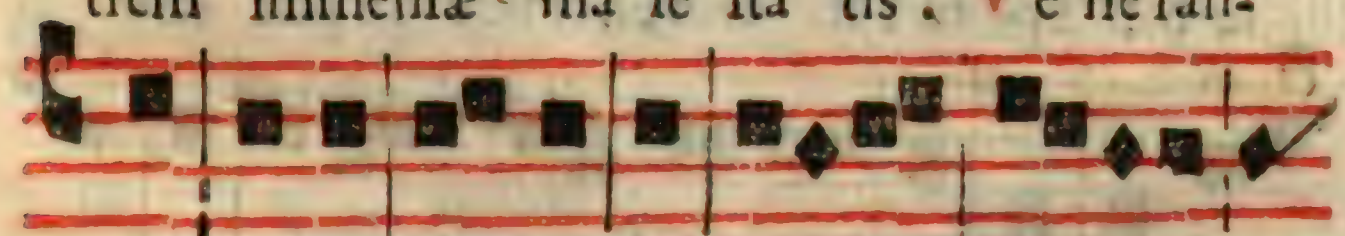
e xer ci tus : **T**e per or bem ter ra rum



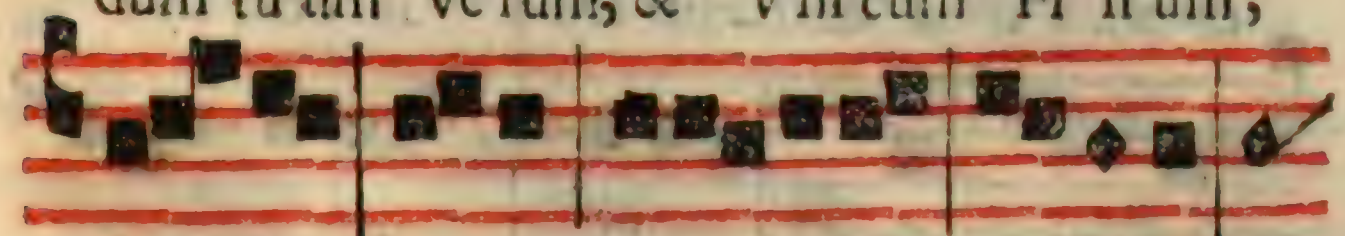
fan cta con fi te tur Ec cle si a , **P**a-



trem immen sae ma ie sta tis : **V**e ne ran-

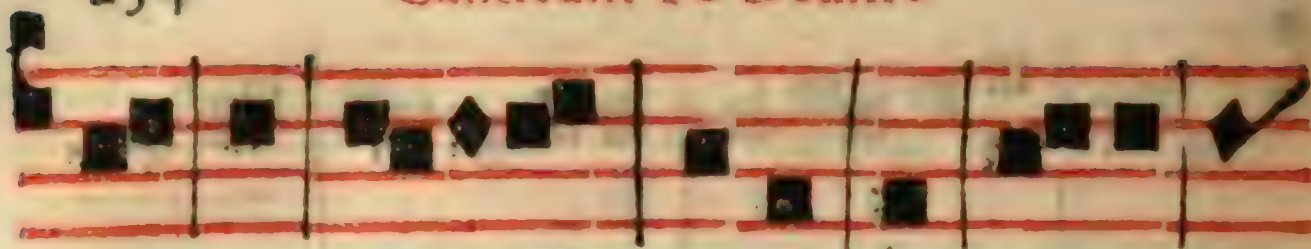


dum tu um ve rum, & v ni cum Fi li um,

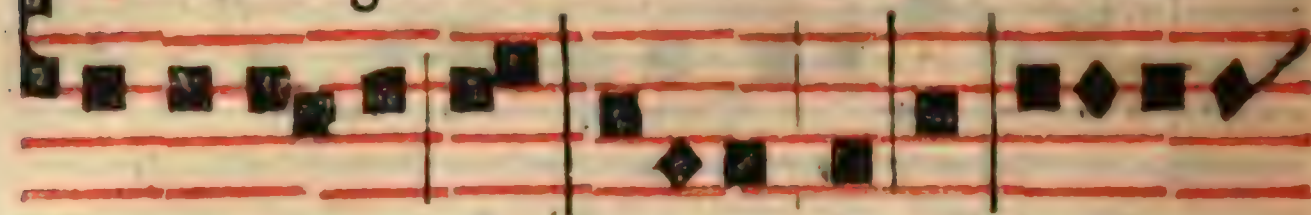


San ctum quoque Pa ra cle tum Spi ri tum.

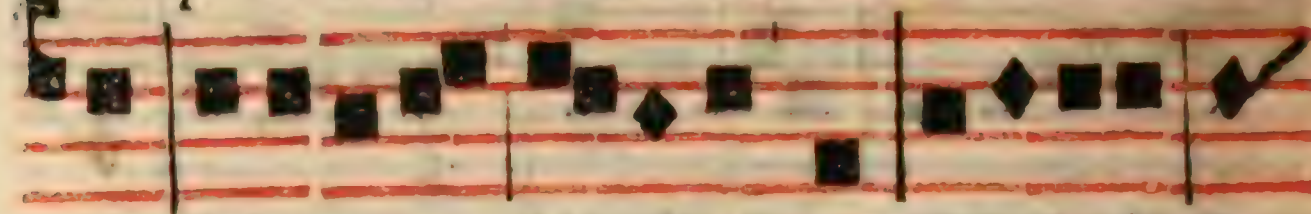
Tu



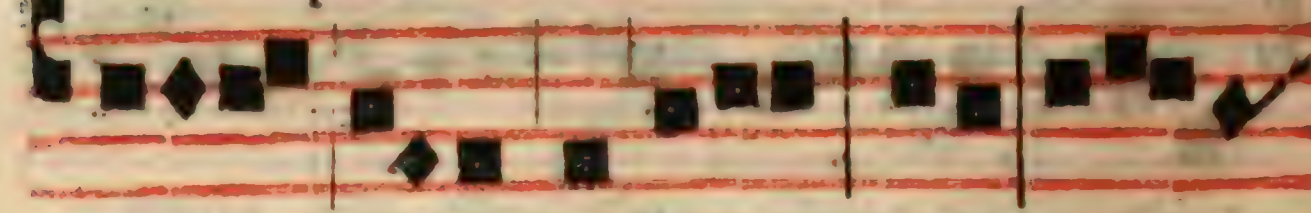
Tu Rex gloriæ Christo. **T**u Patris



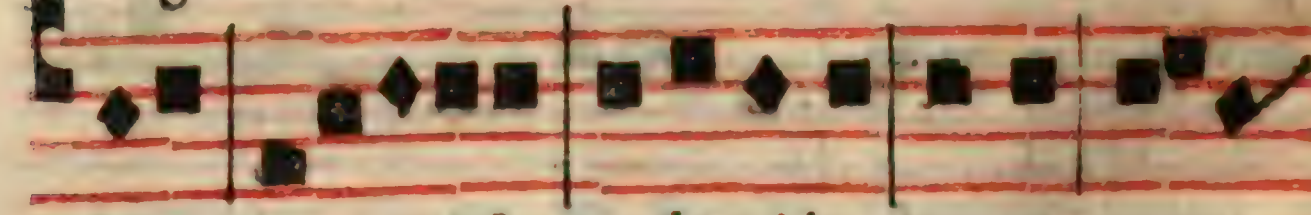
semper eternus es Filius. **T**u ad liberan-



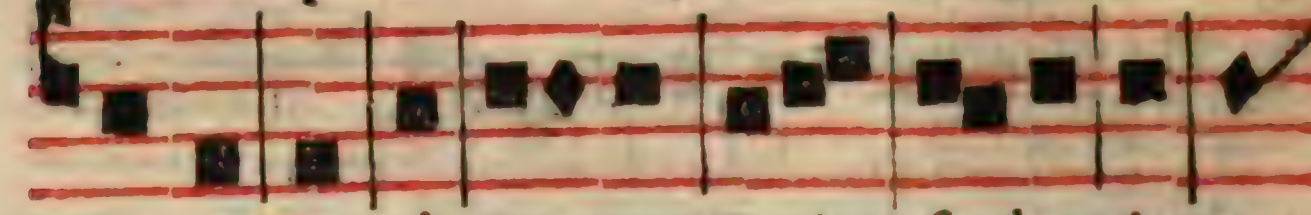
dum suscepturus hominem non horruisti



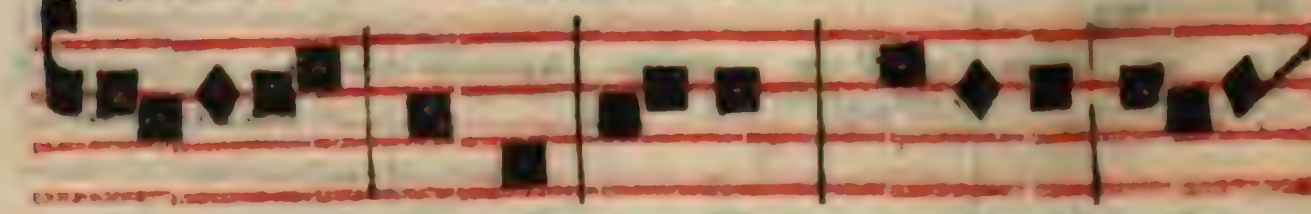
Virginis uterum. **T**u de uictis mortis acu-



le o: aperuisti credentibus regna cæ-



lorum. **T**u ad dexteram Dei sedes: in

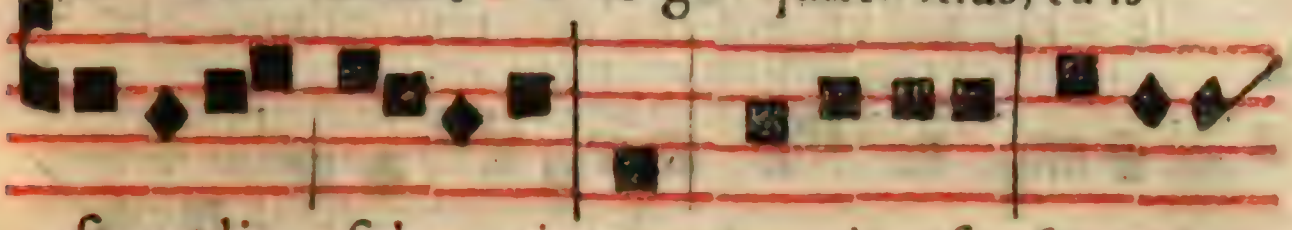


gloria Patris. **I**u dex crederis ef-

se ven-



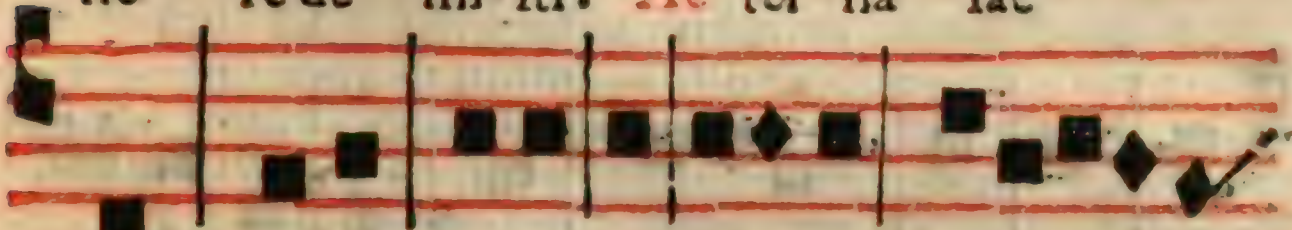
se ven: turus. **T**e er go qua: su mus, tu is



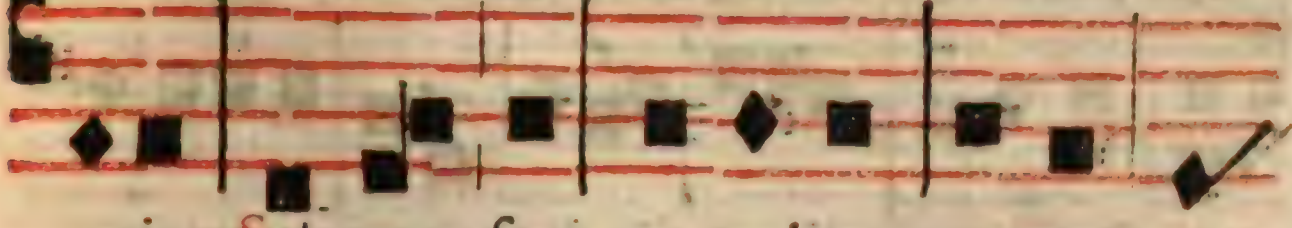
fa mu lis subue ni: quos pre ti o so san gui-



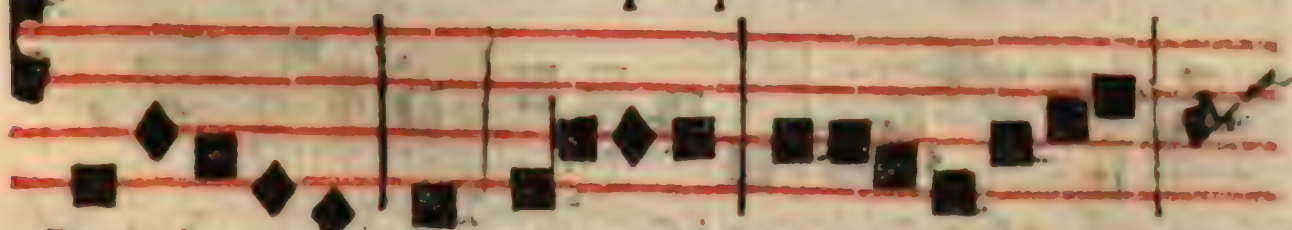
ne re de mi sti. **A**e ter na fac



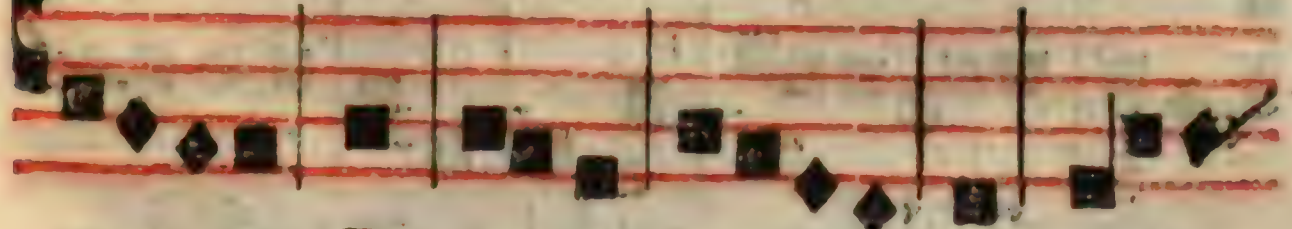
cum. San cti tis tu is: in glo ri a mu ne ra:



ri. **S**al uum fac po pu lum tu um

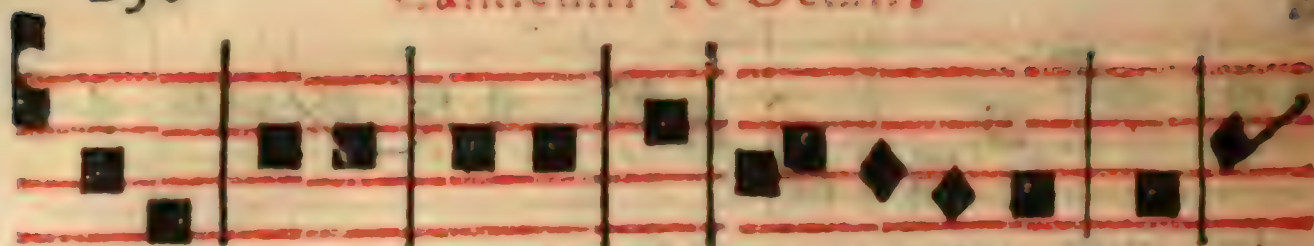


Domine: & be ne dic haere di ta ti

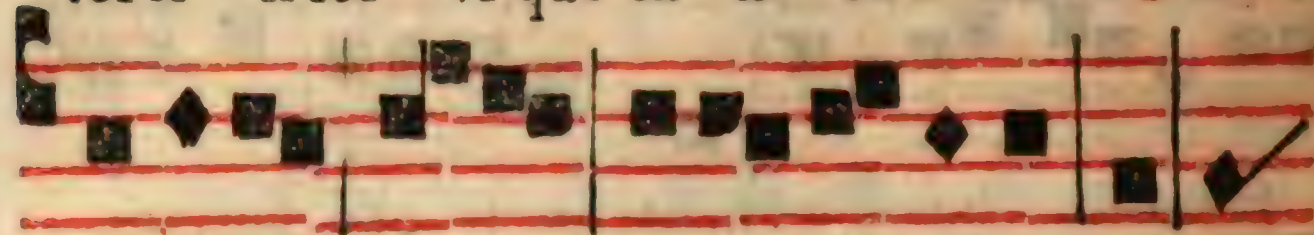


tu æ. Et re ge e os: & ex-

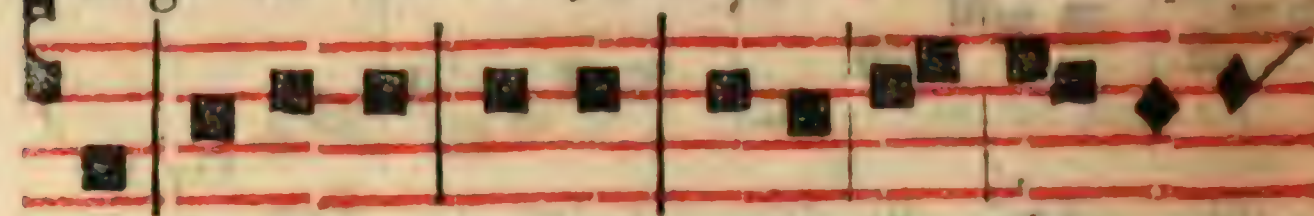
tolle



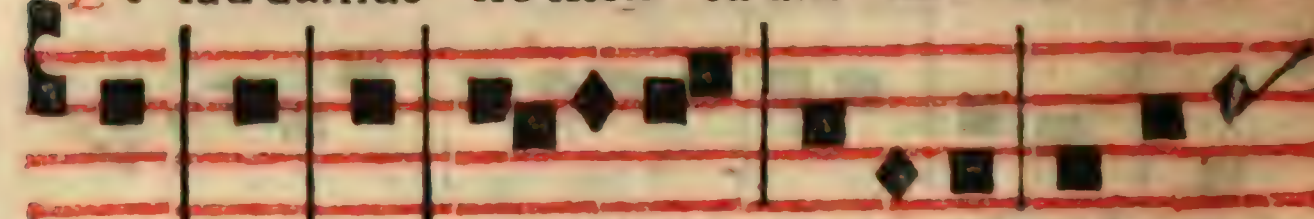
tolle illos usque in æternum. **P**er



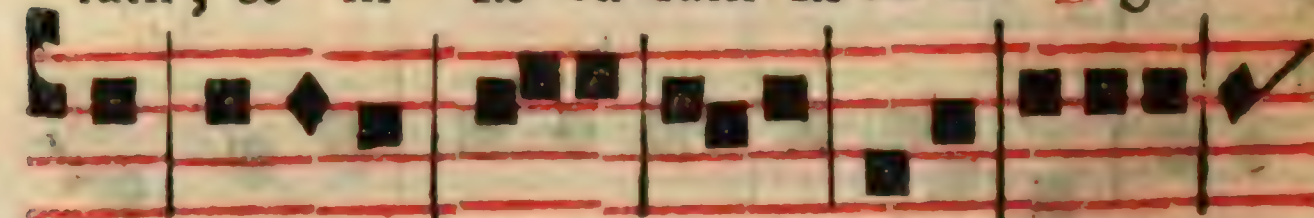
singulos dies, benedicimus te.



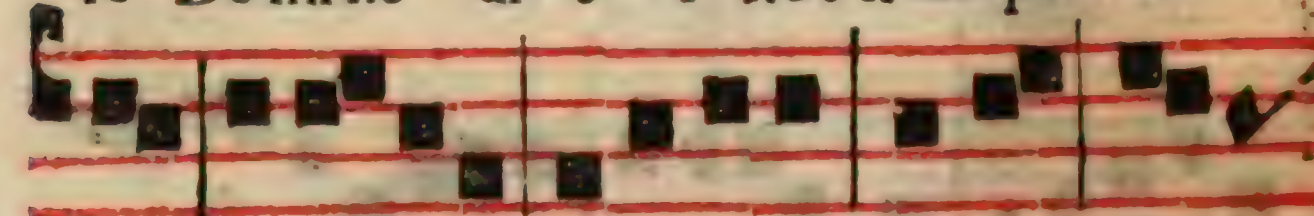
Et laudamus nomen tuum in sæcu-



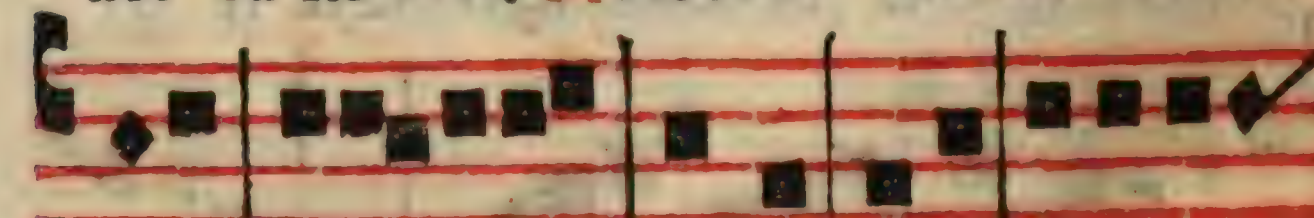
lum, & in sæculum sæculi. **D**igna-



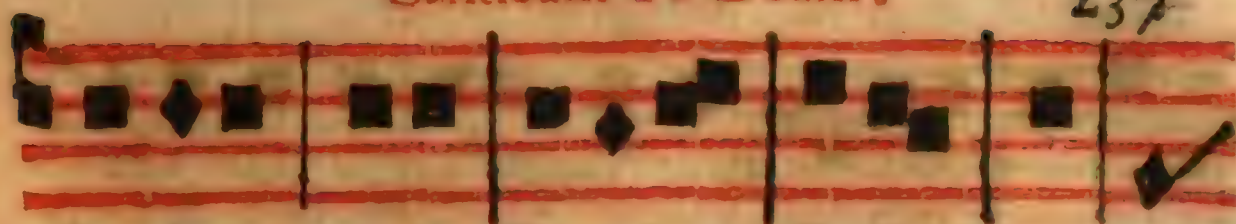
re Domine de isto: si ne peccato



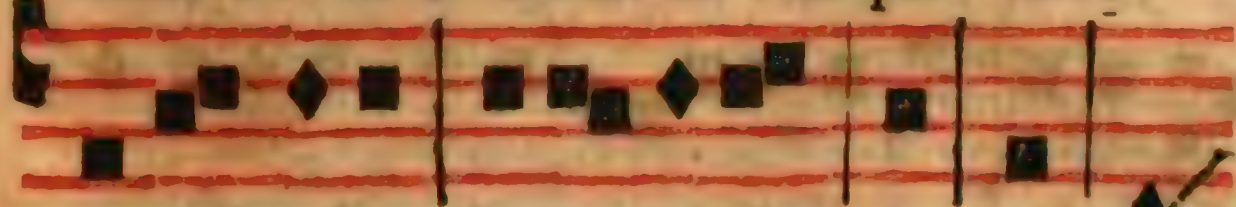
nos custodire. **M**isere re nostri Do-



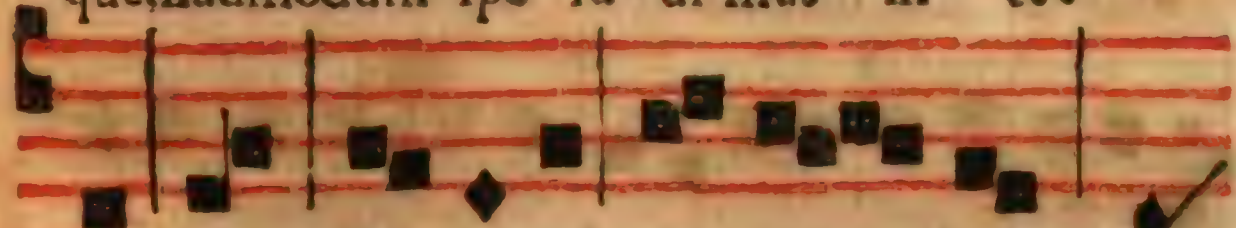
mine: misere re nostri. **F**iat mi se ri-
cordia



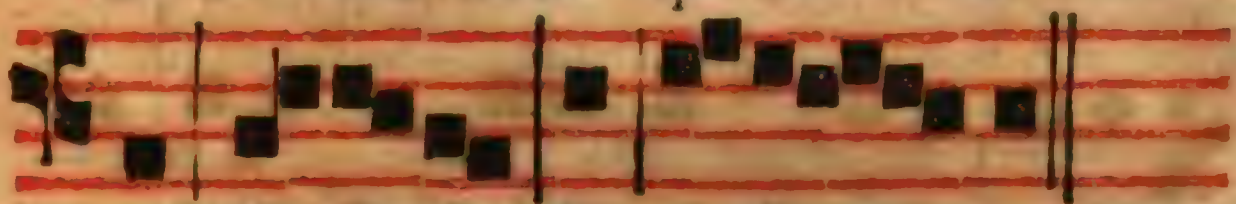
cor di a tu a Do mi ne su per nos:



quemadmodum spe ra ui mus in te.



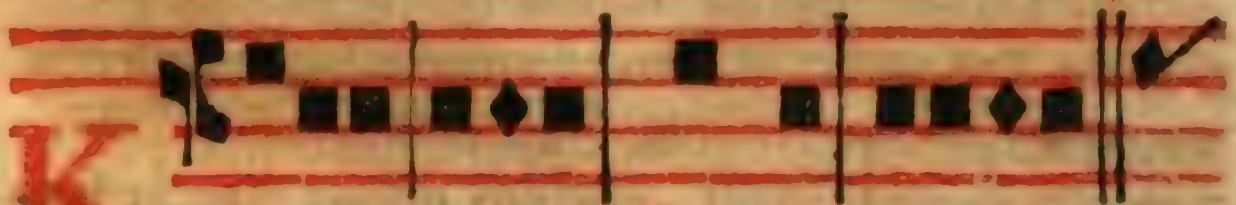
In te Do mi ne spe ra ui



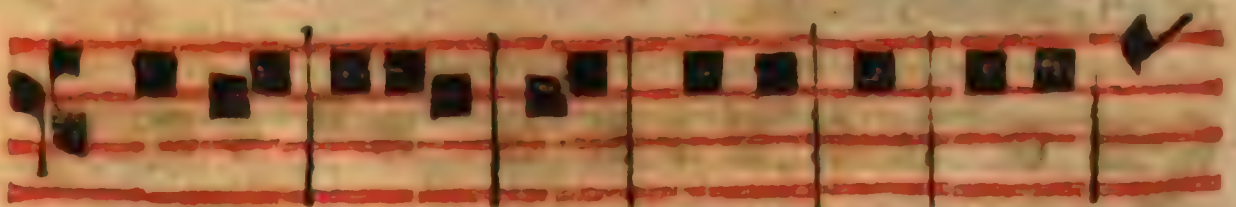
non con fun dar in æ ter num.

LITANIAE SANCTORVM

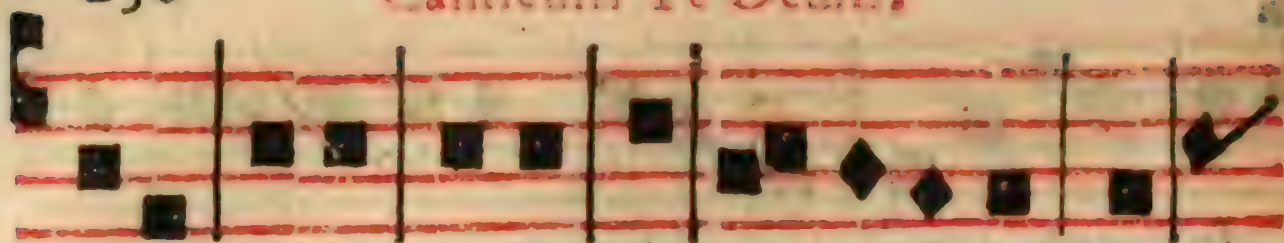
Cantari solite in Processionibus extraordinarijs.



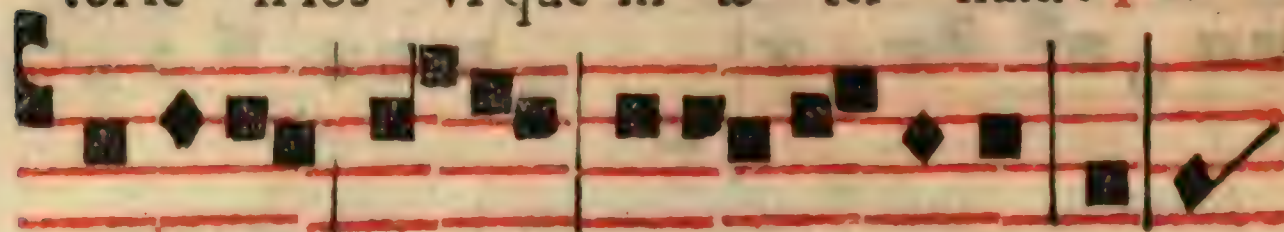
K Yrie eleison. **C**hriste eleison.



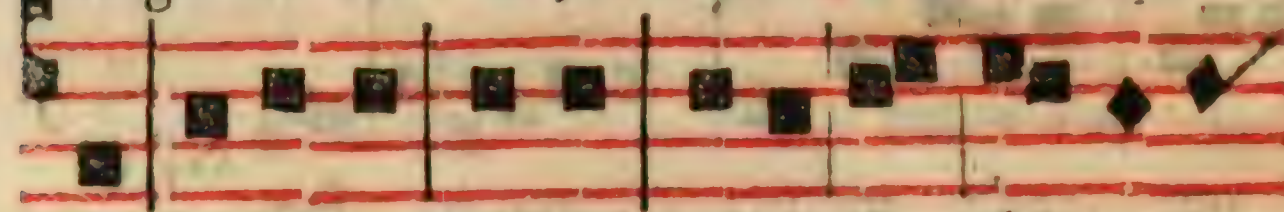
Chri ste au di nos. **P**a ter de cæ lis
Deus



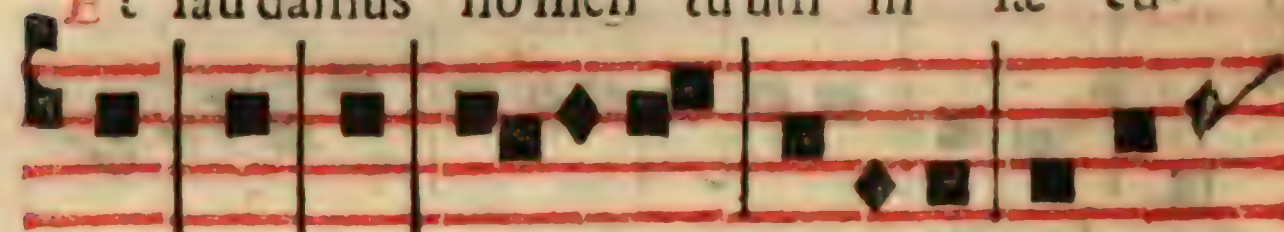
tolle illos vsque in æternum. **P**er



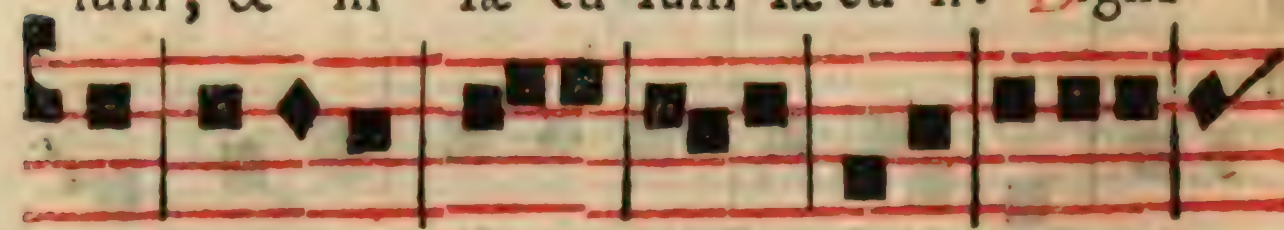
lingulos dies, bene dicimus te.



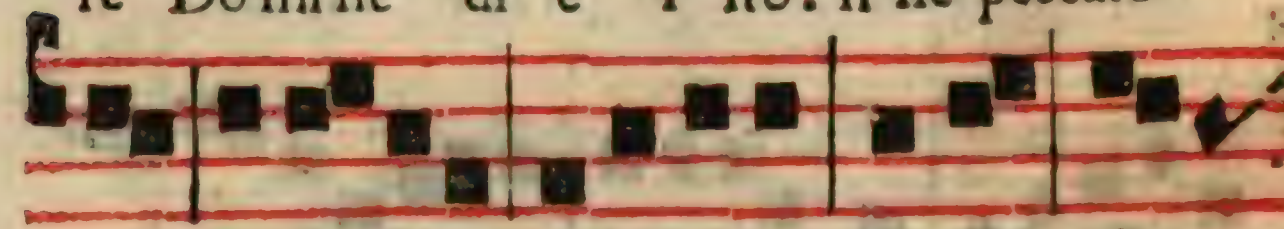
Et laudamus nomen tuum in sæcu-



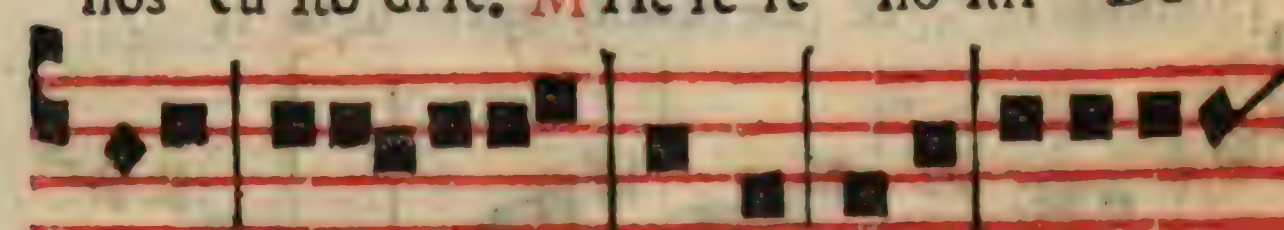
lum, & in sæculum sæculi. **D**igni-



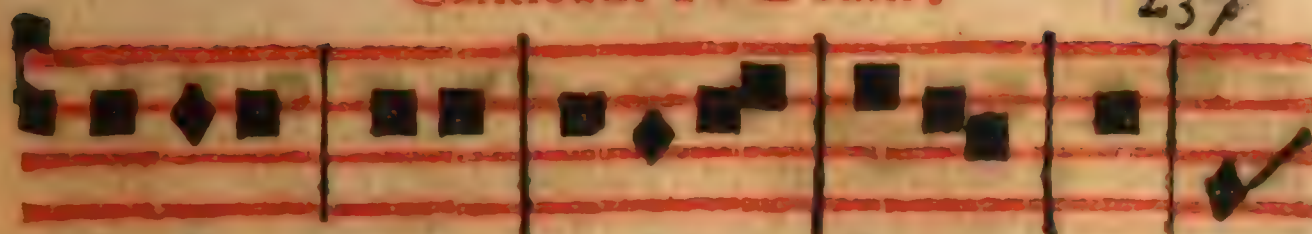
re Domine de isto: si ne peccato



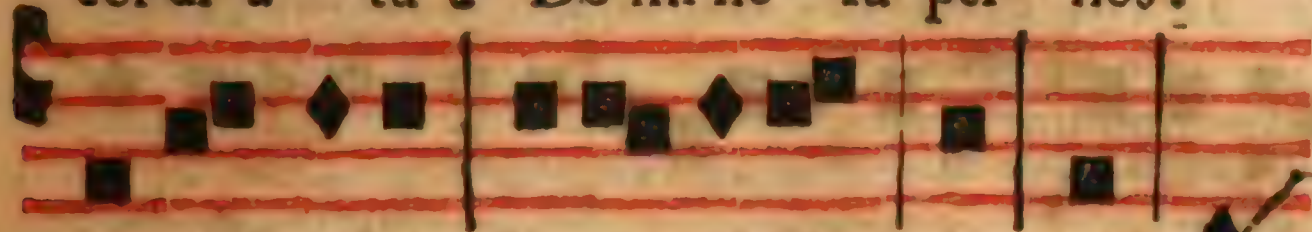
nos cuesto dire. **M**isere re nostri Do-



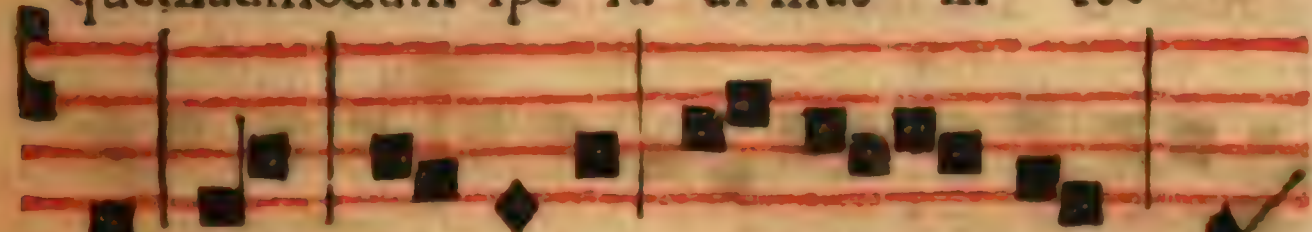
mine: mi se re re nostri. **F**i at mi se ri-
cordia



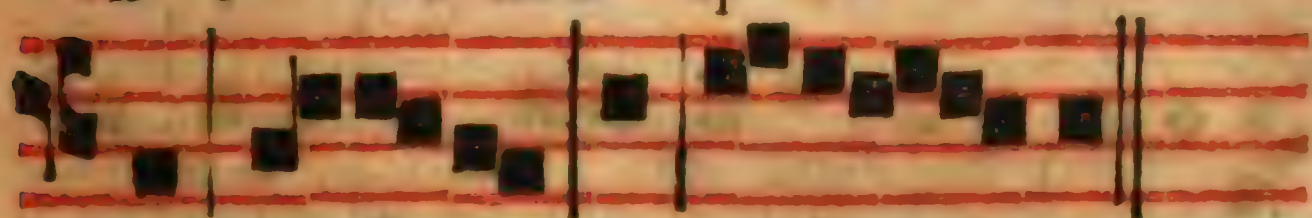
eor di a tu a Do mi ne su per nos:



quemadmodum spe ra ui mus in te.



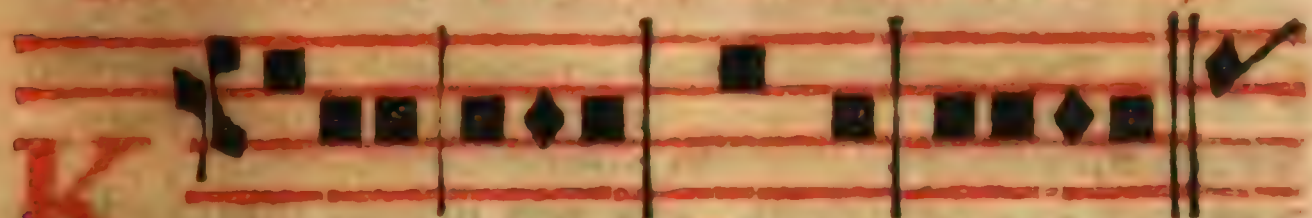
In te Do mi ne spe ra ui



non con fun dar in æ ter num.

LITANIAE SANCTORVM

Cantari solite in Processionibus extraordinarijs.

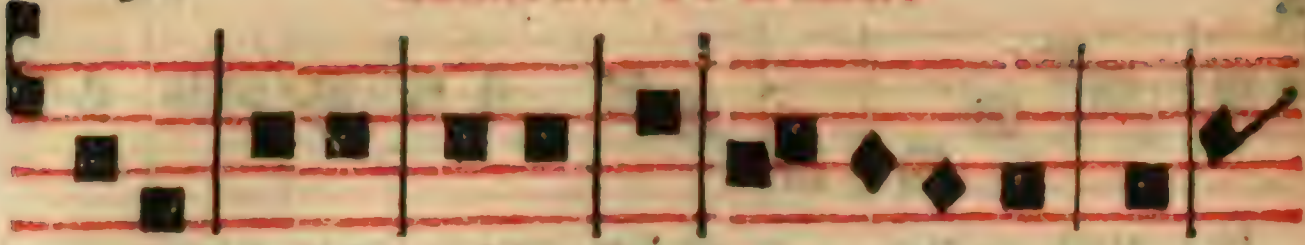


K

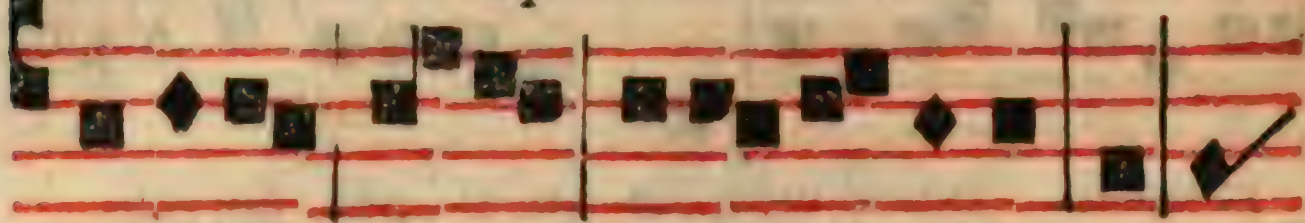
Yrie eleison. **C**hriste eleison.



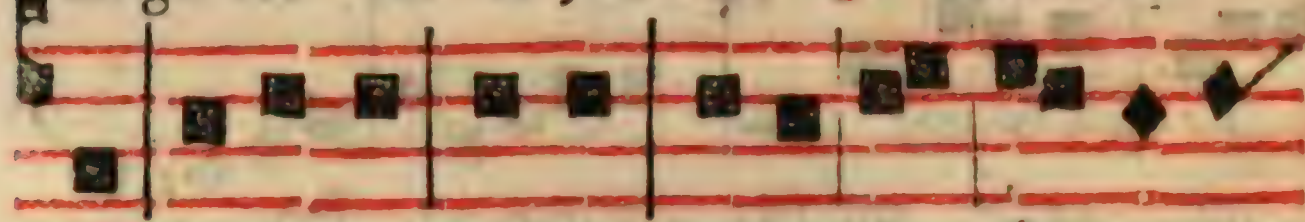
Chris te au di nos. **P**a ter de cæ lis
Deus




tolle illos usque in æternum. **P**er



singulos dies, bene dīcimus te.



Et laudamus nomen tuum in sæcu-



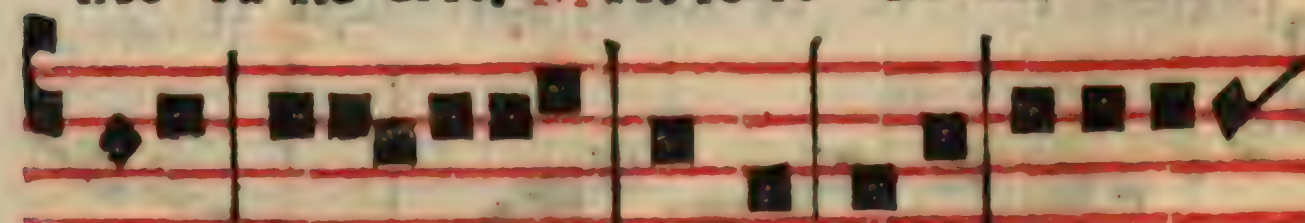
lum, & in sæculum sæculi. **D**igni-



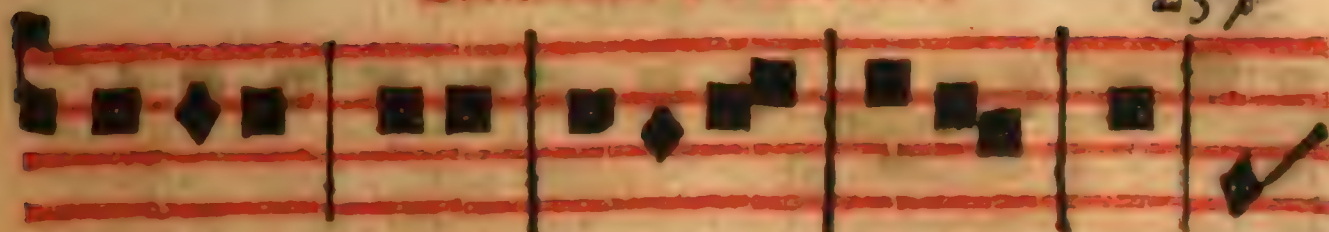
re Domine de isto: si ne peccato



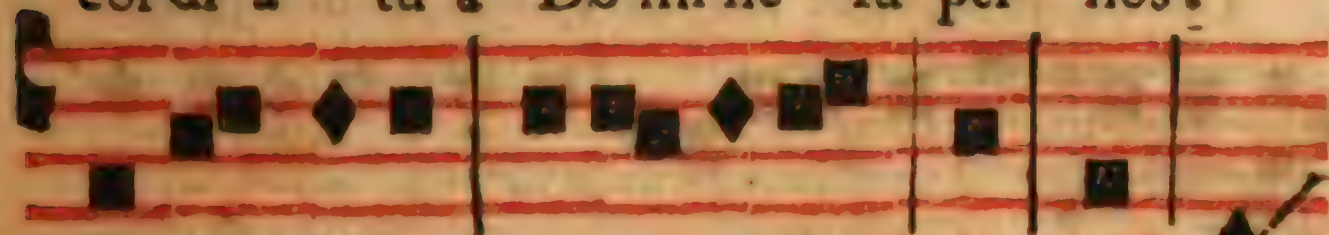
nos cūsto dire. **M**isere re nostri Do-



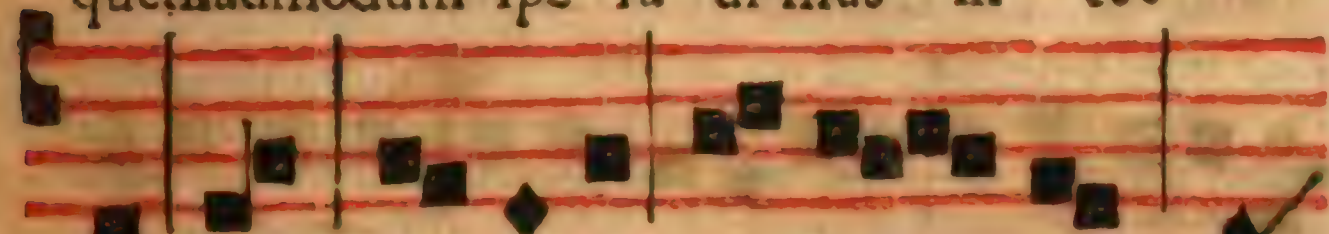
mine: mi se re re nostri. **F**i at mi se ri-
cordia



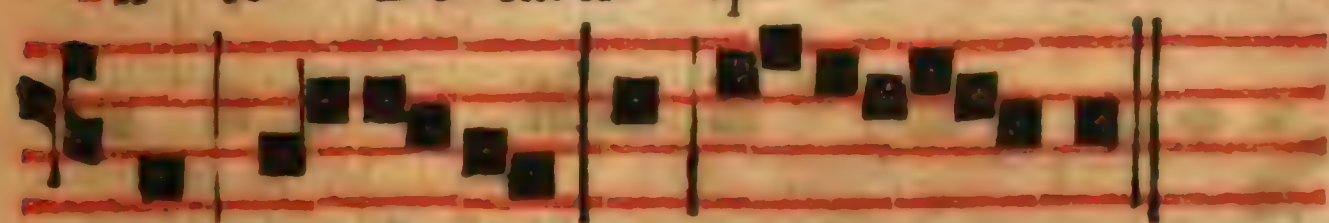
eor di a tu a Do mi ne su per nos:



quemadmodum spe ra ui mus in te.



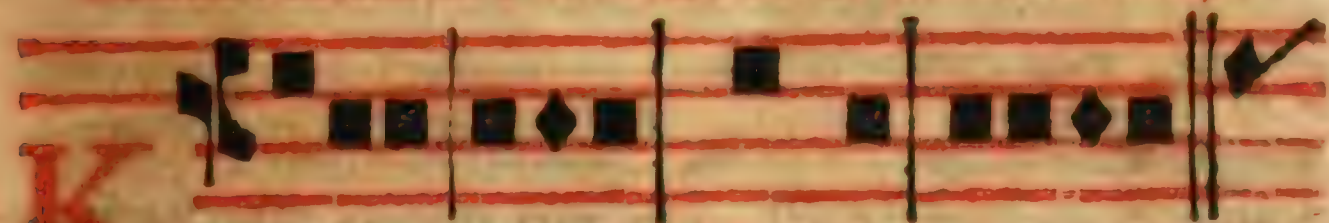
In te Do mi ne spe ra ui



non con fun dar in æ ter num.

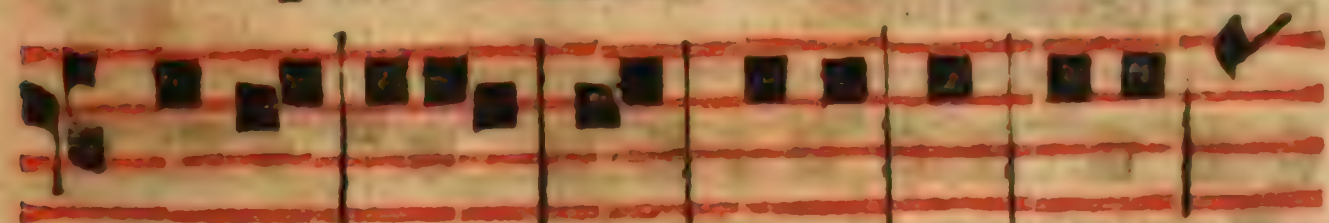
LITANIAE SANCTORVM

Cantari solite in Processionibus extraordinarijs.

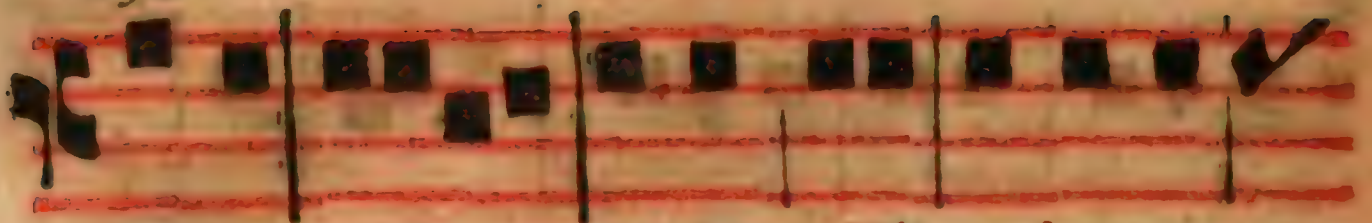


K

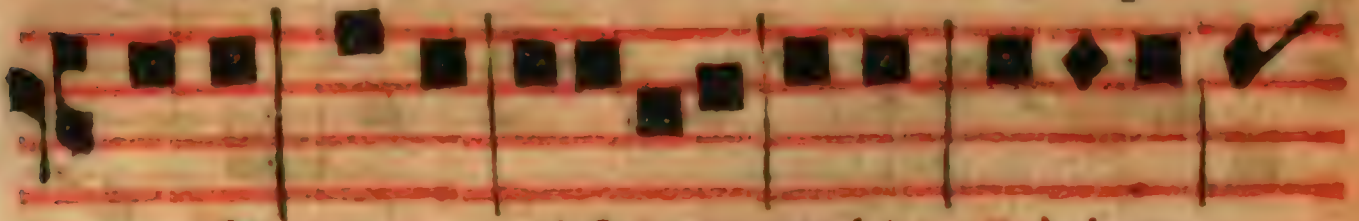
Yrie eleison. **C**hriste eleison.



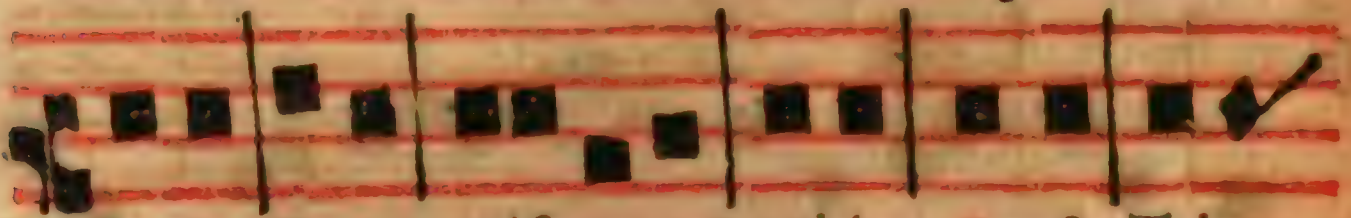
Christe au di nos. **P**a ter de cæ lis
Deus



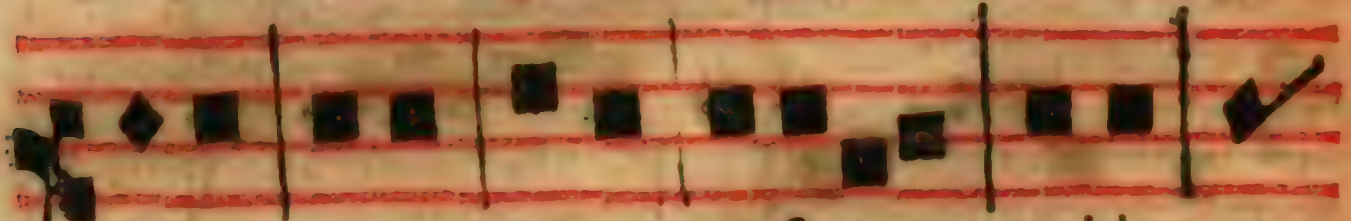
De us mi se re re no bis, Ii li redemptor



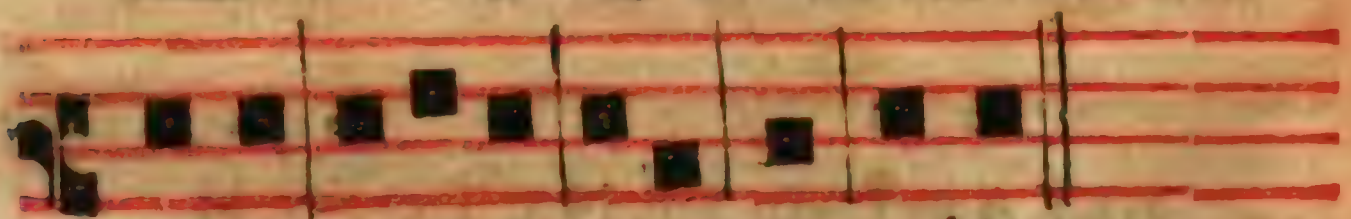
mun di De us, mi se re re no bis. Spi ri tus



san cte De us mi se re re nobis. San cta Tri-

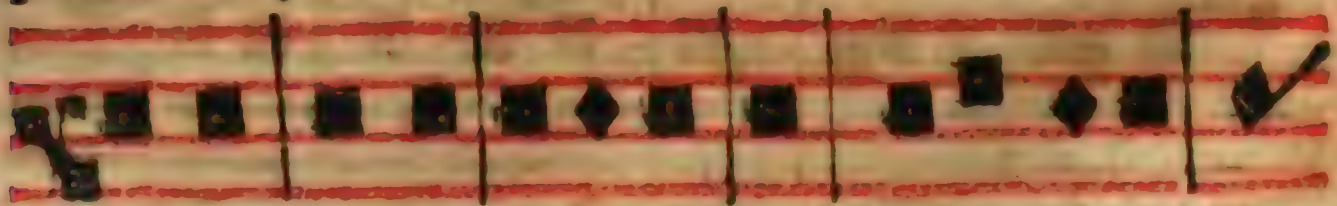


ni tas v nus De us, mi se re re nobis.



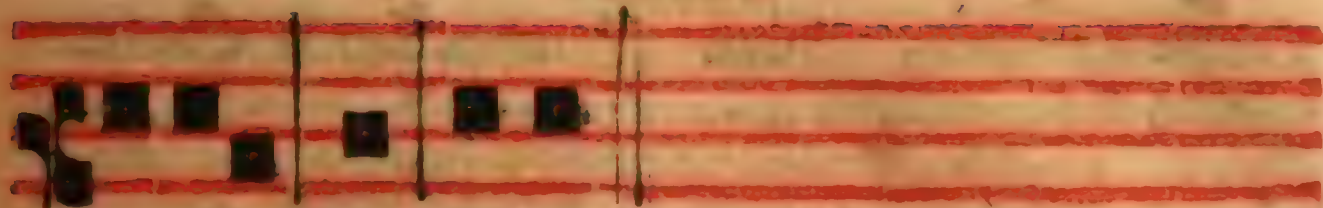
San cta Ma ri a o ra pro no bis.

San cta Dei Genitrix, ora pro nobis, San cta Virgo
vir ginum, ora pro nobis. San cte Michaël, ora pro
nobis. San cte Gabriel, ora pro nobis. San cte Ra-
phael, ora pro nobis.



O mnes san cti Ange li, & Archange li,

orate



o rate pro nobis.

Omnes sancti beatorum
spirituum ordines, orate.

Sancte Ioannes Baptista,
ora pro nobis.

Sancte Ioseph. ora.

Omnes sancti Patriarche
& Prophetæ, orate.

Sancte Petre, ora.

Sancte Paule, ora.

Sancte Andrea, ora.

Sancte Iacobe, ora.

Sancte Ioannes, ora.

Sancte Thoma, ora.

Sancte Iacobe, ora.

Sancte Philippe, ora.

Sancte Bartholomæ. ora.

Sancte Matthæ, ora.

Sancte Simon, ora.

Sancte Thadæ, ora.

Sancte Matthia, ora.

Sancte Barnaba, ora.

Sancte Marce, ora.

Sancte Luca, ora.

Omnes sancti Discipuli

Domini, orate.

Omnes sancti Innocen-
tes, orate.

Sancte Stephane, ora.

Sancte Clemens, ora.

Sancte Corneli, ora.

Sancte Cypriane, ora.

Sancte Laurenti, ora.

Sancte Vincenti, ora.

Sancte Dionysii cum So-
cijs tuis, orate.

Sancte Mauritij cum So-
cijs tuis, orate.

Sancte Ianuarij cum So-
cijs tuis, orate.

Sancti Fabiano & Sebas-
tiane, orate.

Sancti Cosma & Damia-
ne, orate.

Sancte Thoma, ora.

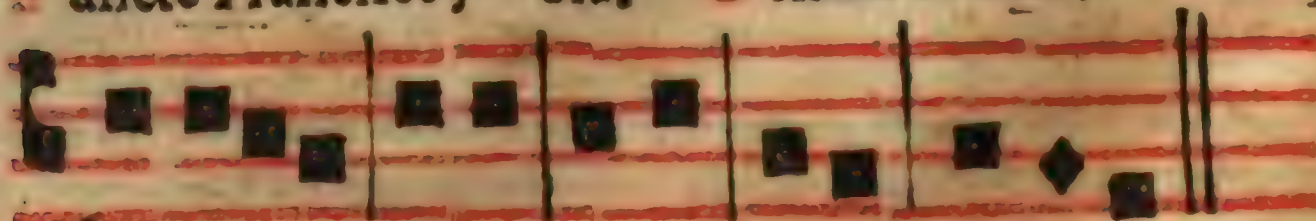
Sancte Petre, ora.

Omnes sancti Martyres,
orate pro nobis.

Sancte Syluester, ora.

San-

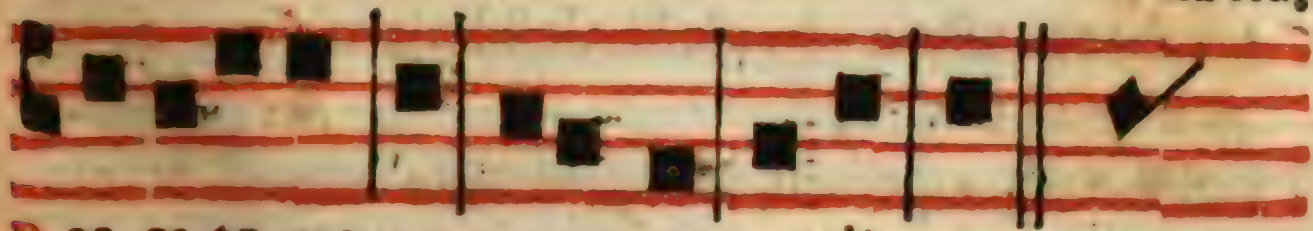
S ancte Gregori,	ora.	O mnes sancti Confesso-	
S ancte Ambrosi,	ora.	res,	orate.
S ancte Augustine,	ora.	S ancta Anna,	ora.
S ancte Hieronyme,	ora.	S ancta Maria Magdale-	
S ancte Hilari,	ora.	na,	ora.
S ancte Martine,	ora.	S ancta Martha,	ora.
S ancte Nicolae,	ora.	S ancta Felicitas,	ora.
S ancte Antonine,	ora.	S ancta Perpetua,	ora.
S ancte Pater Dominice,		S ancta Agatha,	ora.
ora pro nobis.		S ancta Lucia,	ora.
S ancte Pater Dominice,		S ancta Agnes,	ora.
ora pro nobis.		S ancta Cæcilia,	ora.
S ancte Thoma,	ora.	S ancta Catharina,	ora.
S ancte Vincenti,	ora.	S ancta Rosa.	ora.
S ancte Hyacinthe,	ora.	S ancta Agnes.	ora.
S ancte Raymunde,	ora.	S ancta Margarita,	ora.
S ancte Ludouice,	ora.	S ancta Virgula cum sode-	
S ancte Pie,	ora.	libus tuis,	orate.
S ancte Alberte,	ora.	S ancta Catharina,	ora.
S ancte Gundisaluc,	ora.	S ancta Agnes,	ora.
S ancte Antoni,	ora.	S ancta Margarita,	ora.
S ancte Benedicte,	ora.	O mnes sanctæ Virgines	
S ancte Bernarde,	ora.	& Viduæ,	orate.
S ancte Francisce,	ora.	O mnes Sancti,	orate.



Pro pi ti us e sto, parce no bis Do mi ne.

Pro-

P roptius esto,	parce nobis Domine.
A damnatione perpetua,	libera nos Domine.
A subitanea, & improvisa morte,	libera.
A b imminentibus peccatorum nostrorum periculis,	libera nos Domine.
A b infestationibus dæmonum,	libera.
A b omni immunditia mentis, & corporis,	libera.
A b ira, & odio & omni mala voluntate,	libera.
A b immundis cogitationibus,	libera.
A cecitate cordis,	libera.
A fulgure, & tempestate,	libera.
A peste, fame, & bello,	libera.
A b omni malo,	libera.
P er mysterium sanctæ incarnationis tuæ,	libera.
P er Passionem & Crucem tuam,	libera.
P er gloriosam Resurrectionem tuam,	libera.
P er admirabilem Ascensionem tuam,	libera.
P er gratiam Spiritus sancti paracliti,	libera.
I n die iudicii,	libera.



P eccatores te	rogamus audi nos.
P eccatores,	te rogamus audi nos.
V t pacem nobis dones,	te rog.
V t misericordia, & pietas tua nos custodiat,	te rog.
V t Ecclesiam tuam regere & conseruare digneris,	te rogamus audi nos.

- V**t domnum Apostolicum, & omnes gradus Ecclesie,
in sancta religione conseruare digneris, te rog.
- V**t Episcopos, & Prælatos nostros, & cunctas congrega-
tiones sibi commissas, in tuo sancto seruitio con-
seruare digneris. te rog.
- V**t Regibus, & Principibus nostris pacem, & veram
concordiam, atque victoriam donare digneris,
te rogamus audi nos.
- V**t cunctum populum Christianum pretioso sanguine
tuo redemptum conseruare digneris. te rog.
- V**t omnibus benefactoribus nostris sempiterna bona
retribuas. te rog.
- V**t animas nostras, & parentum nostrorum ab æterna
damnatione eripias. te rog.
- V**t fructus terræ dare & conseruare digneris. te rog.
- V**t oculos misericordiæ tuæ super nos reducere di-
gneris. te rog.
- V**t obsequium seruitutis nostræ rationabile facias.
te rogamus audi nos.
- V**t mentes nostras ad cælestia desideria erigas. te ro-
gamus audi nos.
- V**t miseras pauperum, & captiuorum intueri, & rele-
uare digneris, te rog.
- V**t loca nostra & omnes habitantes in eis visitare &
consolari digneris, te rog.
- V**t ciuitatem istam, & omnem populum eius prote-
gere & conseruare digneris, te rog.
- V**t omnes fideles nauigantes & itinerantes ad portum
salutis

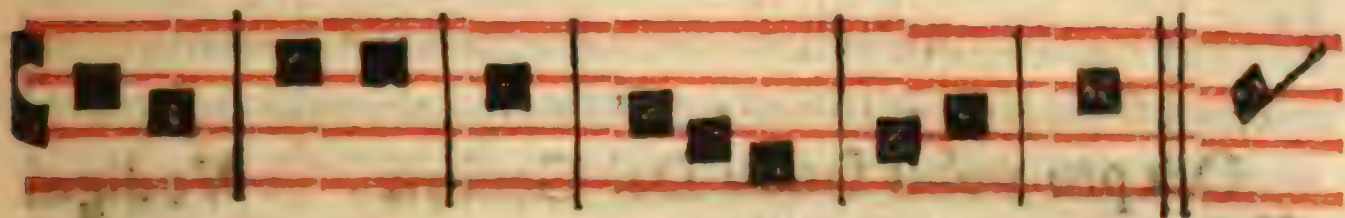
salutis perducere digneris,

Vt regularibus disciplinis nos instruere digneris, te
rogamus audi nos.

Vt omnibus fidelibus defunctis requiem æternam do-
nes, te rog.

Vt nos exaudire digneris,

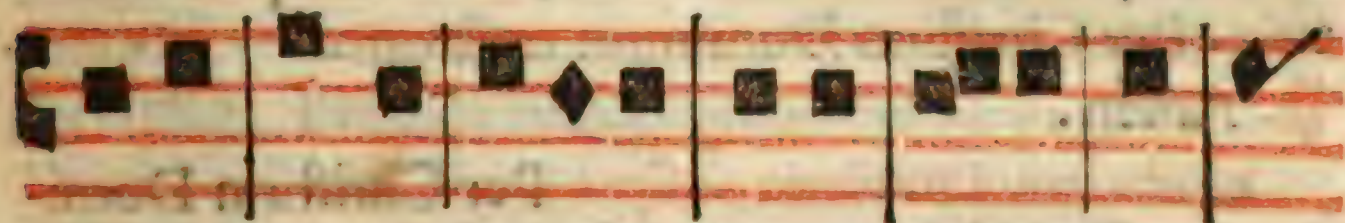
te rog.



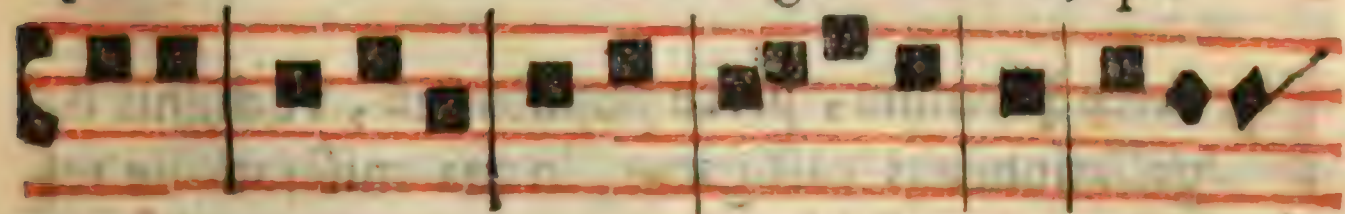
Fili De i, te rogamus audi nos.



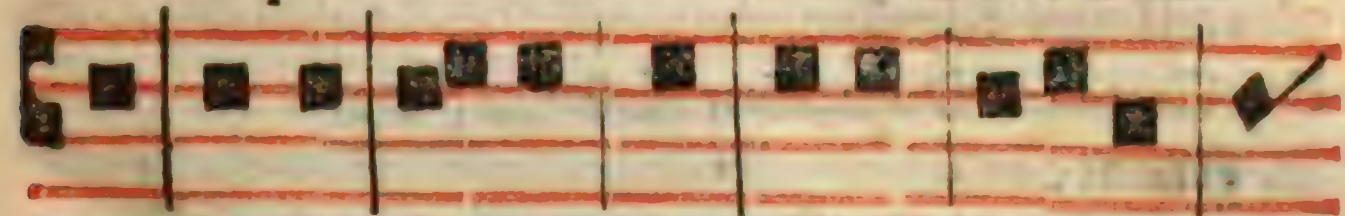
Agnus De i, qui tol lis pec ca ta mundi,



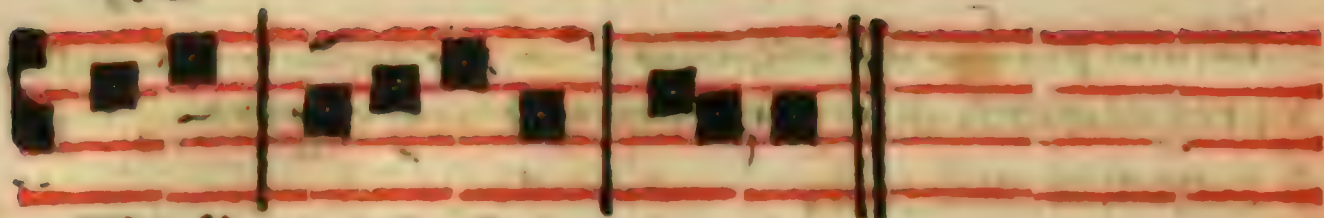
par ce no bis Domine. **A**gnus De i, qui



tol lis pec ca ta mundi ex au di nos Domi-



ne. **A**gnus De i, qui tol lis pec ca ta



mundi, mi se re re no bis.

Finitis Litanij dicatur Kyrie eleison, &c. Pater noster. Et ille qui indutus est cappa serica subiungat V. sequentem, vel alios Versus, & postea orationem de B. Virgine, vel de alio sancto correspondentem ad propositum processionis.

V. Ora pro nobis sancta Dei Genitrix. R. Vt digni efficiamur promissionibus Christi. & sine Dominus vobiscum. præmisso Oremus. dicat Orationem.

COncede nos famulos tuos, quæsumus Domine, Deus, perpetua mentis & corporis salute gaudere, & gloriosa beatæ Mariæ semper Virginis intercessionem, à præsentī liberari tristitia, & æterna perfrui lætitia. Per Christum Dominum nostrum.

R. Amen.

Finita hac Oratione absque Per Christum Dominum nostrum, subiungat immediatè sequentem Orationem.

PArce Domine, parce populo tuo, vt dignis flagellationibus castigatus, in tua miseratione respiret. *Et postea subiungit orationem ad propositum processionis correspondentem, eam terminando. Per Christum Dominum nostrum, &c.*

R. Amen.

Et ea dicta, ad sacrificiam cum ministris reuertatur.

Si

Si fuerit tribulatio Ecclesiæ, dicatur. Oratio.

Ecclésiæ tuæ, quæsumus Domine, preces placatus admitte, vt destructis aduersitatibus, & erroribus vniuersis, secura tibi seruiat libertate. Per Christum Dominum nostrum. *R.* Amen.

Si processio fiat pro pace, dicatur hæc Oratio.

Deus, à quo sancta desideria, recta consilia; & iusta sunt opera: da seruis tuis illam, quam mundus dare non potest pacem: vt corda nostra mandatis tuis dedita, & hostium sublata formidine, tempora sint tua protectione tranquilla. Per Christum Dominum nostrum. *R.* Amen.

Si Processio fiat pro petenda pluuia, dicatur.

Oratio.

Deus, in quo viuimus, mouemur, & sumus, pluuiam nobis tribue congruentem, vt præsentibus subsidijs sufficienter adiuti, sempiterna fiducialius appetamus. Per Christum, &c. *R.* Amen.

Si fuerit Processio, pro serenitate, dicatur Oratio.

Ad te nos Domine clamantes exaudi, & aëris serenitatem nobis tribue supplicantibus: vt qui iustè pro peccatis nostris affligimur, misericordia tua præueniente, tuam clementiam sentiamus. Per Christum Dominum nostrum. *R.* Amen.

Si fuerit Processio tempore pœnitentiæ.

dicatur Oratio.

Deus, qui non mortem, sed pœnitentiam desideras peccatorum: populum tuum, quæsumus,

ad te conuertē propitius, vt dum tibi deuotus existit, iracundiæ tuæ ab eo flagella amoueas. Per Christum Dominum nostrum: *R. Amen.*

Si Processio fuerit contra Paganos, dicatur Oratio.

Omnipotens sempiterne Deus, in cuius manu sunt omnium potestates, & omnium iura regnorum: respice in auxilium Christianorum, vt gentes Paganorum, quæ in sua feritate confidunt, dexteræ tuæ potentia conterantur. Per Christum, &c.

Si Processio fuerit pro Rege, Duce, vel Principe, dicatur sequens Oratio.

Quæsumus omnipotens Deus, vt famulus tuus *N.* Rex, (*vel Dux, vel Princeps noster*), qui tua miseratione suscepit Regni, *vel Ducatus, vel Principatus* gubernacula, virtutum etiam omnium percipiat incrementa, quibus decenter ornatus, & vitiorum monstra deuitare, & ad te, qui via, veritas, & vita es, graciosus valeat peruenire. Per Christum.

I N F E S T I S S A N C T O R V M

nostri Ordinis ad processionem.

O R A T I O N E S.

Orationem B. Dominici P. N. & aliorum Sanctorum Ordinis Nostri require supra in Cœna Domini ad ablationem Altarium.

D E O F F I C I O F A C I E N D O

In electione Magistri Ordinis.

Completa Missa in conuentu vbi fit electio, & inclatis Electoribus antequam procedant ad electionem.

tionem, dicant flexis genibus, & sine cantu Hymnus.
Veni creator. pag. 252. cum Kyrie eleison. & Pater
noster. *V.* Emitte spiritum tuum, & creabuntur. *D*o-
minus vobiscum. *Oratio.*

DEus, qui corda fidelium sancti Spiritus illustra-
tione docuisti, da nobis in eodem spiritu recta
sapere, & de eius semper consolatione gaudere. Per
Christum Dominum nostrum.

*Priore Prouinciale, qui primum locum tenuerit di-
cente vnum V. Hymn. & alijs respondentibus alium.*

*Facta electione conuocato capitulo, & processu
electionis recitato, Cantor incipiat. T e Deum &c.
quòd fratres deuotè prosequentes vadant ad Chorum.
Finito T e Deum. Prior Prouincialis antiquior dicat
Versum. Saluum fac. D omminus vobiscum.*

O remus.

Oratio.

COncede quæsumus omnipotens Deus, vt famu-
lum tuum, quem ad regimen animarum eligi-
mus, dono tuæ gratiæ prosequaris, vt te largiente cum
ipsa, tibi nostra electione placeamus. Per Christum
Dominum nostrum.

OFFICIUM IN ELECTIONE

Prouincialis.



*Ompleta Missa de Spiritu sancto, factaque
inuocatione Spiritus sancti, sicut in electio-
ne Magistri dictum est, Electores eligant
Prouincialem. Factaque electione, conua-
catisque fratribus ad capitulum, & recitato processu*

electionis, incipiat Cantor Psal. Laudate Dominum omnes gentes, in ea voce, qua dici solet ad Pretiosa, & Conuentus prosequatur Psalmum cum Gloria Patri. dextro choro dicente primum Versum. Quo finito sine Kyrie eleison. & sine Pater noster. Vicarius Prioris Prouincialis si non est electus, alias Prior conuentualis, vel qui primum locum tenet, dicat legendum Versum. Confirma hoc Deus. Dominus vobiscum. Et orationem predictam, scilicet. Concede quaesumus, &c. Deinde dicat. Adiutorium nostrum. Et si consuetum fuerit, ad Chorum vadant, cantantes Te Deum.

DE ELECTIONE PRIORIS

Conuentualis.



In electione Prioris conuentualis fiat inuocatio Spiritus sancti, sicut supra: & facta electione dicatur Psal. Laudate Dominum omnes gentes. Dextro choro dicente primum versum: deinde Gloria Patri. Postea qui tenet capitulum, dicat. Adiutorium nostrum in nomine Domini. Versum & Orationem sicut in electione Magistri Ordinis.

DE OFFICIO FACIENDO

In receptione Nouitiorum ad habitum.

Cum Nouitius incipit indui in capitulo, Cantor incipiat Hymnum.

Veni



Qui Paracletus diceris, Donum Dei altissimi, Fons
vuius, ignis, charitas, Et spiritalis vnctio.

Tu septiformis munere, Dextræ Dei tu digitus, Tu
ritè promissum Patris, Sermonem ditans guttura.

Accende lumen sensibus, Infunde amorem cordibus,
Infirma nostri corporis Virtute firmans perpeti.

Hostem repellas longius, Pacemque dones protinus:
Ductore sic te præuio, Vitamus omne noxium.

Per te sciamus da Patrem, Noscamus atque Filium:
Te vtriusque Spiritum, Credamus omni tempore.

Sit laus, &c.

*Et cum indutus fuerit, egrediatur conuersus pro-
cessionaliter ad ecclesiam, iunioribus præcedentibus,
Magistro Nouitiorum ultimo ducente Nouitium vs-
que ad gradum altaris, ibique faciat cum prosterne.*

*Finito Hymno, & dicto Kyrie eleison, & Pater
noster.*

noster. *dicat qui recipit Nouitium, V. Et ne nos, &c. V. Emitte spiritum tuum & creabuuntur. V. Saluum fac. Dominus vobiscum. Oratio, Deus, qui corda fidelium. Oratio. Prætende. Eo modo quo dicitur ad horas diei, & terminetur sub vno. Per.*

De sancto Spiritu.

Oratio.

DEus, qui corda fidelium sancti Spiritus illustratione docuisti, da nobis in eodem spiritu recta sapere, & de eius semper consolatione gaudere.

Oratio.

PRætende Domine famulo tuo (*vel* famulis tuis) dexteram cælestis auxilij: vt te toto corde perquirat, & quæ digne postulat assequatur. Per Christum Dominum nostrum.

Finis orationibus eleuetur Nouitius à Magistro eorum, qui interim stet prope eum, & ductus ad receptionem, amoto caputio de capite Nouitij aliquantulum, aspergat cum aqua benedicta cum aspersorio sibi à Sacrista delato, & postea recipiat ad osculum pacis. Et similiter faciant omnes fratres sequentes in choro suo: postea alij de alio choro eodem ordine. Et si plures fuerint Nouitij, vadat vnus post alium dando pacem: postmodum ducatur ad radendum.

Si vero recipiendus sit laicus, poterunt omnia supradicta in capitulo compleri sine cantu, diuina processione, nisi forte propter excellentiam recipiendi Prælato aliquando aliud videatur.

MODVS FACIENDI

Professionem.



Go frater *N.* facio professionem, & promitto obedientiam Deo, & beatæ Mariæ, & B. Dominico, & tibi Patri Fratri *N.* Priori, *vel* Suppriori huius conuentus (*N.* talis loci) vice Reuerendissimi patris fratris *N.* Magistri Ordinis Prædicatorum, & successorum eius, secundum regulam beati Augustini, & institutiones fratrum Prædicatorum, quod ero obediens tibi, tuisque successoribus vsque ad mortem.

Qui facit professionem debet stare flexis genibus coram Prælato, iunctis manibus, & alta voce proferre verba. Postea surgat Prælatus, & benedicat scapulare nouum, quod super caput ipsius profitentis debet esse positum dicendo. V. Ostende nobis Domine misericordiam tuam. R. Dominus vobiscum.

Oremus.

Oratio.

Domine Iesu Christe, qui regimen nostræ mortalitatis induere dignatus es: obsecramus immensæ largitatis tuæ abundantiam, vt hoc genus vestimentorum, quod sancti Patres ad innocentiae, & humilitatis indicium ferre sanxerunt, ita bene † dicere digneris, vt qui hoc vsus fuerit, te induere mereatur. Per Christum Dominum nostrum. Amen.

Postmodum aspergatur aqua benedicta. Simili modo profitentur Moniales nostri Ordinis, in lingua tamen vulgari.

252
DE OFFICIO AD PONENDVM VELVM
Menialibus.

Litania Missa (quæ de Spiritu sancto cantari
debet cum oratione secunda. Quæsumus
Domine. in fine officij posita. pag. 262.

Anteriorissa dicat semel incipiendo Antipho-
nam, Veni sponsa Christi. & Sacerdos super gradus
presbyterij verso vultu ad Conuentum similiter inci-
piat eandem Antiphonam, & deinde vadat in medio
ecclesiæ, & repetat iterum, Veni sponsa Christi, Si ve-
ro crates stent prope altare, repetat super gradus pari-
ter presbyterij eandem Antiphonam. Deinde accedat
ad cratem, & similiter tertio dicat: Veni sponsa Chri-
sti: sicut prius.

Antiphona.

The musical notation is written on three staves. The first staff begins with a large red 'V' and contains the notes for 'E ni spon sa Chri sti ac ci pe co-'. The second staff continues with 'ronam, quam ti bi Do mi nus præ pa-'. The third staff concludes with 'ra uit in æ ternum.' The notes are represented by black squares on red four-line staves, with vertical bar lines separating the measures.

Et conuentus prosequatur: Dum cantatur Anti-
phona, exeat conuentus processionaliter, præcedenti-
bus

bus ceroferarijs, & Soror, cui debet imponi velum, cum duabus Sororibus prædictis immediate post Aeolytas, quæ deferentes cereos accensos, veniant ad altare. Et conuentus stet processionaliter in ecclesia interiori, & ipsa flectat genua coram altari super aliquo puluinari à Sacrista præparato: quibus genibus flexis, dicat chorus super ipsam Psalmum 44. *Eruſtauit cor meum. si fuerit virgo, si non fuerit virgo dicatur, Psalmus 84. Benedixisti Domine terram. Finito Psalm. cum Gloria Patri. reincipiat Sacerdos Antiphonam. Veni sponsa Christi. Cantorissa ei deferente, & chorus prosequatur. Finita Antiphona. Veni sponsa Christi. Sacerdos dicat hos Versiculos. V. Audi filia, & vide, & inclina aurem tuam. R. Et obliuiscere populum tuum, & domum patris tui. V. Es concupiscet rex decorem tuum. R. Quoniam ipse est Dominus Deus tuus. V. Ipse illuminet oculos tuos, ne umquam obdormias in morte. R. Ne quando dicat inimicus meus, præualui aduersus eam. V. Domine exaudi orationem meam. R. Et clamor meus ad te veniat. V. Dominus vobiscum. R. Et cum spiritu tuo.*

O remus.

Oratio.

Dominus Iesus Christus sit tibi adiutor & protector, atque omnium factorum tuorum adiutor. R. Amen. Et Deus pietatis, ac misericordiae det tibi correctionem peccaminum, & concedat locum poenitentiae: tribuat tibi dignè acta mala deſlere, gaudia.

diæque vitæ perennis affluenter obtinere . Per Christum Dominum nostrum . *Oratio.*

Dominus Iesus Christus apud te sit, vt te defendat. *R.* Amen. Post te sit, vt te custodiat. *R.* Amen. Intra te sit, vt te deducat. *R.* Amen. Super te sit, vt te benedicat. Qui cum Patre, & Spiritu sancto, viuit & regnat. Per omnia sæcula sæculorum. *R.* Amen. *Alia Oratio.*

Benedicat te Deus cæli. *R.* Amen. Adiuuet te Christus Filius Dei. *R.* Amen. Corpus tuum in seruitio suo custodiri & conseruari faciat. *R.* Amen. Sensum tuum custodiat. *R.* Amen. Gratiam suam ad profectum animæ tuæ iustè augeat. *R.* Amen. Ab omni malo te liberet. *R.* Amen. Dextera sua te defendat. *R.* Amen. Qui sanctos suos semper adiuuat, ipse te adiuuare & conuocare dignetur. Qui cum Patre, & Spiritu sancto viuit, & regnat. Per omnia sæcula sæculorum. *R.* Amen. *Oratio.*

Benedicat te Deus Pater. *R.* Amen. Sanet te Filius Dei. *R.* Amen. Illuminet te Spiritus sanctus. *R.* Amen. Corpus tuum custodiat. *R.* Amen. Animam tuam saluet. *R.* Amen. Cor tuum irradiet. *R.* Amen. Sensum tuum dirigat, & ad supernam veritatem perducatur. Qui in Trinitate perfecta viuit, & regnat. Per omnia sæcula sæculorum. *R.* Amen.

BENEDICTIO VELI.

V. Adiutorium nostrum &c. *R.* Qui fecit cælum &c. *D*ominus vobiscum. *E*t cum spiritu tuo.

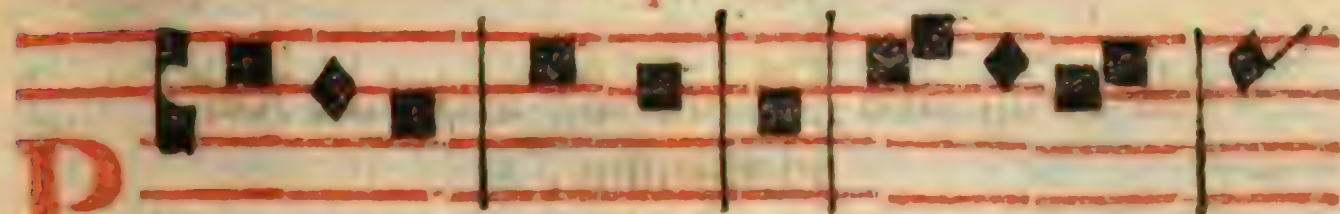
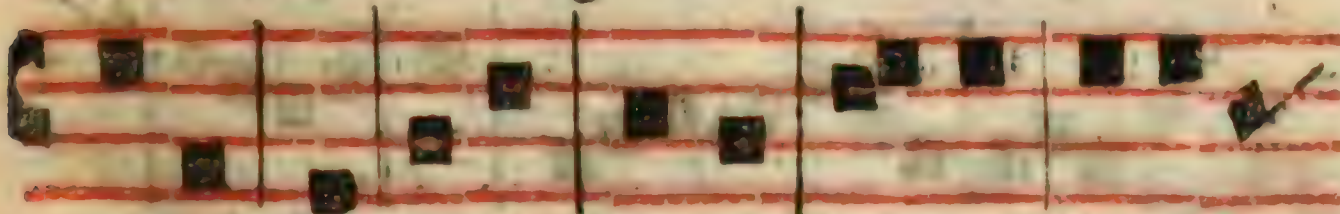
O remus.

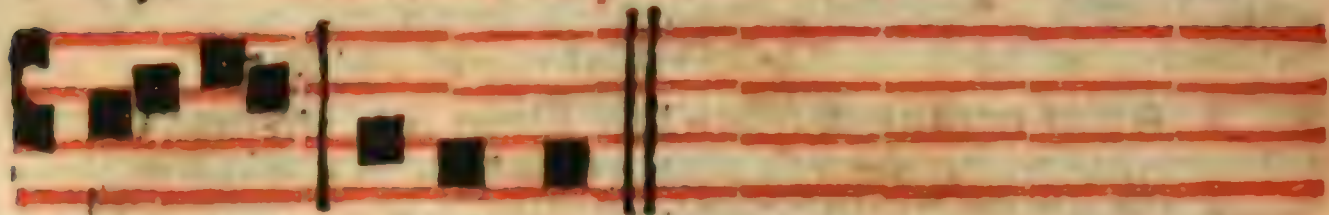
C Aput omnium fidelium Deus, & totius corporis Saluator hoc operimentum velaminis, quod famula tua propter tuum tuæque beatissimæ Genitricis semper Virginis Mariæ amorem, suo capiti impositura est; tuâ dextera bene † dic, & hoc, quod per illud mysticè datur intelligi, tua semper custodia corpore & animo incontaminato custodiat, vt quando ad perpetuam Sanctorum remunerationem venerit, cum prudentibus, & ipsa Virginibus præparata, (te perducente) ad perpetuæ felicitatis nuptias intrare mereatur. Per Christum &c.

*Hic velatur Soror dicendo hanc Orationem.**Oratio.*

A Ecce velamen puella, quod perferas sine macula ante tribunal Domini nostri Iesu Christi, cui flectitur omne genu, cælestium, terrestrium, & infernorum in sæcula sæculorum. Amen.

*Dum velatur Soror, à choro cantetur sequens.**Antiphona.*

P  
O su it si gnum in fa ci em
meam, vt nullum præ ter. e um a ma-
to rem.



to rem. admittam.

Deinde Sacerdos dicat Orationem.

Benedicat te Deus Pater, † qui in principio, cuncta creauit. *R.* Amen. Benedicat te Deus Filius, † qui de supernis sedibus nobis. Saluator descendit: & Crucem subire non recusauit. *R.* Amen. Benedicat te Spiritus sanctus, † qui in similitudinem columbæ requieuit in Christo. *R.* Amen. Ipse te in Trinitate sanctificet, & custodiat omnibus diebus vitæ tuæ, quem venturum expectamus ad iudicium. Qui cum Patre, & Spiritu sancto uiuit, & regnat, per omnia sæcula sæculorum. *R.* Amen.

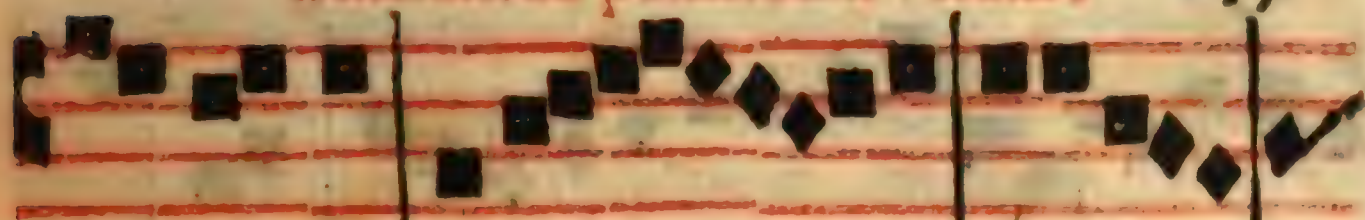
O remus.

Oratio.

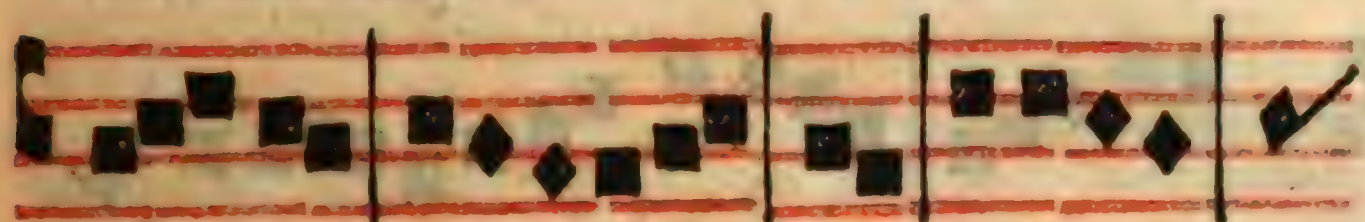
Propitietur Dominus cunctis infirmitatibus tuis, & sanet omnes languores tuos: redimat de interitu vitam tuam, & corroboret, ac sanet in bonis desiderium tuum. Qui in Trinitate perfecta uiuit, &c.

His terminatis, Cantorille incipiant Responforium.





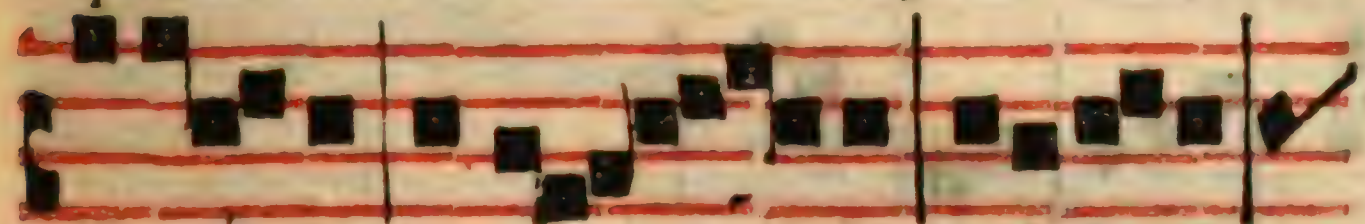
tha la mum in tro i ui, cu ius



ma ter Vir go est, cu ius



pa ter fe minam nescit, cu ius



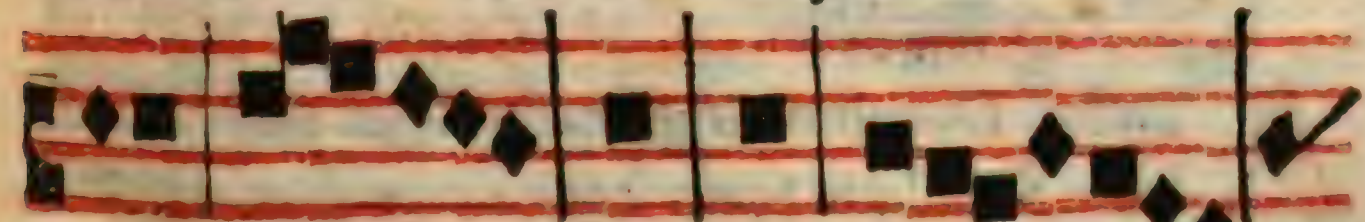
mi hi or ga na modu la tis



vo ci bus can tant. Quem cum a ma-



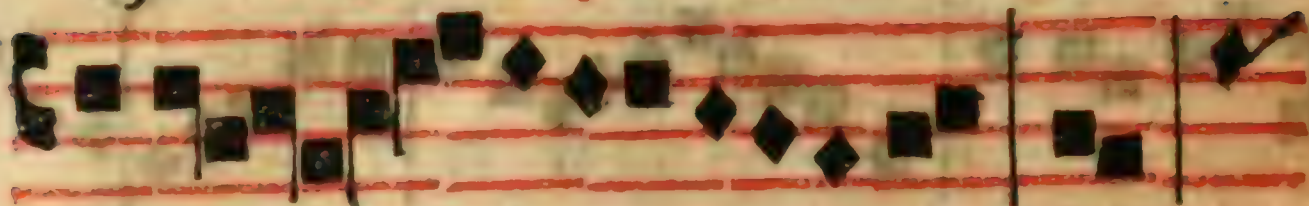
ue ro, ca sta sum, cum te ti-



gero, mun da sum, cum ac ce pe ro

R

vir-

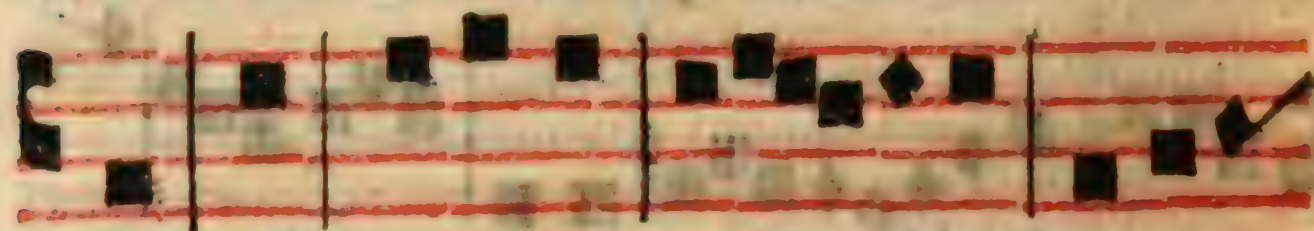


vir

go sum.



V. A nu lo fu o sub ar rhauit



me, & immen sis mo ni li bus or na-



uit me. Quem.

Et conuentus ipsum prosequatur ex integro cum Versu, & resumptione. Dum cantatur, ipsa iacebit prostrata coram altari super puluinar, & Sorores, quæ cum ea venerunt, ex vtraque parte prope eam, & eleuantes eam flectant genua sicut prius: tunc Sacerdos dicat, V. Saluam fac ancillam tuam. R. Deus meus sperantem in te. V. Mitte ei Domine auxilium de sancto. R. Et de Sion tuere eam. V. Dñe exaudi &c.

O remus.

Oratio.

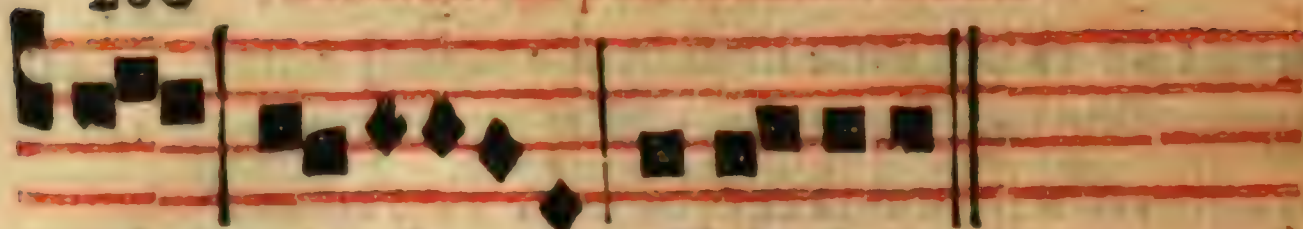
Adesto Domine supplicationibus nostris, & hanc famulam tuam benedicere digneris: cū in sancto nomine velamen sanctæ religionis imponimus:

mus: ut te largiente illud in die iudicii ante tribunal
tuum sine macula perferat, desque ei pacem & tran-
quillitatem in secula seculorum. *R. Amen.*

Oratio.

Benedictio Dei Patris omnipotentis, & Filij, &
& Spiritus sancti, descendat & maneat super
hanc famulam Dei. *R. Amen. Dicta benedictione,
Cantorissa incipiat si fuerit virgo. Antiphonam.*

I Sta est virgo sa- piens, quam
Dominus vi- gi lan tem in- uenit,
quæ ac- cepta lampade sumpsit se cum
o- leum: & ve- niente Do- mi-
no intro i- uit cum e- o
R. 2 ad



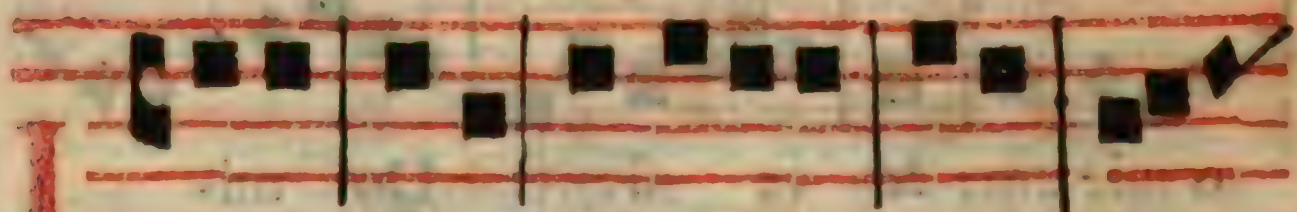
ad nup ti as. Al le lu ia.

Iam cantatur Antiphona, Sacerdos cum ministris reuertatur ad altare, & nouiter velata cum sororibus predictis præcedentibus ceroferarijs, reuertantur ad chorum. Finita Antiphona, & dicto,

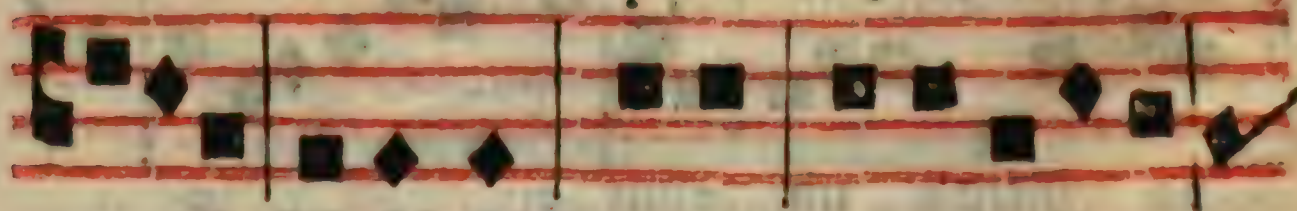
V. Ab occultis meis munda me Domine. **R.** Et ab alienis parce ancillæ tuæ. **vel V.** Offerentur regi virginis post eam. **R.** Proximæ eius offerentur tibi in lætitia, & exultatione. **Ab** ipsis ceroferarijs, **vel ab alijs,** quibus cantorilla iniunxerit, coram altare beatæ Virginis stantibus, Sacerdos versus ad chorum, dicat Orationem. Famulam tuam. **ut infra.** pag. 262. præmisso **O** remus, **sine D** ominus vobiscum. **Et sic finitur officium veli.**

Si autem non fuerit virgo, loco Antiphonæ. **Ista est virgo.** dicantur Antiphonæ sequentes, cum **V.** Diffusa est, & oratione. **F** amulam &c.

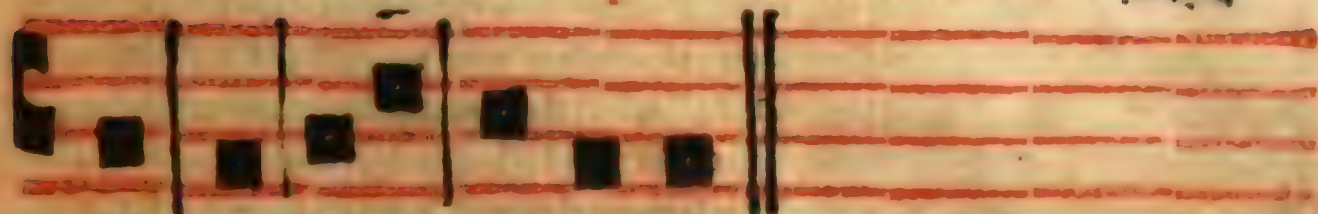
Antiphona.



I P si sum despon sa ta, cu i An-

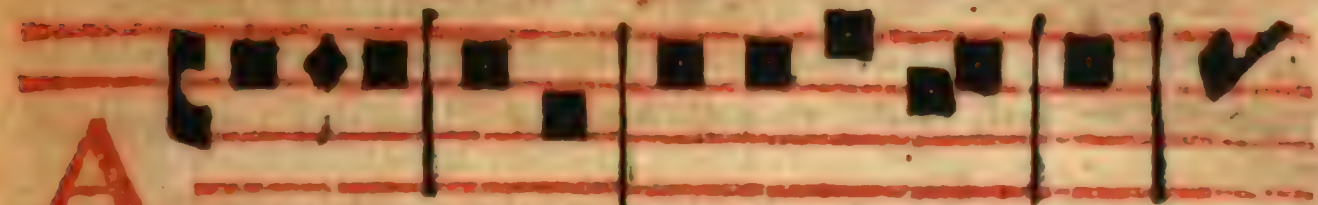


ge li ser ui unt, cu ius pulchritudinem



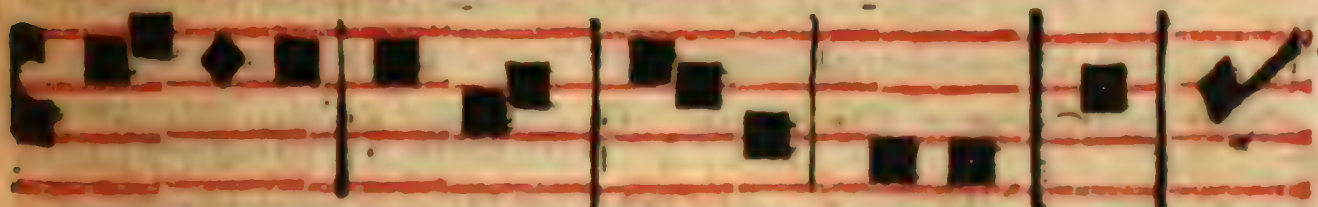
sol & luna mi rantur,

Antiphona.

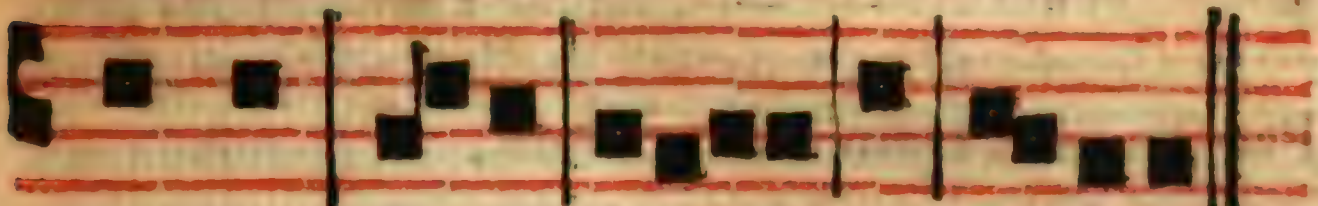


A

Nu lo su o sub arrha uir me

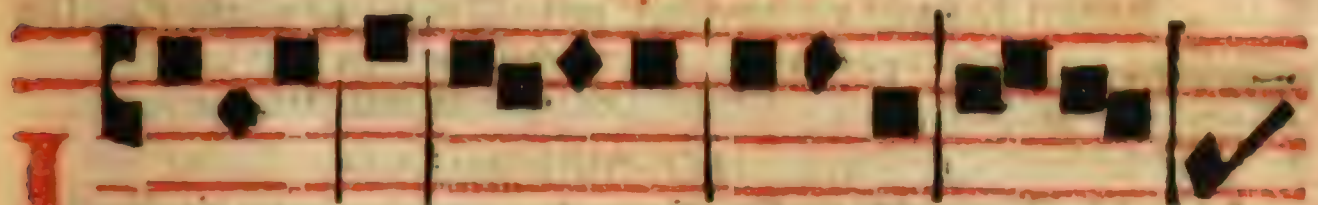


Do minus me us. Ie sus Christus, &



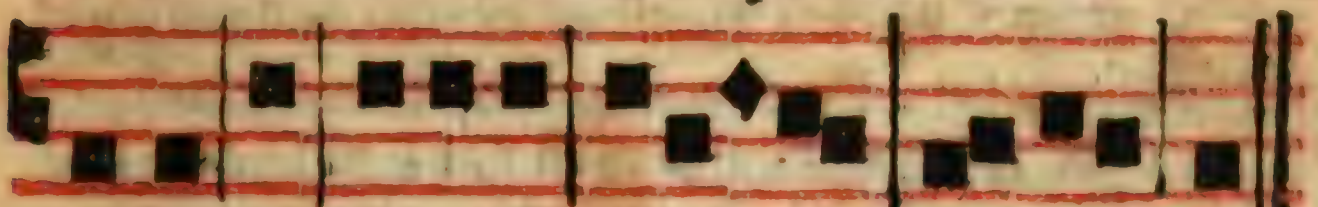
tamquam sponsam decorauit me co ro na,

Antiphona.



I

Nduit me Dominus cyclo de au ro



tex ta, & immensis monili bus or nauit me.

*Et si necesse fuerit, repetantur quousque Sorores
collocentur in locis suis. V. Diffusa est gratia in labijs
tuis. R. Propterea benedixit, &c. Acolythae stabunt*

262. *Officium ad ponendum velum.*
ante altare vsque ad finem Missæ. Tunc Sacerdos con-
uersus ad chorum dicat. V. Dominus vobiscum.
R. Et cum spiritu tuo.

O remus.

Oratio.

Famulam tuam Domine custodia tuæ muniat pie-
tatis & continentie sanctæ propositum, quod te
inspirante suscepit, te protegente illæsam custodiat.
Per Christum Dominum nostrum.

Ad Missam, quando velatur Soror, secunda oratio
erit ista quæ sequitur. Oratio.

Quæsumus Domine, famulam tuam placabili
pietate respice, & cor eius tui amoris igne suc-
cende: vt tibi toto corde deuota, à præsentibus libe-
retur aduersitatibus, & optatis gaudeat prosperitatibus.
Per Christum Dominum nostrum.

Oratio secreta.

Cælestem medicinam, quæsumus Domine, præ-
beant famulæ tuæ hæc mysteria, & vitia cordis
eius expurgent. Per Dominum nostrum.

Postcommunio.

Auxiliare Domine famulæ tuæ, vt corpore, &
animo, & pijs actionibus intenta, dona tuæ gra-
tiæ consequatur. Per Dominum nostrum.

ORATIONES FACIENDAE

In visitatione infirmorum.

Cum fratres aliquam personam infirmam de-
cumbentem visitauerint, & aliquam oratio-
nem super eam facere voluerint: poterunt vti
for-

forma infra scripta, videlicet. Primo intrantes domum, vel cameram infirmi, dicant: **Pax huic domui. Be.** Et omnibus habitantibus in ea. Et accedentes ad lectulum infirmi, cum dulciter saluent, ad patientiam adhortantes, & aliqua verba spiritualia pro eius exhortatione, & consolatione, proferentes. Et quia infirmitas corporalis frequentius euenit propter infirmitatem spirituales ideo hortentur eum, vt si citò velit sanari ab infirmitate, etiam si infirmitas non sit valde grauis, integram, & veram confessionem faciat de omnibus peccatis suis. Postmodum alter ex fratribus, qui maior fuerit, & Sacerdos dicat: **Charissime, si Dominus tibi præstare dignabitur sanitatem nonne proponis de cetero pro viribus, à peccatis cauere, & eius mandata pro posse seruare? Quo promittente, dicat Sacerdos.**
V. Adiutorium nostrum in nomine Domini. **Be.** Qui fecit cælum, & terram.
V. Dominus vobiscum.
Be. Et cum spiritu tuo.

Oremus.

Oratio.

INtroeat, quæsumus Domine Iesu Christe, domum hanc, sub nostræ humilitatis ingressu, æterna felicitas, diuina prosperitas, serena lætitia, charitas fructuosa, sanitas sempiterna. Effugiat ex hoc loco accessus dæmonum, adsint Angeli pacis, domumque hanc deserat effugata discordia. Magnifica Domine super nos nomen sanctum tuum: bene † dic conuersationi nostræ: sanctifica nostræ humilitatis ingressum, qui san-

Etus, & pius es, & permanes cum Patre, & Spiritu sancto in secula seculorum. Amen. *Psal. 6. Domine in furore.*

Quo dicto dicat Dominus vobiscum. R. Et cum spiritu tuo. Sequentia sancti Evangelij secundum Matthæum. R. Gloria tibi Domine. Dum Sacerdos dicit Sequentia sancti, signum crucis faciat super se in fronte, super os, & super pectus: & similiter super infirmum, maxime si fuerit masculus: si verò femina fuerit, (dum Sacerdos se signat,) per semetipsam in locis predictis se signet: hoc idem in sequentibus Evangelijs obseruetur.

In illo tempore: Cum introisset Iesus Capharnaum, accessit ad eum Centurio, rogans eum, & dicens: Domine, puer meus iacet in domo paralyticus, & male torquetur. Et ait illi Iesus: Ego veniam, & curabo eum. Et respondens Centurio, ait: Domine non sum dignus vt intres sub tectum meum, sed tantum dic verbo, & sanabitur puer meus. Nam & ego homo sum sub potestate constitutus, habens sub me milites: & dico huic: Vade, & vadit: & alij, Veni, & venit: & seruo meo, fac hoc, & facit. Audiens autem Iesus miratus est, & sequentibus se dixit: Amen dico vobis, non inueni tantam fidem in Israël. Dico autem vobis, quod multi ab Oriente, & Occidente venient, & recumbent cum Abraham, & Isaac, & Iacob in regno cælorum: filij autem regni eijcientur in tenebras exteriores: ibi erit fletus, & stridor dentium. Et dixit Iesus Centurioni:

rioni: Vade, & sicut credidisti, fiat tibi. Et sanatus est puer in illa hora.

Deinde dicat,

Oremus.

Oratio.

Domine sancte, Pater omnipotens, æterne Deus, qui benedictionis tuæ gratiam ægris infundendo corporibus, facturam tuam multiplici pietate custodis, ad inuocationem nominis tui benignus assiste, ut famulum tuum ab ægritudine liberatum, & sanitati donatum, dextera tua erigas, virtute confirmes, potestate tuearis, atque Ecclesiæ tuæ sanctæ cum omni desiderata prosperitate restituas. Per Christum Dominum nostrum. *R.* Amen. *Psalm. 115.* Conserua me Domine. *V.* Dominus vobiscum. *R.* Et cum spiritu tuo.

Sequentia sancti Euangelij secundum Marcum.

R. Gloria tibi Domine.

Cap. 16.

In illo tempore: Recumbentibus vndecim discipulis apparuit illis Iesus, & exprobrauit incredulitatem illorum, & duritiam cordis; quia his qui viderant eum resurrexisse, non crediderunt. Et dixi eis: Euntes in mundum vniuersum prædicate Euangelium omni creaturæ. Qui crediderit, & baptizatus fuerit, saluus erit. Qui vero non crediderit, condemnabitur. Signa autem eos, qui crediderint, hæc sequentur. In nomine meo dæmonia eiicient, linguis loquentur nouis: serpentes tollent: & si mortiferum quid biberint, non eis nocebit: super ægros manus imponent, & bene habebunt. Et Dominus quidem Iesus, postquam locutus

tus

tus est eis, assumptus est in cælum, & sedet à dextris Dei. Illi autem profecti prædicauerunt vbique, Domino cooperante, & sermonem confirmante, sequentibus signis.

Oremus.

Oratio.

Virtutum cælestium Deus, qui ab humanis corporibus omnem languorem, & omnem infirmitatem præcepti tui potestate depellis: adesto propitius huic famulo tuo, **vel** famulæ tuæ, vt fugatis infirmitatibus, & viribus receptis, nomen sanctum tuum instaurata protinus sanitate benedicat. Per Christum Dominum nostrum. **R.** Amen.

Psalmus 19. Exaudiat te Dominus. **V.** Dominus vobiscum. **R.** Et cum spiritu tuo.

Sequentia sancti Euangelij secundum Lucam.

R. Gloria tibi Domine.

Cap. 4.

IN illo tempore: Surgens Iesus de synagoga, introiuit in domum Simonis. Socrus autem Simonis tenebatur magnis febribus: & rogauerunt illum pro ea. Et stans super illam imperauit febrim: & dimisit illam. Et continuo surgens, ministrabat illis. Cum autem sol occidisset: omnes, qui habebant infirmos varijs languoribus, ducebant illos ad eum. At ille singulis manus imponens, curabat eos.

Oremus.

Oratio.

Domine sancte, Pater omnipotens, æterne Deus: qui fragilitatem humanæ conditionis infusa virtutis tuæ dignatione confirmas, vt salutaribus remedijs

medijs corpora nostra, & mentes vegetentur: super hunc famulum tuum propitius intende, vt omni necessitate corporeæ infirmitatis exclusa, gratia in eo pristinæ sanitatis perfecta reparetur. Per Christum.

Psal. 85. Inclina Domine aurem tuam. **V.** Dominus vobiscum. **R.** Et cum spiritu tuo.

Sequentia sancti Euangelij secundum Ioannem.

R. Gloria tibi Domine.

Cap. 5.

In illo tempore: Erat dies festus Iudæorum, & ascendit Iesus Ierosolimam. Est autem Ierosolymis Probatica piscina, quæ cognominatur Hebraicè Bethesda, quinque porticus habens. In his iacebat multitudo magna languentium, cæcorum, claudorum, aridorum expectantium aquæ motum. Angelus autem Domini descendeat secundum tempus in piscinam: & mouebatur aqua. Et qui prior descendisset in piscinam post motionem aquæ, sanus fiebat à quacunque detinebatur infirmitate. Erat autem quidam homo, ibi triginta & octo annos habens in infirmitate sua. Hunc cum vidisset Iesus iacentem, & cognouisset quia iam multum tempus haberet, dicit ei: Vis sanus fieri? Respondit ei languidus: Domine, hominem non habeo, vt cum turbata fuerit aqua, mittat me in piscinam. Dum venio enim ego, alius ante me descendit. Dicit ei Iesus: Surge, tolle grabatum tuum, & ambula. Et statim sanus factus est homo ille; & fustulit grabatum suum, & ambulabat. Erat autem sabbatum in die illo. Dicebant ergo Iudæi illi, qui sanatus fuerat: Sabbatum est,

est, non licet tibi tollere grabatum tuum. Respondit eis: Qui me sanum fecit, ille mihi dixit: Tolle grabatum tuum, & ambula. Interrogauerunt ergo eum: Quis est ille homo, qui dixit tibi, Tolle grabatum tuum, & ambula? Is autem qui sanus fuerat effectus, nesciebat quis esset: Iesus enim declinavit à turba constituta in loco. Postea inuenit eum Iesus in templo, & dixit illi: Ecce sanus factus es: iam noli peccare, ne deterius tibi aliquid contingat.

Oratio.

Respice Domine famulum tuum in infirmitate sui corporis laborantem, & animam refoue, quam creasti: ut castigationibus emendata, continuo se sentiat tua medicina saluatam. Per Christum Dominum nostrum. **R.** Amen. **Psalm. 90.** Qui habitat. **A.** Media vita in morte sumus, quem quærimus adiutorem, nisi te Domine, qui pro peccatis nostris iuste irasceris? **S**ancte Deus, sancte fortis, sancte & misericors. **S**aluator, amaræ morti ne tradas nos. **V.** Ne proijcias nos in tempore senectutis: cum defecerit virtus nostra, ne derelinquas nos Domine. **S**ancte Deus. **V.** Muro tuo inexpugnabili circumcinge nos Domine, & armis tuæ potentie protege nos semper Deus noster. **S**ancte Deus. **V.** Aspice Domine de sede sancta tua, & cogita de nobis: inclina Deus meus aurem tuam, & audi: aperi oculos tuos, & vide tribulationem nostram. **S**ancte Deus. **G**loria Patri, & Filio, & Spiritui sancto. **S**ancte Deus. **K** yrie eleison. **C**hriste

Christe eleison . **K**yrie eleison . **P**ater noster . **E**t ne
 nos. **V.** Miserere mei Domine quoniam infirmus sū.
R. Sana me Domine, quoniam conturbata sunt om-
 nia ossa mea. **V.** Post partum Virgo inuiolata per-
 mansisti. **V.** Angelis suis Deus mandauit de te. **R.** Ut
 custodiant, &c. **V.** Ora pro nobis beate Pater Domi-
 nice. **V.** Saluum fac seruum tuum. **R.** Deus meus
 sperantem in te. **V.** Mitte ei Dñe auxilium de sancto.
R. Et de Sion tuere eum. **V.** Nihil proficiat inimicus
 in eo. **R.** Et filius iniquitatis non apponat nocere ei.
V. Esto ei Domine turris fortitudinis. **R.** A facie ini-
 mici. **V.** Domine exaudi orationem meam. **V.** Do-
 minus uobiscum. **O**remus. **Oratio.**

Omnipotens sempiterne Deus infirmitatem fa-
 muli tui propitius respice : atque ad protegen-
 dum eum dexteram tuæ maiestatis extende. **Oratio.**

Concede hunc famulum tuum, quæsumus Do-
 mine Deus, perpetua mentis, & corporis salute
 gaudere : & gloriosæ beatæ Mariæ semper Virginis in-
 tercessione, à presenti liberari tristitia, & æterna per-
 fecti lætitia. **Oratio.** **D**eus, qui miro. pag. 54.

Concede quæsumus omnipotens Deus : ut qui
 peccatorum nostrorum pondere premiimur : bea-
 ti Dominici confessoris tui Patris nostri patrocinio sub-
 leuemur. **Oratio.**

Preces, quas tibi Domine pro famulo tuo aegroto
 offerimus, intercedente beato Petro martyre tuo,
 cle.

clementer intende : & pugiles fidei sub tua protectione custodi. *Oratio.* Deus, qui Ecclesiam tuam beati Thomæ. p. 53. *Oratio.* Deus, qui gentium. p. 58.

Oratio.

Deus, qui dedisti legem Moyfi in summitate montis Sinai, & in eodem loco per sanctos Angelos tuos corpus beatæ Catharinæ virginis & martyris tuæ mirabiliter collocasti: præsta quæsumus, ut eius meritis, & intercessione, ad montem, qui Christus est peruenire valeamus. *Oratio.* Deus, qui beatæ Catharinæ virginitatis. pag. 61. *Oratio.* Largire nobis clementissime Pater. pag. 71. *Oratio.*

Deus, qui facturæ tuæ semper pio dominaris affectu, inclina aurem tuam supplicationibus nostris: & famulum tuum aduersa valetudine corporis laborantem placatus respice: & visita in salutari tuo, & cælestis gratiæ præsta ei medicinam. Per Dominum nostrum. in unitate eiusdem. *R.* Amen.

Completa vitima Oratione, Sacerdos utramque manum ponat super caput infirmi, & dicat Orationem de beato Vincentio, videlicet.

Super ægros manus imponent, & bene habebunt. Iesus Mariæ Filius, mundi salus, & Dominus, qui te traxit ad fidem catholicam, te in ea conseruet, & beatum faciat, & meritis beatæ Virginis Mariæ, et beati Dominici Patris nostri, et beati Vincentij, et omnium Sanctorum, te ab hac infirmitatē liberare dignetur.

Poſtea dicat.

*I*nitium sancti Euangelij secundum Ioannem.

Cap. 1.

IN principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est, in ipso vita erat & vita erat lux hominum: & lux in tenebris lucet, & tenebræ eum non comprehenderunt. Fuit homo missus à Deo, cui nomen erat Ioannes. Hic venit in testimonium vt testimonium perhiberet de lumine, vt omnes crederent per illum. Non erat ille lux, sed vt testimonium perhiberet de lumine. Erat lux vera, quæ illuminat omnem hominem venientem in hunc mundum. In mundo erat, & mundus per ipsum factus est, & mundus eum non cognouit. In propria venit; & sui eum non receperunt, quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine eius: qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. *Et Verbum caro factum est,* & habitauit in nobis: & vidimus gloriam eius, gloriam quasi unigeniti à Patre plenum gratiæ & veritatis.

Postea subiungat dicens.

Dominus Iesus Christus apud te sit, vt te defendat: intra te sit, vt te conseruet: ante te sit, vt te deducat: post te sit, vt te custodiat: super te sit, vt te benedicat: qui cum Patre, & Spiritu sancto in vnitæte perfectæ viuunt, & regnat in sæcula sæculorum.

Amen.

Amen. Benedictio Dei omnipotentis Pa tris, & Fi lii, & Spiritus sancti descendat super te, & maneat semper. *R.* Amen.

Prædicta Oratio super infirmos, potest abbreviari ad libitum, & applicari etiam Religioso infirmo.

Sequitur alia brevis Oratio, quam poterit quis dicere super infirmum, si non est infirmitas valde grauis, videlicet, dicatur *Psal. 120. Leuaui oculos. Añs. Media vita, &c. cum suo V. vt supra. pag. 268. Sub tuum. V. Sancti Dei omnes &c. Kyrie eleison. Christe eleison. Kyrie eleison. V. Pater noster. V. Et ne nos. V. Saluum fac &c. R. Deus meus, &c. V. Mitte ei Domine auxiliũ de sancto. R. Et de Sion tuere eum. V. Post partum Virgo inuiolata permansisti. R. Dei Genitrix intercede pro nobis. V. Lætamini in Domino, & exultate iusti. R. Et gloriamini omnes recti corde.*

Oratio.

DEus, qui nos in tantis periculis constitutos, pro humana scis fragilitate non posse subsistere: concede nobis salutem mentis, & corporis: vt ea, quæ pro peccatis nostris patimur, te adiuuante vincamus. Per Christum Dominum nostrum. *R.* Amen.

O remus.

Alia Oratio.

DEus, infirmitatis humanæ singulare præsidium, auxilij tui super infirmum nostrum ostende virtutem: vt ope misericordiæ tuæ adiutus, ecclesiæ tuæ sanctæ incolumis repræsentari mereatur. Per Christum Dominum nostrum. *R.* Amen.

Dica.

Dicatur etiam Oratio.

C Oncede nos famulos tuos, quæsumus Domine Deus, perpetua mentis, & corporis salute gaudere: & gloriosa B. Mariæ semper Virginis intercessionem, à præsentibus liberare tristitia, & æterna perfrui lætitia. Per Dominum.

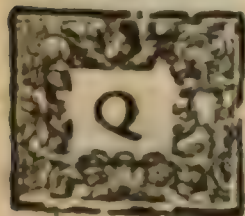
Deinde dicat Orationem:

Oratio:

T Ribue quæsumus omnipotens Deus, omnes Sanctos, & electos tuos pro infirmo hoc famulo tuo iugiter orare: & eos clementer exaudire digneris. Per Iesum Christum, &c.

Postea subiungat dicens. Benedictio Dei omnipotentis Patris, & Filij, & Spiritus sancti descendat super te, & maneat semper.

DE COMMUNIONE INFIRMI.



Q Vando debet communicari infirmus pulsatur campana Capituli, & vadat Prælati cum Conuentu ad Ecclesiam, vel illi cui inuenerit indutus camisia, vel superpelliceo cum stola: præcedentibus Ceroferarijs cum superpelliceis, & accedens ad altare; ubi seruatur corpus Christi, dicat Confiteor, & prius genua flectens reuerenter assumat Corpus Christi, & reponat in Calice præparato, & cooperiat patena & mappula munda, & comitante Conuentu & Ceroferarijs præcedentibus, & alijs duobus fratribus, quorum vnus portet lanternam cum lumine, & nolam, pulsando eam: & alius aquam benedictam, & ampullas cum vino & aqua.

S

Sacer-

Sacerdos vero deferens corpus Christi, dicat alternatim cum Conuente Canticum Graduum. De ministris & alijs necessarijs debet prouidere Sacrista. Cum autem peruenerit ad infirmum, dicat Sacerdos: Pax huic domui. Et respondentibus alijs. Et omnibus habitantibus in ea. Deinde dicat. *V.* Asperges me Domine hyssopo, & mundabor, lauabis me, & super niuem dealbabor. *Aspergendo infirmo.* Deinde *V.* Saluum fac seruum tuum Domine. *R.* Deus meus sperantem in te. *V.* Mitte ei Domine auxilium de sancto. *R.* Et de Sion tuere eum. *V.* Nihil proficiat inimicus in eo. *R.* Et filius iniquitatis non apponat nocere ei. *V.* Esto ei Domine turris fortitudinis. *R.* A facie inimici. *V.* Domine exaudi orationem meam. *R.* Et clamor meus ad te veniat. *V.* Dominus vobiscum. *R.* Et cum spiritu tuo.

O remus.

*O*ratie.

DEus infirmitatis humanæ singulare præsidium, auxilij tui super infirmum nostrum ostende virtutem: vt ope misericordiæ tuæ adjutus, Ecclesiæ tuæ sanctæ incolumis representari mereatur. Per Christum.

Deinde dicat infirmus Confiteor, &c. Et absoluitur à Sacerdote dicente: Misereatur, &c. & Absolutionē, &c. Deinde proposita sibi Eucharistia, quærat ab eo Sacerdos. Credis quod hic sit Christus Saluator mundi. Et responso, Credo: porrigat ei Eucharistiam, dicens: Corpus Domini nostri Iesu Christi custodiat te, & perducatur ad vitam æternam. Amen. Postea abluat digitos,

ros, & det ei ablutionem. Quo facto, dicat: V. Do-
minus vobiscum. R. Et cum spiritu tuo.

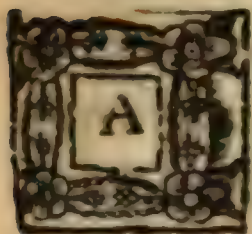
Oremus.

Oratio.

EXaudi nos Domine sancte, Pater omnipotens,
 æterne Deus: & mittere dignare sanctum Ange-
 lum tuum de cælis, qui custodiat, foueat, protegat, vi-
 sitet & defendat omnes habitantes in hoc habitaculo!
 Per Christum Dominum nostrum.

*Postea reuertantur eo ordine quo venerunt ad Sa-
 cristiam: nola tamen non pulsetur, nisi forte in eade
 quo Corpus Domini contingeret reportari.*

DE EXTREMA VNCTIONE:



Ad inungendum infirmum pulsetur signum
 cum càmpana, cum qua solet pulsari pri-
 mum signum ad Horas, aliquantulum ta-
 men prolixius, quàm primùm signum Ho-
 rarum, Et factò modico interuallo, iterum pulsetur
 cum eadem campana, sed aliquantulum prolixius
 quàm priùs. Sacrista interim provideat de Fratribus,
 qui aquam benedictam & cereos, & lanterniam, & Cru-
 cem deferant. Et fratribus in Chorum venientibus,
 Prælato, vel illo, cui inunxerit, induto superpellicco,
 cum stola, procedat ad Infirmum, præcedente aqua
 benedicta & duobus Ceroferarijs in superpellicceis:
 deinde lanternia cum lumine, subsequente Cruce: post
 Crucem sequatur Sacrista, qui Oleum sanctum por-
 tet (quod semper sit in Sacristia, & annuatim reno-
 vetur): portet etiam stuppam, vel pannum linteum

ad extingendum vociferum. Postea sequatur qui facit officium. Deinde sequatur Conuentus eo ordine quomodo ad Capitulum. Cum autem peruenerit ad Infirimum, qui agit Officium, dicat aliquantulum alte: Pax huic domui. Et conuentus respondeat. Et omnibus habitantibus in ea: Postea aspergatur Infirmus aqua benedicta. Deinde dicat; Dominus vobiscum.

Oremus.

Domine Deus, qui per Apostolum tuum Iacobum loquutus es, dicens: Infirmatur quis in vobis, inducat Presbyteros Ecclesiæ, vt orent super eum: vngentes eum Oleo sancto in nomine Domini: & oratio fidei saluabit Infirmum, & alleuiabit eum Dominus; & si in peccatis sit, dimittentur ei: quæsumus Domine Redemptor noster, gratia Spiritus sancti, cura languores istius Infirmi, & sana eius vulnera, ac dimitte peccata: atque cunctos dolores cordis & corporis ab eo expelle: & plenam ei interius exteriusque sanitatem misericorditer redde: vt ope misericordiæ tuæ restitutus & sanatus, ad pristina reparetur officia. Per Christum Dominum nostrum.

Hac Oratione finita, & responso; Amen. Infirmus ad insinuationem illius, qui facit Officium, humiliter roget Prælatum & cæteros, qui astant, vt si quid erga eos deliquit, ei dimittant. Quod etiam fieri potest in Communione. Et illo, qui facit Officium, respondente, quod ei totum dimittunt, dicat infirmus: Confiteor, &c. vel si illud dicere nequierit, tundens pectus

Aus suum si commodè poterit, dicat: **m̄ea culpa**, de
 omnibus peccatis meis: Et dicatur ei à Conuentu:
Misereatur tui omnipotens Deus, &c. postea Prælatus
 siue faciat Officium siue non, dicat: **Absolutionem**,
 & remissionem, &c. Si verò Prælatus absens fuerit,
 ille qui facit Officium dicat absolutionem. Quòd si
 Prælatus fuerit inungendus, ipse similiter roget Fra-
 tres, vt ei dimittant, si quid circa eos deliquit. Et illo
 qui facit Officium respondente, vt supra: dicat Præ-
 latus: **Confiteor Deo, &c.** & Conuentus subiungat:
Misereatur, &c. Et qui facit Officium dicat: **Absolu-
 tionem**, &c. Postmodum Fratres humiliter rogent
 eum, vt dimittat eis quidquid erga eum deliquerunt.
 Quò remittente, petant ab eo etiam absolutionem, &
 dicant: **Confiteor, &c.** & ipse subiungat: **Misereatur
 vestri omnipotens. & Absolutionem, &c.** Si Præla-
 tus infirmitate impediēte loqui nequiverit, feruetur
 circa eum illud solum, quod circa alios superius est no-
 tatum. His expeditis, qui facit Officium, offerat in-
 firmo Crucem ad osculandum. Quo facto, & Cruce
 reddita, qui facit Officium, incipiat Antiph. **Intret
 oratio.** & Psalm. **Domine ne in furore.** & Conuen-
 tus stando prosequatur ipsum & reliquos Psalm. **Pœ-
 nitentiales**, terminando quemlibet cum **Gloria Pa-
 tri.** Dum autem hi dicuntur, accedat ad infirmum Sa-
 cerdos, & inungat eum Oleo sancto faciendo Crucem
 cum pollice in oculis, in auribus, & in naribus, in ore
 clauso exterius, in vtrisque manibus expansis interius,

in utrisque pedibus superius dicens: Per istam, &c.
 Quod si fuerit Sacerdos iungatur etiam in manibus
 expansis superius, simul dicens: Per istam sanctam, &c.

MODVS AD VNGENDV M

Infirmum.

Forma Sacramenti extremæ Vnctionis.

Ad oculos.

Per istam vñtionem, & suam sanctam ac pijs-
 simam misericordiam indulgeat tibi Deus, quid-
 quid deliquisti per visum.

Ad aures.

Per istam vñtionem, & suam sanctam ac pijs-
 simam misericordiam indulgeat tibi Deus, quidquid deliqui-
 sti per auditum.

Ad nares.

Per istam vñtionem, & suam sanctam ac pijs-
 simam misericordiam indulgeat tibi Deus, quidquid deliqui-
 sti per odoratum.

Ad os.

Per istam vñtionem, & suam sanctam ac pijs-
 simam misericordiam indulgeat tibi Deus, quidquid deliqui-
 sti per gustum.

Ad Manus.

Per istam vñtionem, & suam sanctam ac pijs-
 simam misericordiam indulgeat tibi Deus, quidquid deliqui-
 sti per tactum.

Ad pedes.

Per istam vñtionem, & suam sanctam ac pijs-
 simam misericordiam indulgeat tibi Deus, quidquid deliqui-
 sti per gressum.

*Quoties vero dicitur, Per istam vñtionem, &c. de-
 tergatur vñctura ab aliquo Fraere cui Sacrista inue-
 nit; & mutantur stuppe, vel panni in qualibet deter-
 sione,*

sione, quos postea Sacrilla comburens, in piscinam proijcet cineres. Peracta vinctione, Sacerdos abluat pollicem cum sale & aqua in vase mundo: & tergat eum manu tergiò ad hoc ibidem à Sacrilla preparato: & ipsa ablutio proijciatur in piscinam. Finitis Psalmis subiungatur Antiphona. Intret oratio mea in conspectu tuo: inclina aurem tuam ad preces nostras Domine. Postea dicat Sacerdos aliquantulum altè, sine nota. *Pater noster.* & Conuentus silenter dicat ipsum. *Quo simto,* dicat Sacerdos altè vt supra. *V.* Et ne nos inducas in tentationē. *R.* Sed libera nos à malo. *V.* Saluum fac seruum tuum. *R.* Deus meus sperantem in te. *V.* Mitte ei Domine auxilium de Sancto. *R.* Et de Sion tuere eum. *V.* Nihil proficiat inimicus in eo. *R.* Et filius iniquitatis non apponat nocere ei. *V.* Esto ei Domine turris fortitudinis. *R.* A facie inimici. *V.* Domine exaudi orationem meam. *R.* Et clamor meus ad te veniat, *V.* Dominus vobiscum. *R.* Et cum spiritu tuo. *O remus.* *Oratio.*

Quæsumus omnipotens Deus: vt sicut famulo tuo Ezechiaë ter quinos annos ad vitam donasti: ita & hunc famulum tuum à lecto ægritudinis tua potentia erigat ad salutem. Per Christum.

O remus.

Oratio.

Respice Domine famulum tuum in infirmitate corporis laborantem: & animam refoue quam creasti: vt castigationibus emendata, continuò se sentiat tua medicina saluatam. Per Christum.

O remus.

Oratio.

DEus, qui facturæ tuæ semper pio dominaris affectu: inclina aurem tuam supplicationibus nostris, & famulum tuum ex aduersa valetudine corporis laborantem placatus respice, & visita in salutari tuo, & cælestis gratiæ præsta ei medicinam. Per Christum Dominum.

O remus.

Oratio.

DEus infirmitatis humanæ singulare præsidium, auxiliij tui super infirmum nostrum ostende virtutem: vt ope misericordiæ tuæ adjutus, Ecclesiæ tuæ sanctæ incolumis representari mereatur. Per Christum Dominum nostrum.

O remus.

Oratio.

DEus, qui humano generi & salutis remedium, & vitæ æternæ præmia contulisti: conserua famulo tuo tuarum dona virtutum, & concede, vt medelam tuam non solum in corpore, sed etiam in anima sentiat. Per Christum.

O remus.

Oratio.

Virtutum cælestium Deus, qui ab humanis corporibus omnem languorem, & omnem infirmitatem præcepti tui potestate depellis: adesto propitius huic famulo tuo, vt fugatis infirmitatibus, & viribus receptis, nomen sanctum tuum instaurata protinus sanitate benedicat. Per Christum.

O remus.

Oratio.

Domine sancte, Pater omnipotens, æterne Deus, qui fragilitatem humanæ conditionis infusa

vir-

virtutis dignatione confirmas; vt salutaribus remedijs corpora nostra, & membra vegetentur: super famulum tuum propitius intende: vt omni necessitate corporeæ infirmitatis exclusa, gratia in eo pristinae sanitatis perfecta reparetur. Per Christum.

Deinde qui facit Officium, faciat absolutionem Infirmi sub hac forma,

D Ominus Iesus Christus, qui dixit discipulis suis: Quaecumque ligaueritis super terram, erunt ligata & in cælis: & quaecumque solueritis super terram, erunt soluta & in cælis: de quorum numero nos quamuis indignos esse voluit: ipse te absoluat per ministerium nostrum ab omnibus peccatis tuis, quaecumque cogitatione, vel locutione, atque operatione negligenter egisti: atque à nexibus peccatorum tuorum absolutum perducere dignetur ad regna cælorum. Qui viuit & regnat cum Deo Patre in vnitate Spiritus.

Forma generalis Absolutionis in mortis articulo, vel alias, cum Confessarius habet plenissimam potestatem à Pontifice: Dicat prius confitens: Confiteor Deo, &c. Deinde Sacerdos: Misereatur tui, &c.

Absolutio:

D Ominus noster Iesus Christus per suam piissimam misericordiam te absoluat, Et ego auctoritate ipsius, & beatorum Petri & Pauli Apostolorum eius: Et auctoritate Apostolica ex speciali gratia mihi commissa, & tibi concessa à Sanctissimo Domino nostro **N. Papa N.** Absoluo te ab omni vinculo excom-

muni-

municationis maioris & minoris, suspensionis & interdicti si teneris: & restituo te sanctis Sacramentis Ecclesiæ, communioni & vnitati fidelium. In nomine Patris, & Filij, & Spiritus sancti. Amen.

Expletis Orationibus, & dicta absolutione, si tunc non est communicandus Infirmus dicat Sacerdos Dominus vobiscum. Oremus. Oratio. Exaudi nos Domine sancte Pater. vt sup. p. 275. Postmodum asperso infirmo aqua benedicta, relinquatur ibi Crucifixum, & collocetur ita, quod Infirmus possit Crucifixum respicere. Et sic egredientes Sacerdos, & Ministri, ad Sacriliam reuertantur. Quod si communicandus fuerit, finitis Psalmis, interim dum Orationes dicuntur, exeat Sacerdos aliquis cui Cantor innuerit, & cum duobus Ceroferarijs, et aliquibus Fratribus, vno ex eis deferente nola, deferat Communionem. Et facta absolutione prædicta, qui facit Vnctionis Officium, proposita sibi Eucharistia, communicet eum secundum modum supra notatum in Communione. Quo facto, dicat: Dominus vobiscum. Oremus. Oratio. Exaudi nos. vt sup. p. 275. Postmodum asperso infirmo aqua benedicta, egrediantur Fratres, vt supra. Si antequam terminetur Officium Vnctionis, Fratrem mori contigerit, statim cum hoc fuerit deprehensum, intermissis omnibus, incipiat Commentatio animæ, Subuenite. sicut inf. p. 293.

OFFICIUM DE TRANSITU FRATRIS.

Cum Frater penitus morti appropinquauit, crebrius ictibus pulsetur tabula in Claustro, et in quibus locis

locis si necesse fuerit. Et statim fratres, ubicunque fuerint, accurrant omnes ad morientem, dicentes **Credo in Deum**, et prosequantur totum, tam altè, vt possit audiri: repetendo quousque ad Infirmum peruenerint. Et si nox fuerit, provideat Sacriffla, quod candelæ accendantur in via qua itur ad Infirmariam: custodes tamen remaneant in Ecclesia, in Dormitorio, et in Claustro si necesse fuerit. Sacriffla autem deferat Prælato stolam et Collectarium: et mittat Fratres qui deferant Crucem, si ibi non fuerit. Si autem ad refectionem sederint, et fuerint in principio refectionis, vel in medio, audito signo, velociter exeant omnes, et non dicatur: **Tu autem**. Refectorio ad custodiam Refectorij remanente. Si verò sint circa finem refectionis, inueniente Priore dicatur: **Tu autem**. Et dicto breuiter Versu, Confiteantur, vel Memoriam, subiungente Hebdomadario **Agimus tibi gratias**, vel **Benedictus Deus in donis, &c.** absque Psalmo statim exeant dicentes: **Credo in Deum**. vt supra. Si autem in Oratorio fuerint ad Missam, vel ad Canonicas Horas, priores exeant, quibus ipse Prior innuerit: ceteri vero complentes inceptum, sequuntur illos. Qui autem primi ad morientem venerint, statim incipiant Litanias hoc modo:

K Yrie eleison.
R. Kyrie eleison.
C hriste eleison.
R. Christe eleison.

C hriste audi nos.
R. Christe audi nos.
P ater de cælis Deus, miserere ei. **R.** Pater, &c.
F ili.

Fili Redemptor mundi
Deus, miserere ei.

R. Fili, &c.

Spiritus sancte Deus, mi-
serere ei.

R. Spiritus, &c.

Sancta Trinitas vnus De-
us miserere ei.

R. Sancta Trinitas, &c.

Sancta Maria, ora pro eo.

Sancta Dei Genitrix, ora
pro eo.

Sancta Virgo Virginum,
ora pro eo.

Sancte Michael, ora.

Sancte Gabriel, ora.

Sancte Raphael, ora.

Omnes sancti Angeli, &
Archangeli, orate pro eo.

Omnes Sancti beatorum
spirituum ordines, ora-
te pro eo.

Sancte Ioannes Baptista,
ora pro eo.

Sancte Ioseph, ora.

Omnes sancti Patriarchæ
& Prophetæ, orate pro
eo.

Sancte Petre, ora.

Sancte Paule, ora.

Sancte Andrea, ora.

Sancte Iacobe, ora.

Sancte Ioannes, ora.

Sancte Thoma, ora.

Sancte Iacobe, ora.

Sancte Philippe, ora.

Sancte Bartholomæe, ora.

Sancte Matthæ, ora.

Sancte Simon, ora.

Sancte Thadæ, ora.

Sancte Matthia, ora.

Sancte Barnaba, ora.

Sancte Marce, ora.

Sancte Luca, ora.

Omnes sancti Discipuli
Domini, orate.

Omnes sancti Innocen-
tes, orate.

Sancte Stephane, ora.

Sancte Clemens, ora.

Sancte Corneli, ora.

Sancte Cypriane, ora.

Sancte Laurenti, ora.

Sancte Vincenti, ora.

Sancte Dionysii cum So-
cijs tuis, ora.

San-

Sancte Mauritiij cum So-
cijs tuis, ora.

Sancti Ianuarij cum So-
cijs tuis, ora.

Sancti Fabiane & Sebas-
tiane, orate.

Sancti Cosma & Damia-
ne, orate.

Sancte Thoma, ora.

Sancte Petre, ora.

Omnes sancti Martyres,
orate pro eo.

Sancte Syluester, ora.

Sancte Gregori, ora.

Sancte Ambrosi, ora.

Sancte Augustine, ora.

Sancte Hieronymus, ora.

Sancte Hilari, ora.

Sancte Martine, ora.

Sancte Nicolae, ora.

Sancte Antonine, ora.

Sancte Pater Dominice,
ora pro eo.

Sancte Pater Dominice,
ora pro eo.

Sancte Thoma, ora.

Sancte Vincenti, ora.

Sancte Hyacinthe, ora.

Sancte Raymunde, ora.

Sancte Ludouice, ora.

Sancte Pie, ora.

Sancte Albete, ora.

Sancte Gundisaluc, ora.

Sancte Antoni, ora.

Sancte Benedicte, ora.

Sancte Bernarde, ora.

Sancte Francisce, ora.

Omnes sancti Confesso-
res, orate.

Sancta Anna, ora.

Sancta Maria Magdale-
na, ora.

Sancta Martha, ora.

Sancta Felicitas, ora.

Sancta Perpetua, ora.

Sancta Agatha, ora.

Sancta Lucia, ora.

Sancta Agnes, ora.

Sancta Cæcilia, ora.

Sancta Catharina, ora.

Sancta Rosa, ora.

Sancta Agnes, ora.

Sancta Margarita, ora.

Sancta Virgula cum socia-
libus tuis, ora.

Sancta Catharina, ora.

San-

Sancta Agnes, ora.

Omnes sanctæ Virgines,
orate pro eo.

Omnes Sancti, orate.

Propitius esto, libera eū.

R. Propitius, &c.

A damnatione perpetua,
libera eum Domine.

A subitanea & improuisa
morte, libera.

Ab imminentibus pec-
catorum suorum peri-
culis, libera.

Ab infestationibus dæ-
monum, libera.

Per mysterium sanctæ
Incarnationis tuæ, lib.

Per Passionem, & Cru-
cem tuam, libera.

Per gloriosam Resurrec-
tionem tuam, libera.

Per admirabilem Ascen-
sionem tuam, libera.

Per gratiam sancti Spiri-
tus Paracliti, libera.

In die iudicij, libera.

Peccatores, te rogamus
audi nos.

R. Peccatores, &c.

Vt iracundiæ tuæ flagel-
la ab eo amoueas, te
rogamus audi nos.

Vt eius spiritum à loco
angustiæ liberes te ro-
gamus audi nos.

Vt eum in regione uiuo-
rum æternis gaudijs
confoueri iubeas, te
rogamus audi nos.

Vt nos exaudire digneris,
te rog.

Fili Dei, te rog.

R. Fili Dei, te rog.

Agnus Dei qui tollis
peccata mundi, parce
ei Domine.

R. Agnus Dei, &c.

Agnus Dei qui tollis pec-
cata mundi, libera eum
Domine.

R. Agnus Dei, &c.

Agnus Dei qui tollis pec-
cata mundi, miserere
ei.

R. Agnus Dei, &c.

K yrie, eleison. **C** hriste
eleison. **K** yrie eleison.

Di-

*Dicantur ista tria communiter ab omnibus deinde
in silentio dicant omnes: Pater noster. Quo dicto, di-
cat Sacerdos: V. Et ne nos inducas in tentationem.
R. Sed libera nos à malo. V. Saluum fac seruum tuum.
R. Deus meus sperantem in te. V. Mitte ei Domine
auxilium de sancto. R. Et de Sion tuere eum. V. Ni-
hil proficiat inimicus in eo. R. Et filius iniquitatis
non apponat nocere ei. V. Esto ei Domine turris for-
titudinis. R. A facie inimici. V. Domine exaudi, &c.
R. Et clamor, &c. V. Dominus vobiscum. R. Et cum
spiritu tuo. Oremus.*

Omnipotens sempiterne Deus, conseruator ani-
marum, qui quos diligis, corripis, & quos reci-
pis, piè ad emendationem coerces: te inuocamus Do-
mine, vt famulo tuo, qui in corpore patitur membro-
rum debilitatem, gratiam tuam conferre digneris, vt in
hora exitus sui de corpore, absque mortalis peccati ma-
cula, tibi datori proprio, per manus sanctorum Ange-
lorum tuorum eius anima representari mereatur. Per
Christum Dominum.

*Finitis. Litanis si Frater, vel Soror adhuc vixerit
poterunt ei à Patre Sacerdote legi protestationes, quæ
habentur inferius, in Commendatione animæ sæcula-
ribus personis, & recitari ab eodem. Orationes quæ si-
militer sunt notatæ inf. vna cum Passionibus Domi-
ni, vel omnes vel aliquæ illarum sicut necesse fuerit, &
cum viderint infirmum signis euidetibus morti pro-
ximum, intermittens Passiones, & dicat sequentem
Com-*

*Comendationem anime, quæ est secundum usum
Romane Ecclesiæ.*

Proficiscere anima Christiana de hoc mundo. In nomine Dei Pa[†]tris omnipotentis, qui te creauit. In nomine Ie[†]su Christi Filij Dei viui, qui pro te passus est. In nomine Spiritus [†]sancti, qui in te effusus est. In nomine Angelorum, & Archangelorum. In nomine Thronorum, & Dominationum. In nomine Principatum, & Potestatum. In nomine Cherubim, & Seraphim. In nomine Patriarcharum, & Prophetarum. In nomine sanctorum Apostolorum, & Euangelistarum. In nomine sanctorum Martyrum, & Confessorum. In nomine sanctorum Monachorum, & Eremitarum. In nomine sanctarum Virginum, & omnium Sanctorum, & Sanctarum Dei. Hodie sit in pace locus tuus: & habitatio tua in sancta Sion. Per eundem Christum Dominum nostrum. *R.* Amen.

*O*remus.

*O*ratio.

Deus misericors, Deus clemens, Deus qui secundum multitudinem miserationum tuarum peccata poenitentium deles, & præteritorum criminum culpas venia remissionis euacuas: respice propitius super hunc famulum tuum *N.* & remissionem omnium peccatorum suorum tota cordis confessione poscentem deprecatus exaudi. Renoua in eo, piissime Pater, quidquid terrena fragilitate corruptum, vel quidquid diabolica fraude violatum est: & vnitati corporis Ecclesiæ membrum redemptionis annecte. Miserere

Do.

Domine gemituum, miserere lachrymarum eius: & non habentem fiduciam, nisi in tua misericordia, ad tuæ sacramentum reconciliationis admitte. Per Christum Dominum.

Commendo te omnipotenti Deo, charissime frater, & ei cuius es creatura, committo: ut cum humanitatis debitum morte interueniente persolueris, ad Auctorem tuum, qui te de limo terræ formauerat, reuertaris. Egredienti itaque animæ tuæ de corpore splendidus Angelorum cœtus occurrat: iudex Apostolorum tibi senatus adueniat; candidatorum tibi Martyrum triumphator exercitus obuiet: & liliata rutilantium te Confessorum turma circumdet: iubilantium te Virginum chorus excipiat: & beatæ quietis in sinu Patriarcharum te complexus astringat: mitis atque festiuis Christi Iesu tibi aspectus appareat, qui te inter assistentes sibi iugiter interesse decernat. Ignoues omne quod horret in tenebris, quod stridet in flammis, quod cruciat in tormentis: Cedat tibi teterrimus satanas cum satellitibus suis: in aduentu tuo, te comitantibus Angelis, contremiscat, atque in æternæ noctis chaos immane diffugiat. Exurgat Deus, & dissipentur inimici eius: & fugiant qui oderunt eum à facie eius. Sicut deficit fumus, deficiat: sicut fluit cera à facie ignis, sic pereant peccatores à facie Dei: & iusti epulentur, & exultent in conspectu Dei. Confundantur igitur & erubescant omnes tartareæ legiones, & ministri satanæ iter tuum impedire non audeat. Liberet

beret te à cruciatu Christus, qui pro te Crucifixus est. Liberet te ab æterna morte Christus, qui pro te mori dignatus est. Constituat te Christus Filius Dei viui intra Paradisi sui semper amœna virentia, & inter oues suas te verus ille Pastor agnoscat. Ille ab omnibus peccatis tuis absoluat, atque ad dexteram suam in electorum suorum te forte constituat. Redemptorem tuum facie ad faciem videas, & præsens semper assillens, manifestissimam beatis oculis aspicias veritatem. Constitutus igitur inter agmina beatorum, contemplationis diuinæ dulcedine potiaris in sæcula sæculorum.

R. Amen.

Oratio.

S Vscipe Domine seruum tuum in locum sperandæ sibi saluationis è misericordia tua. *R.* Amen. Libera Domine animam serui tui ex omnibus periculis inferni, & de laqueis pœnarum, & ex omnibus tribulationibus. *R.* Amen. Libera Domine animam serui tui, sicut liberaisti Henoch & Eliam de communi morte mundi. *R.* Amen. Libera Domine animam serui tui, sicut liberaisti Noe de dilutio. *R.* Amen. Libera Domine animam serui tui, sicut liberaisti Abraham de Vr Caldæorum. *R.* Amen. Libera Domine animam serui tui, sicut liberaisti Iob de passionibus suis. *R.* Amen. Libera Domine animam serui tui, sicut liberaisti Isaac, de hostia, & de manu patris sui Abraham. *R.* Amen. Libera Domine animam serui tui, sicut liberaisti Lot de Sodomis, & de flamma ignis. *R.* Amen. Libera Domine animam serui tui, sicut liberaisti

berasti Moysen de manu Pharaonis regis Aegyptiorum. *R. Amen.* Libera Domine animam serui tui, sicut liberasti Daniele de lacu leonum. *R. Amen.* Libera Domine animam serui tui, sicut liberasti tres pueros de camino ignis ardentis, & de manu regis iniqui. *R. Amen.* Libera Domine animam serui tui, sicut liberasti Susannam de falso crimine. *R. Amen.* Libera Domine animam serui tui, sicut liberasti Dauid de manu regis Saul, & de manu Goliath. *R. Amen.* Libera Domine animam serui tui, sicut liberasti Petrum & Paulum de carceribus. *R. Amen.* Et sicut beatissimam Theclam virginem, & martyrem tuam de tribus atrocissimis tormentis liberasti, sic liberare digneris animam huius serui tui, & tecum facias in bonis congaudere cælestibus. *R. Amen.*

Oratio.

Commendamus tibi Domine animam famuli tui *N.* precamurque Domine Iesu Christe, Saluator mundi, vt propter quam ad terram misericorditer descendisti, Patriarcharum tuorum sinibus insinuare non renuas. Agnosce Domine creaturam tuam, non à dijs alienis creatam, sed à te solo Deo viuo, & vero: quia non est alius Deus præter te, & non est secundum opera tua. Latifica Domine animam eius in conspectu tuo, & ne memineris iniquitatum eius antiquarum, & ebrietatum, quas suscitauit furor siue feruor mali desiderij. Licet enim peccauerit, tamen Patrem, & Filium, & Spiritum sanctum non negauit, sed credi-

T 2

dit,

dit, & zelum Dei in se habuit, & Deum qui fecit omnia, fideliter adorauit.

Oratio.

Delecta iuuentutis, & ignorantias eius, quaesumus, ne memineris Domine, sed secundum magnam misericordiam tuam memor esto illius in gloria claritatis tuæ. Aperiantur ei cæli, collætentur illi Angeli. In regnum tuum Domine seruum tuum suscipe. Suscipiat eum sanctus Michael Archangelus Dei, qui militiæ cælestis meruit principatum. Veniant illi obuiam sancti Angeli Dei, & perducant eum in ciuitatem cælestem Ierusalem. Suscipiat eum beatus Petrus Apostolus, cui à Deo claues regni cælestis traditæ sunt. Adiuet eum sanctus Paulus Apostolus, qui dignus fuit esse vas electionis. Intercedat pro eo sanctus Ioannes electus Dei Apostolus, cui reuelata sunt secreta cælestia. Orent pro eo omnes sancti Apostoli, quibus à Domino data est potestas ligandi atque soluendi. Intercedant pro eo omnes Sancti, & electi Dei, qui pro Christi nomine tormenta in hoc sæculo sustinuerunt, vt vinculis carnis exutus, peruenire mereatur ad gloriam regni cælestis: præstante Domino nostro Iesu Christo: Qui cum Patre & Spiritu sancto viuit, & regnat, &c.

Si anxietur adhuc anima; dicantur hi Psalmi, videlicet. Psalm. 117. Confitemini Domino, et totus Psalm. 118. Beati immaculati, per horas distributus. Si autem expletis his omnibus, nondum obierit, recedant, relinquentes ibi Crucem, et aquam benedictam.

Et

Et prior de aliquibus Fratribus provideat, qui remaneant ibidem, & dicant Psalterium sine Gloria Patri, &c. Qui cum certo signo viderint Fratrem in proximo moriturum, iterum percussa tabela, aduocent Fratres: Et repetant Commendationem animæ, vt supra.

DE OFFICIO POST OBITVM FRATRIS.

Immediatè egressa anima, terminent Fratres Psalmos, quos dicebant per Requiem, & fiat commendatio à Sacerdote cum stola incipiente sequens R. & V. sine cantu. Totum autem Commendationis Officium dicatur legendo distincte: quoadusque inchoandum fuerit à Cantore. R. Libera me. cum cantu. R. Subuenite Sancti Dei, occurrите Angeli Domini suscipientes animam eius, Offerentes eam, In conspectu Altissimi. V. Suscipiat te Christus, qui vocauit te, & in sinum Abrahamæ Angeli deducant te, Suscipientes. V. Requiem æternam dona ei Domine: & lux perpetua luceat ei Offerentes. Deinde: Kyrie eleison, Christe eleison, Kyrie eleison. Pater noster. secreto. V. Et ne nos inducas in tentationem. R. Sed libera nos à malo. V. Requiem æternam dona ei Domine. R. Et lux perpetua luceat ei. V. A porta inferi. R. Erue Domine animam eius. V. Requiescat in pace. R. Amen. V. Domine exaudi orationem meam. R. Et clamor meus ad te veniat. V. Dñs vobiscum. R. Et cum spiritu tuo.

Oremus.

Oratio.

Tibi Domine commendamus animam famuli tui **N.** vt defunctus sæculo, tibi viuat: & quæ per fragilitatem humanæ conuersationis peccata commisit, tu venia misericordissimæ pietatis absterge. Per Christum Dominum nostrum. **R.** Amen.

Oremus.

Oratio.

Misericordiam tuam Domine sancte, Pater omnipotens, æterne Deus, pietatis affectu pro alijs rogare cogimur, qui pro nostris supplicare peccatis nequaquam sufficimus: tamen de tua confisi gratuita pietate, & solita benignitate, clementiam tuam deposcimus, vt animam serui tui, ad te reuertentem cum pietate suscipias: adsit ei Angelus testamenti tui Michael: & per manus sanctorum Angelorum inter Sanctos, & electos tuos in sinibus Abraham, Isaac, & Iacob Patriarcharum tuorum eam collocare digneris: quatenus liberata de principibus tenebrarum, & locis poenarum, nullis iam primæuæ natiuitatis, vel ignorantie, aut propriæ iniquitatis, seu fragilitatis confundatur erroribus: sed potius agnoscatur à tuis: & sanctæ beatitudinis requie perfruatur: atque cum magni iudicii dies aduenerit, inter sanctos, & electos tuos resuscitatus, gloria manifestæ contemplationis tuæ perpetuò satiatur. Per Christum Dominum nostrum.

R. Amen.

Sacerdos incipiat Antiph. Suscipiat: **& Psalm. I** in exitu Israël. **& ceteri prosequantur.** Quo dicto, dica-

*tur Antiphona. Suscipiat te Christus, qui vocauit te :
& in Sinum Abrahamæ Angeli deducant te .*

Interim Prælatus prouideat quomodo corpus inuoluetur : & si necesse fuerit, ab aliquibus in secreto lauetur .

Est autem sepeliendus Frater cum tunica, & caputio vel ante faciem eius, & superposito; manibus in modum Crucis dispositis: & cum caligis, & soccis, & cingulo decentibus & decenter aptatis: adhibita cautela circa prædicta, ne defluant, vel nimis stricte circa corpus applicentur. Est etiam habendum proprium feretrum, strictum & idoneum: infra quod corpus repositum non eleuet cooperitorium. Quod etiam habendum est proprium & honestum, sed humile, habens crucem circa locum cooperientem corpus defuncti. Cum autem corpus inuoluitur, Fratres seorsum à defuncto ordinati, prout locus permiserit, Commendationis Officium prosequantur. Sacrista vero prouideat de thuribulo & cereis, & Cantor prouideat de his qui aquam benedictam, & Crucem deferant. Dicta post Psalm. Antiph. dicat Sacerdos:

Oremus.

Oratio.

Omnipotens sempiterne Deus, qui humano corpori animam ad similitudinem tuam inspirare dignatus es, dum te iubente puluis in puluerem reuertitur: tu imaginem tuam, cum sanctis & electis tuis æternis sedibus præcipias sociari: eamque de Aegypti partibus ad te reuertentem blandè leniterque

suscipias, & Angelos tuos sanctos ei obuiam mittas :
viamque illi iustitiæ demonstrare, & portas gloriæ tuæ
aperire digneris. Repelle quæsumus Domine, ab ea
omnes principes tenebrarum, & agnosce depositum,
quod tuum est : suscipe Domine creaturam tuam non
à dijs alienis creatam, sed à te solo Deo viuo, & ve-
ro : quia non est alius Deus præter te Domine, & non
est secundum opera tua : lætifica clementissime Deus
animam serui tui, & clarifica eam in multitudine mi-
sericordiæ tuæ : ne memineris quæsumus iniquitatum
eius antiquarum, & ebrietatum eius, quas suscitauit
furor, vel feruor mali desiderij : licet enim peccaue-
rit, tamen te non negauit, sed signo fidei insignitus,
te, qui omnia, & eum inter omnia fecisti, fideliter
adorauit. Per Dominum nostrum Iesum Christum
Filium tuum. Amen.

Deinde incipiat Sacerdos Asiam. Chorus Angelo-
rum. & Psal. D ilexi, quoniam, & prosequatur Con-
uentus Psal. & alios qui notati sunt. In fine omnia
dicatur : Requiem. Poterunt autem Fratres sedere,
dum dicunt hos Psal. V. Chorus. Psal. D ilexi. Psal.
C redidi. Psalm. Laudate Dominum omnes gentes.
Psal. C onfitemini. Psalm. B eati immaculati. usque
ad Psalm. A d Dominum cum tribularer clamaui.
Finitis Psalmis, stent Fratres, & subiungat Antiph.
Chorus Angelorum eum suscipiat : & in sinu Abrahæ
eum collocet, vt cum Lazaro quondam paupere æter-
nam habeat requiem.

Diri vulneris nouitate percussi, & quodammodò
cordibus sauciati, misericordiam tuam mundi
Redemptor flebilibus vocibus imploramus: vt fratris
nostri. *R.* animam ad tuam clementiam, qui fons pie-
tatis es, reuertentem, blandè, leniterque suscipias: &
quas illa ex carnali commoratione contraxit maculas,
tu Deus solita benignitate clementer deleas, pie in-
dulgeas, obliuioni in perpetuum tradas, atque hanc,
laudem tibi cum cæteris reddituram, & ad corpus
quandoque reuersuram, sanctorum tuorum cœtibus
aggregari præcipias. Qui viuis & regnas. Per omnia
sæcula sæculorum.

Postea dicatur. Pater noster. V. Et ne nos indu-
cas. *R.* Sed libera nos. *V.* Non intres in iudicium
cum seruo tuo Domine. *R.* Quoniam non iustifica-
bitur in conspectu tuo omnis viuens. *V.* A porta in-
feri. *R.* Erue Domine animam eius. *V.* Domine ex-
audi orationem meam. *R.* Et clamor meus ad te ve-
niat. *V.* Dominus vobiscum. *R.* Et cum spiritu tuo.

Oremus.

Oratio.

PArtem beatæ resurrectionis obtineat, vitamque
æternam, habere mereatur in cælis: per te Iesu
Christe Saluator mundi. Qui cum Patre, & Spiritu
sancto viuis & regnas Deus. Per omnia sæcula sæcu-
lorum. Amen.

Oremus.

Oratio.

DEus, cui soli conuenit medicinam præstare post
mortem, præsta quaesumus: vt anima famuli
tui,

tui, terrenis exuta contagijs, in tuæ redemptionis parte numeretur. Per Christum.

Oremus.

Oratio.

Fidelium Deus omnium conditor, & Redemptor, animabus famulorum, famularumque tuarum remissionem cunctorum tribue peccatorum: vt indulgentiam, quam semper optauerunt, pijs supplicationibus consequantur. Qui viuís, & regnas, cum Deo Patre in vnitáte, &c.

Et hic Commendationis finitur Officiu: quo completo, dicant Horas suas, qui eas dicere debuerint. Quibus dictis, vel si eas dicere non debuerint, statim incipiat Pſalterium. Inuoluto corpore, & in feretro collocato, congregatis circa ipsum Fratribus, dimittatur pſalmodia: finito tamen Pſalmo incepto, per V. Requiem æternam.

Tunc Sacerdos reſumat ſtolam, ſi eam depoſuit, & aſpergens corpus aqua benediſta, & thurificans dicat: Dominus vobiſcum. Et cum ſpiritu tuo.

Oremus.

Oratio.

Suſcipe Domine animam ſerui tui, quam de ergaſtulo huius ſæculi vocare dignatus es: & libera eam de principibus tenebrarum, & de locis pœnarum: vt absoluta omnium vinculo peccatorum, quietis æternæ beatitudine perfruatur: & inter Sanctos & electos tuos in reſurrectionis gloria reſuscitari mereatur. Per Christum Dominum.

Hac Oratione dicta, Cantor incipiat R. Libera me

Do-

Domine de morte æterna, cum cantu, & Conuen-
tus prosequatur cum Versibus & resurrectionibus à
Cantore incipiendis: & tunc campana pulsetur: &
sic deferatur corpus in Ecclesiam, tali ordine, vt aqua
benedicta præcedat, postea Thuriferarius, deinde Ce-
roferarij, postea Crux sequatur in medio. Post Cru-
cem incedant Fratres eo ordine quo stant in Choro,
præcedentibus iunioribus: post omnes Sacerdos cum
stola, ultimo defunctus à quatuor Fratribus, quibus
Cantor innuerit, deferatur: quos & Conuersi sequen-
tes poterunt adiuuare. Venientes autem in Ecclesia,
deponant corpus in Choro, ita quod facies defuncti,
Altare respiciat, versis eius ad illud pedibus. Deinde
illi, qui portant aquam, & thuribulum, ordinent se ad
pedes defuncti, vnus hinc, & alius inde versis ad se
mutuò vultibus: Ceroferarij vero ordinent se ad ca-
put versis vultibus ad Altare. Frater vero qui Crucem
defert, collocet eam ad caput defuncti, verso vultu
Crucifixi ad caput defuncti, & post Crucem stet. Et
finito Responsorio, **Libera me Domine**. cum Versi-
bus, & resurrectionibus, Sacerdos dicat alta voce.

V. A porta inferi. **R.** Erue Domine animam eius.

V. Dominus vobiscum. **R.** Et cum spiritu tuo.

Oremus,

Oratio.

Inclina Domine aurem tuam ad preces nostras;
quibus misericordiam tuam supplices depreca-
mur: vt animam famuli tui, quam de hoc sæculo mi-
grare iussisti, in pacis, ac lucis regione constituas, &
sancto-

sanctorum tuorum iubeas esse consortem. Per Christum Dominum nostrum.

Si Frater defunctus fuerit Sacerdos, vel Episcopus, dimissa præcedenti Oratione, dicatur hæc:

DEus qui inter Apostolicos Sacerdotes, famulum tuum Pontificali, (*vel Sacerdotali*) fecisti dignitate vigere: præsta quæsumus, vt eorum quoque perpetuo aggregetur consortio. Per Christum Dominum nostrum.

*Hac Oratione finita, ponantur duo cerei accenti super candelabra hinc & inde, & aqua benedicta, & thuribulum sicut commodè poterunt, collocentur ibidem. Porro si Fratres refectionem intermiserant, redeant ad illam: ita tamen, vt nola non pulsetur, nec benedictio repetatur: sed Lector incipiat vbi dimiserat. Quod etiam fiat in Quadragesima. Prouideat autem Prior ne corpus solum remaneat, sed aliqui Fratres ibi Psalterium legant. Quod si refectionem non intermiserint, finita Oratione, quam supra diximus: **Inclina:** residentes in Choro incipiant Psalterium, vbi in Infirmitorio dimiserunt. Horas suas suis temporibus, Psalterium intermittentes diligenter cantent. & expletis Horis, incipiant in Psalterio vbi dimiserant. Si tali hora obierit, vt de eo Missa celebrari possit in Conuentu, eo die sepeliatur, sin autem, in crastinum referuetur; vel eodem die sepeliatur ante, vel etiam post, maximè in æstate. Si autem ab hora vespertina moriatur, in crastinum referuetur.*

Cum

Cum vero in crastinum reseruatur agantur in nocte circa eum vigiliæ hoc modo: Sacrista noctem diuidat in duas vigilias cõmuniter prout poterit. In prima vigilia vigilet dexter Chorus dicendum Psalterium. Et circa finem primæ vigiliæ, cum eis visum fuerit, dicant Matutinas suas legendo. Quibus dictis, cum prima vigilia transacta fuerit, pulsentur Matutinae: & alijs Fratribus in Chorum venientibus, cant dormitum, qui vigilauerant. Qui vero illa hora surrexerint. Matutinarum Officium cantando expleant diligenter. Quo finito, & dicta Pretiosa, vigilent sicut primi dicendo Psalterium. Nullus Fratrum mittatur extra, vsquequo defunctus sepeliatur, nisi magna necessitas immincat. Quamdiu etiam corpus est in Choro, non sedeant Fratres ibi, vel in locutorio, sed stent circa corpus, & dicant Psalterium. Qui Officijs deputati sunt, assistant defuncto prout possunt.

Si competenter fieri potest, priusquam Frater sepeliatur, debet in Conuentu celebrari Missa. Si non quam citius commode poterit, celebretur solemniter pro eo. Debent etiam pro ipso fieri vigiliæ ipsa die qua sepelitur, si factæ non fuerint à Conuentu, antequam sepeliretur. Quod si nec ipsa die possint, fiant quàm citius temporis opportunitas occurrerit. Dicatur etiam Officium Defunctorum eo die, etiamsi in Hebdomada iam dictum fuerit. Idque sufficiat pro obligatione Hebdomadæ. Quæ superius scripta sunt, seruanda sunt circa Fratrem à Conuentu, in quo mori-

moritur, siue in suo, siue in Conuentu alieno moriatur. Si extra Conuentum suum Frater obierit, audita morte ipsius, fiant nihilominus pro eo dictæ vigiliæ in suo Conuentu, Missa similiter celebretur. Quæ etiam facienda sunt pro Magistro Ordinis per totum Ordinem, et pro Priore Prouinciali, in quolibet Conuentu Prouinciæ sibi commissæ, audita morte ipsorum. Missam pro Fratre defuncto, si commodè potest, debet Prælatus maior cantare, et totum Officium facere. Fratres hospites, et infirmi, qui commodè possunt ad exitum morientis, et ad sepulturam veniant, et stent in ordine suo. Quicquid pro Fratre defuncto fit, antequam sepulturæ tradatur, erit præter hoc quod ei ex Constitutionibus debetur. Dies obitus Magistri Ordinis, siue in Magisterio moriatur, siue ante mortem à Magisterio fuerit absolutus, scribatur in Kalend. Martyrologij, ad finem, et singulis annis recitetur, hoc modo. Obitus Fratr. N. Ordinis nostri Magistri secundi, vel tertij, et sic deinceps, et fiant pro eo Orationes secundum quod deuotio Prælati, et Fratrum iudicauerit esse faciendum.

DE OFFICIO SEPULTVRÆ DEFVNCTI

Fratri, vel Sororis.



Um deferendus est Frater defunctus ad sepeliendum, debet paulo ante Sacrista signum ad conuocandos Fratres in Chorum pulsare: et stolas cum libellis Processionalibus Sacerdotibus distribuere: Cantor vero debet de Ministris

nistris ad hoc Officium necessarijs providere. Distributis stolis et libellis, siue Missa sit celebrata tunc, siue non, precedentibus Ceroferarijs in superpelliceis, et Sacerdos ferens libellum, et Diaconus et Subdiaconus induti albis cum stolis, et manipulis, ordinent se ad caput defuncti hoc modo: Vt Sacerdos sit in medio, post Crucem, et Diaconus tenens libellum à dextris eius, et iuxta eum alter Acolytorum, et Subdiaconus cum altero Acolytorum à sinistris. Alij vero duo ordinent se ad pedes, versis ad se mutuo vultibus: quorum vnus aquam benedictam, alius thuribulum teneat, ministraturi ea, cum necesse fuerit Sacerdoti. Deinde quatuor Fratres, quibus dictum fuerit à Cantore, qui delaturi sunt corpus, induti albis sine stolis, et manipulis, ordinent se iuxta feretrum hinc et inde. Et tunc sine **Dominus vobiscum, et Oremus,** dicat Sacerdos vocē mediocri Orationem sequentem, eo modo, quo solent dici Orationes ad Horas diei. Cæteri vero Sacerdotes, qui libellos tenent, dicant Orationem hanc et alias, quæ post Responsoria sequuntur in silentio.

Oratio.

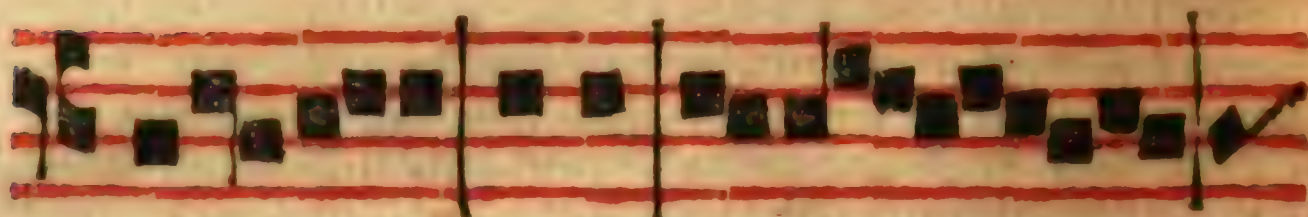
Non intres in iudicium cum seruo tuo Domine, quoniam nullus apud te iustificabitur homo, nisi per te omnium peccatorum ei tribuatur remissio: non ergo eum, (**vel** eam) tua iudicialis sententia premat, quem (**vel** quam) tibi vera supplicatio fidei Christianæ commendat: sed gratia tua illi succurrente, mereatur euadere iudicium ultionis: qui (**vel** quæ) dum

dum viueret, insignitus (*vel insignita*) est signaculo sanctæ Trinitatis. Per Christum Dominum nostrum.
Ex. Amen.

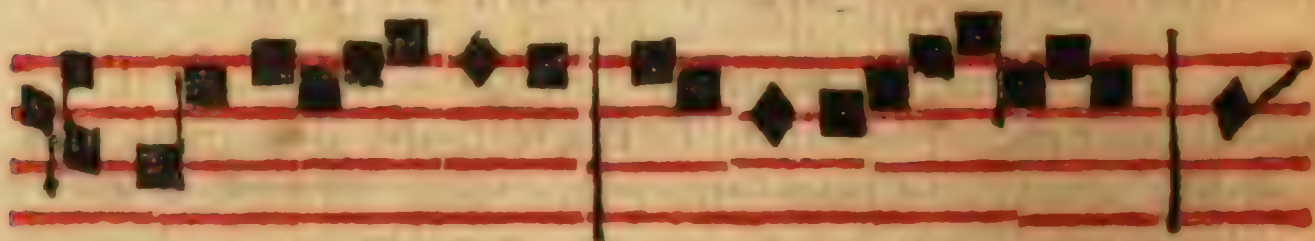
Hæc Oratione finita, & responso à Conuentu, Amen. Cantor incipiant Responsorium: Subuenite Sancti Dei, &c.

Et Conuentus prosequatur Versum: quem cantabunt ipsi, vel alij duo, quibus iniunctum fuerit à Cantore.

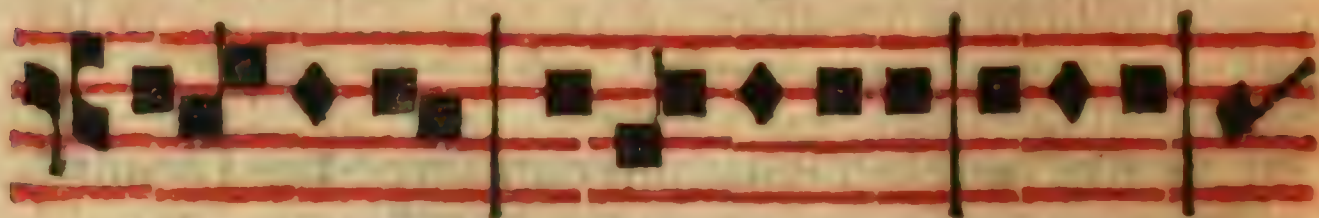
Responsorium.



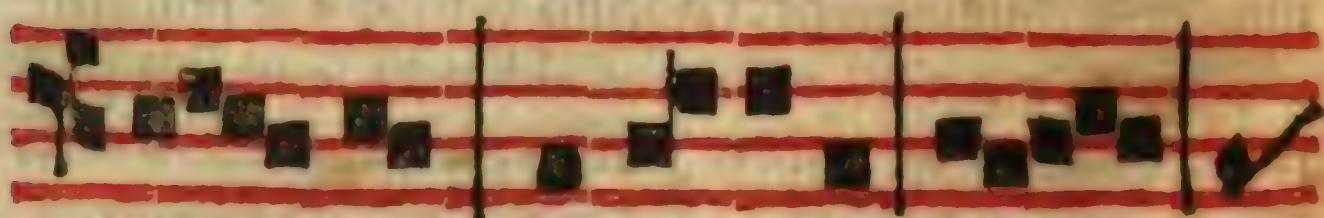
*S*ubue ni te Sancti Dei:



oc cur ri te An ge li

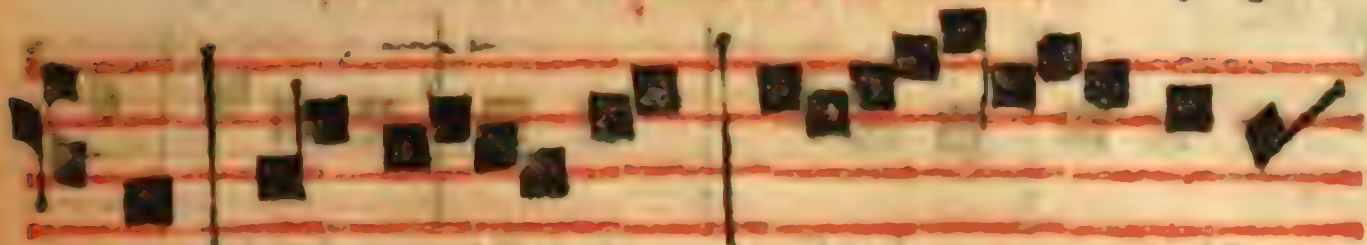


Do mi ni, fu sci - pi entes a nimam

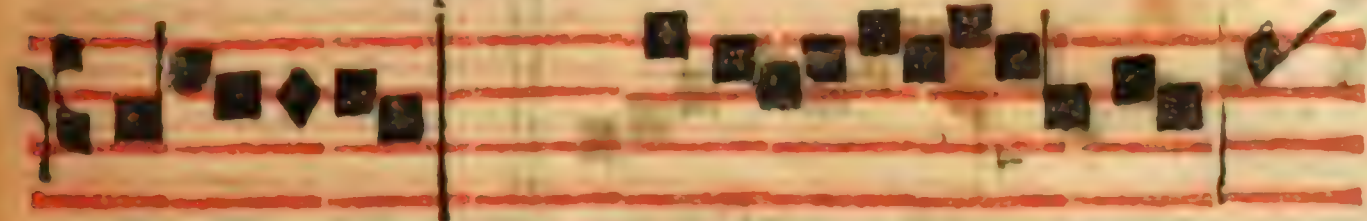


e ius: of fe rentes eam,

In



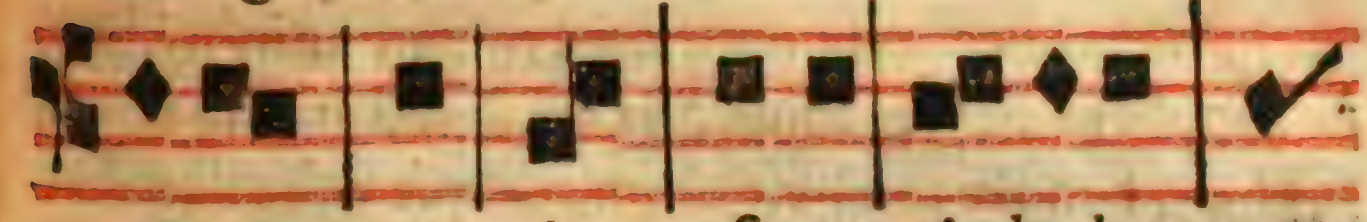
In con spe tu Al tis



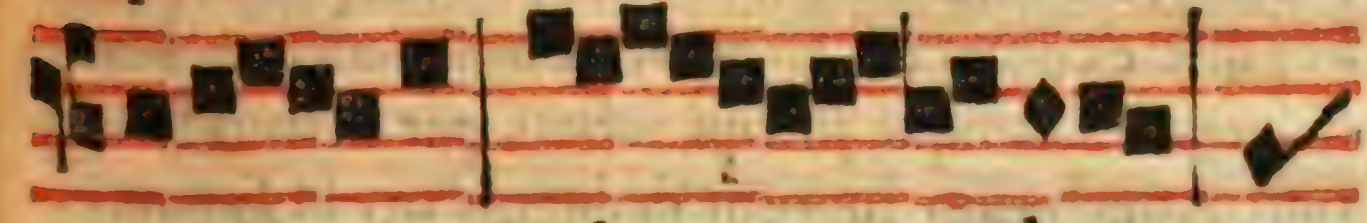
si mi. *V.* Cho rus



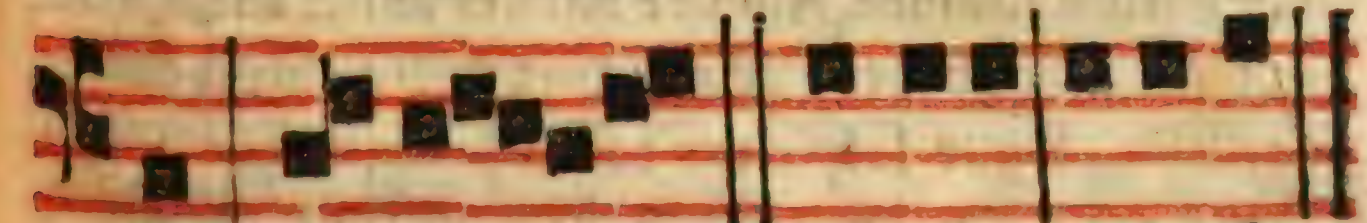
An ge lo rum e am sus ci-



pi at, & in si nu A brahæ



e am col lo cet.



In con spe tu Ky ri e e le i son.

*Post resurrectionem Cantores incipiunt: Kyrie elei-
son. & Conuentus prosequatur. Dum cantatur R.
Sacerdos accipiens aspersorium de manu Fratris, as-
pergit corpus aqua benedicta: & postea thurificet il-
lud. Hæc idem in sequenti Responsorio obseruetur.*



*Finito Kyrie eleison, dicat Sacerdos eo modo quod
supra Oracionem sequentem licet solet dici ad Horat.*

Oremus.

Oratio.

Deuſ, cui omnia viuunt, & cui non pereunt moriendo corpora noſtra, ſed mutantur in melius: te ſupplices deprecamur, vt quidquid anima famuli tui (*vel* famulæ tuæ) vitiorum, tuæque voluntati contrarium, fallente diabolo: & propria iniquitate, atque fragilitate contraxit: tu pius, & miſericors abluas indulgendo: eamque ſuſcipi iubeas per manus ſanctorum Angelorum tuorum deducendam in ſinum Patriarcharum tuorum, Abrahamæ ſcilicet amici tui, & Iſaac electi tui, atque Iacob dilecti tui: quo auſugit dolor, & triſtitia, atque ſuſpirium: fidelium quoque animæ felici iucunditate lætantur, & in nouiſſimo magni iudicii die inter ſanctos, & electos tuos eam facias perpetuæ gloriæ percipere portionem: quam oculus non vidit, nec auris audiuit, & in cor hominis non aſcendit, quam præparaſti diligentibus te. Per Chriſtum Dominum noſtrum. *R. Amen.*

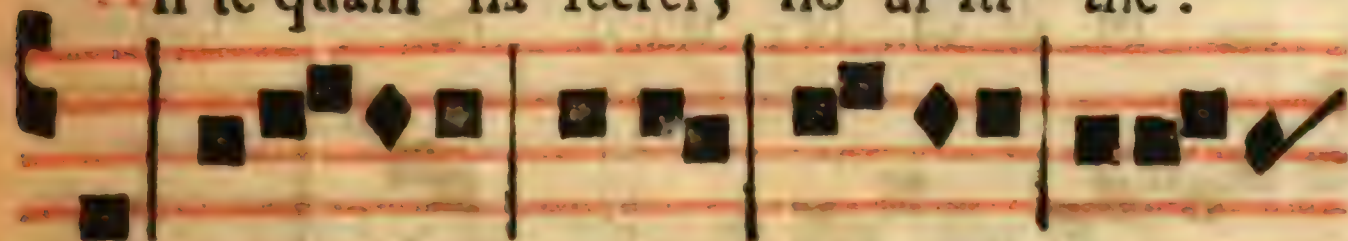
Finita

Finis Oratione, sequitur B. inchoandum, & can-
tandum, vt supra de alia doctum est: & aspergat cor-
pus, & thuribet.

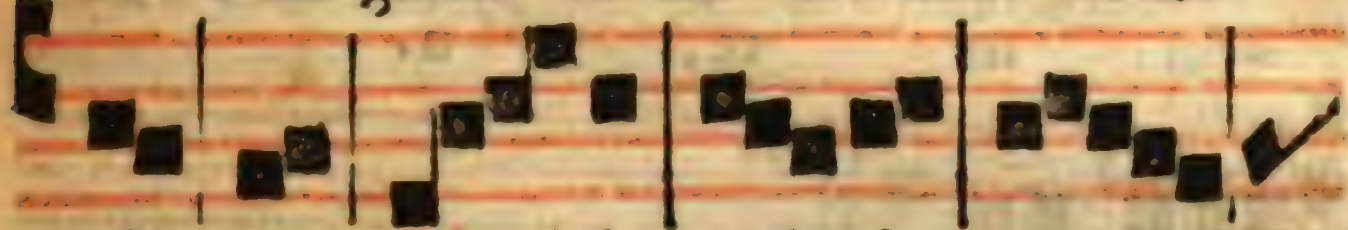
Responsorium.



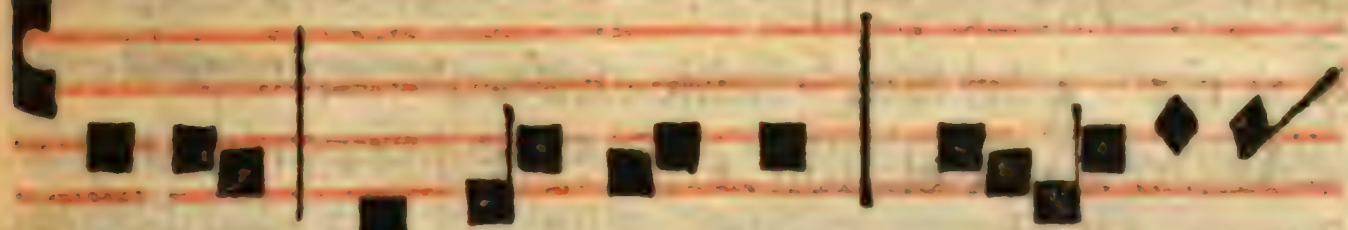
Antequam natus es, non uisisti me:



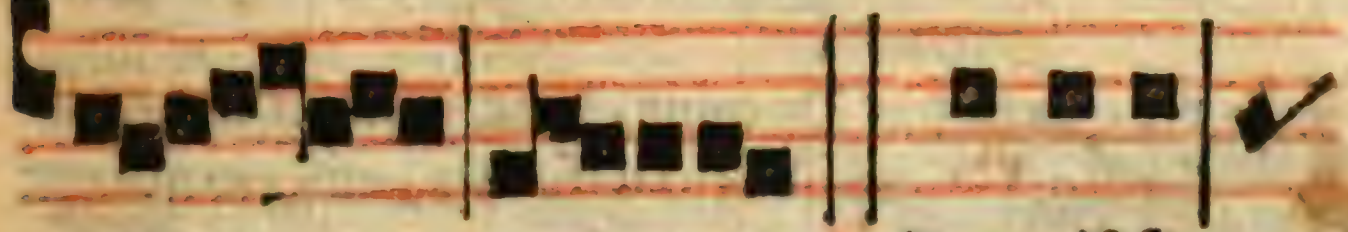
ad imaginem tuam Domine forma-



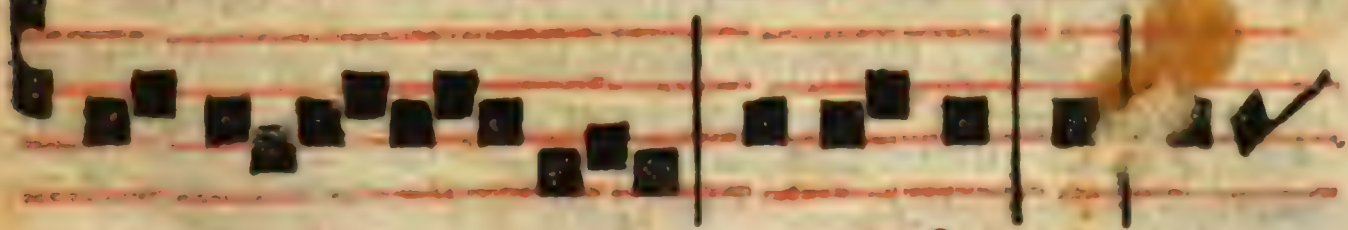
sti me. Modo red do ti-



bi Creatori a ni-



mam me am. Commis sa



me a pa le sco, & an-
te te

te te e ru be sco: dum ve ne-
 ris in di ca re, no li me con-
 dem na re. **M** o.

K yrie eleison. **C** hriste eleison. *ut sup. notati est.*
Dicto Kyrie eleison. dicat Sacerdos eo modo, quo
supra videlicet.

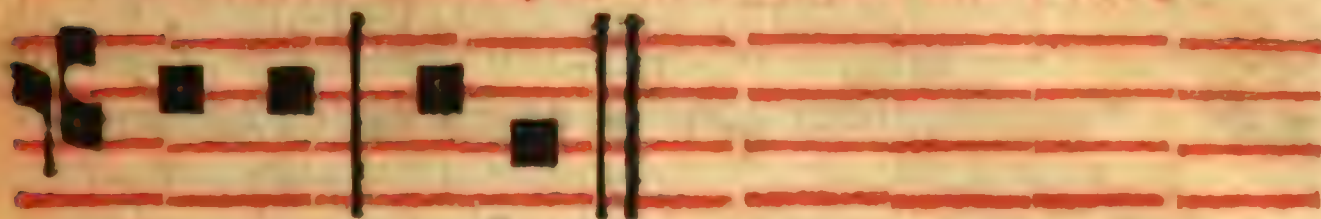
O remus.

O ratio.

F Ac quæsumus Domine, hanc eum servo tuo de-
 functo, (*vel* ancilla tua defuncta) misericordiam:
 ut factorum suorum in poenis non recipiat vicem,
 qui, (*vel* quæ) tuam in votis tenuit voluntatem: &
 quia hic illum, (*vel* illam) vera fides iunxit fidelium
 turmis: illic eum, (*vel* eam) miseratio tua societ An-
 gelicis choris. Per Christum Dominum nostrum.

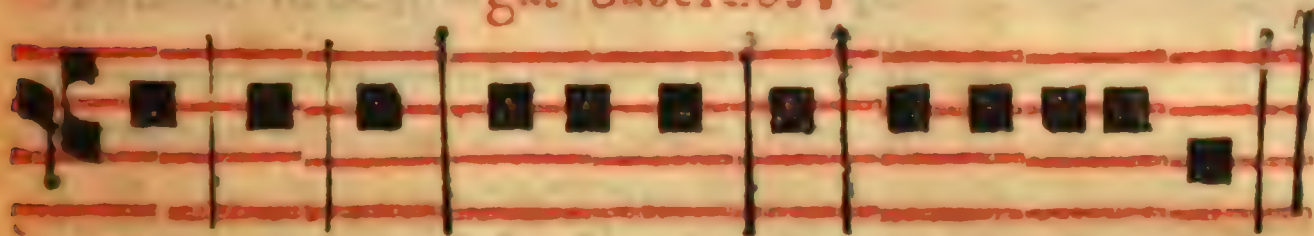
O ra-

Oratione finita, dicat Sacerdos alta voce.



P a t e r n o s t e r.

Dicant illud omnes in silentio, postea subiungat Sacerdos.



E t n e n o s i n d u c a s i n t e n t a t i o n e m.

R. Sed libera nos à malo. V. A porta inferi.

R. Erue Domine animam eius. V. Dominus vobiscum. R. Et cum spiritu tuo.

O remus.

Oratio.

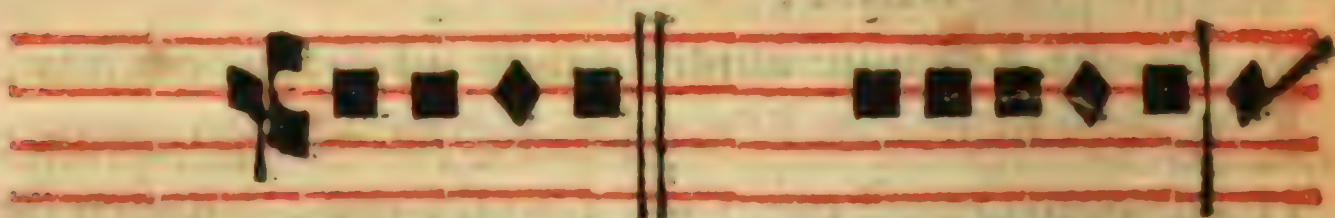
Incлина Domine aurem tuam ad preces nostras, quibus misericordiam tuam supplices deprecamur: ut animam famuli tui, (vel famulæ tuæ,) quam de hoc sæculo migrare iussisti, in pacis, ac lucis regione constituas, & sanctorum tuorum iubeas esse confortem. Per Christum. R. Amen.

Oratio.

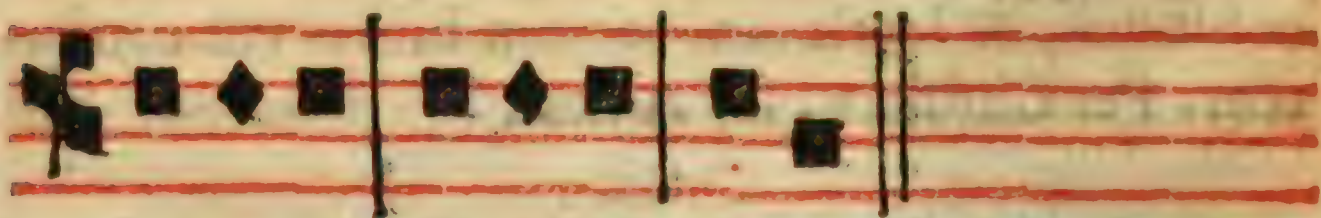
Deus, qui inter Apostolicos Sacerdotes, famulum tuum Sacerdotali, (vel Pontificali, si fuerit Episcopus,) fecisti dignitate vigere: præsta quæsumus, ut eorum quoque perpetuo aggregetur confortio. Per Christum Dominum nostrum. R. Amen.

Dum hæc Oratio dicitur, vel præcedens, Subdiaco-

nus accipiat Crucem de loco suo, & Oratione finita Sacerdos incipiat alte sine nota Antiphonam. **Aperite mibi,** & Cantor Psal. 117. **Confitemini Domino** sicut infra notatum est: & Conuentus ipsum prosequatur. Statimque egrediantur Fratres ad locum sepulturæ hoc ordine. Primo aqua benedicta præcedat, deinde Thuriferarius, postea Ceroferarij, & in medio eorum Subdiaconus ferens Crucem: deinde Fratres sequantur eo ordine, quo sunt in Choro, præcedentibus iunioribus. Postea sequatur Diaconus ferens libellum: post ipsum Sacerdos, ultimo quatuor Fratres, qui corpus deferant: quos Fratres Conuersi subsequentes poterunt adiuuare: dum autem corpus ad tumulum portatur, campana pulsetur.



Antiph. **A** pe ri te. Psal. **C** on fi te mi ni



Do mi no quo ni am bo nus: * quoniam in sæculum misericordia eius.

Dicat nunc Israel quoniam bonus: * quoniam in sæculum misericordia eius.

Dicat nunc domus Aaron: * quoniam in sæculum misericordia eius.

Dicant

Dicant nunc qui timent Dominum: * quoniam in
seculum misericordia eius.

De tribulatione inuocaui Dominum: * & exaudiuit
me in latitudine Dominus.

Dominus mihi adiutor: * non timebo quid faciat mi-
hi homo.

Dñs mihi adiutor: * & ego despiciam inimicos meos.

Bonum est confidere in Domino, * quam confidere
in homine:

Bonum est sperare in Domino, * quam sperare in
principibus.

Omnes gentes circuierunt me: * & in nomine Do-
mini quia vltus sum in eos.

Circumdantes circumdederunt me: * & in nomine
Domini quia vltus sum in eos.

Circumdederunt me sicut apes, & exarserunt sicut
ignis in spinis: * & in nomine Domini quia vltus sum
in eos.

Impulsus euersus sum vt caderem: & Dominus sus-
cepit me.

Fortitudo mea, & laus mea Dominus: * & factus est
mihi in salutem.

Vox exultationis, & salutis * in tabernaculis iustorum.

Dextera Domini fecit virtutem, dextera Domini ex-
altauit me: * dextera Domini fecit virtutem.

Non moriar, sed viuam: * & narrabo opera Domini.

Castigans castigauit me Dominus: * & morti non tra-
didit me.

Aperite mihi portas iustitiæ, ingressus in eas confitebor Domino: * hæc porta Dñi iusti intrabunt in eam.

Confitebor tibi quoniam exaudisti me: * & factus es mihi in salutem.

Lapidem, quem reprobauerunt ædificantes: * hic factus est in caput anguli.

A Domino factum est istud: * & est mirabile in oculis nostris.

Hæc est dies, quam fecit Dominus: * exulemus, & lætemur in ea.

O Domine saluum me fac, ò Domine bene prosperare: * benedictus qui venit in nomine Domini.

Benediximus vobis de domo Domini: * Deus Dominus, & illuxit nobis.

Constituite diem solemnem in condensis, * vsque ad cornu altaris.

Deus meus es tu, & confitebor tibi: * Deus meus es tu, & exaltabo te.

Confitebor tibi quoniam exaudisti me: * & factus es mihi in salutem.

Confitemini Domino quoniam bonus: * quoniam in sæculum misericordia eius.

Deinde submisso legendo subiungat Antiphonam.

Aperite mihi portas iustitiæ: & ingressus in eas confitebor Domino: hæc porta Dñi, iusti intrabunt in eam.

Cum ad tumulum peruenerint Sacerdos Ministri ordinent se ad caput fossæ modo supradictæ: vel aliter secundum aptitudinem loci, prout commodè poterunt.

sunt. Conuentus verò ordinet se, sicut loci, & temporis opportunitas permiserit. Deinde Sacerdos Officium peragens, Ministris sibi respondentibus, legendo dicat Orationes cum Psalmis, & Antiphonis infra-scriptis. Alij vero Sacerdotes, qui libellos tenent, dicant eadem per se silenter. Ceteri autem Fratres, qui libellos non habent, bini & bini dicant Psalmos Pœnitentiales, terminando quemlibet Psalmum per Requiem, & si necesse fuerit, addant xv. Graduales, vel omnes, vel aliquos ex eis.

Oremus.

Oratio.

Plæ recordationis affectu, fratres charissimi, commemorationem facimus chari nostri, (vel charæ nostræ,) quem (vel quam) Dominus de tentationibus huius sæculi assumpsit: obsecrantes misericordiam Dei nostri, vt ipse ei tribuere dignetur placidam & quietam mansionem: & remittat omnes lubricæ temeritatis offensas: vt concessa venia plenæ indulgentiæ, quidquid in hoc sæculo, proprio, vel alieno reatu deliquit, totum ineffabili pietate deleat, & abstergat: Per Christum. **R.** Amen.

Sequitur Antiphona. Ingrediar. **Psalmus 41.**

Quemadmodum desiderat ceruus ad fontes aquarum: ita desiderat anima mea ad te Deus.

Sitiuit anima mea ad Deum fortem viuum: quando veniam & apparebo ante faciem Dei?

Fuerunt mihi lacrymæ meæ panes die ac nocte: dum dicitur mihi quotidie: Vbi est Deus tuus?

Hæc

Hæc recordatus sum, & effudi in me animam meam: quoniam transibo in locum tabernaculi admirabilis, usque ad domum Dei.

In voce exultationis, & confessionis: * sonus epulantis.

Quare tristis es anima mea? * & quare conturbas me?

Spera in Deo, quoniam adhuc confitebor illi: * salutare vultus mei, & Deus meus.

Ad meipsum anima mea conturbata est: * propterea memor ero tui de terra Iordanis, & Hermonijm à monte modico.

Abyssus abyssum inuocat, * in voce cataractarum tuarum.

Omnia excelsa tua, & fluctus tui * super me transierunt.

In die mandauit Dominus misericordiam suam: * & nocte canticum eius.

Apud me oratio Deo vitæ meæ, * dicam Deo: susceptor meus es.

Quare oblitus es mei? * & quare contristatus incedo, dum affligit me inimicus?

Dum confringuntur ossa mea, * exprobrauerunt mihi qui tribulant me inimici mei.

Dñ dicunt mihi per singulos dies: vbi est Deus tuus? quare tristis es anima mea? & quare conturbas me?

Spera in Deo, quoniam adhuc confitebor illi: * salutare vultus mei, & Deus meus.

Finis Psalmo dicatur Antiph. Ingrediar in domum tabernaculi admirabilis, usque ad domum Dei.

Oramus.

Oratio.

O Bsecramus misericordiam tuam omnipotens æterne Deus, qui hominem ad imaginem tuam creare dignatus es: ut animam famuli tui, quem, (*vel* famulæ tuæ, quam) hodierna die à rebus humanis eximi, & ad te accersiri voluisti: blande, & misericorditer suscipias: non ei dominantur umbræ mortis, nec contegat eum, (*vel* eam) chaos & caligo tenebrarum: sed exutus, (*vel* exuta) omnium criminum labe, in sinu Abrahæ Patriarchæ collocatus, (*vel* collocata) locum lucis, & refrigerij se adeptum, (*vel* adeptam) esse congaudeat: ut cum dies iudicij aduenit, cum Sanctis & electis tuis eum, (*vel* eam) resuscitari iubeas. Per Christum. *R.* Amen.

Dicta hac Oratione, Sacerdos aspergat corpus aqua benedicta, postea fossam, deinde thurificet utrumque, & dicat Antiph. Hæc requies, & Psal. Memento &c. Duo autem ex his, qui corpus portauerunt, descendant in fossam, ad corpus suscipiendum, & duo remaneant ad deponendum. Et cum dicitur Psalmus Memento: deponant illud, & collocent supinum, positus pedibus ad Orientem, vel ad Meridiem, secundum fossæ dispositionem. Quo facto, egrediantur qui descenderant in fossam.

Antiph. Hæc requies. Psalmus 131.

Memento Domine David, * & omnis mansuetudinis eius:

*sicut iuravit Domino, * votum vouit Deo Iacob:*

S i in-

Si introiero in tabernaculum domus meæ, * si ascen-
dero in lectum strati mei:

Si dederò somnum oculis meis, * & palpebris meis
dormitationem:

Et requiem temporibus meis: donec inueniam lo-
cum Domino, * tabernaculum Deo iacob.

Ecce audiuius eam in Ephrata: * inuenimus eam
in campis syluæ.

Introibimus in tabernaculum eius: * adorabimus in
loco, vbi steterunt pedes eius.

Surge Domine in requiem tuam, * tu & arca sancti-
ficationis tuæ.

Sacerdotes tui induantur iustitiam: * & sancti tui ex-
ultent.

Propter David seruum tuum, * non auertas faciem
Chrismi tui.

Iurauit Dñs David veritatem, & nō frustrabitur eam: *
De fructu ventris tui ponam super sedem tuam.

Si custodierint filij tui testamentum meum, * & testi-
monia mea hæc, quæ docebo eos:

Et filij eorum vsque in sæculum, * sedebunt super se-
dem tuam.

Quoniam elegit Dominus Sion: * elegit eam in ha-
bitationem sibi.

Hæc requies mea in sæculum sæculi: * hic habitabo
quoniam elegi eam.

Viduam eius benedicens benedicam: * pauperes eius
saturabo panibus.

Sacer-

Sacerdotes eius induant salutari: & sancti eius exultatione exultabunt.

Illuc producam cornu David, & paravi lucernam Christo meo.

Inimicos eius induam confusione: & super ipsum autem effloreat sanctificatio mea.

Antiphona. Hæc requies mea in sæculum sæculi: hic habitabo, quoniam elegi eam. **Deinde dicat:**

O remus.

Oratio.

Deus, apud quem mortuorum spiritus viuunt, & in quo electorum animæ deposito carnis onere, plena felicitate lætantur: præsta supplicationibus nostris, ut anima famuli tui, (**vel** famulæ tuæ) quæ temporali per corpus huius luminis caruit visu, æterno illius solatio potiatur: non eam tormentum mortis attingat, non dolor horrendæ visionis afficiat, non pœnalis timor excruciet, non reorum proxima catena constringat: sed concessa sibi venia delictorum omnium, optatæ quietis consequatur gaudia re-promissa. Per Christum Dominum.

Finis Oratione, Sacerdos inchoans Asian. De terra plasmasti me, & **Psalm. 138.** Domine probasti me, & cognouisti. **proiciat terram super corpus.** **Quo facto,** qui ad hoc constituti sunt, operiant illud humo, vel laudant monumentum. Sacerdos prosequendo **Psalmum inceptum,** elonget se paululum a fossa cum ministris, ante se ordinatis, prout commodè poterunt. **Antiphona.** De terra plasmasti me: & carne indui.

induisti me, Redemptor meus Domine, resuscita me in nouissimo die.

Potest Sacerdos dicere Orationem. Oratio.

O Remus fratres charissimi, pro spiritu chari nostri, quem, (*vel* charæ nostræ quam) Dominus de laqueo huius sæculi liberare dignatus est: cuius corpusculum hodie sepulturæ traditur: vt eum, (*vel* eam) pietas Domini in sinu Abrahamæ, Isaac, & Iacob collocare dignetur: vt cum dies iudicij aduenerit, inter Sanctos, & electos suos eum, (*vel* eam) in parte dextera collocandum, (*vel* collocandam) resuscitari faciat, præstante Domino nostro Iesu Christo. Qui cum Patre, & Spiritu sancto viuit & regnat Deus. Per omnia sæcula sæculorum. *R.* Amen.

Hæc Oratio finita, vel alia quacunque de subsequentibus, cum aliquam addere oportuerit: si corpus humanum fuerit, intermissis ceteris, Sacerdos dicat. Oratio: Debitum humani, &c. infra p. 320.

Oratio.

Deus vitæ dator, & humanorum corporum reparator, qui te à peccatoribus exorari voluisti: exaudi preces, quas speciali deuotione pro anima famuli tui, tibi lacrymabiliter fundimus: vt liberare eam ab inferorum cruciatibus, & collocare inter agmina sanctorum tuorum digneris: veste quoque cælesti, & stola immortalitatis indui, & paradisi amœnitæ confoueri iubeas. Per Christum Dominum nostrum.

R. Amen.

*Oremus.**Oratio.*

DEus, qui humanarum animarum æternus amator es, animam famuli tui, quæ veram dum in corpore maneret, tenuit fidem, ab omni cruciatu inferiorum redde extorrem: vt segregata ab infernalibus claustris Sanctorum mereatur adunari consortijs. Per Christum Dominum nostrum. *R. Amen.*

*Oremus.**Oratio.*

DEus, qui iustis supplicationibus semper præstos es, qui pia vota dignaris intueri, qui vniuersorum es conditor, & Redemptor, misericordia quoque peccatorum, & tuorum beatitudo iustorum: da famulo tuo, cuius depositioni hodie officium humanitatis exhibemus, cum sanctis, & electis tuis beati muneris portionem, eumque à corporeis nexibus absolutum, in resurrectione electorum tuorum facias præsentari. Per Christum Dominum nostrum. *R. Amen.*

*Oremus.**Oratio.*

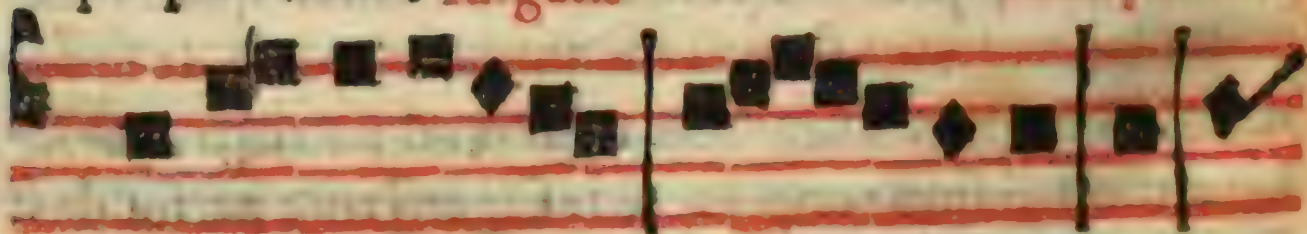
Temeritatis quidem est Domine, vt homo hominem, mortalis mortalem, cinis cinerem tibi Domino Deo nostro audeat commendare; sed quia terra suscipit terram, & puluis conuertitur in puluerem, donec omnis caro in suam redigatur originem: inde tuam pijssime Pater lacrymabiliter quæsumus pietatem, vt huius famuli tui animam, quam de huius mundi voragine cœnulentæ ducis ad patriam, Abrahæ amici tui sinu recipias, & refrigerij rore perfundas: sit ab æstuantis gehennæ truci incendio segregata, & beatæ

beatæ requiei te donante coniuncta : & si quæ illi sunt Domine dignæ cruciatibus pœnæ : tu ei gratia mitissimæ lenitatis indulge, nec peccati recipiat vicem : sed indulgentiæ tuæ piam sentiat bonitatem : cumque finito mundi termino , supernum cunctis illuxerit regnum, sanctorum omnium cœtibus aggregatus, cum electis tuis resurgat in parte dextera collocandus. Per Christum Dominum nostrum. *R. Amen.*

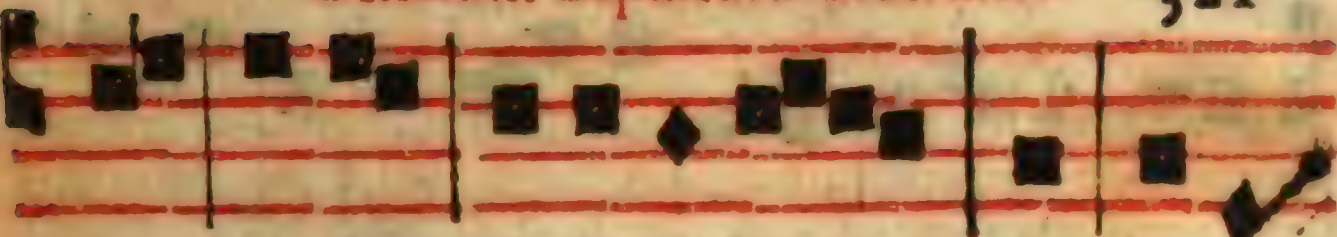
Oratio.
remus.

Debitum humani corporis sepeliendi officium fidelium more complentes, Deum, cui omnia viuunt, fideliter deprecemur, vt hoc corpus chari nostri, (*vel* charæ nostræ) à nobis in infirmitate sepultum, in ordine sanctorum suorum resuscitet : & eius spiritum, Sanctis ac fidelibus suis aggregari iubeat : cum quibus inenarrabili gloria, & perenni felicitate perfrui mereatur. Præstante Domino nostro Iesu Christo. Qui cum Patre, & Spiritu sancto viuit & regnat Deus. Per omnia sæcula sæculorum. *R. Amen.*

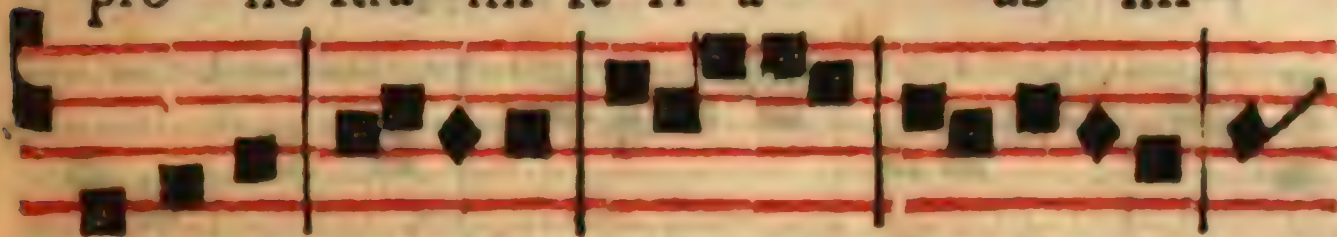
Prædicta Oratione finita, Cantor alta voce incipiat Antiphonam, Clementissime. & Conuentus eam prosequatur. In fine vero Antiphonæ cum inchoabitur, Domine, omnes flectant genua, & dicto, Super peccatore. surgant. *Antiphona.*



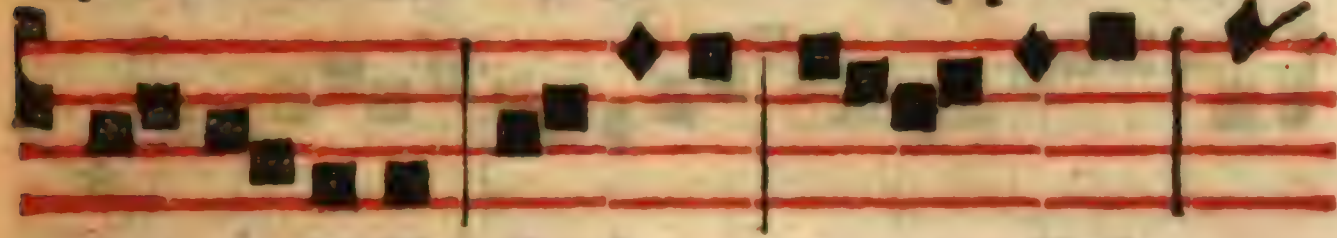
*C*lementissime Domine, qui
pro



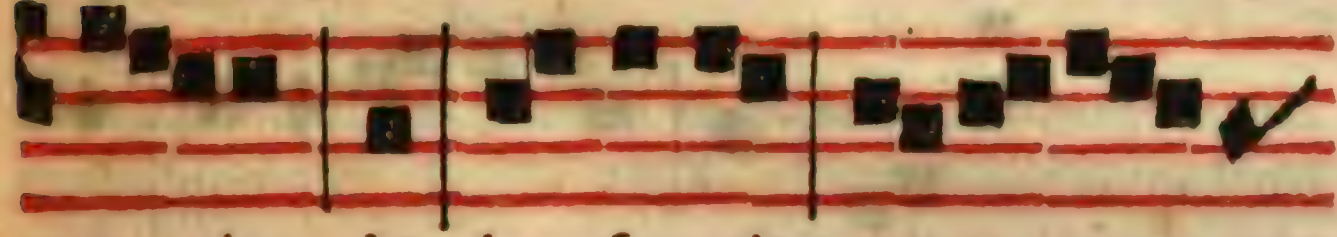
pro nostra mi se ri a ab im-



pi orum ma nibus mor tis sup pli ci um



per tu li sti : li be ra a nimam



e ius de in fer ni vo ra-



gine: & de mi ni stris tarta re is



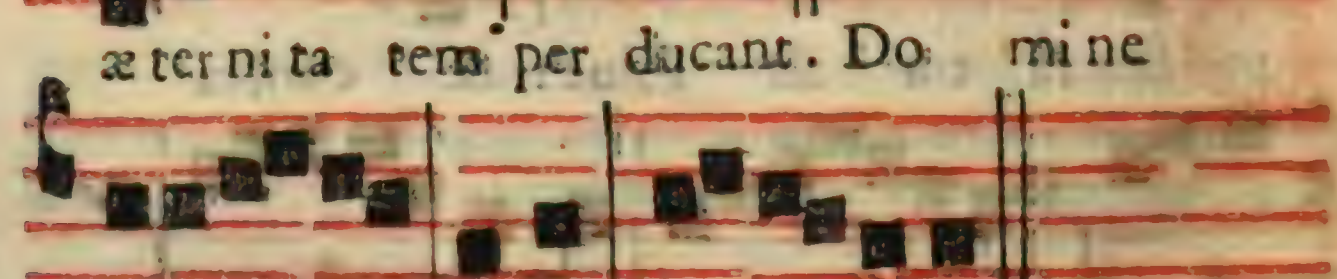
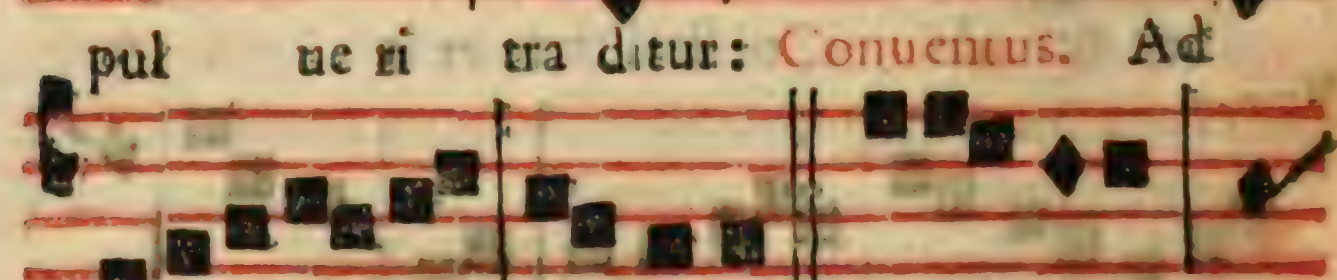
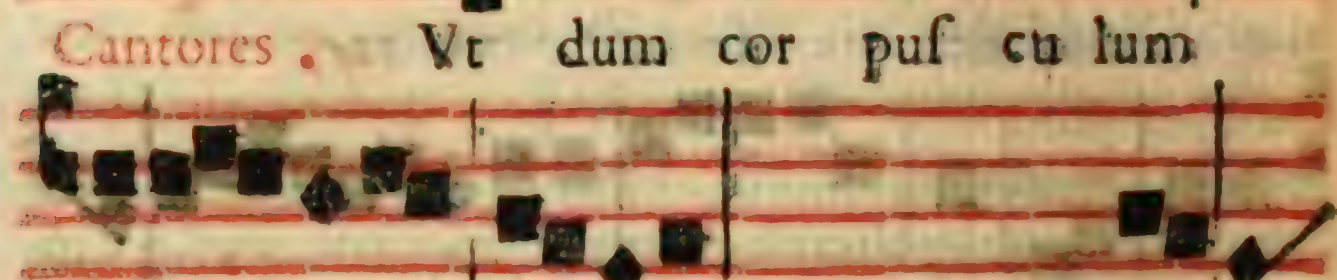
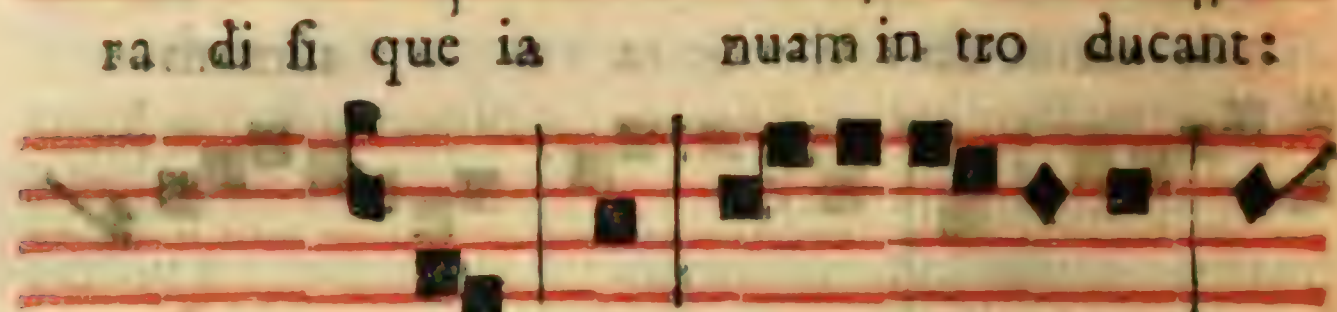
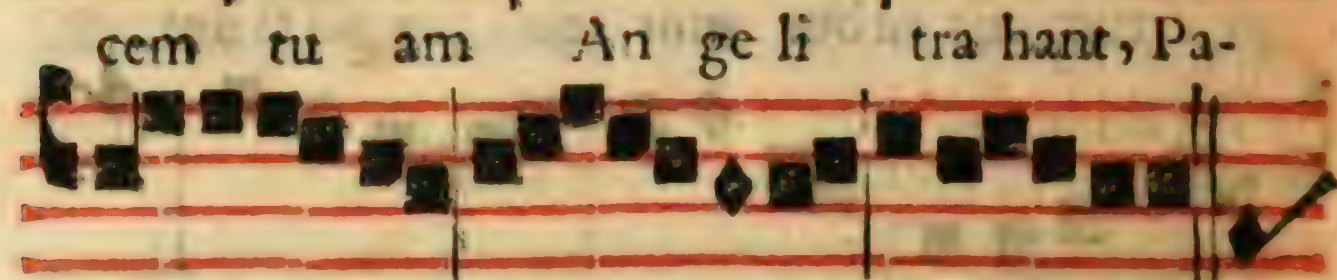
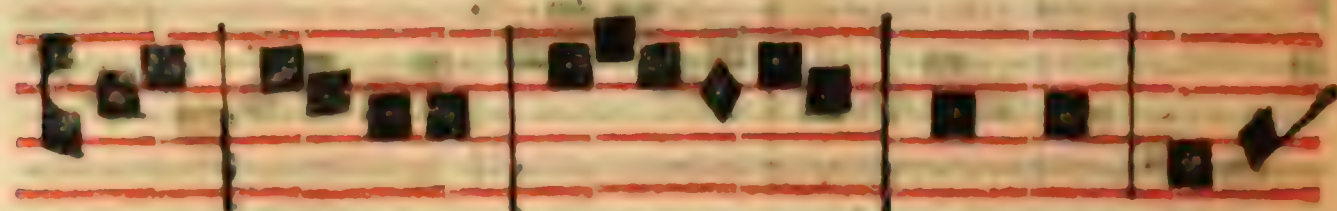
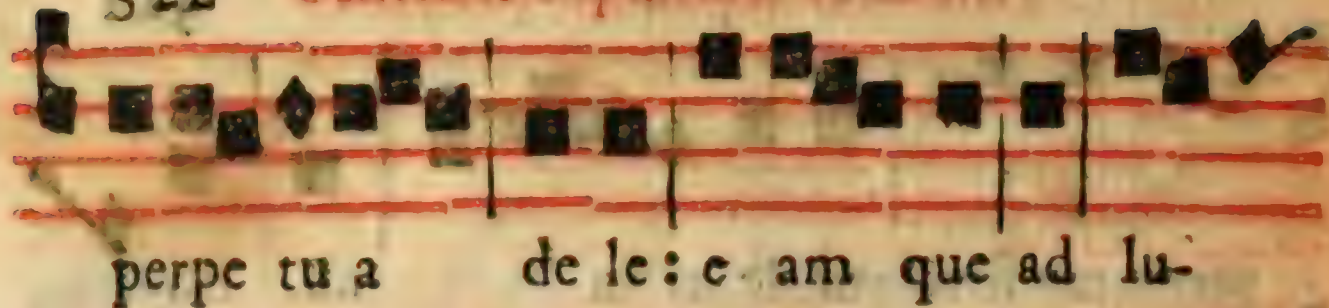
mi se ra tor ab so lue: & cun cta



e ius pec ca ta o bli ui o ne

X

per-



Hic genuflectitur.

vel pec ca tri ce.

Finita prædicta Antiphona, Sacerdos subiungat.

V. A porta inferi. R. Erue Domine animam eius.

V. Dominus vobiscum. R. Et cum spiritu tuo.

O remus.

Oratio.

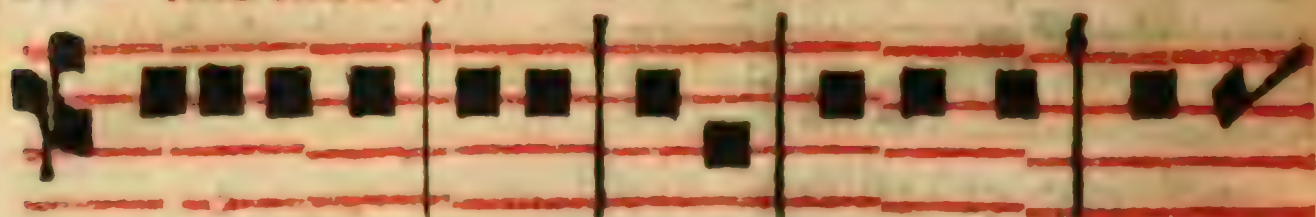
Satisfaciat tibi Domine Deus noster, pro anima famuli tui fratris nostri, (vel famulæ tuæ sororis nostræ,) sanctæ Dei Genitricis, semperque VIRGINIS MARIAE, & beati DOMINICI confessoris tui Patris nostri, omniumque sanctorum tuorum oratio, & præsentis familiæ tuæ humilis, & deuota supplicatio: vt peccatorum omnium veniam, quam precamur obtineat: nec cum, (vel eam) patiaris cruciari gehennalibus flammis, quem (vel quam) filij tui Domini nostri Iesu Christi pretioso sanguine redemisti. Per Christum.

Oratio.

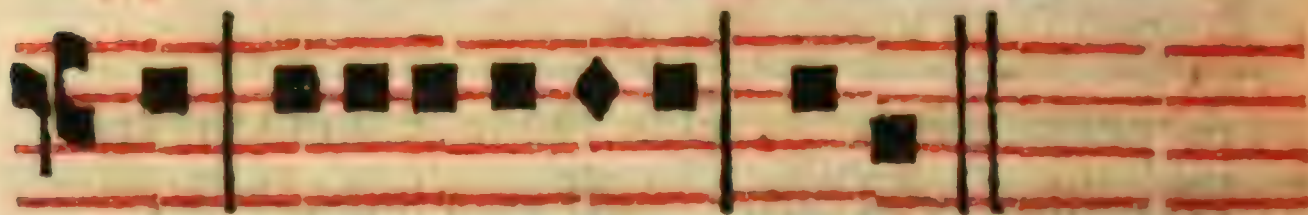
Deus, cuius miseratione animæ fidelium requiescunt, famulis & famulabus tuis omnibus, hic, & vbique in Christo quiescentibus, da propitius veniam peccatorum: vt à cunctis reatibus absoluti, tecum sine fine lætentur. Per eundem Christum Dominum nostrum. R. Amen.

394. Officium Sepulturae Fratrum.

Hac Oratione finita, Cantor incipiat Psalm. **Mi**se-
rere: hoc modo.



Mi se re re me i Deus: secundum ma-



gnam mi se ri cor di am tu am.

Et Fratres ipsum prosequendo, reuertantur in Cho-
rum eo ordine, quo venerunt: ita tamen vt illi qua-
tuor, qui corpus portauerunt, post Conuentum im-
mediatè sequantur in vtroque Choro, hinc & inde: &
post eos sequatur Diaconus, & post eum Sacerdos:
Cum autem ad Chorum peruenerint, alijs euntibus ad
loca sua, & stolas, ac libellos deponentibus, Sacerdos
ante gradus Presbyterij eat, & iuxta eum ad dexteram
Diaconus, & Subdiaconus ad sinistram: deinde illi
quatuor, qui corpus portauerunt, duo hinc, & duo
inde, & iuxta eos Acolythy, hinc, & inde: & iuxta
Acolythos, illi qui aquam, & thuribulum portauerunt
similiter hinc, & inde: Finito Psalm. **Mi**serere. &
terminato per **Requiem æternam**: Conuentus pro-
sternat se super formas, & Sacerdos cum cæteris, qui
ibi sunt, prosternat se super gradus Presbyterij, & di-
cto **Requiem**, absque **Kyrie eleison** dicant omnes in
silentio, **Pater noster**, quo finito Sacerdos erectus so-
lus

Ius dicat alia voce: Et ne nos inducas. *R.* Sed libera nos à malo. *V.* In memoria æterna erunt iusti. *R.* Ab auditione mala non timebunt. *V.* Domine exaudi orationem meam. *R.* Et clamor meus ad te veniat. *V.* Dominus vobiscum. *R.* Et cum spiritu tuo.

Oremus.

Oratio.

Absolve Domine animam famuli tui, (*vel* famulæ tuæ) & animas famulorum, famularumque tuarum ab omni vinculo delictorum: vt in resurrectionis gloria inter Sanctos, & electos tuos resuscitati respirent. Per Christum Dñm nostrum. *R.* Amen.

V. Requiescant in pace. *R.* Amen.

Deinde Sacerdos prosternat se vt prius: & omnes dicant in silentio, Pater noster, & sic facto signo à Prælato surgant.

Quod si aliqua Hora immediatè dicenda fuerit, dicto Requiescant in pace, fiat signum à Prælato, & dicto Pater noster, inchoetur Hora.

Quæ circa sepulturam Fratris notata sunt, vbi commodè non possunt seruari plenarie propter paucitatem Fratrum, minuatur de solemnitate notata: & fiat prout Prælato videbitur faciendum.

Hoc idem fiat circa sepulturam extraneorum, siue sint pauci, siue multi Fratres, vbi consuetum est: excepto quod ad eorum corpora deferenda, non ponantur Fratres: & quod Antiphona prædicta, videlicet, Clementissime. non canetur nisi in casu pro aliquibus personis, quibus Ordo magis tenetur, cum spe-

326. *Petitiones faciendæ infirmo morienti:*
cialis deuotio id magis requirit: quod tamen non est
facile faciendum.

Quando igitur prædicta Antiphona non cantatur;
finita Oratione, Debitum, &c. dicat Sacerdos alta vo-
cè, Pater noster.


Quo audito, intermissis his, quæ dicebantur, om-
nes in silentio illud dicant, & Sacerdos eo finito, alta
voce subiungat. *V.* Et ne nos inducas in tentationem.
R. Sed libera nos à malo.

V. A porta inferi. *R.* Erue Domine animam eius.

V. Dominus vobiscum. *R.* Et cum spiritu tuo.

Oremus. *Oratio.* Satisfaciat tibi, &c. *vt supra nota-*
ta sunt. pag. 323.

DE COMMENDATIONE ANIMAE pro secularibus personis.

olent frequenter à personis secularibus ex
deuotione aduocari fratres, vt assistant mo-
rientibus. Ideoque fratres taliter aduocati,
poterunt in tali tempore infra scriptam for-
mam seruare, vel aliam vt eis visum fuerit. Et primo
ingredientes cameram infirmi dicant: Pax huic do-
mui. *R.* Et omnibus habitantibus in ea. Postea ac-
cedentes ad infirmum, eum benignè saluent, & con-
solentur. Et si viderint eum morti proximum, si ad-
huc sit capax rationis, hortentur eum ad plenam sub-
jectionem sui ipsius diuinæ bonitati, & voluntati. Et
cum viderint eum paratum ad moriendum: vnus eo-
rum, qui fuerit Sacerdos, petat ab eo infra scriptas pe-
titiones.

petitiones per ordinem moriens, & distinctè, vt eas infirmus percipere possit: videlicet, dicat Sacerdos.

Credis frater charissime omnes articulos fidei, & totam sacram Scripturam secundum expositionem sanctorum Doctorum, & catholicorum?

Respondeat infirmus. Credo. **Sacerdos.**

Detestaris tu, & reprobas omnes hæreses & superstitiones à sancta matre Ecclesia damnatas, & reprobatas?

Respondeat infirmus. Reprobo. **Sacerdos.**

Gaudes mori in fide Domini nostri Iesu Christi?

Respondeat infirmus. Gaudeo. **Sacerdos.**

Cognoscis te multum offendisse Dominum Deum creatorem tuum: à quo tanta beneficia recepisti, & à quo habes quidquid boni habes?

Respondeat infirmus. Cognosco. **Sacerdos.**

Doles ex corde de omni offensa contra Dominum Deum, & te ipsum, & proximum tuum qualitercumque commissa?

Respondeat infirmus. Doleo. **Sacerdos.**

Doles de omni negligentia & omissione bene operandi, & de contemptu gratiarum à Domino Deo tibi datarum?

Respondeat infirmus. Doleo. **Sacerdos.**

Doles de hoc, non timore mortis, vel cuiuscunque poenæ: sed solum ex consideratione offensæ diuinæ bonitatis, quam offendisti?

Respondeat infirmus. Doleo. **Sacerdos.**

Desideras recordari omnium peccatorum tuorum ob-

328 *Petitiones faciendæ infirmo morienti.*
litorum, vt de ipsis habere possis specialem contritiō-
nem, dolorem, & pœnitentiam?

Respondcat infirmus. Desidero. *Sacerdos.*
Proponis de cætero, si Deo placuerit te de hac ægri-
tudine sanare, deinceps toto tempore vitæ tuæ cauere
à peccatis mortalibus, & vitam tuam mutare, potius
quodcumque damnum temporale, & corporalem
mortem substinere, quam de cætero Deum per pecca-
tum mortale offendere?

Respondcat infirmus. Propono? *Sacerdos.*
Rogas Deum, vt te in hoc sancto proposito conseruet?

Respondcat infirmus. Rogo. *Sacerdos.*
Parcis omnibus inimicis tuis, qui verbo, vel factō tibi,
vel tuis in aliquo nocuerunt, amore Dei tui, à quo
etiam tu veniam tuorum peccatorum petis: & hoc
non solum verbo, sed corde, & firma voluntate?

Respondcat infirmus. Parco. *Sacerdos.*
Vis omnia integrè restituere illis, à quibus acquisiuis-
ses, recepisses, vel habuisses, per te, vel per alios iniu-
stè, & indebito modo: & pro hoc totam facultatem
tuam, si aliter satisfacere non posses, exponere, & ei-
dem renunciare?

Respondcat infirmus. Volo, & paratus sū. *Sacerdos.*
Credis, non proprijs meritis, sed passionis Domini
nostri Iesu Christi virtute, & meritō ad gloriam perue-
nire?

Respondcat infirmus. Credo. *Sacerdos.*
Credis, quod Dominus noster Iesus Christus pro nos-

tra salutē mortuus sit : & quod ex proprijs meritis, vel alio modo nullus possit saluari, nisi in merito passionis eius ?

Respondeat infirmus. Credo. **Sacerdos.**

Redde ei gratias toto corde quantum potes, & te ipsius passioni recommenda, & ipsam corde cogita, & ore quantum potes nomina.

Respondeat infirmus. Reddo. **Sacerdos.**

Doles, quod non potes recordari de omnibus peccatis tuis, quibus Deum offendisti in quocumque loco, & cum qualicumque persona: quæ si recordareris, confitereris integraliter ?

Respondeat infirmus. Doleo. **Sacerdos.**

Doles, quod postquam veniam de peccatis tuis à Domino Deo consecutus es, & recidiuans reuersus es ad eadem, vel similia, vel maiora peccata.

Respondeat infirmus. Doleo. **Sacerdos.**

Si occurrerit tibi Diabolus, ei semper oppone merita passionis Christi.

Respondeat infirmus. Opponam. **Sacerdos.**

Si tentauerit de fide, dicas te omnia credere, & confiteri, quæ credit, & confitetur sancta, catholica, & Apostolica Ecclesia.

Respondeat infirmus. Dicam. **Sacerdos.**

Si Dominus Deus voluerit te secundum tua peccata iudicare, dicas: Domine Deus, ego pono mortem Domini mei Iesu Christi inter me & iudicium tuum: & quamuis meruerim æternam mortem propter peccata

330 *Petitiones faciendæ infirmo morienti.*
cata mea: interpono tamen meritum passionis eius-
dem loco meriti, quod ego miser deberem habere, &
non habeo. Item Domine pono eandem passionem,
& mortem Domini mei Iesu Christi inter me, & iram
tuam, & in manus tuas Domine commendo spiritum
meum. *Respondeat infirmus.* Dicam.

*Finis prædictis petitionibus, cum cœperit in ago-
ne mortis infirmus certare, poterunt ei prius legi infra-
positæ Passiones omnes, vel aliquæ ipsarum, licet ne-
cesse fuerit: & etiam repeti si tempus adsit, Et cum
viderint infirmum signis evidentibus morti proxi-
mum, intermittentes passionem, faciant commendatio-
nem anime, vt infra notatum est post Passiones.*

*Prius tamen infirmus poterit facere sequentes pro-
testationes contra diabolicas tentationes utilissimas;
si integro adhuc est iudicio.* *Prima Protestatio,*

In nomine sanctissimæ Trinitatis, Patris, & Fi-
lij, & Spiritus sancti. Ego *N.* protestor co-
ram te sanctissime Angele Dei, diuina pietate, ex
vtero matris mihi commissio, & coram te patre meo
N. & coram omnibus vobis circumstantibus, quod in
ea vera fide Catholica, quam sancta Romana, & Apo-
stolica profitetur Ecclesia, & in qua omnes decesserunt
Sancti, *mori desidero, & volo: nec ad momentum
temporis diutius viuere affecto, nisi quantum diuinæ
placuerit pietati, cui in omnibus conformiter meam
subijcio voluntatem.*

Secunda protestatio:

Item protestor, quod sub tua Angelica protectio-
ne,

ne, & adiutorio diuinæ gratiæ discedam, & sic mori intendo absque vlla desperatione, & fidei dubitatione: ita quod neque magnitudo, nec numerus meorum peccaminum in barathrum desperationis me immergere debent: cum sciam, & veraciter credam, vnam Deifici sui sanguinis guttam in ara crucis effusam, suffecisse in redemptionem totius humani generis, si ita placitum fuisset diuinæ pietati.

Tertia protestatio.

Protestor, quod in casu, quo ex pusillanimitate spiritus propter tremendum diuinum iudicium, cui astare debeo: aut dæmonis tentatione, seu debilitate rationis (quod Deus auertat) in aliquam inciderem desperationem, aut fidei dubitationem: hoc ipsum pro nunc sana mente existens reuoco, casso, & pro non tali facto habere volo, eo quod non animo sano, & deliberato hoc ipsum eueniet, submitbens me totaliter diuinæ pietati.

Quarta protestatio.

Protestor etiam, quod cum diuina misericordia nulli peccatori contrito, & confesso, eamque desideranti in remissionem suorum peccaminum denegetur, quod eandem misericordiam, & remissionem mihi impartiri velit, quam toto corde desidero, & peto illam consequi per merita amarissimæ mortis Christi, & per virtutem pretiosissimi sanguinis sui pro me effusi in ligno sanctissimæ Crucis suæ, & per merita, & preces sanctissimæ suæ Matris, & omnium sanctorum Angelorum, & electorum.

Quinta.

Quinta protestatio.

Protestor etiam super hanc petitionem humili prece porrectam: vt diuina pietas me suscipere velit in numerum eorum hominum, quos ab æterno præordinauit in extremo iudicio esse saluandos, si & in quantum pro meis peccatis exigentibus, tam diu poenas purgatorij sustinere debeam, dummodo in æternum non secludar à sua pietate.

Sexta protestatio.

His protestationibus præmissis, sanctissime Angele Dei, tibi extremam meam voluntatem, & affectionem pro testamento animæ meæ commendo, vt tria mihi ex testamento Saluatoris impartiri digneris. Primo, vnum lacrymosum intuitum, & dolorosum suspirium ex innumeris doloribus, quos in cruce pendens tribus horis viuus habuit, ad mitigandum dolores meos, singultus, & gemitus, & suspiria, quibus nunc premor: Et vt ipsa mater omnis gratiæ mecum condiuidere velit vnicum cordis sui virginici gemitum, dolorosumque suspirium, ac lacrymosum intuitum, ex innumeris, quos sub cruce stando, suspirijs, & lacrymis habuit, Filium redemptorem humani generis intuen- do: suscipiendo me in numerum eorum peccatorum, qui veniam, & salutem à Domino in extremo iudicio per sua sanctissima merita, & preces consequuntur.

Secundò succurrat tua angelica pietas, vt quando miserum cor meum scindetur, & anima mea misera à corpore separabitur: tunc inueniam placabilem iudicem,

cem, intuitu illius diuinæ charitatis, in qua amorosum cor suum scindebatur in cruce pro salute mundi, & sua diuinissima anima à diuinissimo corpore separabatur.

Vltimò sanctissime Angele Dei, commendo tibi extremam horam vitæ meæ, & exitum animæ meæ, gubernando, & ab hostibus salutis me protegendo, & vt super has protestationes velis esse, vbi & quoties opus fuerit, contra omnia pericula salutis, fidelis testis, & protector. *Cum homo est in agonia mortis, legendæ sunt sequentes orationes.*

In primis dicatur **K** yrie eleison. **C** hriste eleison. **K** yrie eleison. **P** ater noster. & **A** ue Maria. *Oratio.*

D Omne Iesu Christe, per agoniam, & orationem tuam sanctissimam, qua orasti pro nobis in monte Oliueti, quando factus est sudor sicut guttæ sanguinis decurrentis in terram: obsecro te, vt multitudinem sudoris tui sanguinei, quem præ timoris tui angustia copiosissime pro nobis effudisti: offerre, & ostendere digneris Deo Patri omnipotenti, contra multitudinem omnium peccatorum huius famuli tui, (*vel* famulæ tuæ:) & libera eum, (*vel* eam) in hac hora mortis suæ ab omnibus angustijs suis, quas pro peccatis suis se timet meruisse. Qui cum Patre, & Spiritu sancto viuus &c.

K yrie eleison. **C** hriste eleison. **K** yrie eleison.

Secundum. **P** ater noster. **A** ue Maria.

D Omne Iesu Christe, qui pro nobis mori dignatus es in cruce: obsecro te, vt omnes amaritudines

dines passionum, & poenarum tuarum, quas pro nobis miseris peccatoribus sustinuisti in cruce, & maxime in illa hora, quando sanctissima anima tua egressa est de corpore tuo sanctissimo, offerre, & ostendere digneris Deo Patri omnipotenti pro anima huius famuli tui, (*vel famulae tuae,*) et libera eam in hac hora mortis ab omnibus peccatis, et passionibus, quas pro peccatis suis se timet meruisse. Qui cum Patre, et Spiritu sancto vivis, et regnas.

K yrie eleison. *C* hriste eleison. *K* yrie eleison.

Tertium *P* ater noster. *A* ue Maria.

Oratio.

Domine Iesu Christe, qui per os Prophetæ dixisti: In charitate perpetua dilexi te, ideo attraxi te miserans tui: obsecro te, ut eandem charitatem tuam, quæ de cælo ad terram, ad tolerandas omnium passionum tuarum amaritudines te attraxit, offerre, et ostendere digneris Deo Patri omnipotenti pro anima huius famuli tui, (*vel famulae tuae,*) et libera eam ab omnibus passionibus, et poenis, quas pro peccatis suis timet se meruisse, et salva animam eius in hac hora exitus sui in gloria æterna: et tu piissime Domine Iesu Christe, qui redemisti nos pretiosissimo sanguine tuo: miserere animæ huius famuli tui, (*vel famulae tuae,*) et eam introducere digneris ad semper virentia, et amœna loca paradisi, ut vivat tibi amore invisibili, qui à te, et ab electis tuis separari numquam potest. Qui cum Patre, et Spiritu sancto vivit, et regnat, &c.

Postea

Postea si adhuc vixerit, subiungendæ sunt infra-
scriptæ Orationes, cum totidem Ave Maria.

Orationes ad B. gloriosamque Dei Genitricem
Virginem Mariam. Prima Oratio.

Mediatrix Dei, et hominum, et fons miseri-
cordiæ, indefinenter effundens riuos copiosæ
gratiæ, Maria, te rogo dulcissima mater Domini no-
stri Iesu Christi: per illam perturbationem, quam ha-
buiſti in corde tuo piſſimo, tunc et deinceps, cum
Simeon ſanctus, et ſenex, prophetando diceret: Tuam
ipſius animam pertransibit gladius, vt petas, quatenus
idem benedictus Filius tuus de largiſſima clementia
ſua donet huic famulo tuo per eandem perturbatio-
nem tuam, indulgentiam omnium peccatorum ſuo-
rum. Et vt me, et eum liberet ab omnibus malis, præ-
teritis, præſentibus, et futuris. Amen. **A**ve Maria.

Secunda Oratio.

Auxiliatrix Dei, et hominum, et pacis æternæ
condimentum Maria: te interpello ſpecioliſſi-
ma regina cœli, per illam doloroſam perturbationem,
quam habuiſti in corde tuo benigniſſimo pro eo, quod
Filium tuum amantiſſimum per triduum amiſſeras, vt
roges eum, quatenus ipſe propter eandem turbatio-
nem tuam, huic famulo tuo dignetur dare plenam
cognitionem, perfectam contritionem, puram confeſ-
ſionem, ſpem firmam, certam ſecuritatem à Deo num-
quam ſeparandi, et ita perfectum, et verum amorem:
vt cum illo amore tantam mereatur mercedem in cœ-
lo.

lo acquirere, ac si ei multis annis cum perfectione sanctissimæ vitæ diligentius seruisset. Amen. **A**ue Maria.

Tertia Oratio.

Reparatrix debiliū, & vulneratæ animæ efficacissima medicina Maria, te peto gloriosa Domina, per illam perturbationem, quam habuisti in corde tuo clementissimo, pro eo quod perfidi Iudæi captiuauerunt, & detinuerunt desiderabilem vnigenitum vteri tui Filium, de quo cognouisti in spiritu, quod volebat, & quod pati debebat pro salute humani generis, quatenus deprecereis eundem Filium propitiatorem sæculi, vt ipse propter eandem turbationem tuam de omni captiuitate, & ab omni tribulatione corporis, & animæ angustiarum, & periculorum, & tentationibus dæmonum, famulum tuum clementer eripiat, et ab omnibus malis in perpetuum tueatur. Amen. **A**ue Maria.

Quarta Oratio.

Illuminatrix cæcorum, et lucerna salutiferæ gratiæ, Maria: te flagito, dulcissima bona mater Dei, per illam turbationem tuam, quam habuisti in corde tuo pijsimo, pro eo, quod amantiſſimus Filius tuus à Iudæis crudeliſſimis in conspectu tuo cum clauis acutissimis, absque vlla miseratione, viuificæ Crucis patibulo fuit affixus: vt postules ab eodem Filio tuo, quatenus per eandem turbationem tuam ignem veri amoris, per ignem amoris, et passionis suæ in corde huius famuli tui accendat: qua ipse summus Sacerdos ligno Cru-

Crucis ipsum subiiciat, nutriat, & in altari cordis eius iugiter ardeat, & flammescat, in commemoratione suæ sanctissimæ passionis, & mortis: vt eiusdem sacratissimæ passionis suæ numquam obliuiscatur. Et si ex infirmitate valida, vel ex alia causa quacumque impediante, memor esse nequiverit, per eundem acerbæ passionis suæ dolorem, in hora mortis suæ ex multiplici misericordia sua, tantam mercedem in cælis percipere mereatur, ac si omnes dies suos consumpsisset in memoria suæ sacratissimæ passionis. Amen.

Aue Maria.

Quinta Oratio.

Aduocatrix omnium peccatorum, quos dam-
nabiliter moles vitiorum deprimit, finisque
nostræ miseriæ Maria, te deprecor venerabilissima
mundi Domina, per illam intolerabilem turbatio-
nem, quam habuisti in corde tuo benignissimo: in
illa hora, cum Filius tuus cunctis desideratus genti-
bus, ac omnibus verè amabilis de Cruce depositus,
cum recentibus vulneribus, & proprio sanguine
rubricatus, datus fuit à Ioseph in sinum tuum, qui
est corona iucunditatis omnium beatorum in cæli
folio, vt propter eandem perturbationem tuam,
ipse famulum suum præuenire dignetur abundantia
gratiarum suarum, & copiosæ misericordiæ suæ, vt
det corpus suum, & animam suam in potestatem
tuam, & in sinum pijsimæ misericordiæ tuæ, quam
cunctis deuotè postulantibus clementer aperis in
æter-

æternum. Et ad illud signum gemebundum sic eum recipi affectuosissimè deprecor, propter illum dulcissimum infantulum tuum candidum, & rubicundum electum ex millibus, qui thesaurus totius felicitatis tuæ extitit, & est, quem in sinu tuo delicatissimo proprijs lactasti vberibus: vt in præfenti vita, & præcipuè in extremis suis te videre mereatur cum gaudio, & tuæ miserationi regratiari valeat in sæcula sæculorum. Amen. **A**ue Maria.

Passio Domini nostri Iesu Christi secundum

Matthæum.

Cap. 26.

IN illo tempore: Dixit Iesus discipulis suis: **†** Scitis, quia post biduum Pascha fiet, & filius hominis tradetur, vt crucifigatur. **C** Tunc congregati sunt principes Sacerdotum, & seniores populi in atrium principis Sacerdotum, qui dicebatur Caiphas: & consilium feecerunt, vt Iesum dolo tenerent, & occiderent. Dicebant autem: **S** Non in die festo, ne fortè tumultus fieret in populo. **C** Cum autem Iesus esset in Bethania in domo Simonis leprosi, accessit ad eum mulier habens alabastrum vnguenti pretiosi, & effudit super caput ipsius recumbentis. Videntes autem discipuli, indignati sunt, dicentes: **S** Vt quid perditio hæc? Potuit enim istud venundari multo, & dari pauperibus. **C** Sciens autem Iesus, ait illis: **†** Quid molesti estis huic mulieri? Opus enim bonum operata est in me. Nam semper pauperes

peres habetis vobiscum : me autem non semper habetis . Mittens enim hæc vnguentum hoc in corpus meum : ad sepelliendum me fecit . Amen dico vobis , ubicumque prædicatum fuerit hoc Euangelium in toto mundo , dicetur & quod hæc fecit in memoriam eius . **C** Tunc abiit vnus de duodecim , qui dicebatur Iudas Iscariotes , ad principes Sacerdotum : & ait illis : **S** Quid vultis mihi dare , & ego vobis eum tradam ? **C** At illi constituerunt ei triginta argenteos . Et exinde quærebat opportunitatem vt eum traderet . Prima autem die Azymorum accesserunt discipuli ad Iesum , dicentes : **S** Vbi vis paremus tibi comedere Pascha ? **C** At Iesus dixit : **†** Ite in ciuitatem ad quemdam , & dicite ei : Magister dicit : Tempus meum propè est , apud te facio Pascha cum discipulis meis . **C** Et fecerunt discipuli sicut constituit illis Iesus , & parauerunt Pascha . Vesperè autem facto , discumbebat cum duodecim discipulis suis . Et edentibus illis dixit : **†** Amen dico vobis , quia vnus vestrum me traditurus est . **C** Et contristati valdè , cœperunt singuli dicere : **S** Numquid ego sum Domine ? **C** At ipse respondens , ait : **†** Qui intingit mecum manum in paropside , hic me tradet . Filius quidem hominis vadit , sicut scriptum est de illo : Væ autem homini illi , per quem Filius hominis tradetur . Bonum erat ei , si natus non fuisset homo ille . **C** Respondens autem Iudas , qui tradidit eum , dixit : **S** Numquid ego sum , Rabbi ? **C** Ait illi : **†** Tu dixi-

dixisti. **C** Cœnantibus autem eis, accepit Iesus panem, & benedixit, ac fregit, deditque discipulis suis, & ait: **†** Accipite, & comedite: Hoc est corpus meum.

C Et accipiens calicem, gratias egit: & dedit illis, dicens: **†** Bibite ex hoc omnes. Hic est enim sanguis meus novi testamenti, qui pro multis effundetur in remissionem peccatorum. Dico autem vobis: non bibam amodo de hoc genimine vitis usque in diem illum, cum illud bibam vobiscum novum in regno Patris mei. **C** Et hymno dicto, exierunt in montem Oliueti.

Tunc dicit illis Iesus: **†** Omnes vos scandalum patiemini in me, in ista nocte. Scriptum est enim: Percutiam pastorem, & dispergentur oves gregis. Postquam autem resurrexero, præcedam vos in Galilæam. **C** Respondens autem Petrus, ait illi: **S** Etsi omnes scandalizati fuerint in te, ego numquam scandalizabor.

C Ait illi Iesus: **†** Amen dico tibi, quia in hac nocte, antequam gallus cantet, ter me negabis. **C** Ait illi Petrus: **S** Etiam si oportuerit me mori tecum, non te negabo.

C Similiter & omnes discipuli dixerunt. Tunc venit Iesus cum illis in villam, quæ dicitur Gethsemani, & dixit discipulis suis: **†** Sedete hic donec vadam illuc, & orem.

C Et assumpto Petro, & duobus filiis Zebedæi, cœpit contristari & mœstus esse. Tunc ait illis: **†** Tristis est anima mea usque ad mortem: Sustinete hic, & vigilate mecum. **C** Et progressus pusillum, procidit in faciem suam, orans, & dicens: **†** Pater mi, si

pos-

possibile est, transeat à me calix iste : Verumtamen non sicut ego volo, sed sicut tu. **C** Et venit ad discipulos suos, et inuenit eos dormientes, et dicit Petro : **†** Sic Non potuistis vna hora vigilare mecum? Vigilate, et orate vt non intretis in tentationem. Spiritus quidem promptus est, caro autem infirma. **C** Iterum secundo abiit, et orauit, dicens : **†** Pater mi, si non potest hic calix transire nisi bibam illum, fiat voluntas tua. **C** Et venit iterum, et inuenit eos dormientes : erant enim oculi eorum grauati. Et relictis illis, iterum abiit, et orauit tertio, eundem sermonem dicens. Tunc venit ad discipulos suos, et dicit illis : **†** Dormite iam, et requiescit : Eccè appropinquauit hora, et Filius hominis tradetur in manus peccatorum. Surgite, eamus : ecce appropinquauit qui me tradet. **C** Adhuc eo loquente, ecce Iudas vnus de duodecim venit, et cum eo turba multa cum gladijs et fustibus, missi à principibus Sacerdotum, et senioribus populi. Qui autem tradidit eum, dedit illis signum, dicens : **S** Quemcunque osculatus fuero, ipse est, tenete eum. **C** Et confestim accedens ad Iesum, dixit : **S** Aue Rabbi. **C** Et osculatus est eum. Dixitque illi Iesus : **†** Amice, ad quid venisti? **C** Tunc accesserunt, et manus iniecerunt in Iesum, et tenuerunt eum. Et ecce vnus ex his, qui erant cum Iesu, extendens manum, exemit gladium suum, et percutiens seruum principis Sacerdotum, amputauit auriculam eius. Tunc ait illi Iesus : **†** Conuerte gladium tuum

tuum in locum suum. Omnes enim, qui acceperint gladium, gladio peribunt. An putas, quia non possum rogare Patrem meum, et exhibebit mihi modo plusquam duodecim legiones Angelorum? Quomodo ergo implebuntur Scripturæ, quia sic oportet fieri? **C** In illa hora dixit Iesus turbis: **†** Tamquam ad latronem existis cum gladijs, et fustibus comprehendere me? Quotidie apud vos sedebam docens in templo, et non me tenuistis. **C** Hoc autem totum factum est, ut adimplerentur Scripturæ Prophetarum. Tunc discipuli omnes, relicto eo, fugerunt. At illi tenentes Iesum, duxerunt ad Caipham principem Sacerdotum, ubi Scribæ et seniores conuenerant. Petrus autem sequebatur eum à longè, usque in atrium principis Sacerdotum. Et ingressus intro, sedebat cum ministris, ut videret finem. Principes autem Sacerdotum, et omne concilium, quærebant falsum testimonium contra Iesum, ut eum morti traderent: et non inuenerunt, cum multi falsi testes accessissent. Nouissimè autem venerunt duo falsi testes, et dixerunt: **S** Hic dixit: Possum destruere templum Dei, et post triduum reedificare illud. **C** Et surgens princeps Sacerdotum, ait illi: **S** Nihil respondes ad ea, quæ isti aduersum te testificantur? **C** Iesus autem tacebat. Et princeps Sacerdotum ait illi: **S** Adiuro te per Deum viuum, ut dicas nobis si tu es Christus Filius Dei. **C** Dicit illi Iesus: **†** Tu dixisti. Veruntamen dico vobis, amodo videbitis Filium hominis seden-

dentem à dextris virtutis Dei, et venientem in nubibus cæli. **C** Tunc princeps Sacerdotum scidit vestimenta sua, dicens: **S** Blasphemauit: Quid adhuc egemus testibus? Eccè nunc audistis blasphemiam: Quid vobis videtur? **C** At illi respondentes, dixerunt: **S** Reus est mortis. **C** Tunc expuerunt in faciem eius, et colaphis eum ceciderunt, alij autem palmas in faciem eius dederunt, dicentes: **S** Prophetiza nobis Christe, quis est, qui te percussit? **C** Petrus verò sedebat foris in atrio: Et accessit ad eum vna ancilla, dicens: **S** Et tu cum Iesu Galilæo eras. **C** At ille negauit coram omnibus, dicens. **S** Nescio quid dicis. **C** Exeunte autem illo ianuam, vidit eum alia ancilla, et ait his, qui erant ibi: **S** Et hic erat cum Iesu Nazareno. **C** Et iterum negauit cum iuramento: Quia non noui hominem. Et post pusillum accesserunt qui stabant, et dixerunt Petro: **S** Verè et tu ex illis es: nam et loquela tua manifestum te facit. **C** Tunc coepit detestari, et iurare quia non nouisset hominem. Et continuo gallus cantauit. Et recordatus est Petrus verbi Iesu, quod dixerat: Priusquam gallus cantet, ter me negabis. Et egressus foras, fleuit amare. Manè autem facto consilium inierunt omnes principes Sacerdotum, et seniores populi aduersus Iesum, vt eum morti traderent. Et vinctum adduxerunt eum, et tradiderunt Pontio Pilato præsidi. Tunc videns Iudas, qui eum tradidit, quòd damnatus esset: poenitentia ductus, retulit triginta argenteos principibus Sacerdotum

tum & senioribus, dicens. **S** Peccaui, tradens sanguinem iustum. **C** At illi dixerunt: **S** Quid ad nos? Tu videris. **C** Et proiecitis argenteis in templo, recessit: & abiens laqueo se suspendit. Principes autem Sacerdotum, acceptis argenteis, dixerunt: **S** Non licet eos mittere in corbonam: quia pretium sanguinis est. **C** Consilio autem inito, emerunt ex illis agrum figuli in sepulturam peregrinorum. Propter hoc vocatus est ager ille, Haceldama, hoc est, ager sanguinis, usque in hodiernum diem. Tunc impletum est quod dictum est per Ieremiam Prophetam, dicentem. Et acceperunt triginta argenteos pretium appretiati, quem appretiauerunt à filiis Israel: & dederunt eos in agrum figuli, sicut constituit mihi Dominus. Iesus autem stetit ante Præsidentem, & interrogauit eum Præses, dicens: **S** Tu es Rex Iudæorum? **C** Dicit illi Iesus: **†** Tu dicis. **C** Et cum accusaretur à principibus Sacerdotum, & senioribus, nihil respondit. Tunc dicit illi Pilatus: **S** Non audis quanta aduersum te dicunt testimonia? **C** Et non respondit ei ad vllum verbum, ita vt miraretur Præses vehementer. Per diem autem solemnem consueuerat Præses populo dimittere vnum vinctum, quem voluissent. Habebat autem tunc vinctum insignem, qui dicebatur Barabbas. Congregatis ergo illis, dixit Pilatus: **S** Quem vultis dimittam vobis: Barabbam, an Iesum, qui dicitur Christus? **C** Sciebat enim, quod per inuidiam tradidissent eum. Sedente autem illo

illo pro tribunali, misit ad eum vxor eius, dicens: **S** Nihil tibi, & iusto illi. Multa enim passa sum hodie per visum propter eum. **C** Principes autem Sacerdotum, & seniores persuaferunt populis vt peterent Barabbam, Iesum vero perderent. Respondens autem Præses, ait illis: **S** Quem vultis vobis de duobus dimitti? **C** At illi dixerunt: **S** Barabbam. **C** Dicit illis Pilatus: **S** Quid igitur faciam de Iesu, qui dicitur Christus? **C** Dicunt omnes. **S** Crucifigatur. **C** Ait illis Præses: **S** Quid enim mali fecit? **C** At illi magis clamabant, dicentes: **S** Crucifigatur. **C** videns autem Pilatus quia nihil proficeret, sed magis tumultus fieret: accepta aqua, lauit manus coram populo, dicens: **S** Innocens ego sum à sanguine iusti huius: Vos videritis. **C** Et respondens vniuersus populus, dixit: **S** Sanguis eius super nos, & super filios nostros. **C** Tunc dimisit illis Barabbam: Iesum autem flagellatum tradidit eis vt crucifigeretur. Tunc milites Præsidis suscipientes Iesum in prætorium, congregauerunt ad eum vniuersam cohortem: Et exeuntes eum, chlamidem coccineam circumdederunt ei, & plectentes coronam de spinis, posuerunt super caput eius, & arundinem in dextera eius. Et genuflexo ante eum, illudebant ei, dicentes: **S** Ave Rex Iudæorum. **C** Et expuentes in eum, acceperunt arundinem, & percutiebant caput eius. Et postquam illuserunt ei, exuerunt eum, chlamide, & induerunt eum vestimentis eius, & du-

xerunt

xerunt eum vt crucifigerent. Exeuntes autem, inue-
nerunt hominem Cyrenæum, nomine Simonem: hunc
angariauerunt, vt tolleret crucem eius. Et venerunt
in locum, qui dicitur Golgotha, quod est Caluariæ
locus. Et dederunt ei vinum bibere cum felle mix-
tum. Et cum gustasset, noluit bibere. Postquam au-
tem crucifixerunt eum, diuiserunt vestimenta eius, sor-
tem mittentes: vt impleretur quod dictum est per
Prophetam dicentem. Diuiserunt sibi vestimenta
mea, & super vestem meam miserunt sortem: Et se-
dentes, seruabant eum. Et imposuerunt super caput
eius causam ipsius scriptam: Hic est Iesus Rex Iu-
dæorum. Tunc crucifixi sunt cum eo duo latrones:
vnus à dextris, & vnus à sinistris. Prætereuntes au-
tem blasphemabant eum, mouentes capita sua, & di-
centes. **S** Vah qui destruis templum Dei, & in triduo
illud reædificas: salua te metipsum. Si Filius Dei es,
descende de cruce. **C** Similiter & principes Sacerdo-
rum illudentes cum Scribis & senioribus, dicebant:
S Alios saluos fecit, seipsum non potest saluum face-
re: Si Rex Israel est, descendat nunc de cruce, & cre-
dimus ei: Confidit in Deo: liberet nunc, si vult eum:
dixit enim: Quia Filius Dei sum. **C** Idipsum autem
& latrones, qui crucifixi erant cum eo, improperebant
ei. A sexta autem hora tenebræ factæ sunt super vni-
uersam terram vsque ad horam nonam. Et circa ho-
ram nonam clamauit Iesus voce magna, dicens: **†** Eli,
Eli, lamma sabachthani? **C** Hoc est: **†** Deus meus,
Deus

Deus meus vt quid dereliquisti me ? **C** Quidam autem illic stantes, & audientes, dicebant : **S** Eliam vocat iste. **C** Et continuò currens vnus ex eis, acceptam spongiam impleuit aceto, & imposuit arundini, & dabat ei bibere. Cæteri verò dicebant : **S** Sine, videamus an veniat Elias liberans eum. **C** Iesus autem iterum clamans voce magna, emisit spiritum, *Hic pausauit aliquantulum, & genuit. Sicur.* Et eccè velum templi scissum est in duas partes à summo vsque deorsum, & terra mota est, & petreæ scissæ sunt, & monumenta aperta sunt : & multa corpora sanctorum, qui dormierant, surrexerunt. Et exeuntes de monumentis post resurrectionem eius, venerunt in sanctam ciuitatem, & apparuerunt multis. Centurio autem, & qui cum eo erant, custodientes Iesum, viso terræ motu, & his, quæ fiebant, timuerunt valdè, dicentes : **S** Verè Filius Dei erat iste. **C** Erant autem ibi mulieres multæ à longè, quæ secutæ erant Iesum à Galilæa, ministrantes ei : inter quas erat Maria Magdalene, & Maria Iacobi, & Ioseph mater, & mater filiorum Zebedæi. Cùm autem serò factum esset, venit quidam homo diues ab Arimathæa, nomine Ioseph, qui & ipse discipulus erat Iesu. Hic accessit ad Pilatum, & petijt corpus Iesu. Tunc Pilatus iussit reddi corpus. Et accepto corpore, Ioseph inuoluit illud in sindone munda. Et posuit illud in monumento suo nouo, quod exciderat in petra. Et aduoluit saxum magnum ad ostium monumenti, & abiit. Erat autem ibi Maria Magda-

Magdalene, & altera Maria, sedentes contra sepulchrum.

Altera autem die, quæ est post Parasceuen, conuenerunt principes Sacerdotum, & Pharisei ad Pilatum, dicentes: Domine, recordati sumus, quia seductor ille dixit adhuc viuens: Post tres dies resurgam. Iube ergo custodiri sepulchrum usque in diem tertium: ne fortè veniant discipuli eius, & furentur eum, & dicant plebi: Surrexit à mortuis: & erit nouissimus error peior priore. Ait illis Pilatus: Habetis custodiam, ite, custodite sicut scitis. Illi autem abeuntes, munierunt sepulchram, signantes lapidem, cum cullostodibus.

Passio Domini nostri Iesu Christi

secundùm Marcum.

Cap. 14.

IN illo tempore: Erat Pascha & Azyma post biduum: & quærebant summi Sacerdotes, & Scribæ quomodo Iesum dolo tenerent, & occiderent. Dicebant autem: **S** Non in die festo: Ne fortè tumultus fieret in populo. **C** Et cum esset Iesus Bethaniæ in domo Simonis leprosi, & recumberet: venit mulier habens alabastrum vnguenti nardi spicati pretiosi, & fracto alabastro, effudit super caput eius. Erant autem quidam indignè ferentes intra semetipsos, & dicentes: **S** Vt quid perditio ista vnguenti facta est? Poterat enim vnguentum istud venundari plusquam trecentis denarijs, & dari pauperibus. **C** Et fremebant in eam. Iesus autem dixit: **†** Sinite eam, quid illi

illi molesti estis ? Bonum opus operata est in me :
Semper enim pauperes habetis vobiscum : et cum vo-
lueritis, potestis illis benefacere : me autem non sem-
per habetis . Quod habuit hæc , fecit : præuenit vnge-
re corpus meum in sepulturam . Amen dico vobis :
vbicumque prædicatum fuerit Euangelium istud in
vniuerso mundo, & quod fecit hæc, narrabitur in me-
moriæ eius . **C** Et Iudas Iscariotes vnus de duode-
cim abiit ad summos Sacerdotes , vt proderet eum
illis . Qui audientes , gauisi sunt : & promiserunt ei
pecuniam se daturus . Et quærebat quomodo illum
opportunè traderet . Et primo die Azymorum quan-
do Pascha immolabant , dicunt ei discipuli : **S** Quò
vis eamus , & paremus tibi vt manduces Pascha ? **C**
Et mittit duos ex discipulis suis , & dicit eis . **†** Ite in
ciuitatem : & occurret vobis homo lagenam aquæ ba-
iulans , sequimini eum : & quocumque introierit , di-
cite domino domus , quia Magister dicit : vbi est re-
fectio mea , vbi Pascha cum discipulis meis mandu-
cem ? Et ipse vobis demonstrabit cœnaculum grande,
stratum : & illic parate nobis . **C** Et abierunt discipuli
eius , & venerunt in ciuitatem : & inuenerunt sicut
dixerat illis , & parauerunt Pascha . Vesperè autem
facto , venit cum duodecim . Et discumbentibus eis ,
& manducantibus , ait Iesus : **†** Amen dico vobis ,
quia vnus ex vobis tradet me , qui manducat mecum .
C At illi cœperunt contristari , & dicere ei singula-
tim : **S** Numquid ego ? **C** Qui ait illis : **†** Vnus ex
duo-

duodecim, qui intingit mecum manum in catino. Et Filius quidem hominis vadit sicut scriptum est de eo: Væ autem homini illi, per quem Filius hominis tradetur. Bonum erat ei, si non esset natus homo ille.

C Et manducantibus illis, accepit Iesus panem: & benedicens, fregit, & dedit eis, & ait: **†** Sumite, Hoc est corpus meum. **C** Et accepto calice, gratias agens dedit eis: Et biberunt ex illo omnes. Et ait illis: Hic

est sanguis meus novi testamenti, qui pro multis effundetur. Amen dico vobis, quia iam non bibam de hoc genimine vitis usque in diem illum, cum illud bibam nouum in regno Dei. **C** Et hymno dicto, exierunt in montem oliuarum. Et ait eis Iesus:

† Omnes scandalizabimini in me in nocte ista: quia scriptum est: Percutiam pastorem, & dispergentur oves. Sed postquam resurrexero, præcedam vos in Galilæam. **C** Petrus autem ait illi: **S** Et si omnes scandalizati fuerint in te: sed non ego: **C** Et ait illi Iesus:

† Amen dico tibi, quia tu hodie in nocte hac, priusquam gallus vocem bis dederit, ter me es negaturus.

C At ille amplius loquebatur: **S** Et si oportuerit me simul commori tibi, non te negabo: **C** Similiter autem & omnes dicebant. Et veniunt in prædium, cui nomen Gethsemani. Et ait discipulis suis: **†** Sedete hic donec orem. **C** Et assumit Petrum, & Iacobum, & Ioannem secum: & cœpit pauere, & tædere. Et ait illis: **†** Tristis est anima mea usque ad mortem: Sustinete hic, & vigilate. **C** Et cum processisset paululum,

Iulùm, procedit super terram : & orabat, vt si fieri posset, transiret ab eo hora : & dixit : † Abba Pater, omnia tibi possibilia sunt : transfer calicem hunc à me, sed non quod ego volo, sed quod tu. C Et venit, & inuenit eos dormientes. Et ait Petro : † Simon dormis ? Non potuisti vna hora vigilare ? Vigilate, & orate vt non intretis in tentationem. Spiritus quidem promptus est, caro verò infirma. C Et iterum abiens orauit eundem sermonem dicens : Et reuersus, denuò inuenit eos dormientes (erant enim oculi eorum grauati) & ignorabant quid responderent ei. Et venit tertio, & ait illis : † Dormite iam, requiescite. Sufficit : Venit hora : Ecce Filius hominis tradetur in manus peccatorum. Surgite, eamus. Ecce qui me tradet, prope est. C Et, adhuc eo loquente, venit Iudas Iscariotes vnus de duodecim, & cum eo turba multa, cum gladijs, & lignis, à summis Sacerdotibus, & Scribis, & senioribus. Dederat autem traditor eius signum, eis dicens : S Quemcumque osculatus fuero, ipse est, tenete eum, & ducite cautè. C Et cum venisset, statim accedens ad eum, ait : S Aue Rabbi : C Et osculatus est eum. At illi manus iniecerunt in eum, & tenuerunt eum. Vnus autem quidam de circumstantibus educens gladium, percussit seruum summi Sacerdotis : & amputauit illi auriculam. Et respondens Iesus, ait illis : † Tamquam ad latronem existis cum gladijs, & lignis comprehendere me ? Quotidiè eram apud vos

vos in templo docens, & non me tenuistis. Sed ut impleantur Scripturæ. **C** Tunc discipuli eius relinquentes eum, omnes fugerunt. Adolescens autem quidam sequebatur eum amictus sindone super nudo: & tenuerunt eum. At ille reiecta sindone, nudus profugit ab eis. Et adduxerunt Iesum ad summum Sacerdotem: & conuenerunt omnes Sacerdotes, & Scribæ, & seniores. Petrus autem à longè secutus est eum usque intrò in atrium summi Sacerdotis: & sedebat cum ministris ad ignem & calefaciebat se, summi verò Sacerdotes, et omne concilium quærebant aduersus Iesum testimonium, ut eum morti traderent, nec inueniebant. Multi enim testimonium falsum dicebant aduersus eum: et conuenientia testimonia non erant. Et quidam surgentes, falsum testimonium ferebant aduersus eum, dicentes: **S** Quoniam nos audiuius eum, dicentem: Ego dissoluam templum hoc manu factum, et per triduum aliud non manu factum ædificabo. **C** Et non erat conueniens testimonium illorum. Et exurgens summus Sacerdos in medium, interrogauit Iesum, dicens: **S** Non respondes quidquam ad ea, quæ tibi obijciuntur ab his? **C** Ille autem tacebat, et nihil respondit. Rursum summus Sacerdos interrogabat eum, et dixit ei: **S** Tu es Christus Filius Dei benedicti? **C** Iesus autem dixit illi: **†** Ego sum: Et videbitis Filium hominis sedentem à dextris virtutis Dei, et venientem cum nubibus cæli. **C** Summus autem Sacerdos scindens vestimenta sua, ait: **S** Quid adhuc

adhuc desideramus testes ? Audistis blasphemiam :
Quid vobis videtur ? **C** Qui omnes condemnauerunt
eum esse reum mortis. Et cœperunt quidam conspuere
eum, et velare faciem eius, et colaphis eum cedere,
et dicere ei : **S** Prophetiza : **C** Et ministri alapis
eum cædebant : Et cum esset Petrus in atrio deorsum,
venit vna ex ancillis summi Sacerdotis : et cum vidisset
Petrum calefacientem se, aspiciens illum, ait :
S Et tu cum Iesu Nazareno eras ? **C** At ille negavit,
dicens : **S** Neque scio, neque noui quid dicas :
C Et exiit foras ante atrium, et gallus cantauit. Rur-
sus autem cum vidisset illum ancilla, cœpit dicere
circumstantibus : Quia hic ex illis est. At ille iterum
negavit. Et post pusillum rursus qui astabant, dice-
bant Petro : **S** Verè ex illis es : nam et Galilæus es.
C Ille autem cœpit anathematizare, et iurare : quia
nescio hominem istum, quem dicitis, Et statim gal-
lus iterum cantauit. Et recordatus est Petrus ver-
bi, quod dixerat ei Iesus : Priusquam gallus can-
tet bis, ter me negabis. Et cœpit flere. Et confes-
sim manè consilium facientes summi Sacerdotes cum
senioribus, et Scribis, et vniuerso concilio, vincien-
tes Iesum, duxerunt, et tradiderunt Pilato. Et in-
terrogauit eum Pilatus : **S** Tu es Rex Iudæorum ?
C At ille respondens, ait illi † Tu dicis : **C** Et ac-
cusabant eum summi Sacerdotes in multis. Pilatus
autem rursus interrogauit eum, dicens : **S** Non res-
pondes quidquam ? Vide in quantis te accusant :

C Iesus autem amplius nihil respondit, ita ut miraretur Pilatus. Per diem autem festum solebat dimittere illis unum ex vinculis, quemcumque petissent. Erat autem qui dicebatur Barabbas, qui cum seditiosis erat vinculus, qui in seditione fecerat homicidium. Et cum ascendisset turba, coepit rogare sicut semper faciebat illis. Pilatus autem respondit eis, et dixit: **S** Vultis dimittam vobis Regem Iudaeorum? **C** Sciebat enim quod per inuidiam tradidissent eum summi Sacerdotes. Pontifices autem concitauerunt turbam, ut magis Barabbam dimitteret eis. Pilatus autem iterum respondens, ait illis: **S** Quid ergo vultis faciam Regi Iudaeorum? **C** At illi iterum clamauerunt: **S** Crucifige eum. **C** Pilatus verò dicebat illis: **S** Quid enim mali fecit? **C** At illi magis clamabant: **S** Crucifige eum. **C** Pilatus autem volens populo satisfacere, dimisit illis Barabbam, et tradidit Iesum flagellis caesus, ut crucifigeretur. Milites autem duxerunt eum in atrium praetorii, et conuocant totam cohortem, et induunt eum purpura, et imponunt ei plestentes spincam coronam. Et coeperunt salutare eum: **S** Ave Rex Iudaeorum. **C** Et percutiebant caput eius arundine: et conspuebant eum, et ponentes genua, adorabant eum. Et postquam illuserunt ei, exuerunt illum purpura, & induerunt eum vestimentis suis: et educunt illum ut crucifigerent eum. Et angariauerunt praetereuntem quempiam, Simonem Cyrenaeum venientem de villa, pa-

la, patrem Alexandri, et Rufi, vt tolleretur crucem eius. Et perducunt illum in Golgotha locum: quod est interpretatum Caluariæ locus. Et dabant ei bibere myrrhatum vinum: et non accepit. Et crucifigentes eum, diuiserunt vestimenta eius, mittentes sortem super eis, quis quid tolleretur. Erat autem hora tertia: et crucifixerunt eum. Et erat titulus causæ eius inscriptus: Rex Iudæorum. Et cum eo crucifigunt duos latrones: vnum à dextris, et alium à sinistris eius. Et impleta est Scriptura, quæ dicit: Et cum iniquis reputatus est. Et prætereuntes blasphemabant eum mouentes capita sua, et dicentes; **S** Vah qui destruis templum Dei, et in tribus diebus reedificas, saluum fac te ipsum descendens de cruce. **C** Similiter et Summi Sacerdotes illudentes, ad alterutrum cum Scribis dicebant: **S** Alios saluos fecit, seipsum non potest saluum facere. Christus Rex Israel descendat nunc de cruce, vt videamus, et credamus. **C** Et qui cum eo crucifixi erant, conuitiabantur ei. Et facta hora sexta, tenebræ factæ sunt per totam terram, vsque in horam nonam. Et hora nona exclamauit Iesus voce magna, dicens: **†** Eloi, Eloi, lam-masabaçthani? **C** Quod est interpretatum: **†** Deus meus, Deus meus, vt quid dereliquisti me? **C** Et quidam de circumstantibus audientes, dicebant: **S** Ecce, Eliam vocat. **C** Currens autem vnus, et implens spongiam aceto, circumponensque calamo, potum dabat ei, dicens: **S** Sinite, videamus si veniat.

Elias ad deponendum eum. **C** Iesus autem emissâ voce magna expiravit. *Hic pausat aliquantulum, et genuflectitur.* Et velum templi scissum est in duo, à summo vsque deorsum. Videns autem Centurio, qui ex aduerso stabat, quia sic clamans expirasset, ait: **S** Verè hic homo Filius Dei erat. **C** Erant autem et mulieres de longè aspicientes: inter quas erat Maria Magdalene, et Maria Iacobi minoris, et Ioseph mater, et Salome; et cum esset in Galilæa, sequebantur eum, et ministrabant ei, et aliæ multæ, quæ simul cum eo ascenderant Ierosolyman.

E T cùm iam serò esset factum, (quia erat Parasceue, quod est ante sabbatum) venit Ioseph ab Arimathæa nobilis decurio, qui et ipse erat expectans regnum Dei, et audacter introiuit ad Pilatum, et petijt corpus Iesu. Pilatus autem mirabatur si iam obiisset. Et accersito Centurione, interrogauit eum si iam mortuus esset. Et cum cognouisset à Centurione, donauit corpus Ioseph. Ioseph autem mercatus sindonem, et deponens eum inuoluit sindone, et posuit eum in monumento, quod erat excisum de petra, et aduoluit lapidem ad ostium monumenti.

P assio Domini nostri Iesu Christi.

secundùm Lucam.

Cap. 22.

I N illo tempore: Appropinquabat dies festus Azymorum, qui dicitur Pascha: et quærebant principes Sacerdotum, et Scribæ, quomodo Iesum interficerent: timebant vero plebem. Intrauit autem

Satanas

Satanas in Iudam, qui cognominabatur Iscariotes, unum de duodecim, et abiit, et locutus est cum principibus Sacerdotum, et magistratibus, quemadmodum illum traderet eis. Et gauisi sunt, et pacti sunt pecuniam illi dare. Et sponpondit. Et quærebat opportunitatem, ut traderet illum sine turbis. Venit autem dies Azymorum, in qua necesse erat occidi Pascha. Et misit Petrum et Ioannem, dicens: † Euntes parate nobis Pascha, ut manducemus. **C** At illi dixerunt: **S** Vbi vis paremus? **C** Et dixit ad eos: † Ecce introeuntibus vobis in ciuitatem, occurret vobis homo quidam amphoram aquæ portans: sequimini eum in domum, quam intrat, et dicetis patrifamilias domus: Dicit tibi Magister: Vbi est diuerforum, vbi Pascha cum discipulis meis manducem? Et ipse ostendet vobis cœnaculum magnum stratum, et ibi parate. **C** Euntes autem inuenerunt sicut dixit illis, et parauerunt Pascha. Et cum facta esset hora, discubuit, et duodecim Apostoli cum eo. Et ait illis: † Desiderio desideravi hoc Pascha manducare vobiscum, antequam patiar. Dico enim vobis, quia ex hoc non manducabo illud, donec impleatur in regno Dei. **C** Et accepto calice, gratias egit, et dixit: † Accipite, et diuidite inter vos. Dico enim vobis quod non bibam de generatione vitis, donec regnum Dei veniat. **C** Et accepto pane gratias egit, et fregit, et dedit eis, dicens: † Hoc est corpus meum, quod pro vobis datur: Hoc facite in meam commemorationem. **C** Similiter et calicem, postquam

quam cœnauit, dicens: † Hic est calix nouum testamentum in sanguine meo, qui pro vobis fundetur. Verumtamen ecce manus tradentis me, mecum est in mensa. Et quidem Filius hominis, secundum quod definitum est, vadit: verumtamen vœ homini illi, per quem tradetur. **C** Et ipsi cœperunt quærere inter se, quis esset ex eis, qui hoc facturus esset. Facta est autem & contentio inter eos, quis eorum videretur esse maior. Dixit autem eis: † Reges Gentium dominantur eorum: et qui potestatem habent super eos, benefici vocantur. Vos autem non sic: sed qui maior est in vobis, fiat sicut minor: & qui præcessor est, sicut ministrator. Nam quis maior est, qui recumbit, an qui ministrat? Nonne qui recumbit? Ego autem in medio vestrum sum, sicut qui ministrat: vos autem estis, qui permansistis mecum in tentationibus meis. Et ego dispono vobis sicut disposuit mihi Pater meus regnum, vt edatis, & bibatis super mensam meam in regno meo: & sedeatís super thronos, iudicantes duodecim tribus Israel. **C** Ait autem Dominus: † Simon, Simon, ecce Satanas expetiuit vos vt cribraret sicut triticum: Ego autem rogavi pro te, vt non deficiat fides tua: & tu aliquando conuersus, confirma fratres tuos. **C** Qui dixit ei: **S** Domine, tecum paratus sum & in carcerem, & in mortem ire. **C** At ille dixit; † Dico tibi Petre, non cantabit hodie gallus, donec ter abneges nosse me. **C** Et dixit eis: † Quando misi vos sine sacculo, & pera, & calceamentis, numquid aliquid defuit

defuit vobis? **C** At illi dixerunt: **S** Nihil. **C** Dixit ergo eis: **†** Sed nunc, qui habet sacculum, tollat similiter & peram: Et qui non habet, vendat tunicam suam, & emat gladium. Dico enim vobis, quoniam adhuc hoc, quod scriptum est, oportet impleri in me: Et cum iniquis deputatus est. Etenim ea, quæ sunt de me, finem habent. **C** At illi dixerunt: **S** Domine, ecce duo gladij hic. **C** At ille dixit eis: **†** Satis est. **C** Et egressus ibat secundum consuetudinem in montem Oliuarum. Secuti sunt autem illum et discipuli. Et cum peruenisset ad locum, dixit illis: **†** Orate ne intretis in tentationem. **C** Et ipse auulsus est ab eis quantum iactus est lapidis: et positus genibus orabat, dicens: **†** Pater si vis, transfer calicem istum à me: Verumtamen non mea voluntas, sed tua fiat. **C** Apparuit autem illi Angelus de cælo, confortans eum. Et factus in agonia prolixius orabat. Et factus est sudor eius, sicut guttæ sanguinis decurrentis in terram. Et cum surrexisset ab oratione, et venisset ad discipulos suos, inuenit eos dormientes præ tristitia. Et ait illis: **†** Quid dormitis? Surgite, orate, ne intretis in tentationem. **C** Adhuc eo loquente, ecce turba: et qui vocabatur Iudas, vnus de duodecim, antecedebat eos: et appropinquauit Iesu vt oscularetur eum. Iesus autem dixit illi: **†** Iuda, osculo filium hominis tradis? **C** Videntes autem hi, qui circa ipsum erant, quod futurum erat, dixerunt ei: **S** Domine, si percutimus in gladio? **C** Et percussit vnus ex illis seruum principis Sacerdotum,

percussit? **C**Et alia multa blasphemantes dicebant in eum. Et ut factus est dies, conuenerunt seniores plebis, et principes Sacerdotum, et Scribæ, et duxerunt illum in concilium suum, dicentes: **S**Si tu es Christus, dic nobis. **C**Et ait illis: **†**Si vobis dixero, non credetis mihi: si autem et interrogauero, non respondebitis mihi, neque dimittetis. Ex hoc autem erit Filius hominis sedens à dextris virtutis Dei. **C**Dixerunt autem omnes: **S**Tu ergo es Filius Dei? **C**Qui ait: **†**Vos dicitis, quia ego sum. **C**At illi dixerunt: **S**Quid adhuc desideramus testimonium? Ipsi enim audiuius de ore eius. **C**Et surgens omnis multitudo eorum, duxerunt illum ad Pilatum. Cœperunt autem illum accusare, dicentes. **S**Hunc inuenimus subuertentem gentem nostram, et prohibentem tributa dare Cæsari, et dicentem se Christum Regem esse. **C**Pilatus autem interrogauit eum, dicens: **S**Tu es Rex Iudæorum? **C**At ille respondens, ait: **†**Tu dicis. **C**Ait autem Pilatus ad principes Sacerdotum et turbas: **S**Nihil inuenio causæ in hoc homine. **C**At illi inuascescebant, dicentes: **S**Commouet populum docens per vniuersam Iudæam, incipiens à Galilæa vsque huc. **C**Pilatus autem audiens Galilæam, interrogauit si homo Galilæus esset. Et ut cognouit quod de Herodis potestate esset, remisit eum ad Herodem, qui et ipse Ierosolymis erat illis diebus. Herodes autem viso Iesu, gaudius est valde. Erat enim cupiens ex multo tempore videre eum; eò quod audierat multa de eo, et spe-

et sperabat signum aliquod videre ab eo fieri. Interrogabat autem eum multis sermonibus. At ipse nihil illi respondebat. Stabant autem principes Sacerdotum, et Scribæ constanter accusantes eum. Spreuit autem illum Herodes cum exercitu suo: et illudit indutum veste alba, et remisit ad Pilatum. Et facti sunt amici Herodes et Pilatus in ipsa die: nam antea inimici erant ad inuicem. Pilatus autem conuocatis principibus Sacerdotum, et magistratibus, et plebe, dixit ad illos. **¶** Obtulistis mihi hunc hominem, quasi auertentem populum, et ecce ego coram vobis interrogans, nullam causam inueni in homine isto ex his, in quibus eum accusatis. Sed neque Herodes: Nam remisi vos ad illum, et ecce nihil dignum morte actum est ei. Emendatum ergo illum dimittam? **C** Necesse autem habebat dimittere eis per diem festum, vnum. Exclamauit autem simul vniuersa turba, dicens. **¶** Tolle hunc, et dimitte nobis Barabbam. **C** Qui erat propter seditionem quandam factam in ciuitate et homicidium, missus in carcerem. Iterum autem Pilatus locutus est ad eos, volens dimittere Iesum. At illi succubabant, dicentes. **¶** Crucifige, crucifige eum. **C** Ille autem tertio dixit ad illos. **¶** Quid enim mali fecit iste? Nullam causam mortis inuenio in eo: Corripiam ergo illum, et dimittam. **C** At illi instabant vocibus magnis postulantes vt crucifigeretur. Et inualecebant voces eorum. Et Pilatus adiudicauit fieri petitionem eorum. Dimisit autem illis eum, qui propter

ter homicidium, & seditionem missus fuerat in carcerem, quem petebant, Iesum verò tradidit voluntati eorum. Et cùm ducerent eum, apprehenderunt Simonem quendam Cyrenensem venientem de villa: & imposuerunt illi Crucem portare post Iesum. Sequebatur autem illum multa turba populi, & mulierum: quæ plangebant, & lamentabantur eum. Conuersus autem ad illas Iesus, dixit: † Filix Ierusalem, nolite flere super me, sed super vos ipsas flete, & super filios vestros. Quoniam ecce venient dies, in quibus dicent: beatæ steriles, & ventres, qui non genuerunt, & vbera, quæ non lactauerunt. Tunc incipient dicere montibus: Cadite super nos. Et collibus: Operite nos. Quia si in viridi ligno hæc faciunt, in arido quid fiet? **C** Ducebantur autem & alij duo nequam cum eo, vt interficerentur. Et postquam venerunt in locum, qui vocatur Caluariæ, ibi crucifixerunt eum: & latrones, vnum à dextris, & alterum à sinistris. Iesus autem dicebat: † Pater dimitte illis: non enim sciunt quid faciunt. **C** Diuidentes verò vestimenta eius, miserunt sortes. Et stabat populus spectans, & deridebant eum principes cum eis, dicentes: **S** Alios saluos fecit: se saluum faciat, si hic est Christus Dei electus. **C** Illudebant autem ei, & milites accedentes, & acetum offerentes ei, & dicentes: **S** Si tu es Rex Iudæorum, saluum te fac. **C** Erat autem & superscriptio scripta super eum literis Græcis, & Latinis, & Hebraicis: Hic est Rex Iudæorum. Vnus autem de his, qui

pen-

pendebant, latronibus, blasphemabat eum, dicens: **S** Si tu es Christus, saluum fac te metipsum, & nos. **C** Respondens autem alter, increpabat eum, dicens: Neque tu times Deum, quod in eadem damnatione es. Et nos quidem iuste, nam digna factis recipimus: hic verò nihil mali gessit. Et dicebat ad Iesum: Domine memento mei, cum veneris in regnum tuum. **C** Et dixit illi Iesus: **†** Amen dico tibi: hodie mecum eris in Paradiso. **G** Erat autem ferè hora sexta, & tenebræ factæ sunt in vniuersam terram vsque in horam nonam. Et obscuratus est sol: Et velum templi scissum est medium. Et clamans voce magna Iesus, ait: **†** Pater, in manus tuas commendo spiritum meum. **C** Et hæc dicens, expirauit. **Hic pausat aliquantulum, & genuflectitur.** Videns autem Centurio, quod factum fuerat, glorificauit Deum, dicens: **S** Verè hic homo iustus erat. **C** Et omnis turba eorum, qui simul aderant ad spectaculum istud, & videbant quæ fiebant, percutientes pectora sua reuertebantur. Stabant autem omnes noti eius à longè: & mulieres, quæ secutæ eum erant à Galilæa, hæc videntes.

E Tecce, vir nomine Ioseph, qui erat Decurio, vir bonus, & iustus: (hic non consenserat consilio, & actibus eorum) ab Arimathæa ciuitate Iudææ, qui expectabat & ipse regnum Dei. Hic accessit ad Pilatum, & petijt corpus Iesu: Et depositum inuoluit sindone, et posuit eum in monumento exciso, in quo nondum quisquam positus fuerat:

Passio Domini nostri Iesu Christi secundum

Ioannem.

Cap. 18.

IN illo tempore. Egressus est Iesus cum discipulis suis trans torrentem Cedron, vbi erat hortus, in quem introiuit ipse, & discipuli eius. Sciebat autem & Iudas, qui tradebat eum, locum: quia frequenter Iesus conuenerat illuc cum discipulis suis. Iudas ergo cum accepisset cohortem, & à Pontificibus, & Phariseis ministros, venit illuc cum laternis, & facibus, & armis. Iesus itaque sciens omnia, quæ ventura erant super eum, processit, & dixit eis: † Quem quæritis? **C** Responderunt ei: **S** Iesum Nazarenum. **C** Dicit eis Iesus: † Ego sum. **C** Stabat autem & Iudas, qui tradebat eum, cum ipsis. Vt ergo dixit eis: Ego sum: abierunt retrorsum, & ceciderunt in terram. Iterum ergo interrogauit eos: † Quem quæritis? **C** Illi autem dixerunt: **S** Iesum Nazarenum. **C** Respondit Iesus: † Dixi vobis, quia ego sum: Si ergo me quæritis, sinite hos abire. **C** Vt impleretur sermo, quem dixit: Quia quos dedisti mihi, non perdidi ex eis quemquam. Simon ergo Petrus habens gladium eduxit eum: & percussit Pontificis seruum: & abscidit auriculam eius dexteram. Erat autem nomen seruo, Malchus. Dixit ergo Iesus Petro: † Mitte gladium tuum in vaginam. Calicem, quem dedit mihi Pater, non bibam illum? **C** Cohors ergo, & Tribunus, & ministri Iudæorum comprehenderunt Iesum, & ligauerunt eum: et adduxerunt eum ad Annan

pri.

primū , erat enim socer Caiphæ , qui erat Pontifex anni illius : Erat autem Caiphas , qui consilium dederat Iudæis : quia expedit , vnum hominem mori pro populo . Sequebatur autem Iesum Simon Petrus , et alius discipulus . Discipulus autem ille erat notus Pontifici , et introiuit cum Iesu in atrium Pontificis . Petrus autem stabat ad ostium foris . Exiuit ergo discipulus alius , qui erat notus Pontifici , et dixit ostiariæ : et introduxit Petrum . Dicit ergo Petro ancilla ostiaria : **S** Numquid et tu ex discipulis es hominis istius ? **C** dicit ille : **S** Non sum . **C** Stabant autem serui , et ministri ad prunas , quia frigus erat , et calefaciebant se : Erat autem cum eis et Petrus stans , et calefaciens se : Pontifex ergo interrogauit Iesum de discipulis suis , et de doctrina eius . Respondit ei Iesus : **†** Ego palam locutus sum mundo : Ego semper docui in synagoga , et in templo , quò omnes Iudæi conueniunt : et in occulto locutus sum nihil . Quid me interrogas ? Interroga eos , qui audierunt , quid locutus sim ipsis : Ecce hi sciunt , quæ dixerim ego . **C** Hæc autem cū dixisset , vnus assistens ministrorum dedit alapam Iesu , dicens : **S** Sic respondes Pontifici ? **C** Respondit ei Iesus : **†** Si malè locutus sum , testimonium perhibe de malo : si autem bene , quid me cædis ? **C** Et misit eum Annas ligatum , ad Caipham Pontificem . Erat autem Simon Petrus stans , et calefaciens se , Dixerunt ergo ei : **S** Numquid et tu ex discipulis eius es ? **C** Negauit ille , et dixit : **S** Non sum . **C** Dicit ei vnus ex ser-

uis

uis Pontificis, cognatus eius, cuius abscidit Petrus auriculam: **S** Nonne ego te vidi in horto cum illo? **C** Iterum ergo negavit Petrus: & statim gallus cantauit. Adducunt ergo Iesum à Caipha in prætorium. Erat autem manè. Et ipsi non introierunt in prætorium, vt non contaminarentur, sed vt manducarent Pascha. Exiuit ergo Pilatus ad eos foras, & dixit: **S** Quam accusationem affertis aduersus hominem hunc? **C** Responderunt, & dixerunt ei: **S** Si non esset hic malefactor, non tibi tradidissemus eum. **C** Dixit ergo eis Pilatus: **S** Accipite eum vos, & secundum legem vestram iudicate eum. **C** Dixerunt ergo ei Iudæi: **S** Nobis non licet interficere quemquam. **C** Vt sermo Iesu impleretur, quem dixit: significans qua morte esset moriturus. Introiuit ergo iterum in prætorium Pilatus, & vocauit Iesum, & dixit ei: **S** Tu es Rex Iudæorum? **C** Respondit Iesus: **†** A temetipso hoc dicis, an alij dixerunt tibi de me? **C** Respondit Pilatus: **S** Numquid ego Iudæus sum? Gens tua, & Pontifices tradiderunt te mihi: Quid fecisti? **C** Respondit Iesus: **†** Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, ministri mei vtique decertarent, vt non traderer Iudæis: nunc autem regnum meum non est hinc. **C** Dixit itaque ei Pilatus: **S** Ergo Rex es tu? **C** Respondit Iesus: **†** Tu dicis, quia Rex sum ego. Ego in hoc natus sum, & ad hoc veni in mundum, vt testimonium perhibeam veritati: Omnis, qui est ex veritate, audit vocem meam. **C** Dicit ei Pila-

Pilatus. **S** Quid est veritas? **C** Et cū hoc dixisset, iterum exiuit ad Iudæos, & dicit eis: **S** Ego nullam inuenio in eo causam. Est autem consuetudo vobis, vt vnum dimittam vobis in Pascha: Vultis ergo dimittam vobis regem Iudæorum? **C** Clamauerunt ergo rursum omnes, dicentes: **S** Non hunc, sed Barabbam. **C** Erat autem Barabbas latro. Tunc ergo apprehendit Pilatus Iesum, & flagellauit. Et milites plectentes coronam de spinis imposuerunt capiti eius: & veste purpurea circumdederunt eum. Et veniebant ad eum, & dicebant: **S** Ave Rex Iudæorum: **C** Et dabant ei alapas. Exiuit ergo iterum Pilatus foras, & dicit eis: **S** Ecce adduco vobis eum foras: vt cognoscatis, quia nullam inuenio in eo causam. **C** (Exiuit ergo Iesus portans coronam spineam, & purpureum vestimentum): Et dicit eis: **S** Ecce homo. **C** Cū ergo vidissent eum Pontifices, & ministri, clamabant, dicentes: **S** Crucifige, crucifige eum. **C** Dicit eis Pilatus: **S** Accipite eum vos, & crucifigite: Ego enim non inuenio in eo causam. **C** Responderunt ei Iudæi: **S** Nos legem habemus, & secundum legem debet mori: quia filium Dei se fecit. **C** Cū ergo audisset Pilatus hunc sermonem, magis timuit. Et ingressus est prætorium iterum: & dixit ad Iesum: **S** Vnde estu? **C** Iesus autem responsum non dedit ei: Dicit ergo ei Pilatus: **S** Mihi non loqueris? Nescis, quia potestatem habeo crucifigere te, & potestatem habeo dimittere te? **C** Respondit Iesus: **†** Non haberes potestatem aduersum

uerfum me vllam, nisi tibi datum esset desuper. Propterea qui me tradidit tibi, maius peccatum habet. **Q** Et exinde quærebat Pilatus dimittere eum. Iudæi autem clamabant, dicentes: **S** Si hunc dimittis, non es amicus Cæsaris. Omnis enim qui se regem facit, contradicit Cæsari. **C** Pilatus autem cum audisset hos sermones, adduxit foras Iesum, et sedit pro tribunali, in loco, qui dicitur Lithostrotos, Hebraicè autem Gabbatha. Erat autem parasceue Paschæ, hora quasi sexta, & dicit Iudæis: **S** Ecce Rex vester. **C** Illi autem clamabant: **S** Tolle, tolle, crucifige eum. **C** Dicit eis Pilatus: **S** Regem vestrum crucifigam? **C** Responderunt Pontifices: **S** Non habemus regem, nisi Cæsarem. **C** Tunc ergo tradidit eis illum, vt crucifigere-
tur. Susceperunt autem Iesum, & eduxerunt. Et baiulans sibi crucem, exiuit in eum, qui dicitur Caluariæ, locum, Hebraicè autem Golgotha: vbi crucifixerunt eum, & cum eo alios duos, hinc, & hinc, medium autem Iesum. Scripsit autem & titulum Pilatus: & posuit super crucem. Erat autem scriptum: Iesus Nazarenus, Rex Iudæorum. Hunc ergo titulum multi Iudæorum legerunt: quia prope ciuitatem erat locus, vbi crucifixus est Iesus: Et erat scriptum Hebraicè, Græcè, & Latinè. Dicebant ergo Pilato Pontifices Iudæorum: **S** Noli scribere, Rex Iudæorum: sed quia ipse dixit: Rex sum Iudæorum. **C** Respondit Pilatus: **S** Quod scripsi, scripsi. **C** Milites ergo cum crucifixissent eum, acceperunt vestimenta eius (& fece-

runt quatuor partes: unicuique militi partem) & tunicam. Erat autem tunica inconsutilis, desuper contexta per totum. Dixerunt ergo ad inuicem: **S** Non scindamus eam, sed fortiamur de illa cuius sit. **C** Vt Scriptura impleretur, dicens: Partiti sunt vestimenta mea sibi: & in vestem meam miserunt sortem. Et milites quidem hæc fecerunt. Stabant autem iuxta crucem Iesu mater eius, & soror matris eius Maria Cleophae, & Maria Magdalene. Cùm vidisset ergo Iesus matrem, & discipulum stantem, quem diligebat, dicit matri suæ: **†** Mulier, ecce filius tuus. **C** Deinde dicit discipulo: **†** Ecce mater tua. **C** Et ex illa hora accepit eam discipulus in suam. Postea sciens Iesus, quia omnia consummata sunt, vt consummaretur Scriptura, dixit: **†** Sitio. **C** Vas ergo erat positum aceto plenum. Illi autem spongiam plenam aceto, hyssopo circumponentes, obtulerunt ori eius. Cùm ergo accepisset Iesus acetum, dixit: **†** Consummatum est. **C** Et inclinato capite tradidit spiritum. **Hic pausat aliquantulum, & genuflectitur.** Iudæi ergo (quoniam Parasceue erat,) vt non remanerent in cruce corpora sabbato (erat enim magnus dies ille sabbati) rogauerunt Pilatum, vt frangerentur eorum crura, & tollerentur. Venerunt ergo milites: & primi quidem frangerunt crura, & alterius, qui crucifixus est cum eo. Ad Iesum autem cùm venissent, vt viderunt eum iam mortuum, non frangerunt eius crura, sed vnus militum lancea latus eius aperuit, & continuo exiuit sanguis, & aqua.

aqua . Et qui vidit, testimonium perhibuit : & verum est testimonium eius . Et ille scit , quia vera dicit : vt & vos credatis . Facta sunt enim hæc, vt Scriptura impleretur : Os non comminuetis ex eo . Et iterum alia Scriptura dicit : Videbunt in quem transfixerunt .

Post hæc autem rogauit Pilatum Ioseph ab Arimathæa, (eo quòd esset discipulus Iesu, occultus autem propter metum Iudæorum) vt tolleret corpus Iesu . Et permisit Pilatus . Venit ergo , & tulit corpus Iesu . Venit autem & Nicodemus, qui venerat ad Iesum nocte primum, ferens mixturam myrrhæ & aloes, quasi libras centum . Acceperunt ergo corpus Iesu, & ligauerunt illud linteis cum aromatibus, sicut mos est Iudæis sepelire . Erat autem in loco, vbi crucifixus est, hortus : & in horto monumentum nouum, in quo nondum quisquam positus erat : Ibi ergo propter parasceuen Iudæorum, quia iuxta erat monumentum, posuerunt Iesum .

DE OFFICIO SEPULTURAE

*extraneorum, siue ad nostrum coemeterium,
deferantur, siue non .*



Vm deferendus fuerit aliquis extraneus ad sepeliendum, & Fratres secundum loci consuetudinem, ad excundum ad eius exequias fuerint inuitati, debet Sacrista hora idonea

signum ad conuocandos iuues in chorum cum cam-

pala capituli pulsare, & crucem in choro in loco idem-
 .neo collocare. Congregatis autem fratribus, Præb-
 .signum faciente, ille, cui iniunctum fuerit à Cantore,
 .crucem allumens præcedat, & fratres ipsum processio-
 .naliter sequantur, iunioribus præcedentibus. Cum
 .autem ad ecclesiam, ubi reliqui invitati congregantur,
 .venerint, & omnes aliquantulum genibus flexis ora-
 .uerint, accedant ad aliquam capellam, vel partem ip-
 .sius ecclesie. Similiter observandum est in omnibus
 .processionibus, quando adunantur fratres in aliqua
 .ecclesia: & si locus sit aptus, ibidem in silentio simul
 .sedeant, donec hora exeundi ad funus advenierit. Fa-
 .cto vero signo ad exeundum, in ordine suo exeant, &
 .ad funus procedant sicut venerunt. Cum autem ap-
 .propinquaverint domui defuncti, Cantor voce sono-
 .ra legendo incipiat Psalmum. **Miserere mihi Deus.**
 .& omnes, qui tunc fuerint in latere dextro, processio-
 .nis, non obstante, quod aliter in choro ordinetur, in-
 .ceptum versum prosequantur: deinde illi, qui sunt in
 .latere sinistro, alium versum similiter subsequantur.
 .Et sic alternatim omnes Psalmos in hac processione
 .dicendos dicant, donec ad Ecclesiam pervenerint. Fi-
 .nito Psalmo **Miserere.** omnes communiter Antipho-
 .nam. **Exultabunt Domino.** subiungant: postea Sub-
 .cantor incipiat Psalm. **Tu decet.** & fratres qui sunt in
 .latere sinistro, inceptum **W:** prosequantur: alij qui
 .sunt in latere dextro alium **W.** subiungentibus. Psalmi
 .in hac processione dicendi sunt illi, qui in Laudibus
 .officij

officii mortuorum, cum deo Antiphona, Gloria
 Patri & que ad Psalmum **De profundis**, incipiant. Et si
 oportuerit alios Psalmos superaddere, superaddantur illi
 nocturnorum ipsius officii mortuorum, cum suis An-
 tiphonis, sicut fuerit expediens. Hoc P. L. alterationem
 incipere debent Cantor, & Subcantor, qui semper si-
 mul esse debent. Cum autem pertransierint domum
 defuncti, si locus ad nostram Ecclesiam deferatur, Heb-
 domadarius, & Sacrificus cum his, qui per Hebdoma-
 dum scripti sunt ad acolytatum, de processione rece-
 dentes ad Ecclesiam accedant. Et Sacrificus, si consue-
 tudo loci fuerit, campanam pulset, donec defuncti
 corpus sit in Ecclesia collocatum: Hebdomadarius ve-
 ro assumpto superpelliceo, stola & cappa serica, ad huc
 officium preparata, & libello processionali, præce-
 dentibus Acolytis in superpellicis, quorum unus
 aquam benedictam, & alter thuribulum deferat, ve-
 niat ad ostium ecclesie, per quod processio ingredi
 debet. Et assistens ad dexteram suam, Acolyto sinis-
 lam aquæ benedictæ tenente: ipse Hebdomadarius in
 latere ostij assistens, ingredientibus aspergat, altero Aco-
 lytorum in alio latere stante, & ingredientibus thurifi-
 cante. Fratres autem nostri ingredientibus ecclesiam
 nostram, si alij religiosi non debent interesse officio
 exequiarum, ordinent se hinc, & inde, à dextris, & à
 sinistris feretri. Si autem alij religiosi interesse de-
 bent: ordinent se omnes fratres nostri ex vno latere,
 & ibi stent, donec defunctus ad sepulturam portandus

fuerit. Postquam vero corpus in ecclesia est collocatum, Hic domadarius reddens ad portam Acolythos veniat ad caput defuncti, & assistens sibi Acolytho cum aqua benedicta à dextris, & altero cum thuribulo à sinistris, incipiat sequentem Orationem sine Dominus vobiscum. & absque O remus. eo modo quo solent dici orationes ad Horas.

OFFICIUM SEPULTURAE

extraneorum.

Oratio.

Non intres in iudicium cum seruo tuo Domine, quoniam nullus apud te iustificabitur homo, nisi per te omnium peccatorum ei tribuatur remissio: non ergo cum, (vel eam,) tua iudicialis sententia premat, quem, (vel quam) tibi vera supplicatio fidei Christianæ commendat; sed gratia tua illi succurrente mereatur euadere iudicium ultionis: qui, (vel quæ) dum viueret, insignitus (vel insignita) est signaculo sanctæ Trinitatis. Per Christum Dominum nostrum.
R. Amen.

Hac Oratione finita, & responso à Conuentu. Amen. Cantores ad caput defuncti accedentes, incipiant R. Subuenite. vt supra. pag. 304. et Conuentus ipsum prosequatur cum Versu à duobus, quibus Cantor innuerit, ad caput defuncti stantibus decantando. Finita resumptione post V. Cantores incipiant Kyrie eleison. et Conuentus prosequatur. Prædictum autem

*missa &c. Kyrie eleison. cantanda sunt, sicut nota-
ta sunt ut supra in officio sepulture fratrum. pag. 306.
Idem intelligendum est de &c. sequenti, &c. Kyrie elei-
son. Dum prædictum Responsorium cantatur, Heb-
domadarius aspergat corpus aqua benedicta, & thuri-
ficet illud. Et hoc idem fiat in sequenti Responso.
Posto Kyrie eleison. dicat Hebdomadarius eo modo
quo supra.*

O remus.

Oratio.

DEus, cui omnia viuunt, & cui non pereunt mo-
riendo corpora nostra, sed mutantur in melius:
supplices deprecamur, ut quidquid anima famuli tui
(*vel* famulæ tuæ) vitiorum, tuæque voluntati contra-
rium, fallente Diabolo, & propria iniquitate atque fra-
gilitate contraxit: tu pius & misericors abluas indul-
gendo. Per Christum Dominum nostrum. *&c. Amen.*

*Finis oratione, sequitur &c. inchoandum, & cantan-
dum, ut supra de alio dictum est: &c. Antequam nasce-
rer. ut sup. pag. 307. Finis resurrectione post &c. can-
tetur Kyrie eleison. ut supra. Quo dicto, dicat Heb-
domadarius eo modo, quo supra.*

O remus.

Oratio.

FAc, quæsumus Domine, hanc cum seruo tuo de-
functo, (*vel* ancilla tua defuncta) misericordiam:
ut factorum suorum in pœnis non recipiat vicem, qui,
(*vel* quæ) tuam in votis tenuit voluntatem, & quia
hic illum, (*vel* illam) vera fides iunxit fidelium tur-
mis: illic eum, (*vel* eam) miseratio tua societ ange-
licis

licis choris, Per Christum Dominum nostrum:

Amen.

Post orationem finitam, dicat Sacerdos alta voce Pater noster, Quo dicto dicant illud omnes in silentio: Et post finem subiungat Sacerdos. Et ne nos: V. A porta inferi: R. Erue Domine animam eius. V. Dominus vobiscum: R. Et cum spiritu tuo. Oremus.

Si fuerit Episcopus vel Sacerdos. Oratio.

DEus, qui inter Apostolicos Sacerdotes, famulum tuum Sacerdotali, (*vel Pontificali,*) *fiscum Episcopus*, fecisti dignitate vigere: præsta quæsumus, ut eorum quoque perpetuo aggregetur consortio. Per Christum Dominum nostrum. *R. Amen.*

Si fuerit vir.

Oratio.

INclina Domine aurem tuam ad preces nostras, quibus misericordiam tuam supplices deprecamur, ut animam famuli tui, quam de hoc sæculo migrare iussisti, in pacis, ac lucis regione constituas, et Sanctorum tuorum iubeas esse consortem. Per Christum Dominum nostrum. *R. Amen.*

Si fuerit foemina.

Oratio.

QUæsumus Domine pro tua pietate, miserere animæ famulæ tuæ, et à contagijs mortalitatis exutam, in æternæ saluationis partem restitue. Per Christum Dominum nostrum. *R. Amen.*

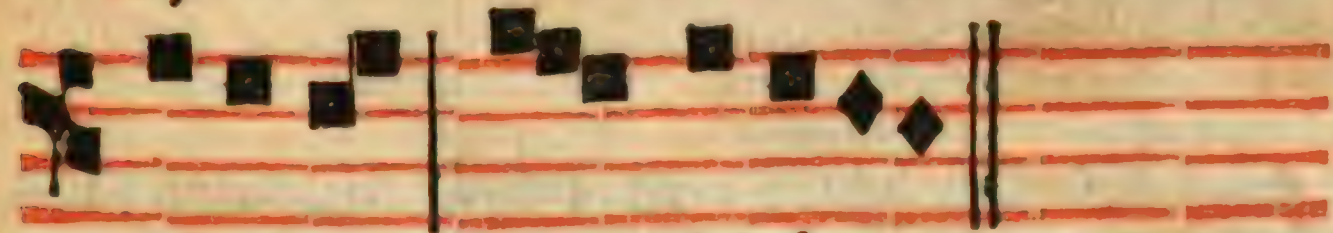
Finita hac, vel præcedenti oratione, Cantoribus i. choantibus R. Libera me Domine. vi sup. pag. 190. qui crucem defert, vadat ad locum sepulturæ, et Conuentus

Antiphona sequatur. Et cum ibi fuerint, collocent se fratres non longe à sepulchro: et ibi R. predictum, cum duobus sequentibus Verbis à toto choro cantentur.

Vel si fuerit aliqua persona specialis, cui Oratio fuerit valde teneatur, cantentur omnes V. et R. predicta à Cantoribus, sicut supra notatum est in ultima Ratione processionis, in commemoratione omnium fidelium Defunctorum. Et si fuerit aliqua persona de tertio ordine beati Dominici Patri nostri, potest addi Antiphona. Clementissime. ut sup. pag. 320. Dum Responditur. Libera me Domine. dicitur, Hebdomadarius aspergat corpus, et ramulum aqua benedicta, postea thurificet utrumque. Finito predicto R. Libera me Domine. vel Antiph. Clementissime. si dicenda fuerit, Cantores dicant.



K y r i e e l e i s o n . C h r i s t e e l e i s o n .



K y r i e e l e i s o n .

Et Hebdomadarius dicat. Pater noster. V. A porta inferi. R. Erue. V. Dominus vobiscum.

Oremus.

Oratio.

Satisfaciat tibi Domine Deus noster, pro anima famuli tui fratris nostri, (vel famulae tuae sororis nos-

nostræ,) sanctæ Dei Genitricis, semperque Virginis Mariæ, et beati Dominici confessoris tui Patris nostri, omniumque sanctorum tuorum oratio, et præsentis familiæ tuæ humilis, et deuota supplicatio: vt peccatorum omnium veniam, quam precamur obtineat: nec eum, (*vel* eam) patiaris cruciari gehennalibus flammis, quem (*vel* quam) Filij tui Domini nostri Iesu Christi pretioso sanguine redemisti. Per Christum.

Oratio.

DEus, cuius miseratione animæ fidelium requiescunt, famulis, et famulabus tuis omnibus hic, et vbique in Christo quiescentibus, da propitius veniam peccatorum, vt à cunctis reatibus absoluti, tecum sine fine lætentur. Per eundem Christum Dominum nostrum. *R.* Amen.

Deinde subiungat Hebdomadarius. Requiescant in pace. R. Amen. Quo dicto, Cantor incipiat Psal. De profundis, vel Miserere. si fuerint multum remoti. Et sic præcedente cruce, Conuentus ad sacrificium accedat, Hebdomadario cum Acolytis in ultimo omnium procedentibus.

ALIUD OFFICIUM PRO SEPULTURA
Extraneorum.

Postquam corpus defuncti fuerit in Ecclesia collocatum, Hebdomadarius dicat sequentem Orationem absque Oremus. *Non intres in iudicium, vt sup. pag. 374. hac Oratione finita Cantores ad caput defuncti accedentes incipiunt R. Subuenite Sancti Dei.*

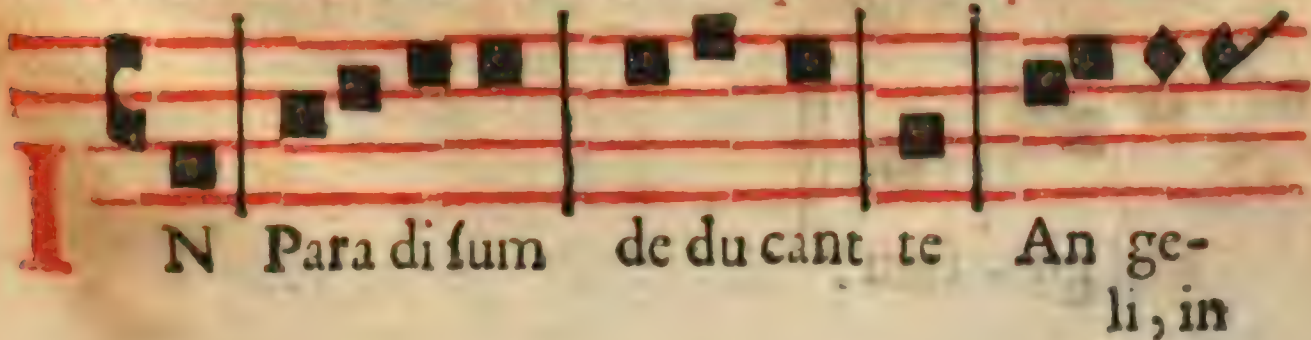
Dei. et sup. pag. 304. et Conventus ipsam prosequatur cum cum Versu 2. duobus quibus Cantor intonet; finita resurrectione post Versum Cantores incipiant **K yrie eleison**, et Conventus prosequatur. Dum cantatur prædictum Responsorium, Hebdomadarius aspergat corpus aqua benedicta, et thurificet illud. Finito **K yrie eleison** dicat Sacerdos sequentem Orationem. **Oremus. Deus, cui omnia viuunt, ut supra. pag. 375.** Finita Oratione inchoatur à Cantoribus. **Re. Libera me Domine,** et à toto Choro cantetur cum duobus Versibus sequentibus, ut habetur sup. p. 190: addendo pro ultimo Versu **Requiem æternam**, completo **Re.** Cantores dicant **K yrie eleison**, et Conventus prosequatur: deinde Hebdomadarius dicat altè: **Pater noster**, et dum in silentio ab omnibus dicitur, aspergat corpus aqua benedicta, et thurificet illud, et postea altè pronunciet. **Et ne nos. V. A porta inferi. V. Dominus vobiscum. Oremus.**

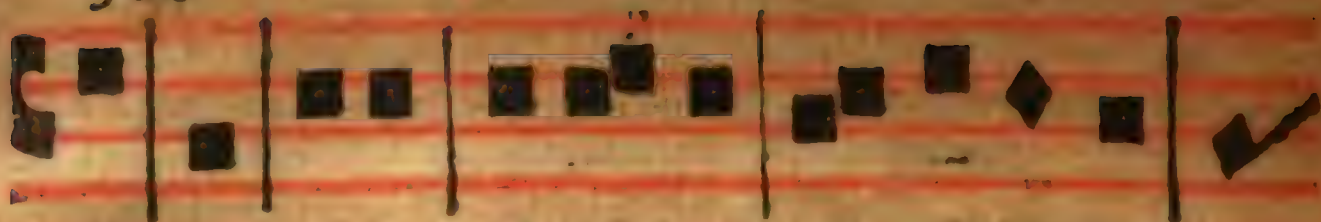
Si fuerit Episcopus, vel Sacerdos, dicat: Deus, qui
inter Apostolicos, *vi supra. pag. 309.*

Pro viro defuncto Oratio. Inclina, vt sup. p. 309..

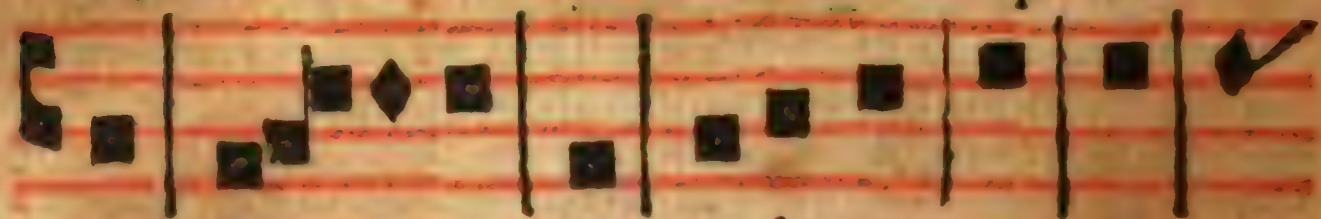
Pro femina defuncta Oratio . **F**ac quaesumus Dñe.
vt supra . pag. 308.

Finita Oratione Cantor incipiat Antiphonam.

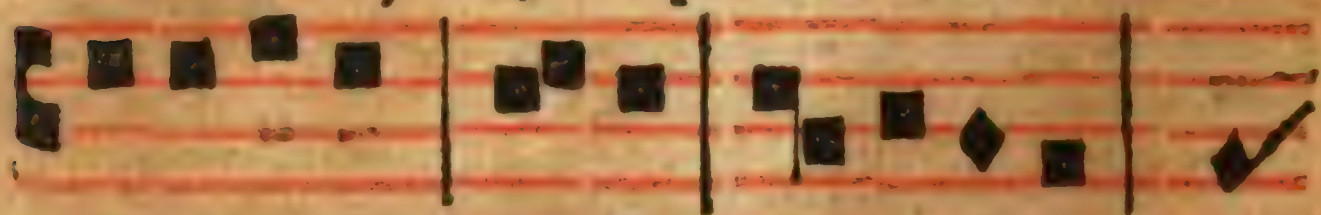




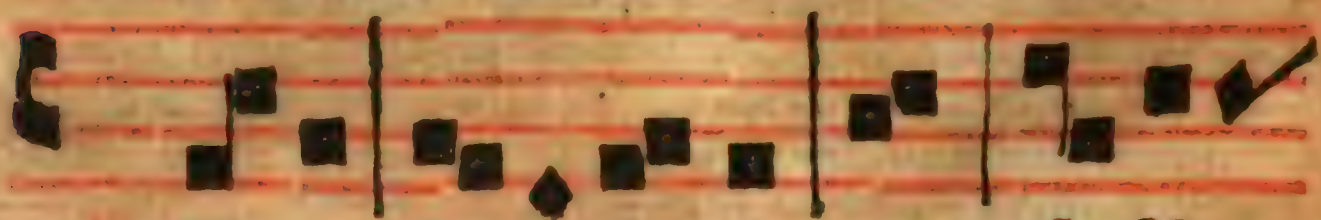
li, in tu o ad uen tu fu sci pi ant



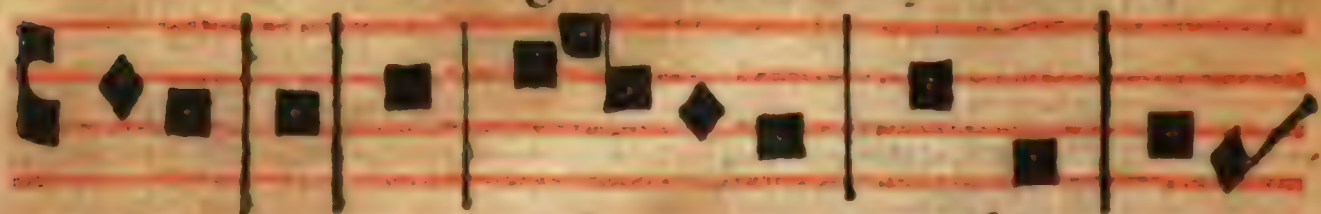
te Mar ty res, & per ducant te in



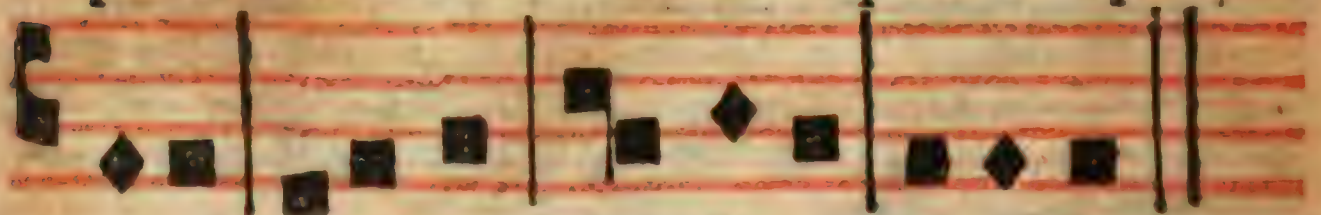
Ci ui ta tem fan ctam Ie ru sa lem.



Chorus An ge lo rum te fu sci-

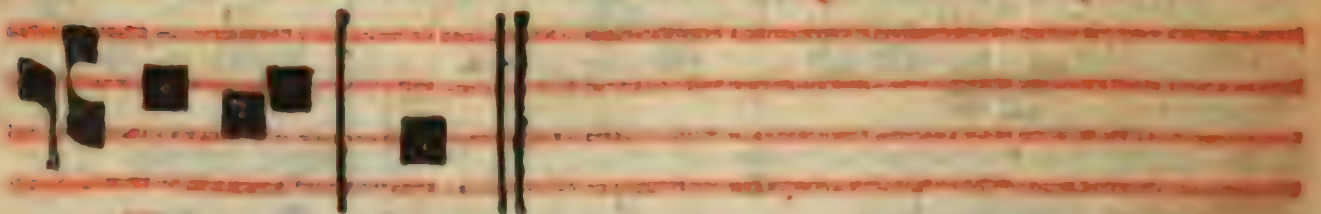


pi at, & cum La za ro quondam pau-



pe re æ ter nam ha be as re qui em.

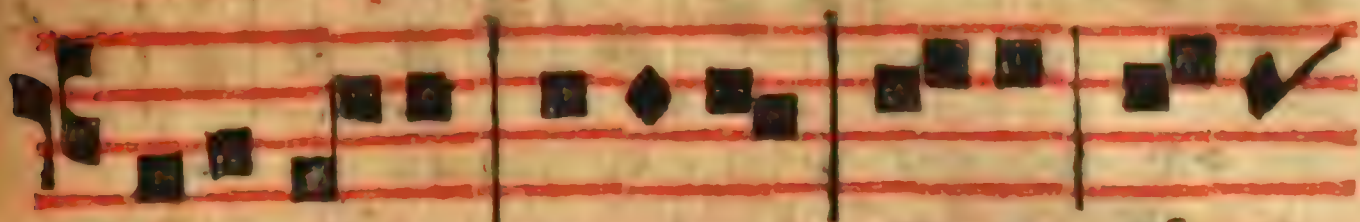
Deinde Hebdomadarius incipiens Antiph.



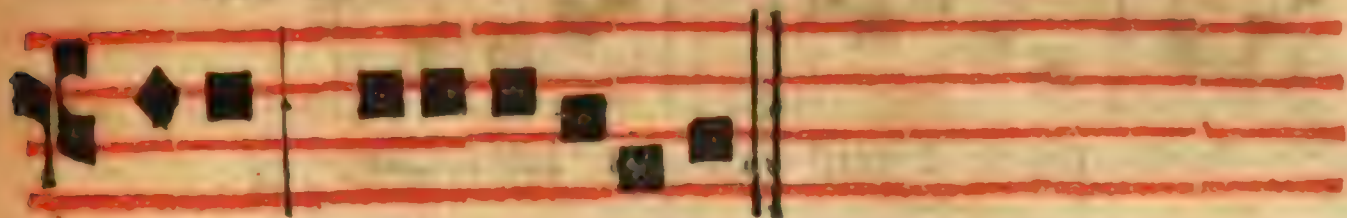
E go sum.

Canto-

Cantoribus prosequentibus Canticum Benedictus.

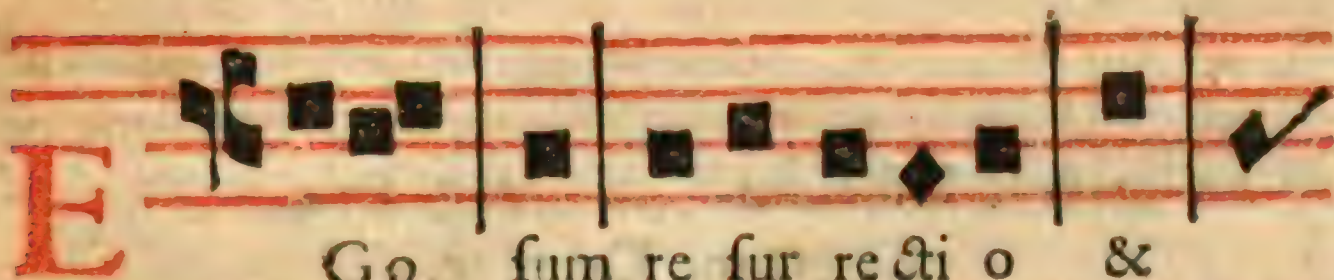


Bene dī ctus Domi nus De us Is-

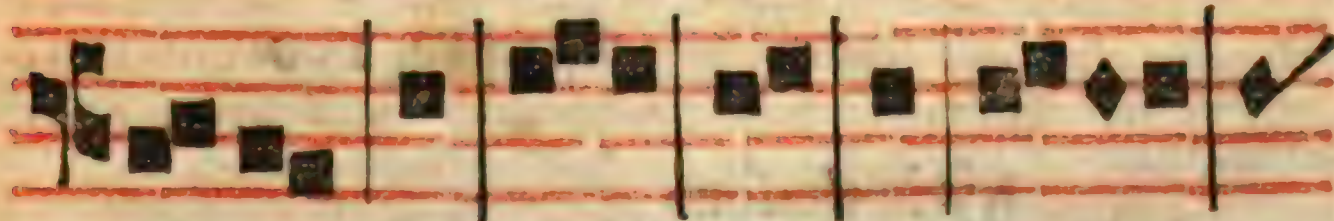


ra el. E v o v a e.

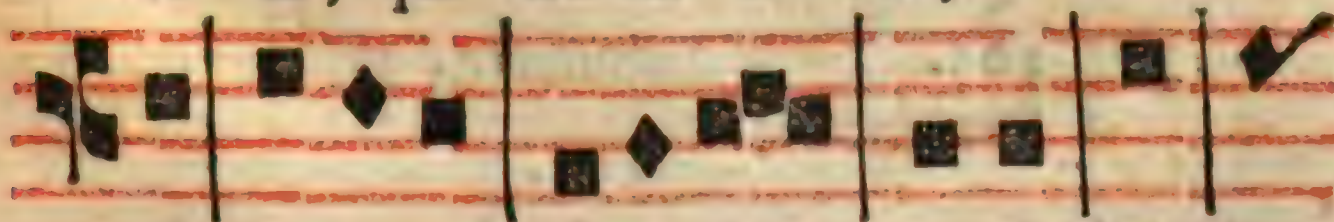
Qui Crucem defert vadat ad locum sepulturæ, & Conuentus sequatur, & cum ibi fuerint collocent se Fratres non longè à sepultura, & prosequantur Canticum, & dum cantatur, Hebdomadarius aspergat corpus, & tumulum aqua benedicta, postea thurificet virumque. Finito Cantico dicatur Antiphona.



E Go sum re sur re cti o &

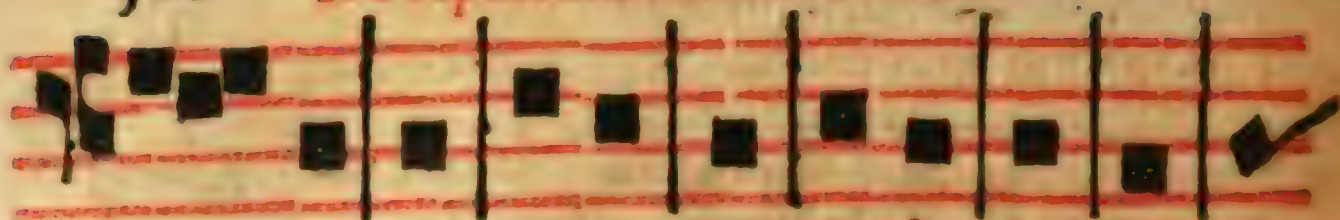


vi ta, qui cre dit in me, e tiam

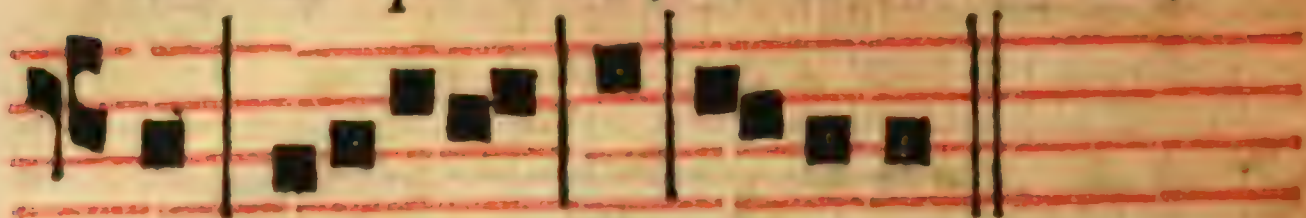


si mor tu us fu e rit vi uet : &

om-



om nis qui viuit, et cre dit in me,



non mori e tur in æ ter num.

*Qua finita dicat Hebdomadarius. V. A porta infe-
ri. Dominus vobiscum. O remus. S*atisfaciat tibi
Domine. *et Oratio. D*eus cuius miseratione. *vt su-
pra. pag. 378. Deinde dicat. Requiescant in pace.*

*Quo dicto Cantor incipiat. De profundis. et sic pre-
cedente Cruce Conuentus ad Sacristiam accedat. Heb-
domadario cum Acolyus ultimo loco sequente.*

*In aliquibus conuentibus, in quibus fratres non
exiunt ad sanus extra conuentum, alia forma serua-
tur, quam prædicta. Nam postquam corpus fuerit in
ecclesia collocatum, Hebdomadarius dicit orationem.
N*on intres in iudicium. *vt sup. pag. 374. Et Canto-
res incipiunt R. Libera me Domine. et conuentus ip-
sum R. cum duobus primis Vers. pag. 190. et resum-
ptionibus comnaniter prosequitur. Quo finito Can-
tores dicunt Kyrie eleison. et conuentus prosequitur
cum cantu, qui est notatus in officio sepulturæ fra-
trum. pag. 305. post R. Subuenite. Deinde Hebdo-
mad. dicit. Pater noster. Et dum in silentio ab omni-
bus dicitur, aspergit corpus aqua benedicta, et thurifi-
cat*

cat illud. Postea alitè pronunciat. Et ne nos. *Be.* A
 porta inferi. *V.* Dominus vobiscum. et Oremus: et
 Orationem. Deus cui omnia viuunt. *vt sup. p. 375.*
 Et responso à conuentu post orationem. Amen. Heb-
 domadarius incipit Antiphonam. Omnis spiritus. et
 Cantor Psal. Laudate Dominum de cælis. et sic pro-
 ceditur ad locum sepulturæ, modo quo supra.

Antiphona.

Omnis spi ri tus lau det Do mi-
 num. Psalm. Lau da te Do minum de
 cæ lis. E u o v a e.

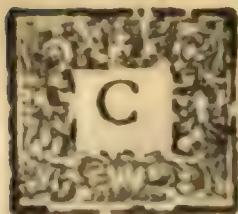
Finita post Psalm. Antiphona, Cantores dicunt
 Kyrie eleison. et Hebdomadarius dicit Pater noster.
 et aspergit, et thurificat corpus, et fossam, vt supra no-
 ratum est, et dicit Versum A porta inferi. et oratio-
 nes. Satisfaciat. et Deus, cuius miseratione, etc. vt
 supra pag. 378. postea reuertuntur ad sacristiam mo-
 do quo supra.

In aliquibus etiam conuentibus alia forma seruatur,
 iustè

iuxta consuetudinem terrarum, non improbanda, sed seruanda, maxime, vbi cum clericis, et religiosis communiter celebratur.

DE EXEQUIIS FACIENDIS SUPER

Sepultura puerorum.



Cum puer aliquis fuerit sepeliendus, & fratres ad hoc fuerint requisiti, & exire debuerint ad funus, seruetur forma prædicta, quæ notata est supra de sepultura extraneorum.

Hoc excepto, quod loco Psalmorum illorum, qui ibi notati sunt in processione dicendi, dicantur quindecim Psalmi Graduales & quilibet eorum terminetur per Gloria Patri. Cum autem corpusculum in ecclesia collocatum fuerit, Hebdomadarius, & Acolyti, modo prædicto in omnibus seruato, collocent se ad caput defuncti, & Hebdomadarius voce mediocri, sine Dominus vobiscum, & sine O remus. dicat sequentem orationem.

Oratio.

Deus omnipotens; redemptor mundi Domine Iesu Christe, apud quem mortuorum spiritus viuunt, & in quo electorum animæ, deposito carnis onere, plena felicitate lætantur: gratias agimus ineffabili pietati, ac benignitati tuæ, qua animam famuli tui, (vel famulæ tuæ,) imagine tua insignitam, pretioso sanguine tuo misericorditer redemptam, de meritis tenebrarum, & laqueis huius sæculi liberare dignatus es, vt æternæ illius tuæ lucis solatio frueretur: & concessa sibi venia originalis peccati, per lauacrum

rege-

regenerationis Spiritus sancti, & renouationis, optata
quietis consequeretur gaudia omnibus sanctis, & elec-
tis tuis æternaliter repromissa. Qui uiuis & regnas
Deus. per omnia sæcula sæculorum. *R.* Amen.

*Quo dicto vnus Frater, cui Cantor innuerit, incipiat
Antiphonam. Sit nomen Domini. & Cantor Psalm.
Laudate pueri, qui terminetur per Gloria Patri.*

Antiphona.

S It no men Do mi ni be ne-
di ctum in sæ cu la. Psalm. Lau da te
pu e ri Dominum. E v o v a c.

*Cantata post Psal. Antiph. Cantores cantent Ky-
rie eleison. C hriste eleison. K yrie eleison. sicut no-
tatum est supra in officio, de sepultura fratrum defun-
ctorum. pag. 306. Dum autem cantatur Psalmi, præ-
dictus, Hebdomadarius corpus aspergat aqua benedi-
cta, & thurificet illud; quod etiam, dum sequens Psalmi
cantatur, faciendum est. Dicto autem K yrie eleison:
dicat Hebdomadarius alta voce, Pater noster. Quo*

dicto in silentio, subiungit. Et ne nos. *V.* Sinite paruulos ad me venire. *R.* Talium est enim regnum cælorum. *V.* In memoria eterna erit iustus. *R.* Ab auditione mala non timebit. *V.* Dominus vobiscum. *R.* Et cum spiritu tuo.

O remus.

*O*ratio.

Omnipotens, et misericors Deus, qui omnibus paruulis renatis baptismo, dum migrant à sæculo, sine ullis eorum meritis, vitam illicò largiris æternam, sicut animæ huius paruuli, (*vel* paruulæ) credimus te fecisse: fac nos, quæsumus Domine, per intercessionem beatæ Mariæ Virginis, et beati Domini-
ci Patris nostri, et omnium sanctorum tuorum hic purificatis tibi mentibus famulari, et in paradiso beatis paruulis perenniter sociari. Per. Amen.

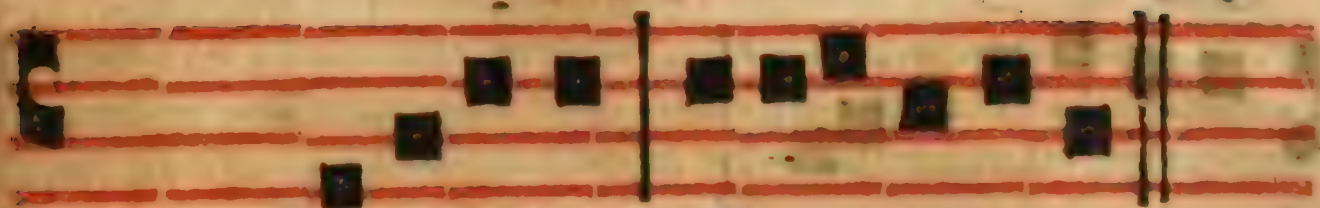
Quo dicto, vnus Frater, cui Cantor innuerit, incipiat Antiphonam. In conspectu. et Cantor Psalmi Confitebor. qui terminetur per Gloria Patri.

Antiphona.

I N conspe ctu An ge lo rum

psal lam ti bi De us me us.

Psalm.



Psalm. C onfi te bor . E v o v a e .

Cantata post Psalm. *Añs.* Cantores vt supra dicant
Kyrie eleison . & *Sacerdos.* Pater noster . *V.* In con-
spectu Angelorum psallam tibi Deus meus : *R.* Ado-
rabo ad templum sanctum tuum , & confitebor nomi-
ni tuo . *V.* Dominus vobiscum . *R.* Et cum spiritu
tuo . *O remus.* *Oratio.*

Deus, qui miro ordine Angelorum ministeria ho-
minumque dispensas : concede propitius , vt à
quibus tibi ministrantibus in cælo semper assistitur, ab
his in terra vita nostra muniatur . Per Christum .

Hac Oratione finita, Hebdomadarius incipiat An-
tiphonam. Omnis spiritus , & Cantor *Psalm.* Laudate
terminando per *Requiem.*

Antiphona .



M nis spi ritus lau det Dominum :



Psalm. Lau da te Dominum de cælis .

Bb x

Evo-

dicto in silencio, subiungat. Et ne nos. *V.* Sinite paruulos ad me venire. *R.* Talium est enim regnum cælorum. *V.* In memoria eterna erit iustus. *R.* Ab auditione mala non timebit. *V.* Dominus vobiscum. *R.* Et cum spiritu tuo.

O remus.

Oratio.

Omnipotens, et misericors Deus, qui omnibus paruulis renatis baptismo, dum migrant à sæculo, sine ullis eorum meritis, vitam illicò largiris æternam, sicut animæ huius paruuli, (*vel* paruulæ) credimus te fecisse: fac nos, quæsumus Domine, per intercessionem beatæ Mariæ Virginis, et beati Domini- ci Patris nostri, et omnium sanctorum tuorum hic purificatis tibi mentibus famulari, et in paradiso beatis paruulis perenniter sociari. Per. Amen.

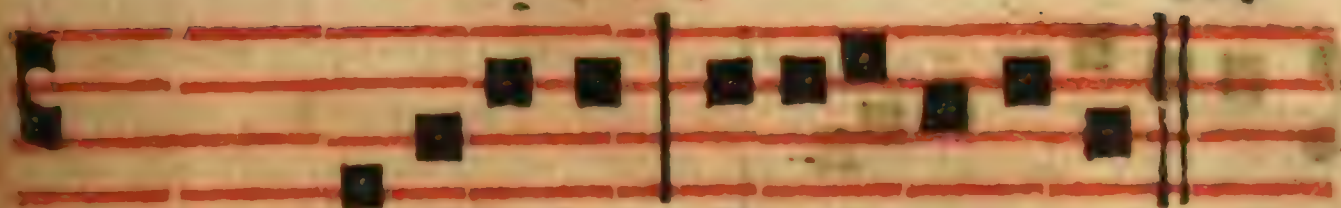
Quo dicto, vnus Frater, cui Cantor innuerit, incipiat Antiphonam. In conspectu. et Cantor Psalmi Confitebor. qui terminetur per Gloria Patri.

Antiphona.

I N conspe ctu An ge lo rum

I psal lam ti bi De us me us.

Psalm.



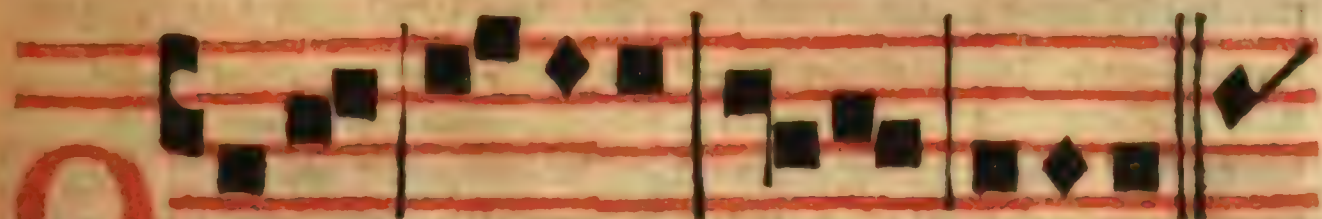
Psalm. C onfi te bor . E v o v a e .

Cantata post Psalm. *Añā.* Cantores vt supra dicant
Kyrie eleison . & *Sacerdos.* Pater noster . *V.* In con-
spectu Angelorum psallam tibi Deus meus : *R.* Ado-
rabo ad templum sanctum tuum , & confitebor nomi-
ni tuo . *V.* Dominus vobiscum . *R.* Et cum spiritu
tuo . *O* remus . *Oratio :*

Deus, qui miro ordine Angelorum ministeria ho-
minumque dispensas : concede propitius , vt à
quibus tibi ministrantibus in cælo semper assistitur, ab
his in terra vita nostra muniatur . Per Christum .

Hac Oratione finita, Hebdomadarius incipiat An-
tiphonam. Omnis spiritus , & *Cantor* *Psal.* Laudate
terminando per *Requiem.*

Antiphona .



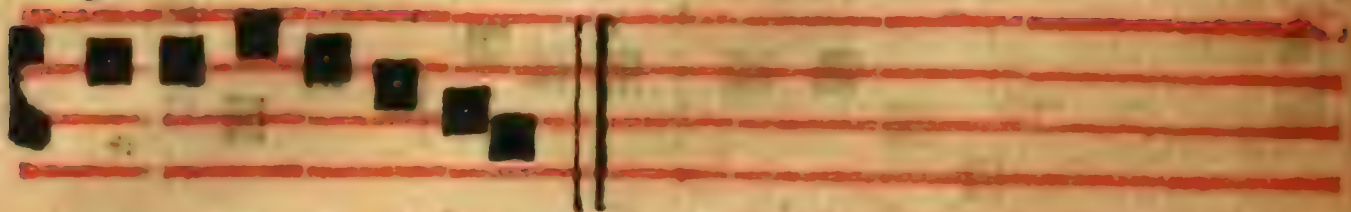
Omnis spi ritus lau det Dominum :



Psal. Láu da te Dominum de cælis .

B b x

Evo-



E v o v a c.

Dum dicitur hic Psal. vadant ad sepulturam: finit
autem Psal. Laudatè. canitur Antiph. quæ postquam
cantata fuerit, dicatur à Cantoribus Kyrie eleison. **ut**
sup. notatum est. Et Hebdomadarius dicat Pater no-
ster. **V.** A porta inferi. **V.** Dominus vobiscum:
R. Et cum spiritu tuo.

Oremus.

Oratio.

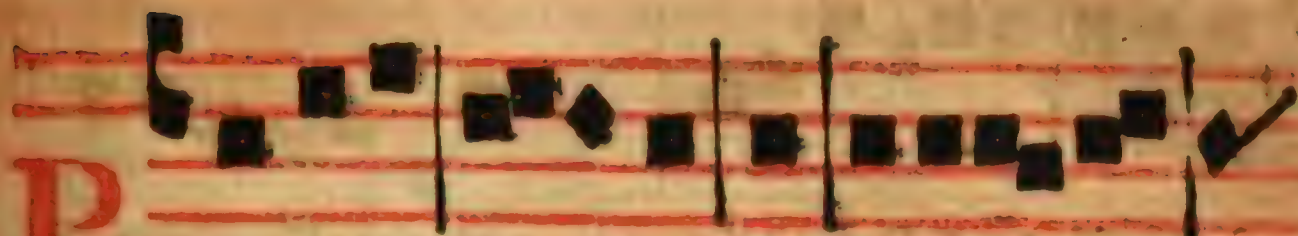
DEus, cuius miseratione animæ fidelium requie-
scunt: famulis & famulabus tuis omnibus, hic
& ubique in Christo quiescentibus, da propitius ve-
niam peccatorum: ut à cunctis reatibus absoluti, tecum
sine fine lætentur: Per eundem Christum Dominum
nostrum. **R.** Amen. **V.** Requiescant in pace. **R.** Amen.

Et dicto Amen. Cantor incipiat Psal. De profundis.
& sic Conuentus præcedente cruce, & subsequentibus
post omnes Hebdomadario, & Acolytis, ad Sacristiam
reuertatur. Si autem Prælato, vel Cantori visum fue-
rit maxime ubi non fuerit altantium multitudo per-
sonarum, ad tales exequias congregatarum, poterit
intermitti Psal. C onfitebor. cum sua Antiphona **V.**
& Oratione i dicta tantum Oratione. **O**mnipotens &
misericors Deus, qui omnibus paruulis renatis, &c.
incipiatur Antiphona. Omnis spiritus laudet Do-
minum.

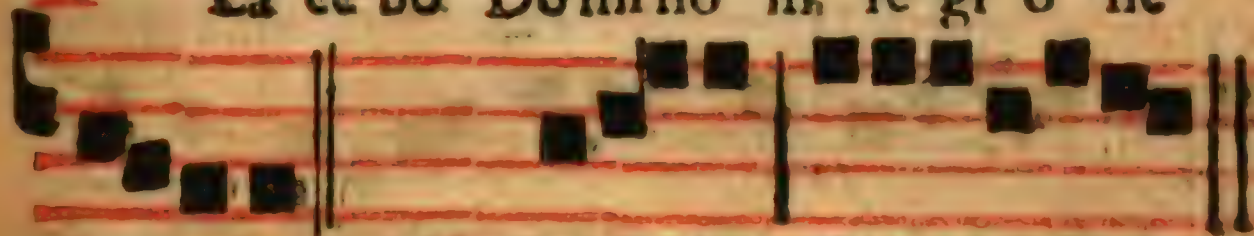
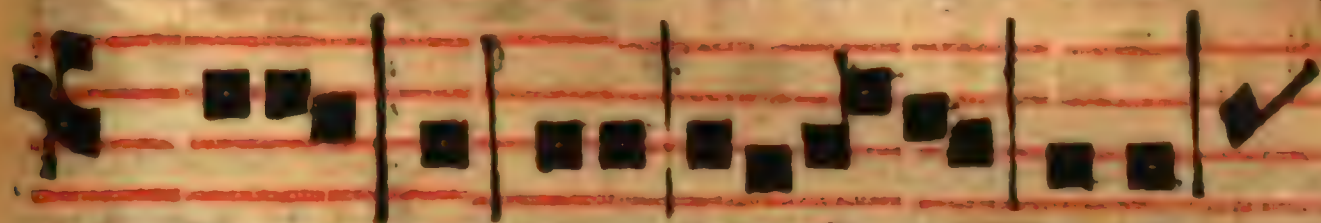
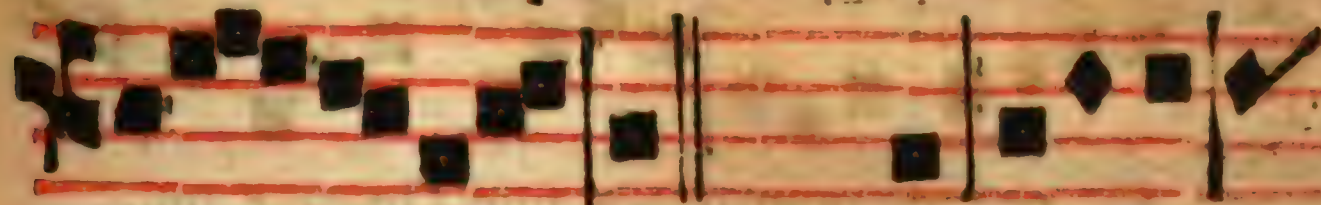
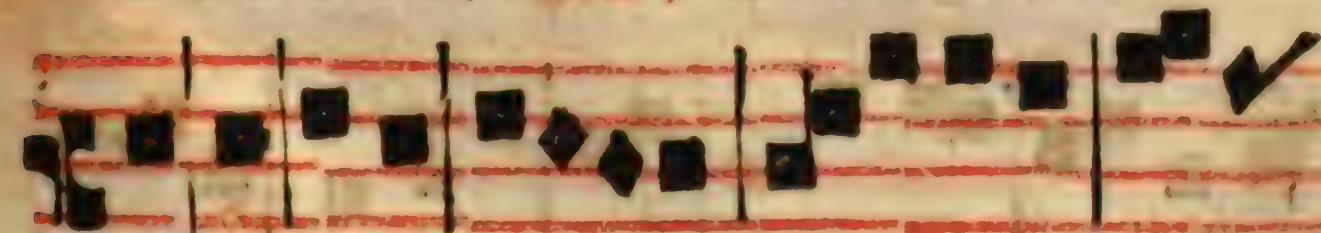
INCIPIUNT VESPERAE

Defunctorum.

Antiphona.



La ce bo Domino in re gi o ne

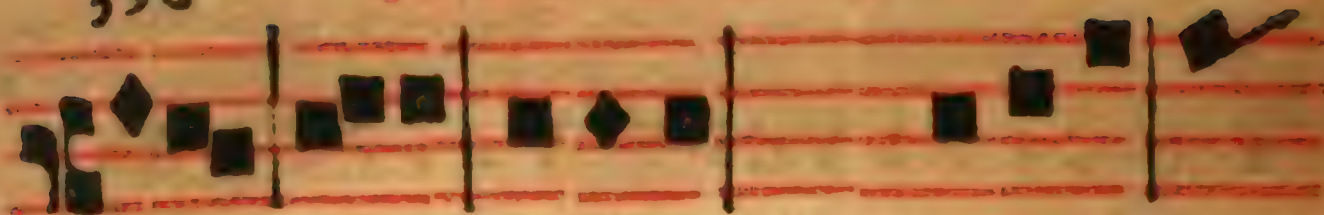
viuorum. *Psal. T*ile xi. E v o v a e.*Añs.* He u me, qui a in co la tus me uspro lon ga tus est. *Psal. A*d Dominum.E v o v a e. *Añs.* Dominus custodit

te ab omni ma lo : cu sto di at a-

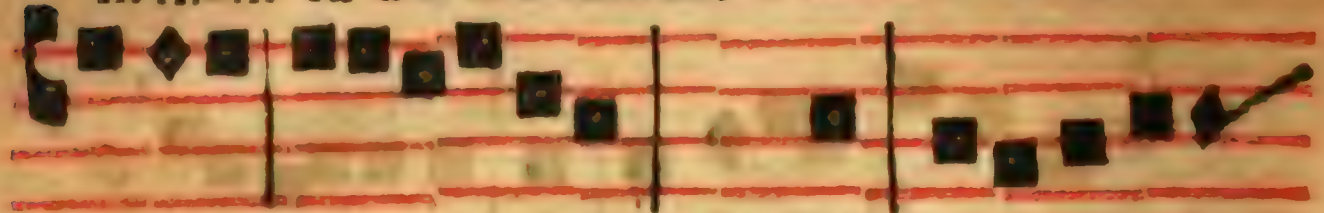
Bb

3

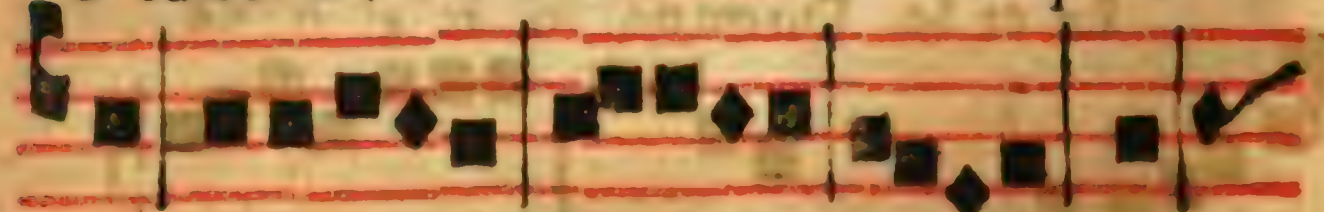
nimam



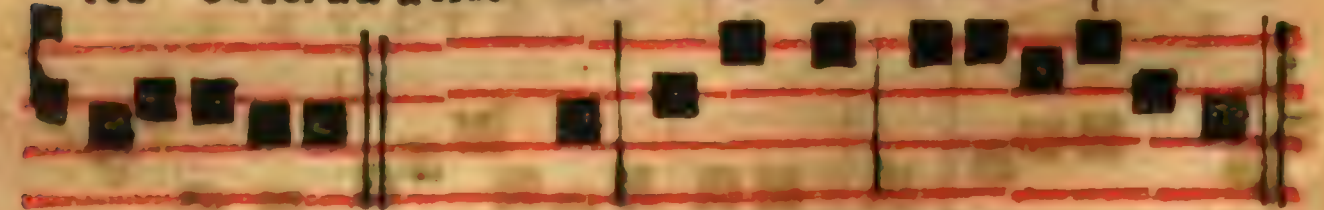
nimam tuam Dominus. *Psal. Leua ui*



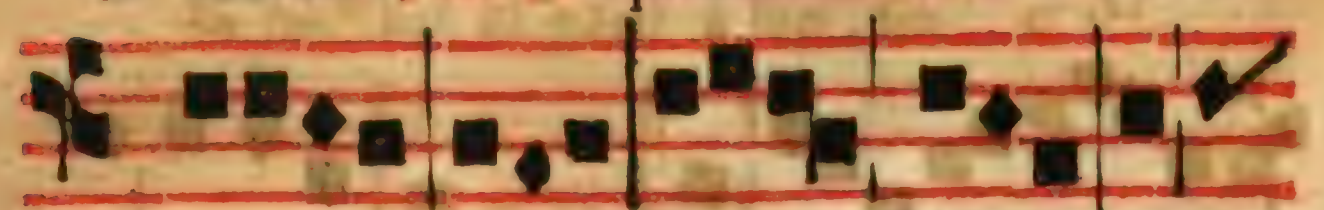
culos. *E u o v a e. Añs. Si i niquita-*



tes obserua ueris Do mine, Domine quis



fu stinebit? *Psal. De profundis. E u o v a e.*

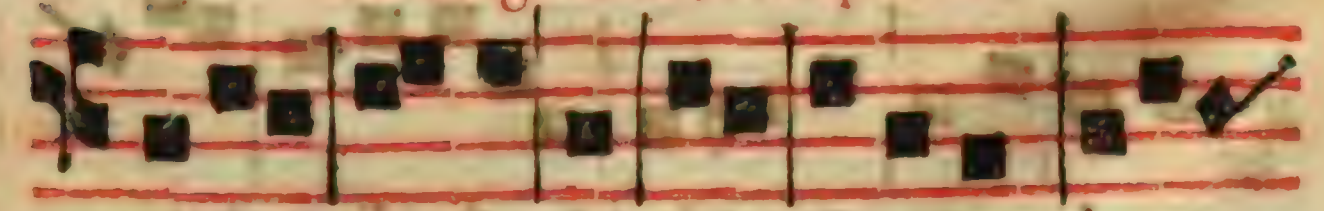


Añs. O pera manuum tua rum Domine ne

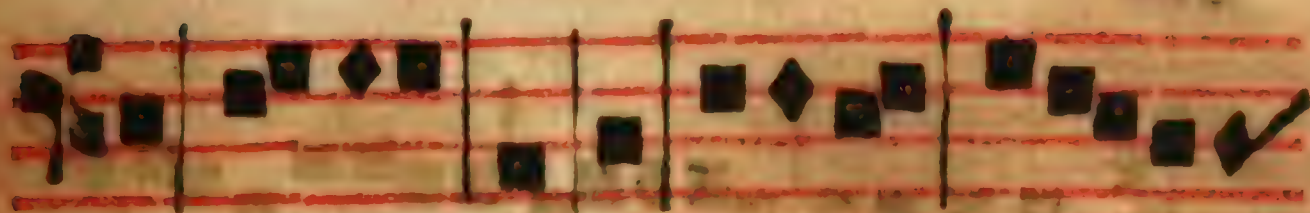


de spi ci as. *Psal. Confi tebor. E u o v a e.*

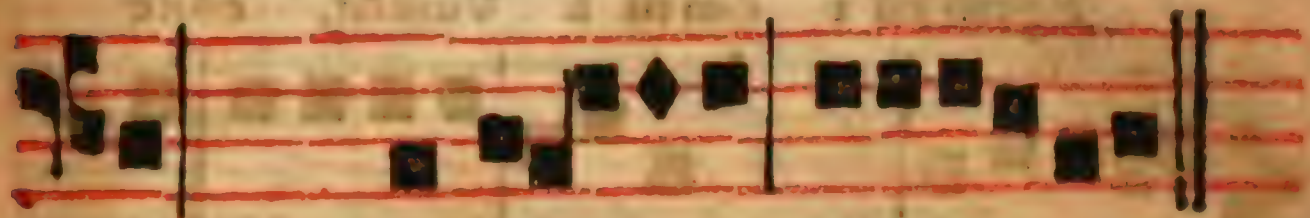
Ad Magnificat, Antiphona.



A u di ui vo cem de ca lo dicentem: be a-



ti mor tu i qui in Domi no mo ri un-

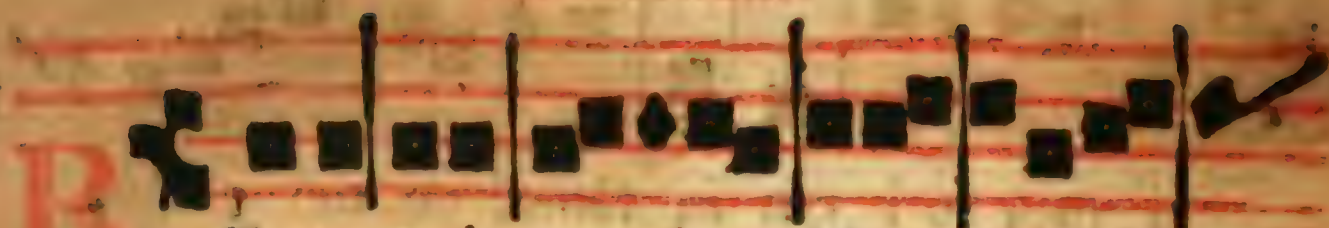


tur: **Cant.** Ma gni fi cat. E v o v a c.

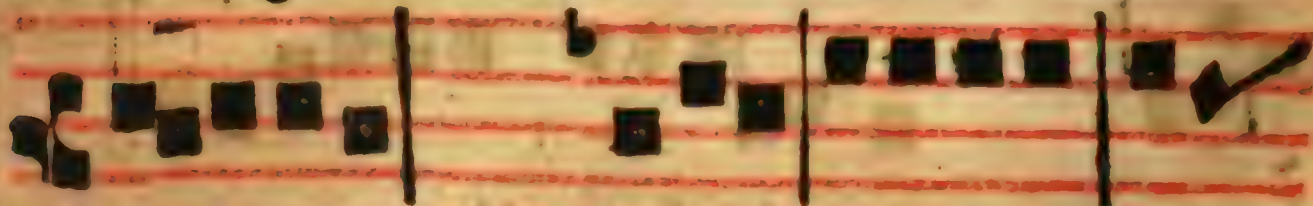
Finis Antiphona post **M**agnificat, dicitur Pater noster. Quo finito, non pronuntiatur. Et ne nos inducas. Sed Cantor incipiat Psalm. 145. **L**auda anima mea. legendo voce mediocri: & similiter in Laudibus obseruetur ad Psalm. 129. **D**e profundis.

Orationes dicendæ quærantur in fine Officij Defunctorum.

Notandum est, quod iuxta nostram consuetudinem, & ordinarium, in vigilijs Defunctorum non cantatur aliquod Inuitator, et ita obseruandum est regulariter: sed quia sæpe sæpius oportet nos cantare similes vigilias extra domum, siue etiam intra, in obsequijs secularium, maxime principum, et nobilium, quibus condecens est aliquam maiorem solemnitatem præstare, rationabile visum est hic apponere vnum Inuitator. iuxta antiquissimum morem ipsorum clericorum, à quibus est acceptum, et per omnes ferme ecclesias etiam Fratrum, et Monachorum, iam diu vsitatum.



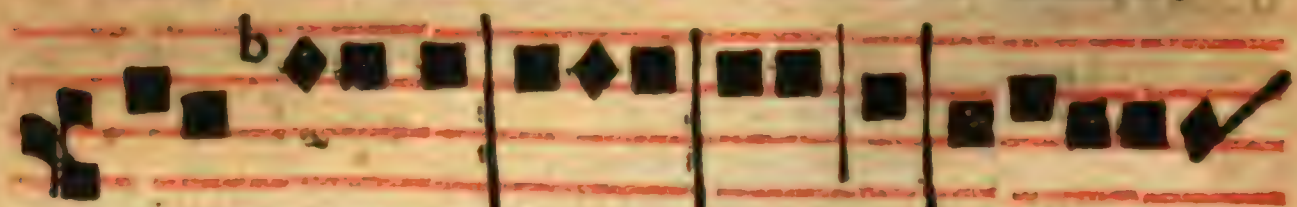
R Egem cu i omni a viuunt. Venite



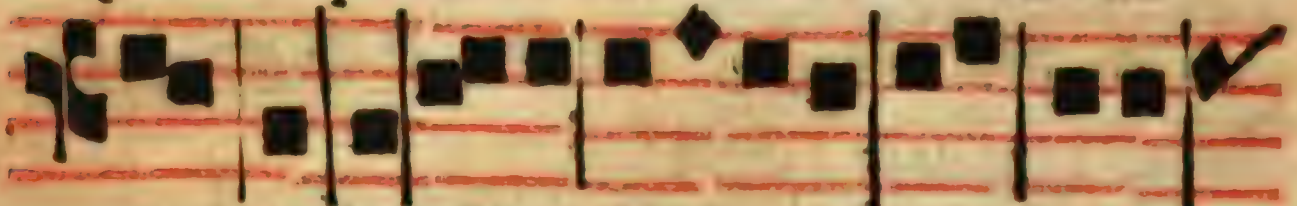
a doremus. *Mal.* Veni te exultemus Do-



mi no iu bi lemus De o salu ta ri nostro:



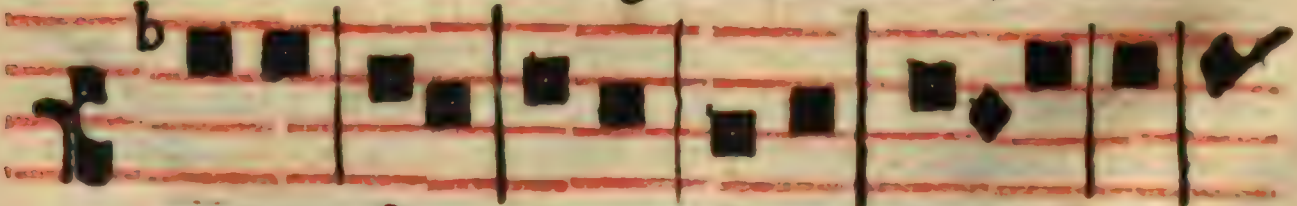
præoc cupemus fa ciem eius in confessio-



ne, et in Psalms iu bi lemus e i. *R* egem.



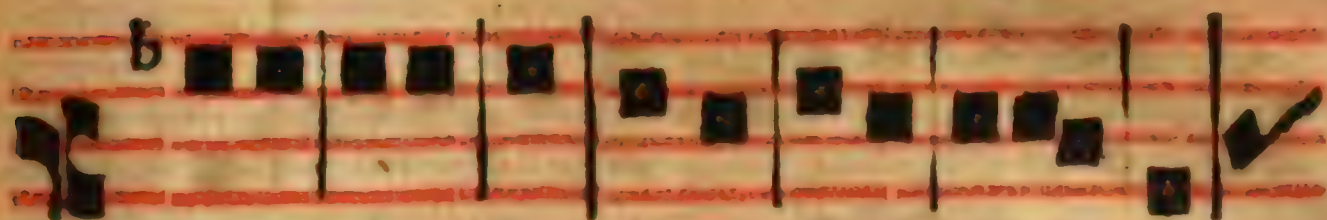
Q uo niam De us magnus Dominus, et Rex



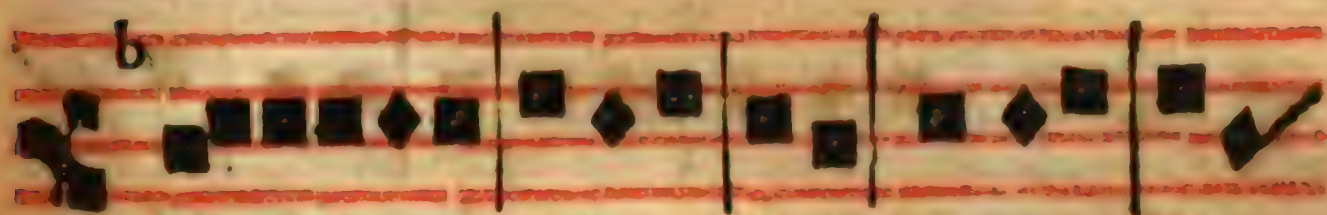
magnus super omnes de os, quoniam non
repel-



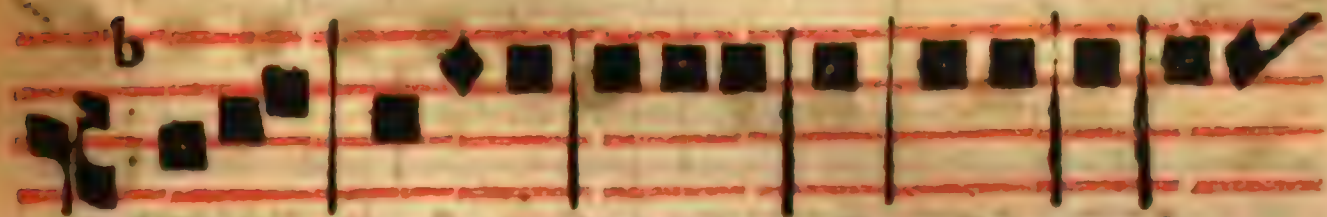
repelet Dominus plebem suam, qui a in



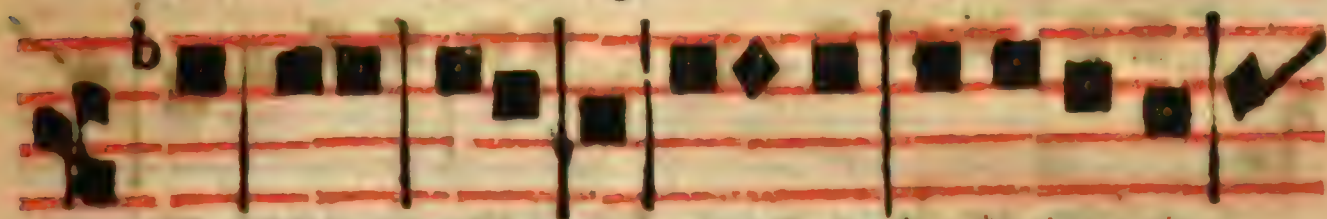
manu eius sunt omnes fines terræ, et



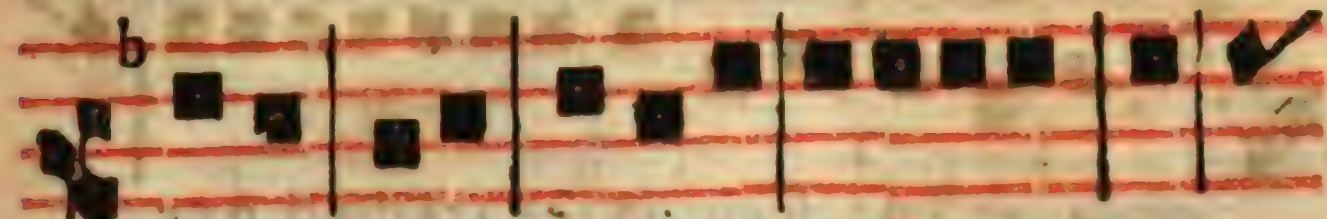
altitudines montium ipse conspicit. Ve-



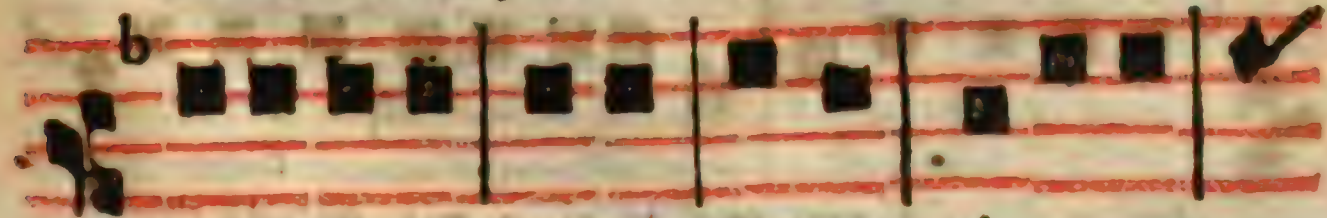
ni te. Quoniam ipse est mare, et ip-



se fecit illud, et aridam fundaverunt

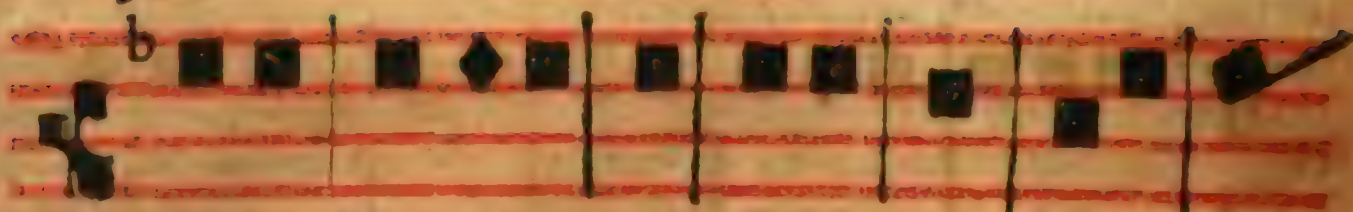


manus eius, veni te adoramus et

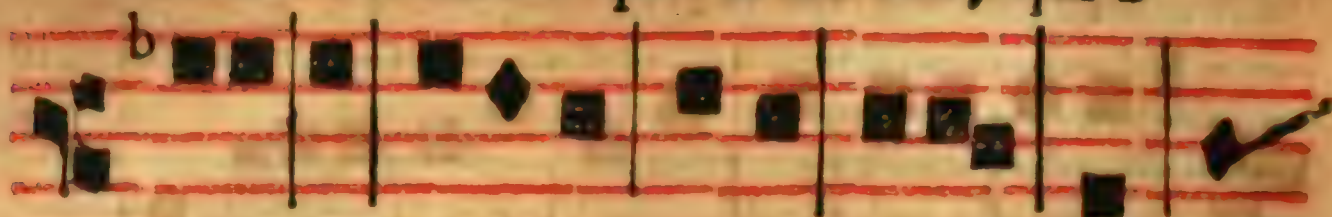


proci damus ante Deum, plo remus

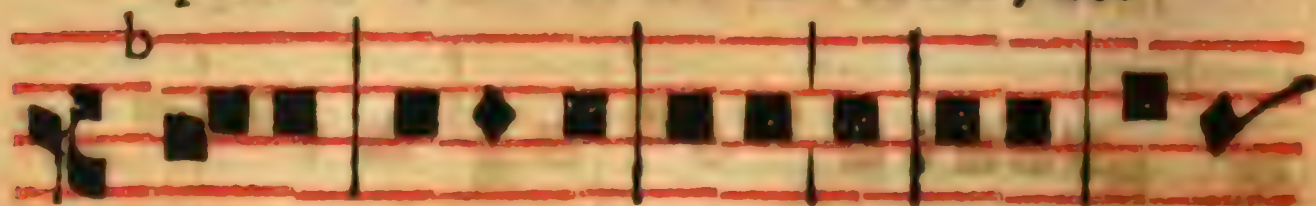
coram



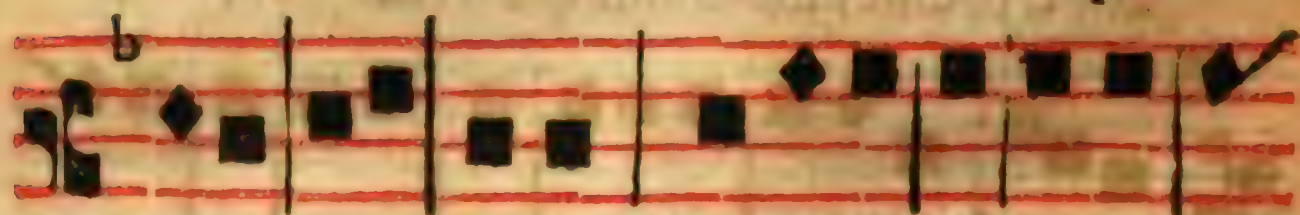
coram Domino qui fecit nos, qui a



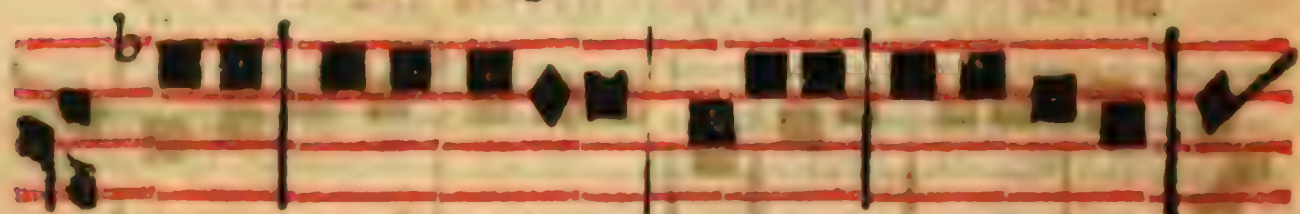
ipse est Dominus Deus noster, nos



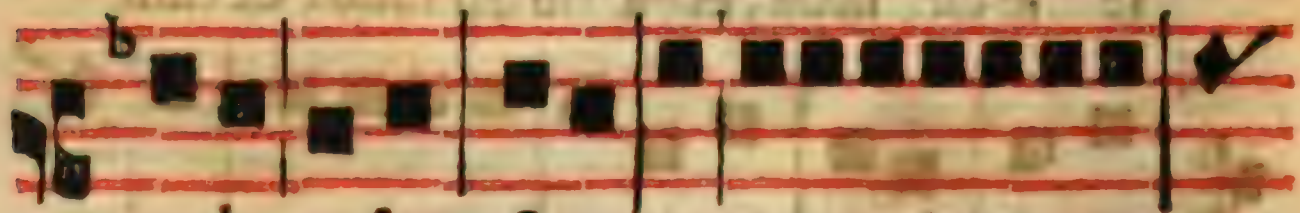
autem populus eius, & oves pas-



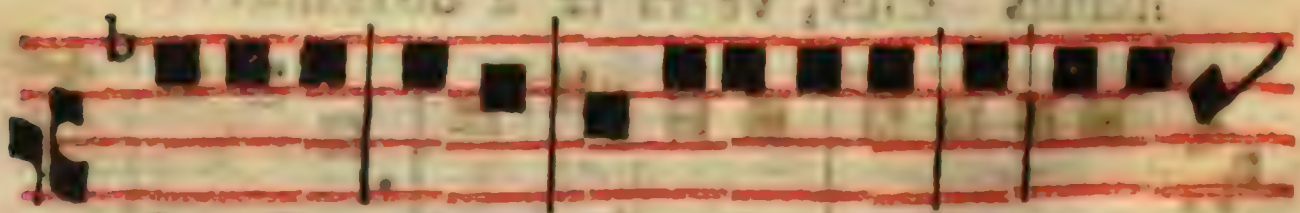
cuae eius. **R**egem. **H**odi. e si vocem



eius audieritis, nolite obdura re



corda vestra: sicut in exacerbatione



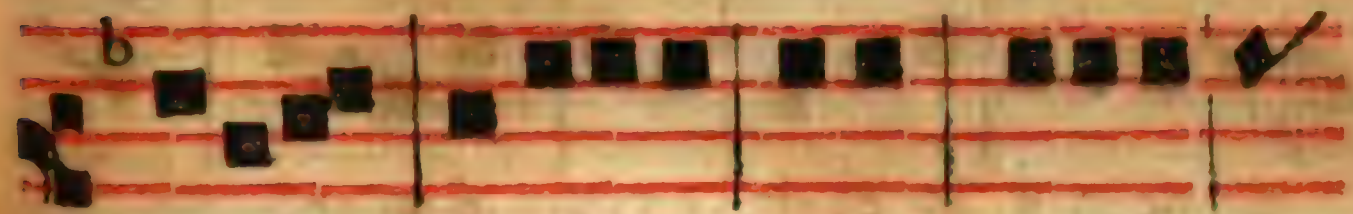
secundum diem tentationis in deserto
ubi



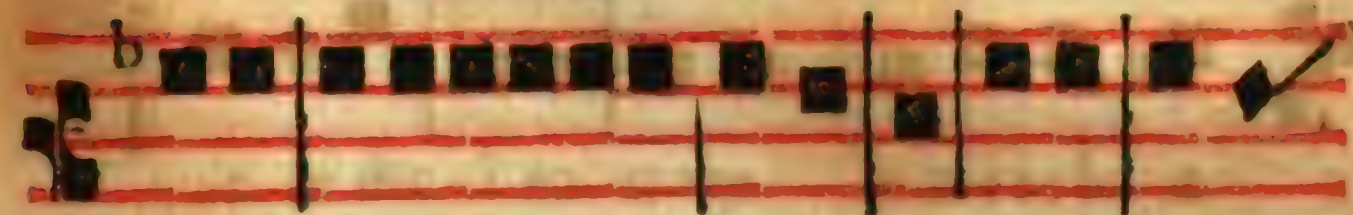
to v bi ten ta uerunt me patres vestri,



pro ba uerunt & vi derunt o pe ra me a.



Ve ni te: **Q**uadraginta an nis pro ximus



fu i ge ne ra ti oni hu ic, & di xi sem-



per hi errant corde: ip si ve ro non

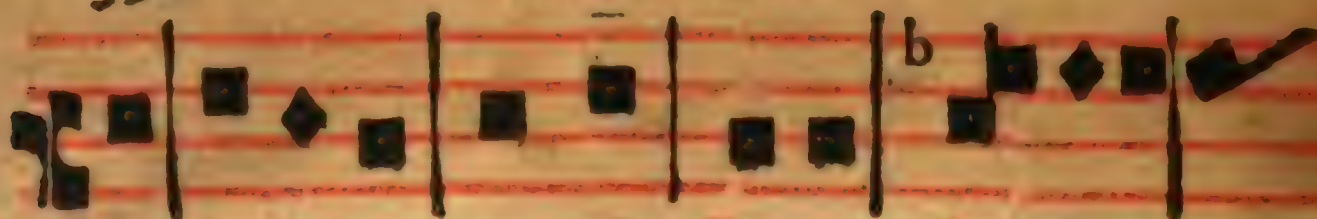


cogno uerunt vi as me as, quibus iu ra-

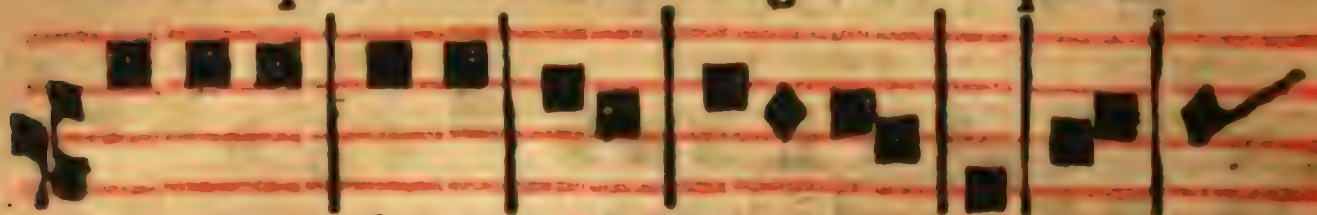


ui in i ra me a, si in tro i bunt

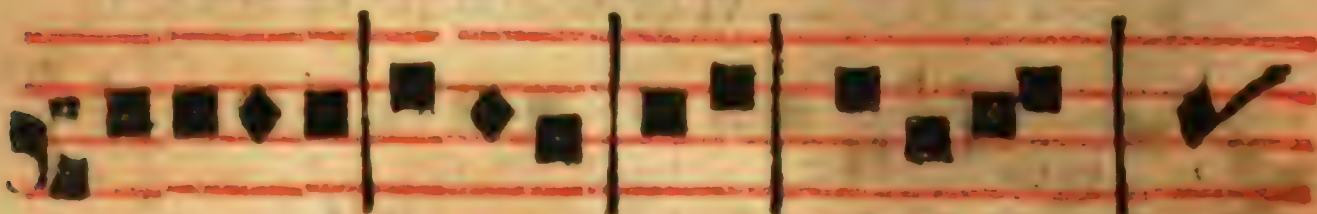
in te.



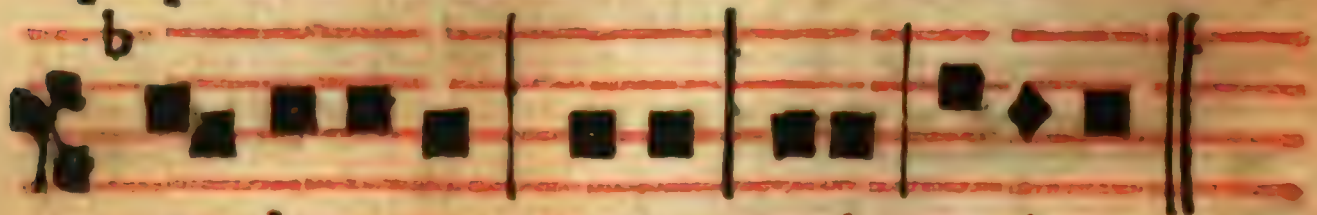
in re quem me am. *Regem. Requiem*



æ ternam do na e is Do mi ne & lux

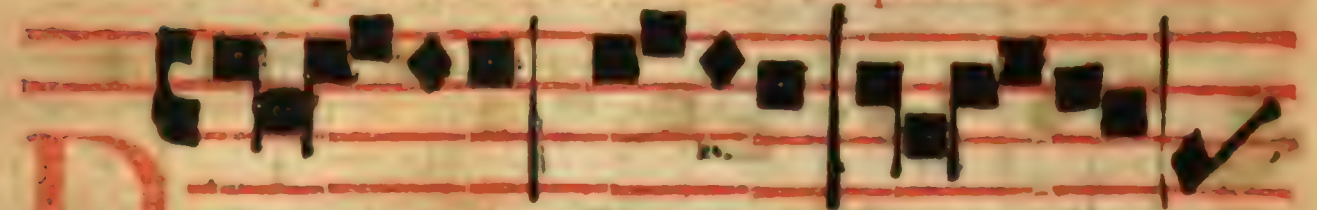


per pe tu a lu ce at eis. *V* è ni te.

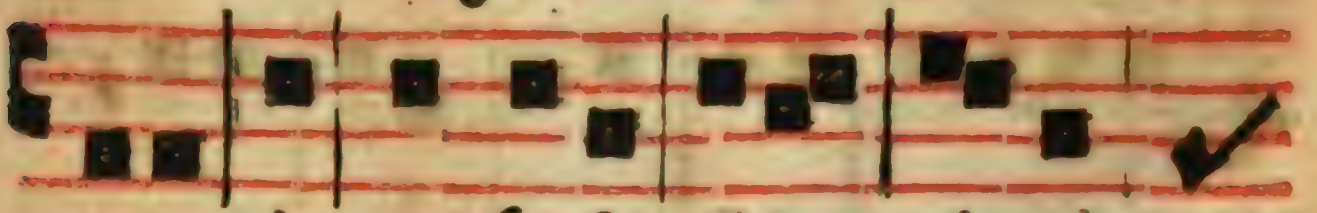


a do re mus. *Regem cu i om ni a.*

In primo Nocturno, Antiphona.



D i rige Do mi ne De us

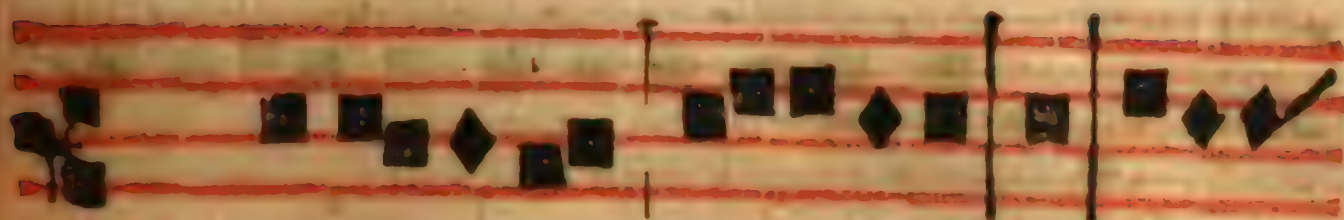


me us in con spe ctu tu o vi am

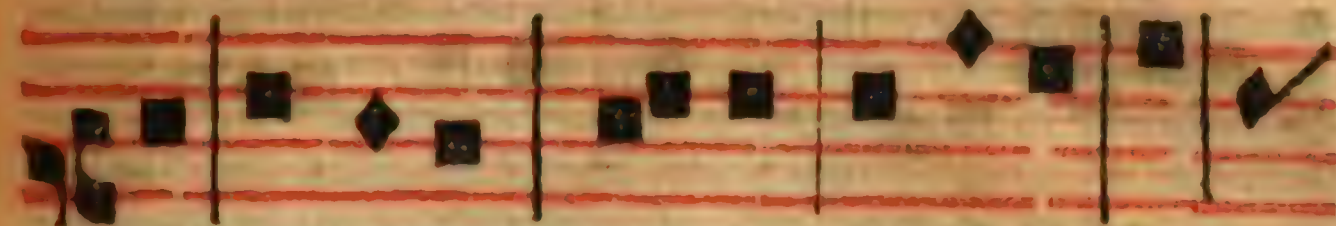


me am. *Plm. Ver ba mea. E v o y a e.*

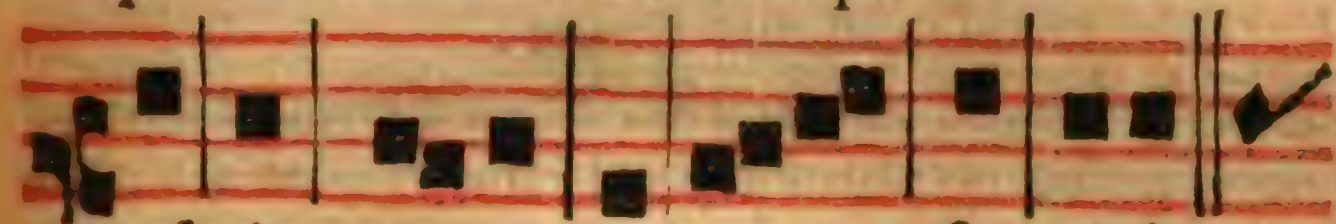
Añ.



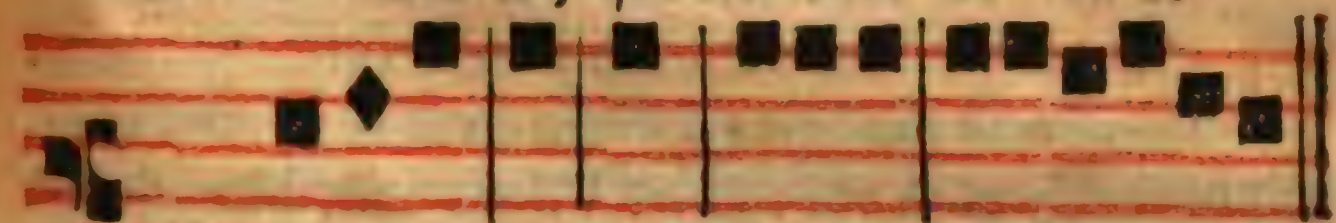
Añs. Conuer te re Do mine, & cri-



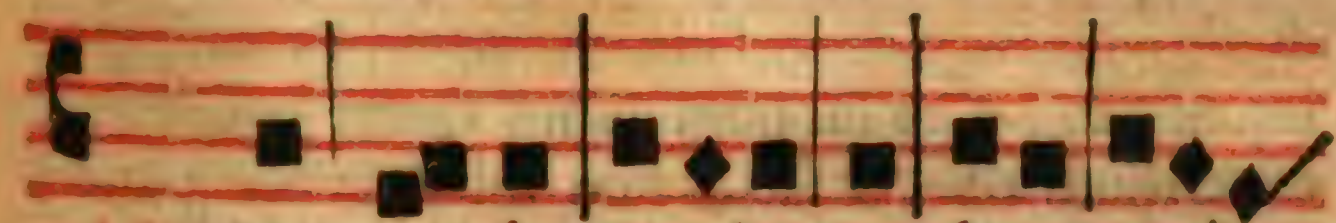
pe a nimam me am: quo ni am non



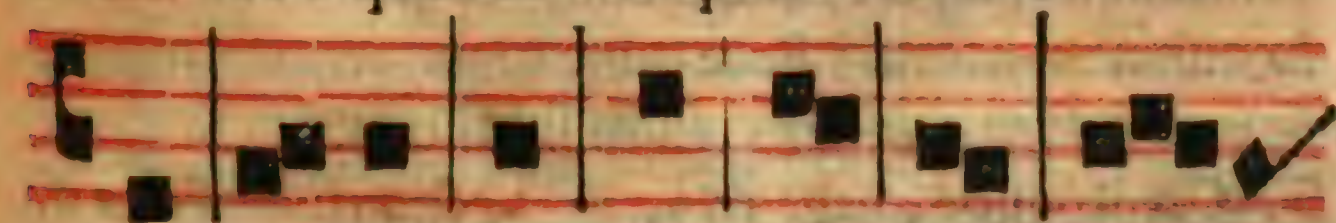
est in mor te, qui me mor sit tu i.



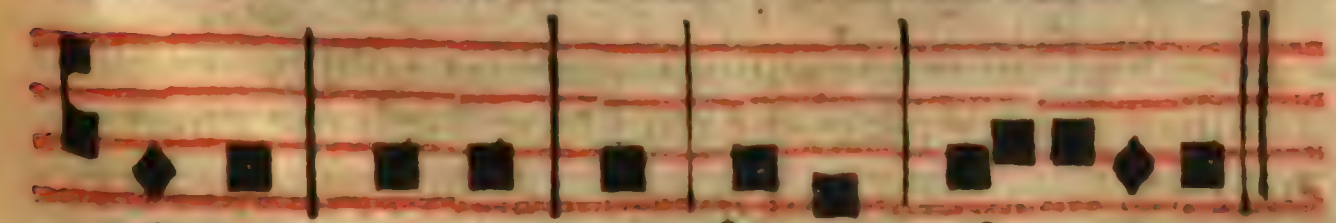
Psal. D omine ne in furo re. E v o v a c.



Añs. Ne quan do ra piat vt le o a ni-

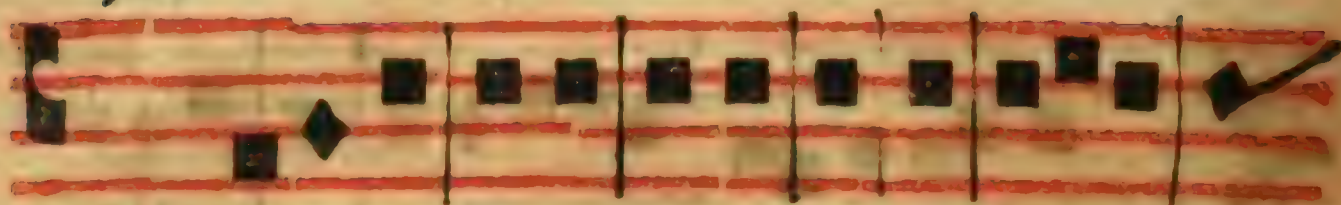


mam meam, dum non est qui re-

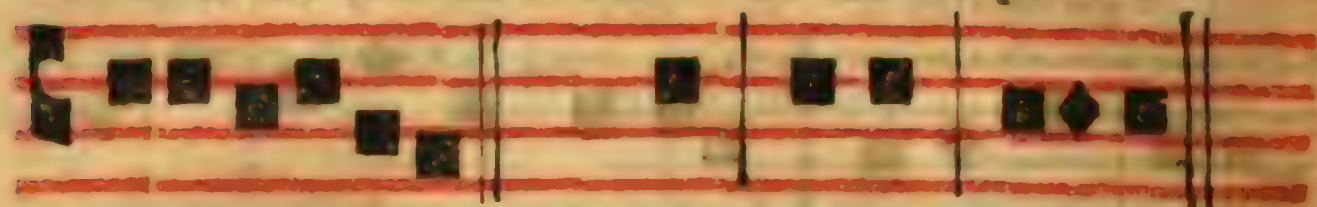


dimat: ne que qui sal uum fa ci at.

Psal.



Psal. **D**omine Deus meus in te speravi.



E v o v a e . *Ps.* A por ta in fe ri .

R. Erue Domine animas eorum .

Pater noster, *totum secretò . & absque* Iube domine benedicere, *incipiatur prima Lectio . sicut & sequen-*
tes Lectiones . *Lectio j.*

PArce mihi Domine : nihil enim sunt dies mei .

Quid est homo , quia magnificas eum ? aut quid apponis erga eum cor tuum ? Visitas eum diluculo , & subito probas illum . Usquequo non parcis mihi , nec dimittis me , vt glutiam saliuam meam ? Peccaui : quid faciam tibi , ò custos hominum ? Quare posuisti me contrarium tibi , & factus sum mihi metipsi grauis ? Cur non tollis peccatum meum , & quare non aufers iniquitatem meam ? Ecce nunc in puluere dormiam , & si mane me quæsieris , non subsistam .

R. Credo quod . pag. 169. *Lectio ij.* *Iob 10.*

TAedet animam meam vitæ meæ : dimittam aduersum me eloquium meum . Loquar in amaritudine animæ meæ , dicam Deo : Noli me condemnare . Indica mihi , cur me ita iudices ? Numquid bonum tibi videtur , si calumnieris me , & opprimas me

opus

opus manuum tuarum, & consilia impiorum adiu-
ues? Numquid oculi carnei tibi sunt, aut sicut videt
homo, & tu videbis? Numquid sicut dies hominis
dies tui, & anni tui sicut humana sunt tempora, ut
quæras iniquitatem meam, & peccatum meum scru-
teris? Et scias quia nihil impium fecerim, cum sit ne-
mo qui de manu tua possit eruere.

R. Qui Lazarum resuscitasti. pag. 173.

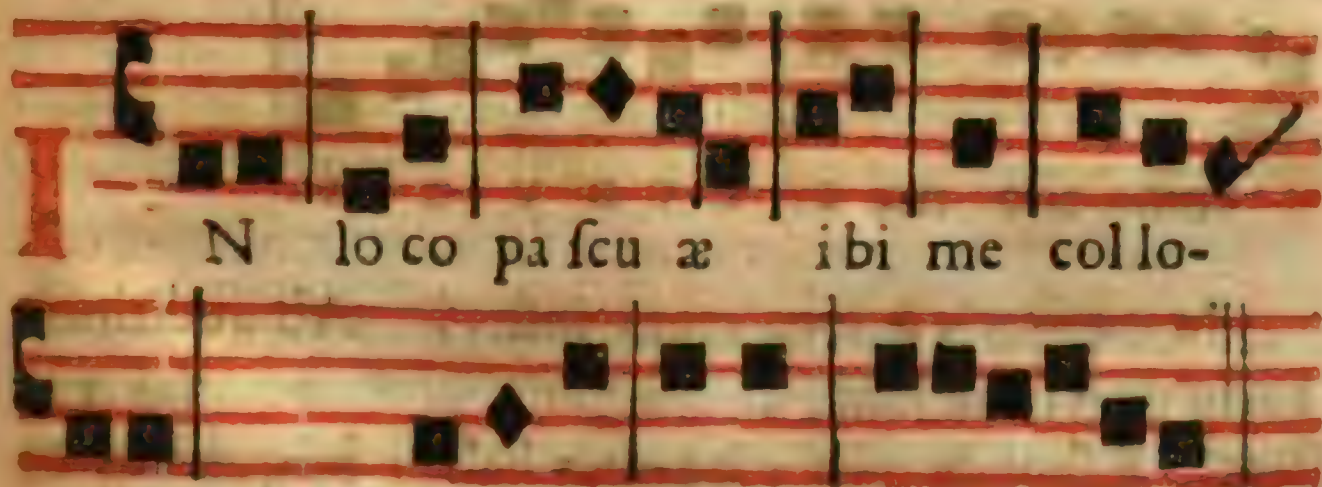
LECTIO II.

Iob 10.

Manus tuæ Domine fecerunt me, & plasmaue-
runt me totum in circuitu, & sic repente præ-
cipitas me? Memento quæso, quod sicut lutum fece-
ris me, & in puluerem reduces me. Nonne sicut lac
mulsisti me, & sicut caseum me coagulasti? Pelle &
carnibus vestisti me, ossibus & nervis compegisti me.
Vitam & misericordiam tribuisti mihi, & visitatio tua
custodiuit spiritum meum.

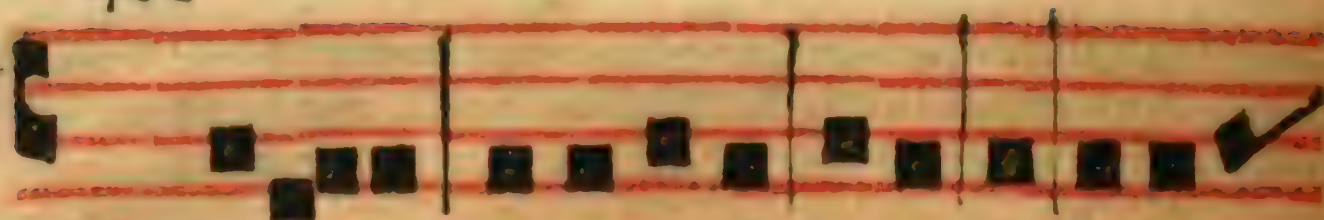
R. Domine quando. pag. 175.

In secundo Nocturno, Antiphona.

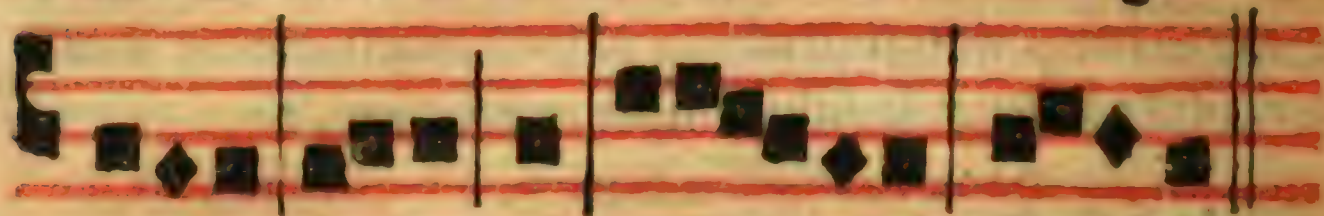


cavit. **Psal.** Dominus re git. E v o v a e.

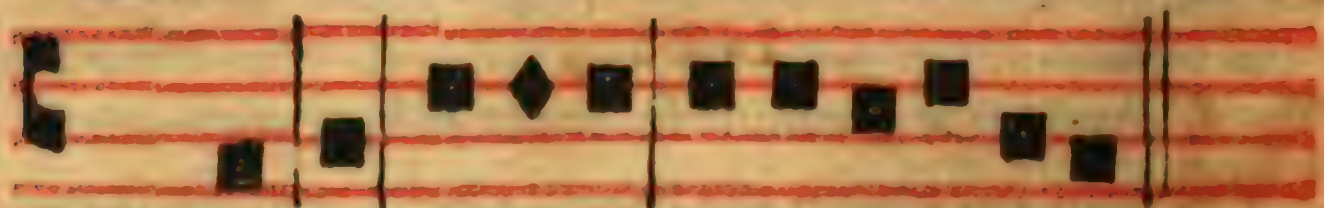
Añs;



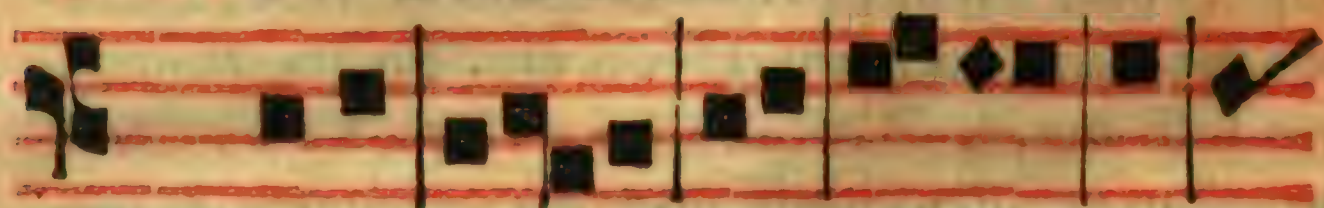
Añ. De li cta iu uen tu tis me æ, & i gno-



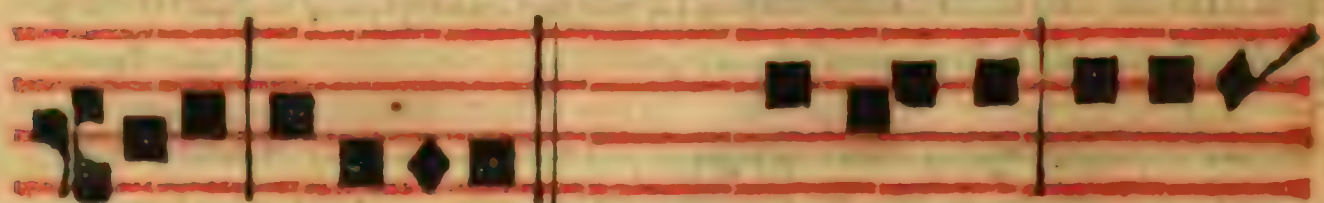
ran ti as me as : ne me mi ne ris Do mine.



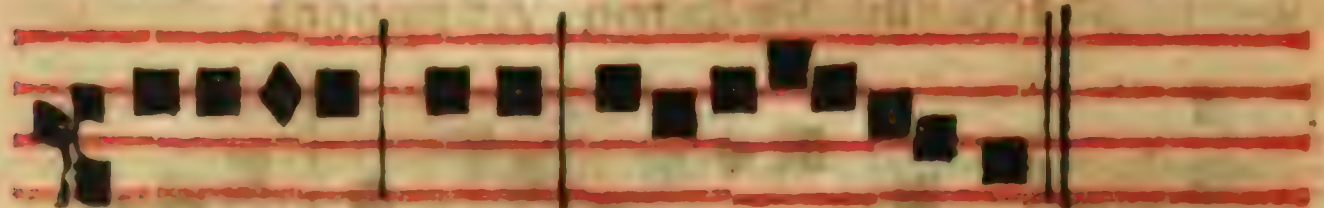
III. A d te Do mi ne. E v o v a e.



Añ. Credo vi de re bona Do mi ni in



terra vi uen ti um. *Pfal.* Do mi nus il lu-



mi na ti o me a. E v o v a e.

V. In memoria æterna erunt iusti. *R.* Ab auditione mala non timebunt. *Leçio iv.* *Iob 13.*

R Esponde mihi : quantas habeo iniquitates & peccata : scelera mea & delicta ostende mihi.

Cur

Cur faciem tuam abscondis, & arbitraris me inimicum tuum? Contra folium, quod vento rapitur, ostendis potentiam tuam, & stipulam siccam persequeris. Scribis enim contra me amaritudines, & consumere me vis peccatis adolescentiæ meæ. Posuisti in neruo pedem meum, & obseruasti omnes semitas meas, & vestigia pedum meorum considerasti. Qui quasi putredo consumendus sum, & quasi vestimentum quod comeditur à tineâ.

Ex. Heu mihi Domine. pag. 173.

Lectio v.

Iob 14.

Homo natus de muliere, breui viuens tempore repletur multis miserijs. Qui quasi flos egreditur & conteritur, & fugit velut umbra, & nunquam in eodem statu permanet. Et dignum ducis super huiusmodi aperire oculos tuos, & adducere eum tecum in iudicium? quis potest facere mundum de immundo conceptum femine? nonne tu qui solus es? Breues dies hominis sunt, numerus mensium eius apud te est: constituisti terminos eius, qui præteriri non poterunt. Recede paululum ab eo, ut quiescat, donec optata veniat, sicut mercenarij dies eius.

Ex. Ne recorderis. pag. 180.

Lectio vj.

Iob 14.

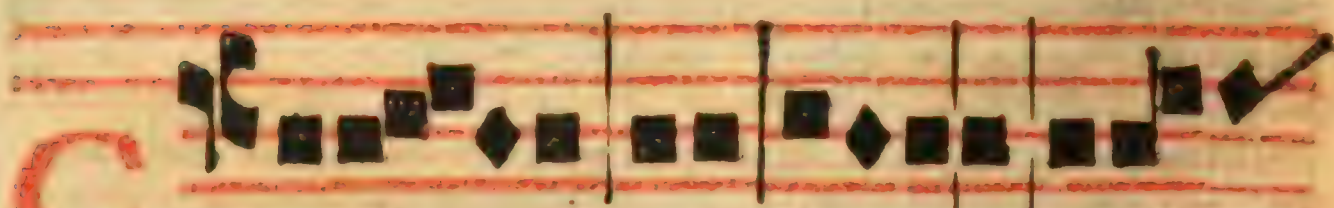
Quis mihi hoc tribuat, ut in inferno protegas me, & abscondas me, donec pertranseat furor tuus; et constituas mihi tempus, in quo recorderis mei? Putas ne mortuus homo rursus uiuat? Cunctis diebus;

qui-

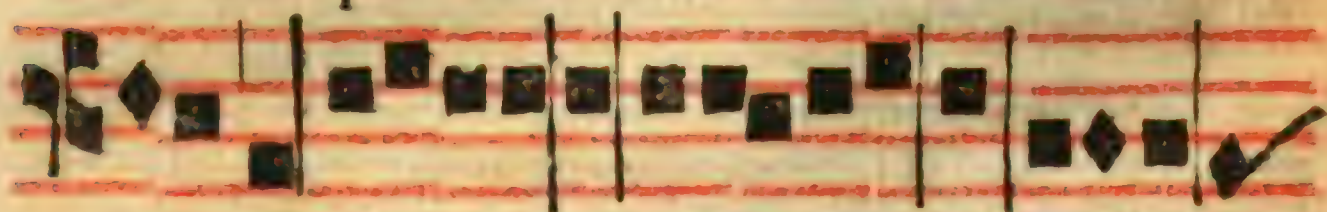
quibus nunc milito, expecto donec veniat immutatio mea. Vocabis me, et ego respondebo tibi: operi manuum tuarum porriges dexteram. Tu quidem gressus meos dinumerasti: sed parce peccatis meis.

R. Domine secundum. pag. 183.

In tertio Nocturno, Antiphona.



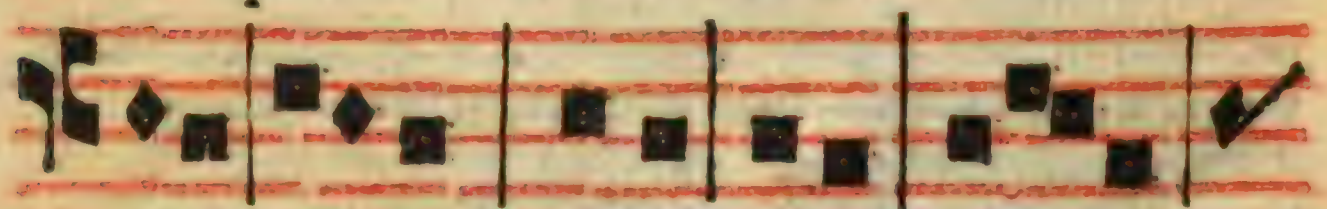
Om pla ce at ti bi Domine vt e ri-



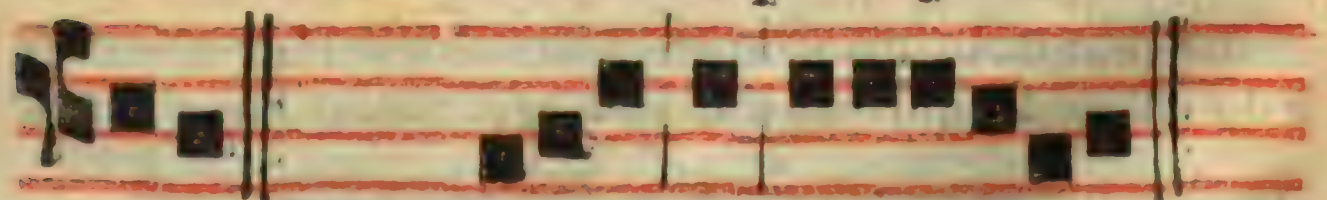
pias me, Domine ad adiuuandū me respice.



Psalm. Expectans. E v o v a e. *Añs.* Sana Do-

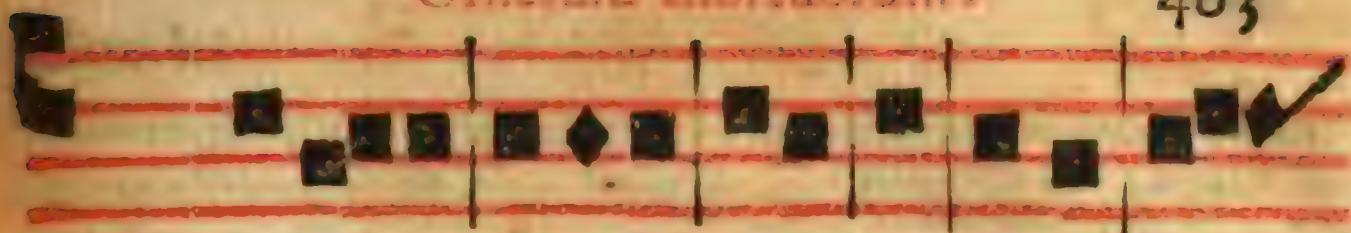


mine a nimam me am, qui a pec ca ui

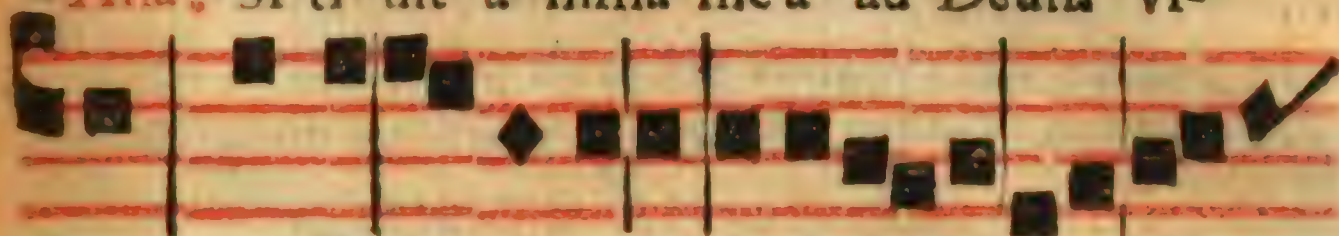


ti bi. *Psalm.* Beatus qui. E v o v a e.

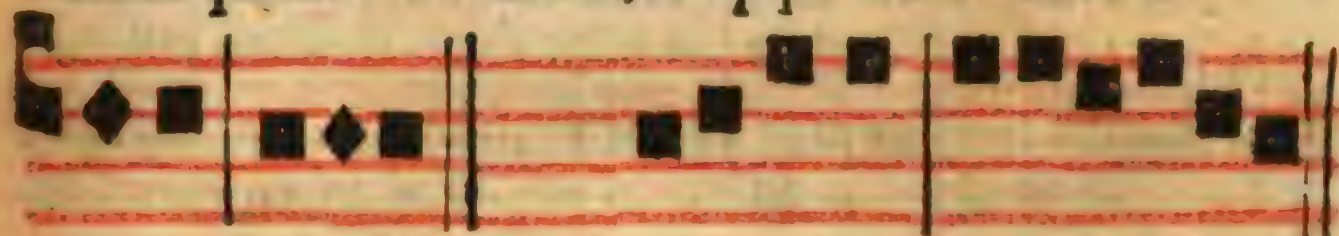
Añs.



Añs. Si ti uit a nima mea ad Deum vi-



uum quando ve niam, & ap pa re bo ante fa-



ciem Domini. *Pl.* Quemadmodū. E v o v a e.

W. Ne tradas bestiis, animas confitentes tibi.

R. Et animas pauperum tuorum ne obliuiscaris in finem.

Lectio vij.

Iob 17.

Spiritus meus attenuabitur, dies mei breuiabuntur, et solum mihi superest sepulchrum. Non peccaui, et in amaritudinibus moratur oculus meus. Libera me Domine, et pone me iuxta te, et cuiusuis manus pugnet contra me. Dies mei transierunt, cogitationes meae dissipatae sunt, torquentes cor meum. Noctem verterunt in diem, et rursus post tenebras spero lucem. Si sustinuero, infernus domus mea est, et in tenebris stravi lectulum meum. Putredini dixi, Pater meus es: mater mea, et soror mea, vermibus. Vbi est ergo nunc praestolatio mea, et patientia mea? Tu es Domine Deus meus.

R. Peccantem me. pag. 186.

Pelli meæ, consumptis carnibus, adhæsit os meū,
et derelicta sunt tantummodo labia circa dentes
meos. Misere mini mei, misere mini mei, saltem vos
amici mei: quia manus Domini tetigit me. Quare
persequimini me sicut Deus, et carnibus meis satura-
mini? Quis mihi tribuat, vt scribantur sermones mei?
quis mihi det, vt exarentur in libro stylo ferreo, et
plumbi lamina, vel celtè sculpantur in silice? Scio
enim quod Redemptor meus viuit, et in nouissimo
die de terra surrecturus sum, et rursum circumdabor
pelle mea, et in carne mea videbo Deum Saluatorem
meum. Quem visurus sum ego ipse, et oculi mei con-
specturi sunt, et non alius: reposita est hæc spes mea
in sinu meo.

R. Memento mei Deus. pag. 188.

Quare de vulua eduxisti me? qui vtinam con-
sumptus essem, ne oculus me videret. Fuissem
quasi non essem, de vtero translatus ad tumulum.
Numquid non paucitas dierum meorum finietur bre-
ui? Dimitte ergo me, vt plangam paululū dolorum
meum: antequam vadam et non reuertar, ad terram
tenebrosam, et opertam mortis caligine: terram mi-
seriæ et tenebrarum, vbi vinbra mortis, et nullus or-
do, sed sempiternus horror inhabitat.

R. Libera me Domine. pag. 190.

E

Xul tabunt Domino of fa hu-

mi li a ta. *Pf.* Mi se re re. E v o v a e.

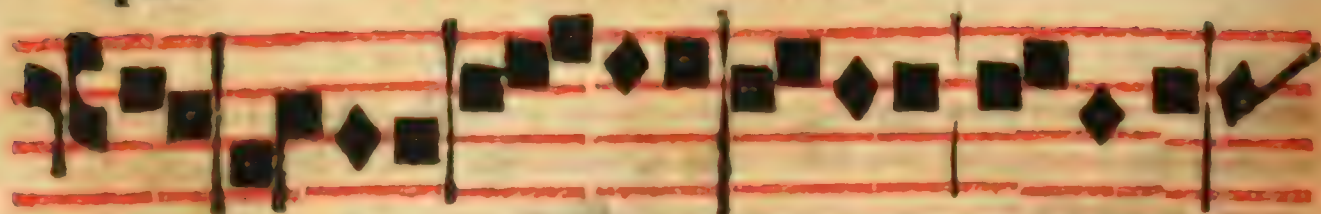
Añā. Ex au di Do mine o ra ti o nem me-

am ad te omnis ca ro ve ni et.

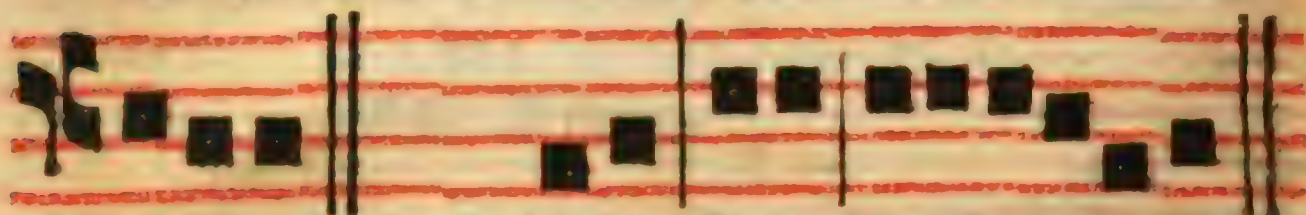
Pfal. Te decet Hymnus. E v o v a e. *Añā.* Me

su fce pit dextera tu a Domine. *Pf.* De us

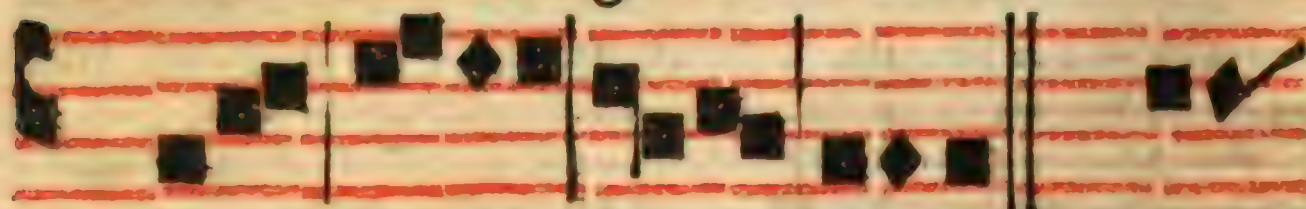
De us me us. E v o v a e. *Añā.* A por-



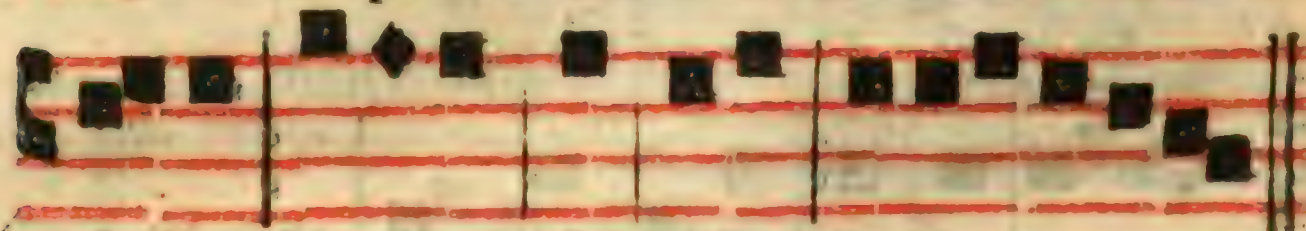
ta in fe ri e ru e Domine a nimas



e orum. *Cant. E go di xi. E v o v a e.*

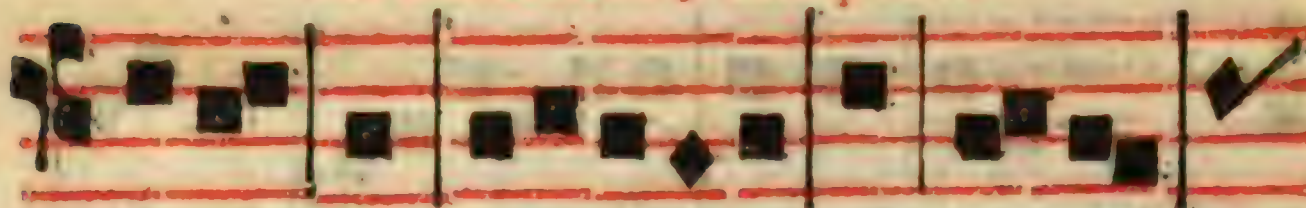


Añz. Omnis spi ri tus lau det Dominū. *Pl. I au-*

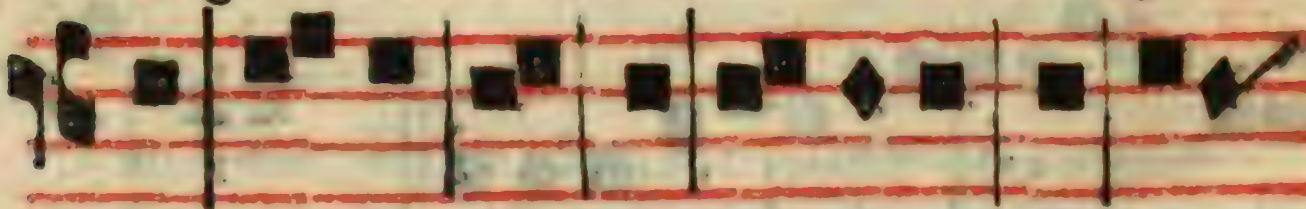


da te Dominum de cælis. *E v o v a e.*

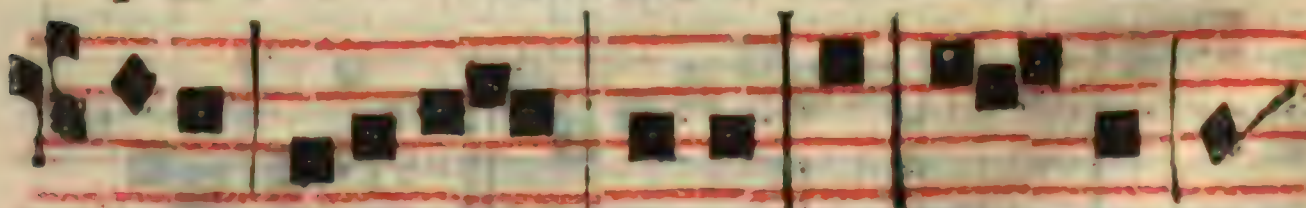
Ad Benedictus, Antiphona.



E go sum re fu re cti o & vi ta,

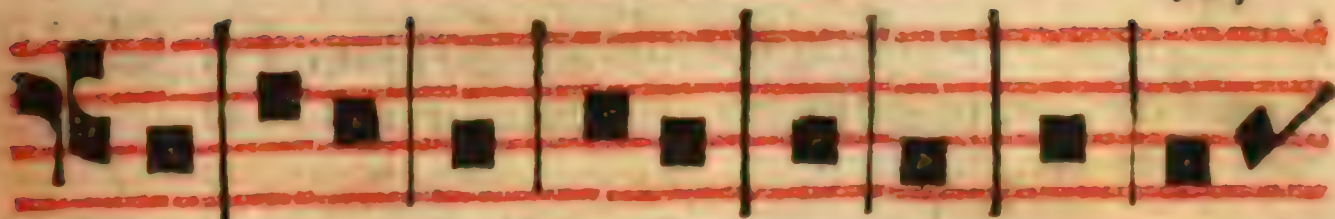


qui cre dit in me, e ti am si mor-

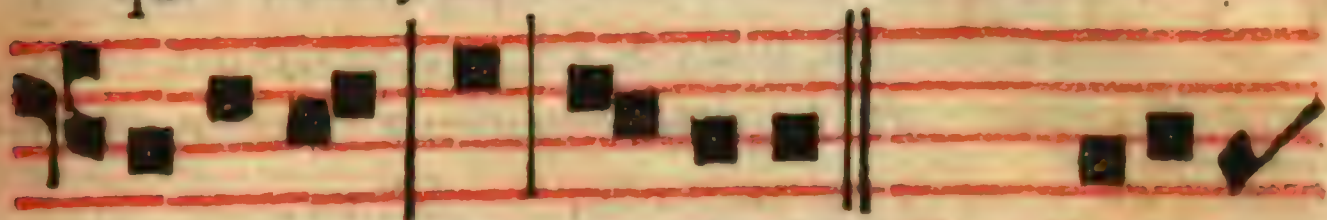


tu us fu e rit. vi uet: & om nis

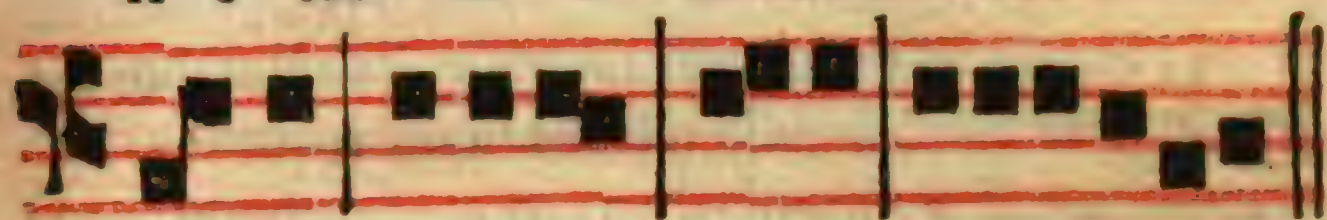
qui



qui viuit, & credit in me, non mo-



ri e tur in æ ternum. *Cant. Be ne-*



di ctus Domi nus De us. E v o v a e.

Pater noster. *Psal. 129. De profundis. V. A por-
ta inferi. R. Erue Domine animas eorum. V. Domi-
nus vobiscum. R. Et cum spiritu tuo. Oremus.*

ORATIONES DICENDAE IN VIGILIIS

Defunctorum.

Pro Episcopo defuncto, vel pro Sacerdote.

Oratio.

DEus, qui inter Apostolicos Sacerdotes, famu-
lum tuum Pontificali, (*vel* Sacerdotali) fecisti
dignitate vigere præsta quæsumus, vt eorum quoque
perpetuo aggregetur consortio. Per Dominum.

Pro viro defuncto.

Oratio.

INclina Domine aurem tuam ad preces nostras,
quibus misericordiam tuam supplices depreca-
mur, vt animam famuli tui, quam de hoc sæculo mi-
grare iussisti, in pacis, ac lucis regione constituas, &

Sanctorum tuorum iubeas esse consortem. Per Christum Dominum nostrum. *R.* Amen.

Pro femina defuncta.

Oratio.

Quæsumus Domine pro tuâ pietate, miserere animæ famulæ tuæ, & à contagijs mortalitatis exutam, in æternæ saluationis partem restitue. Per Christum Dominum nostrum. *R.* Amen.

Pro Anniversario.

Oratio.

Deus indulgentiarum Domine, dā animabus famulorum, famularumque tuarum quorum anniversarium depositionis diem commemoramus: refrigerij sedem quietis beatitudinem, & luminis claritatem. Per Dominum nostrum. Amen.

Pro omnibus familiaribus benefactoribus defunctis.

Oratio.

Deus veniæ largitor humanæ, & salutis auctor, quæsumus clementiam tuam: vt nostræ congregationis fratres, sorores, familiares, & benefactores, qui ex hoc sæculo transierunt: beata Maria semper Virgine intercedente cum omnibus Sanctis tuis, ad perpetuæ beatitudinis consortium peruenire concedas. Per Dominum nostrum. Amen.

Pro parentibus.

Oratio.

Deus, qui nos patrem, & matrem honorare præcipisti, miserere clementer animabus parentum nostrorum, eorumque peccata dimitte: nosque eos in æternæ claritatis gaudio fac videre. Per Dominum nostrum. Amen.

Pro

Pro sepultis in cœmeterijs nostris. Oratio.

DEus, cuius miseratione animæ fidelium requiescunt, famulis, & famulabus tuis omnibus hic, & vbiq̃ue in Christo quiescentibus: da propitius veniam peccatorum, vt à cunctis reatibus absoluti, tecum sine fine lætentur. Per eundem. Amen.

Pro omnibus fidelibus defunctis. Oratio.

Fidelium Deus omnium conditor, & redemptor animabus famulorum, famularumque tuarum remissionem cunctorum tribue peccatorum: vt indulgentiam quam semper optauerunt, pijs supplicationibus consequantur. Qui viuis, & regnas cum Deo Patre in vnitate Spiritus sancti Deus. Per omnia sæcula sæculorum. Amen.

RUBRICA DE PROCESSIONE, ET MISSA.

solemni pro Defunctis qualibet septimana
facienda.

IN qualibet septimana per totum annum, quando in Conuentu celebrantur vigiliæ pro defunctis (quæ numquam nisi in hebdomada Paschæ & Pentecostes intermittendæ sunt) prouidendum est, vt eadem, vel sequenti die (in minus solemni) cantetur solemnis Missa pro Defunctis, & vt post Missam fiat processio per claustrum mortuorum, aut saltem per ecclesiam, cum Resp. vel Responsorijs, et Orationibus opportunis. Ad quam sanè processionem debet Sacrista pulsare campanulam ante finem Missæ, vt Fratres, qui extra chorum sunt, omnes

omnes conueniant, et ea quæ sunt congrua præparare possint. Quod si Missa de Requiem ob continuatas festiuitates, vel dies habentes Missas proprias, quæ non debent villo pacto dimitti, sicut sunt dies Quadagesimæ, et vigiliarum, aut Sabbatorum, quando de B. Virgine celebratur, celebrari non possit, tunc in Missa ordinaria supradictæ diei (quæ ipsis Defunctis nihilominus applicetur) dicatur Oratio. Omnipotens sempiternæ Deus, qui viuorum &c. & post Missam processio nullatenus dimittatur. Et in hoc grauetur conscientia Prælatorum, eo quod ita est in Capitulo generali Salmanticensi auctoritate Apostolica determinatū.

Hæc in Ordinario nouiter impresso, & correctio Romæ per Reuerendiss. P. Fr. Vincentium Iustinianum Magistrum Generalem Ordinis. Et nota quod in præfato Capitulo Salmanticensi, additur ad hæc. Qui scilicet Prælati curent, vt tali die & hora, prædicta fiant, quibus omnes possint melius interesse. Ad quæ omnes & singuli teneantur, etiam Magistri, & actuales Lectores, non obstantibus dispensationibus suis.

Præfata lex tam pia, tamque laudabilis iam diu in toto Ordine est in consuetudine, atque modo, & ordine sequenti celebratur, videlicet. In prima parte claustrum fit prima statio: et cantatur R. Credo quod redemptor. Require supra. pag. 169. Pater noster. V. A porta inferi. Oratio. Deus veniæ largitor.

In tertia parte claustrum fit secunda statio, et cantatur R. Qui Lazarum. pag. 173. Pater noster.

V. Cre-

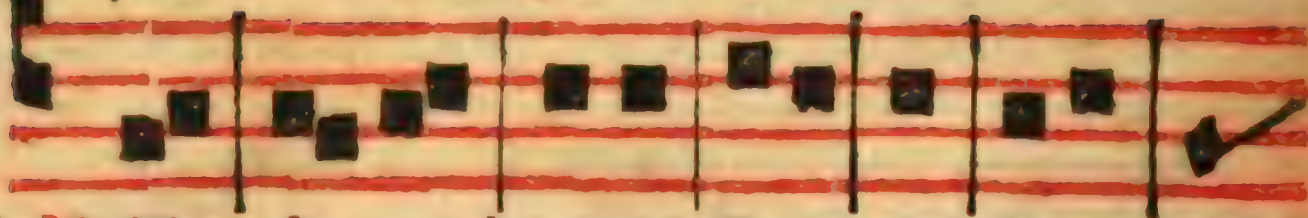
V. Credo videre : **Oratio.** Deus, qui nos patrem.
In quarta parte clauitri fit tertia statio et cantatur
Re. Memento mei. pag. 188. **P**ater noster. **V.** In
 memoria æterna. **Oratio.** Deus cuius miseratione.
In Ecclesia, vel in Choro, aut in maiori capella se-
cundum dispositionem domus fit statio quarta, & can-
tatur Re. Libera me Domine. pag. 190. seu Ne re-
 corderis. pag. 180. **P**ater noster. **V.** Ne tradas be-
 stijs animas confitentes tibi. **Oratio.** Fidelium Deus.
Orationes pro singulis Respons.require sup. p.408.

MISSA PRO DEFUNCTIS.

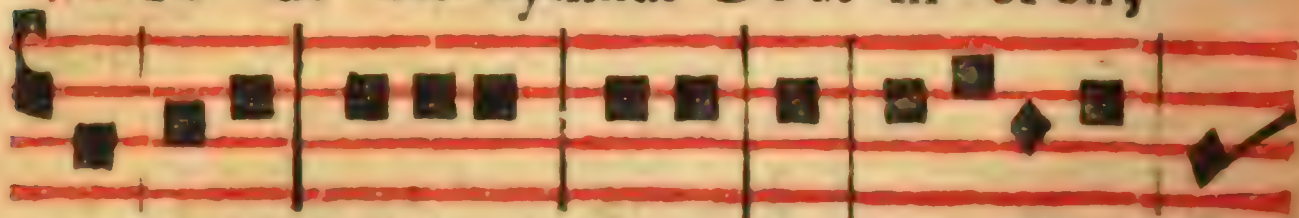
Introitus.

R E quiem æ ter nam do-
 na e is Do mi-
 ne : & lux per pe tu a lu-
 ce at c is.

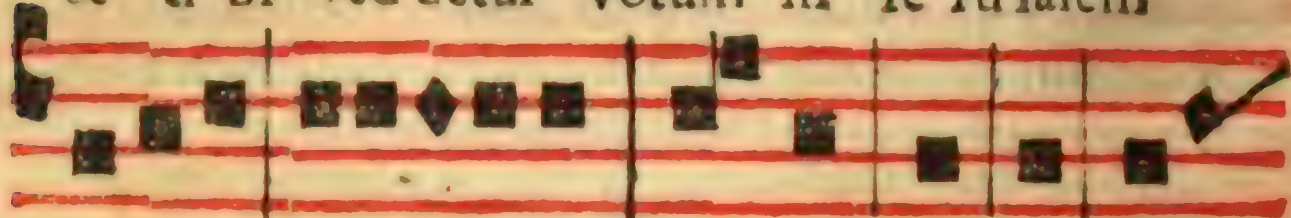
V. Te



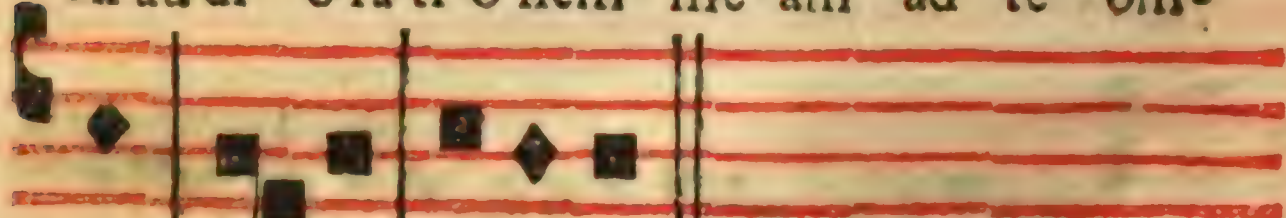
V. Te de cet hymnus Deus in Si on,



& ti bi red detur votum in Ie ru sa lem

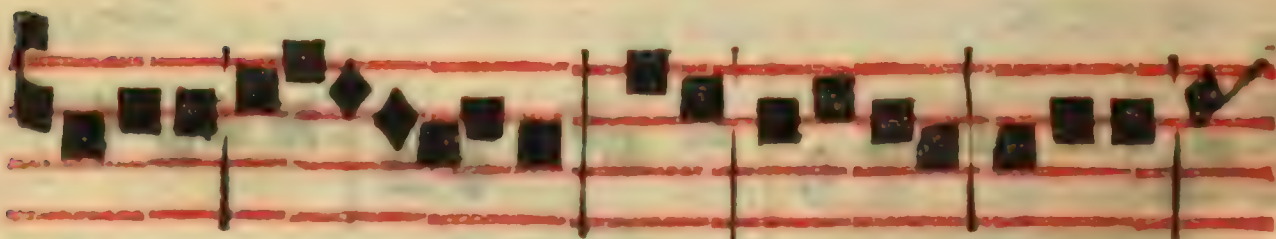


ex audi o ra ti o nem me am ad te om-

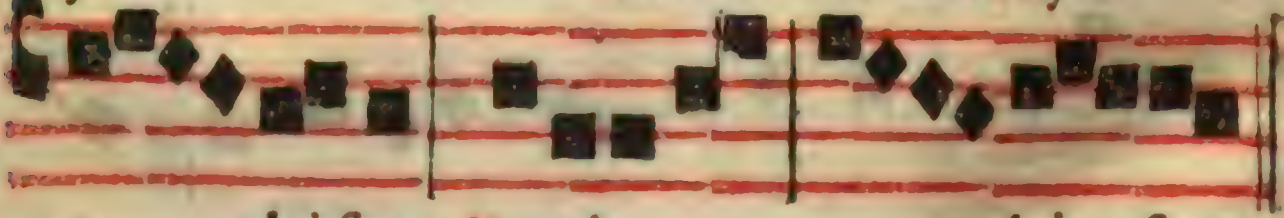


nis ca ro ve ni et.

Non dicatur **G** loria Patri: sed dicto **V.** repe-
titur officium.



K y ri e e lei son. **C** hris te e lei son. **K** yrie



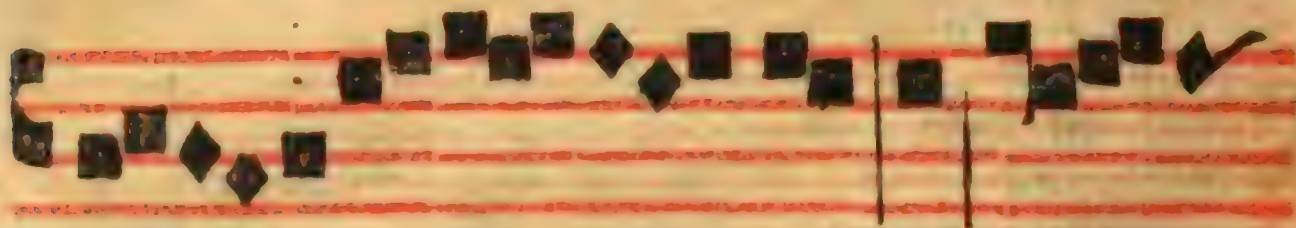
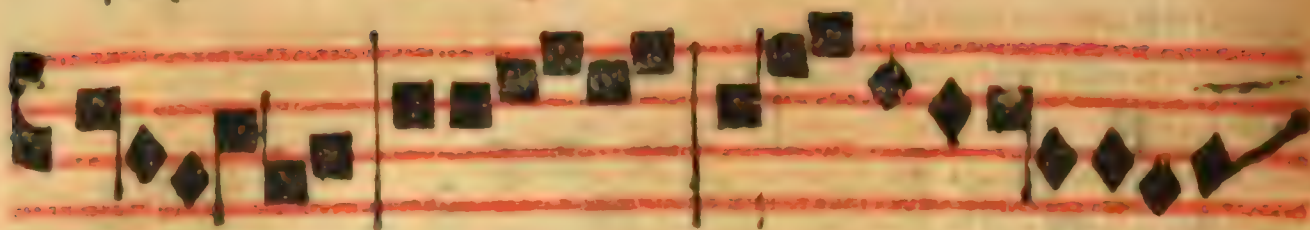
e lei son: **K** y ri e e lei son.

Si

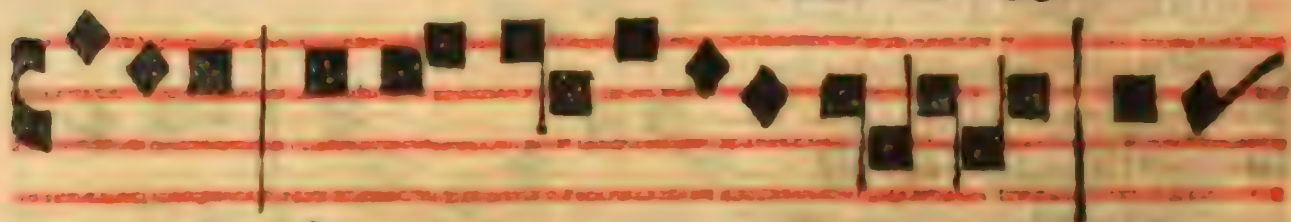
Missa pro Defunctis.
Si celebratur pro pluribus dicatur Re.

413

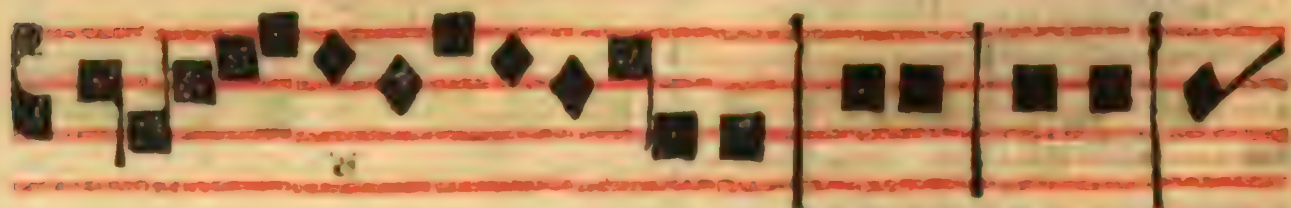
R E quiem æ ter-
nam do na e is
Do mi ne,
& lux per pe-
tu a
lu ce at e is.
A ni mæ e o-
rum



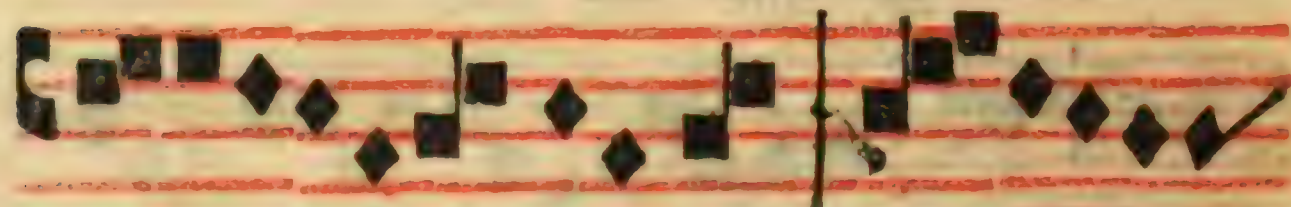
rum in bo-



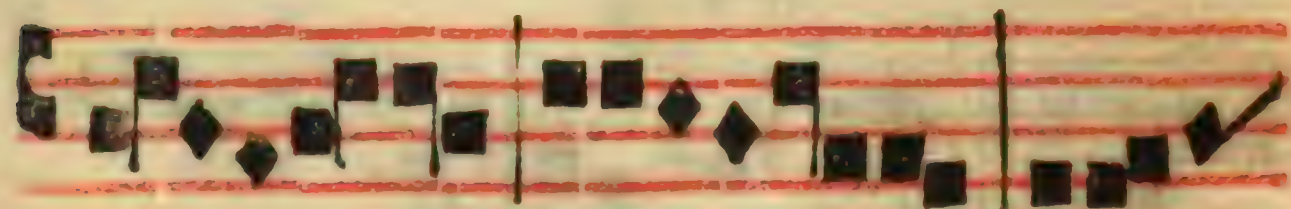
nis de mo ren-



tur, & semen



e o-



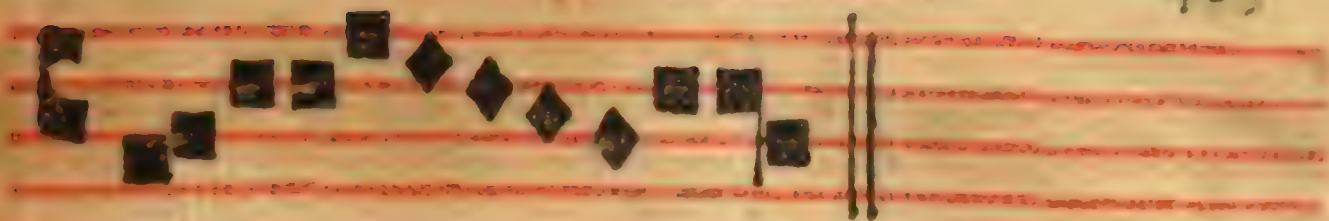
rum

here-

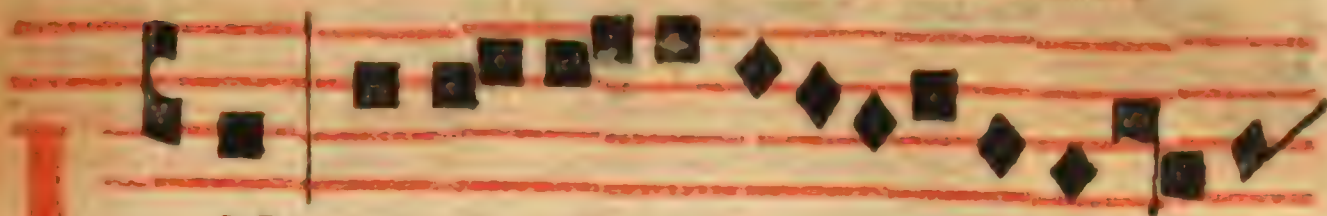


ditet ter ram.

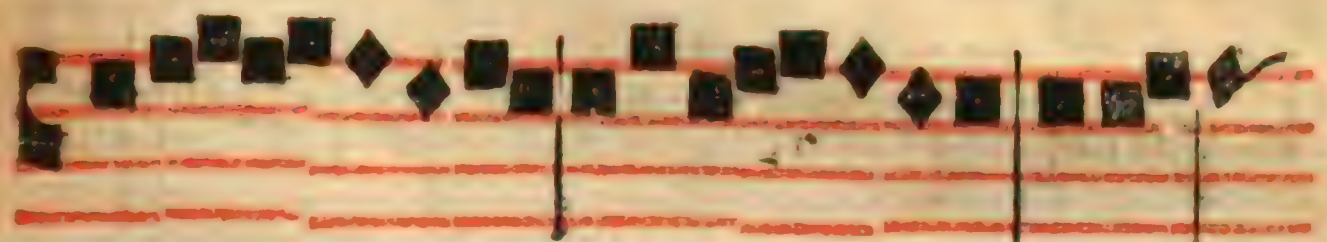
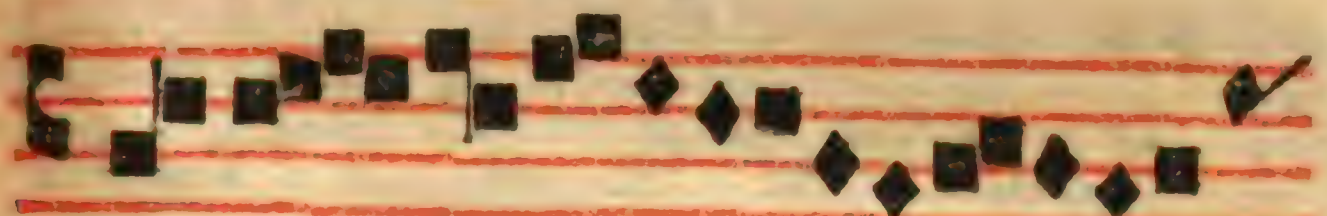
Ver



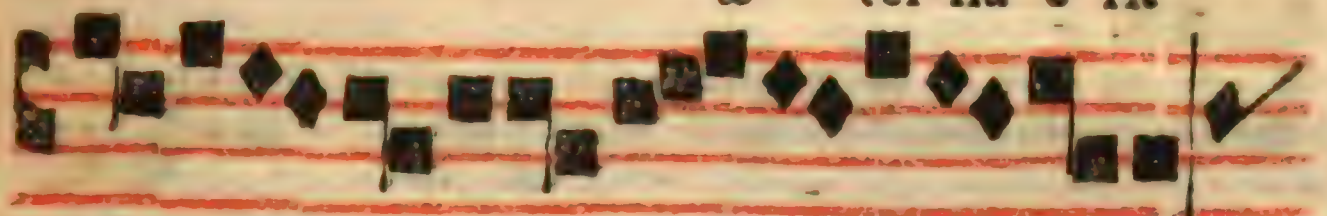
Versus iste cantetur in die Antimarum.



I N me mo ri a

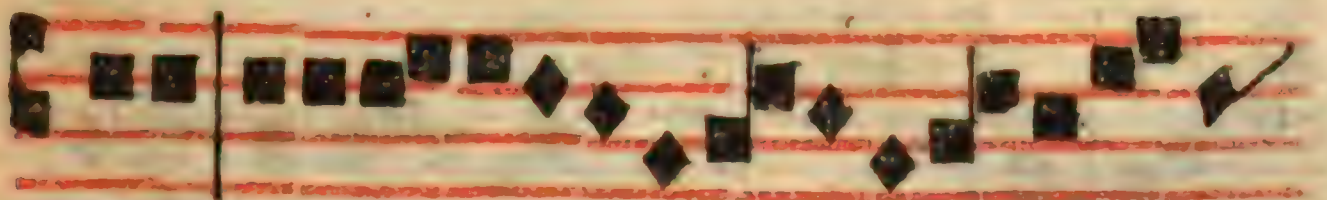


æ ter na e rit

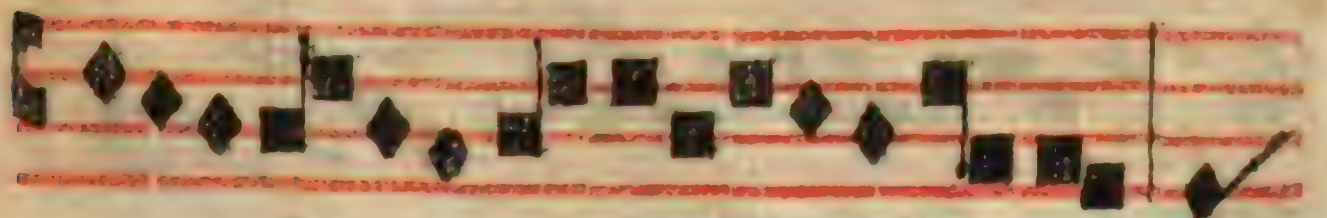


iu

stus



ab audi ti o-



ne

mala



Tractus.

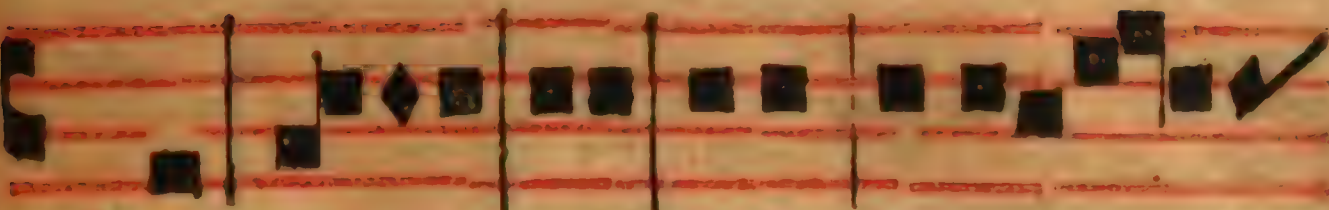
A B sol ue Do mi ne

a nimas om nium fide li um

defun cto rum

ab om ni vin cu lo de.

li cto rum.



V. Et gra ti a tua il lis succurren-



te

merean tur



e ua dere iu di cium vlti o-



nis.

V. Et lu cis æ ter-



næ

be a-



ti

tu

di ne per-



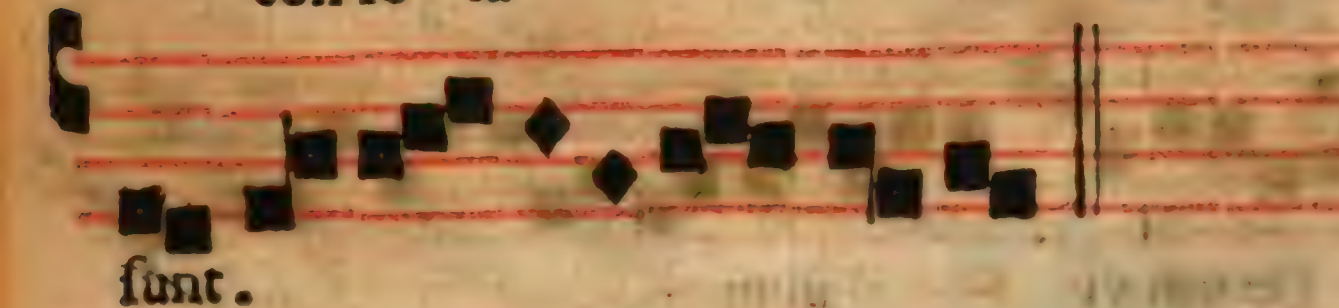
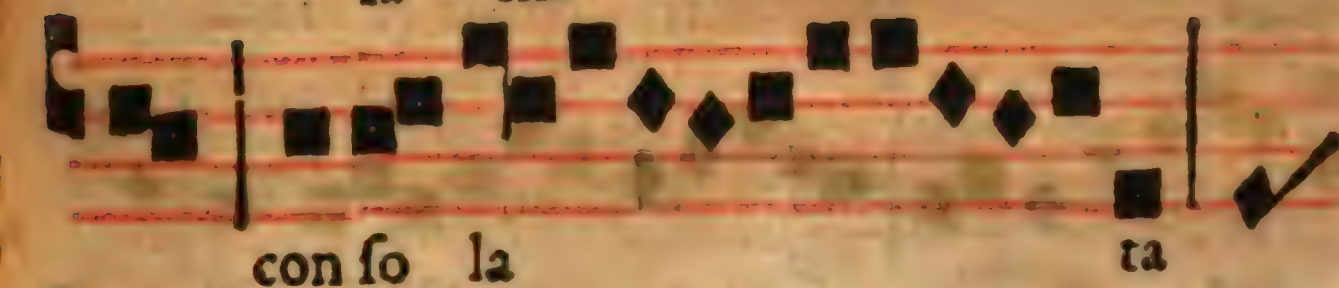
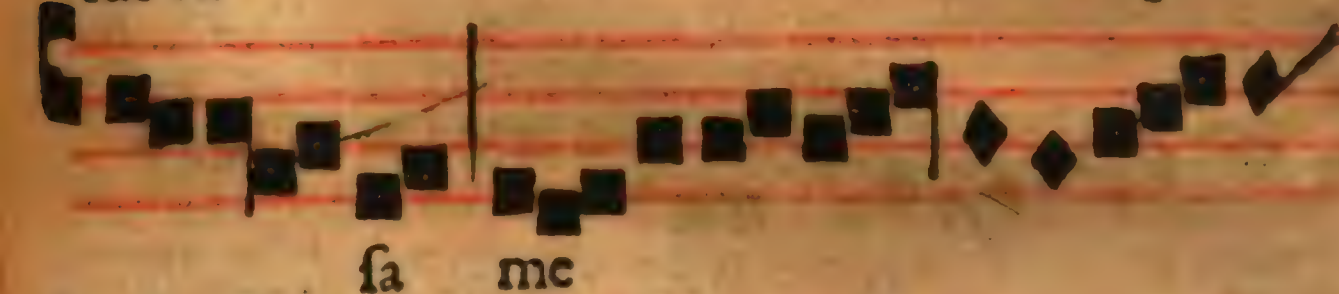
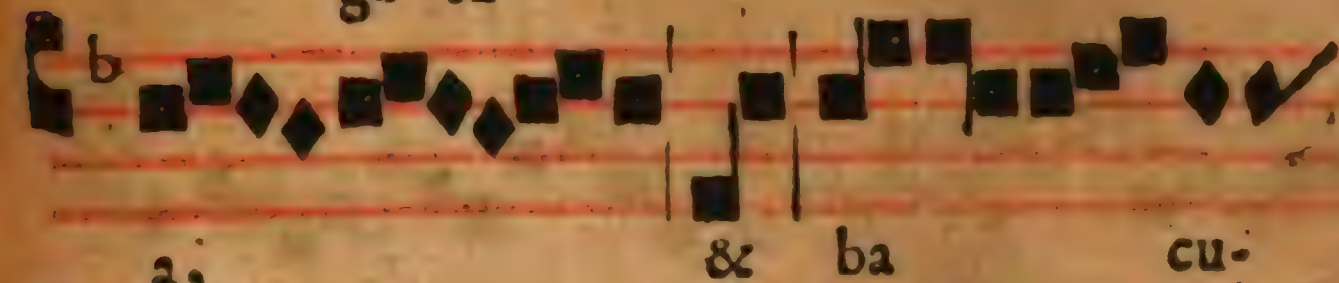
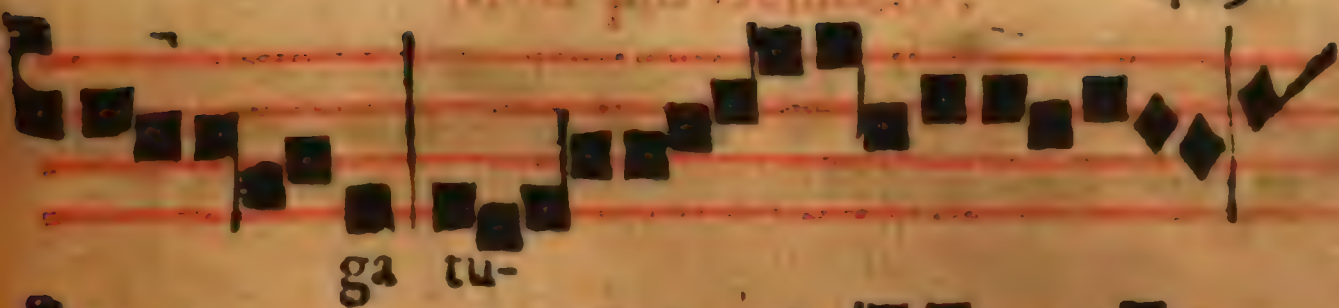
fru i.

D

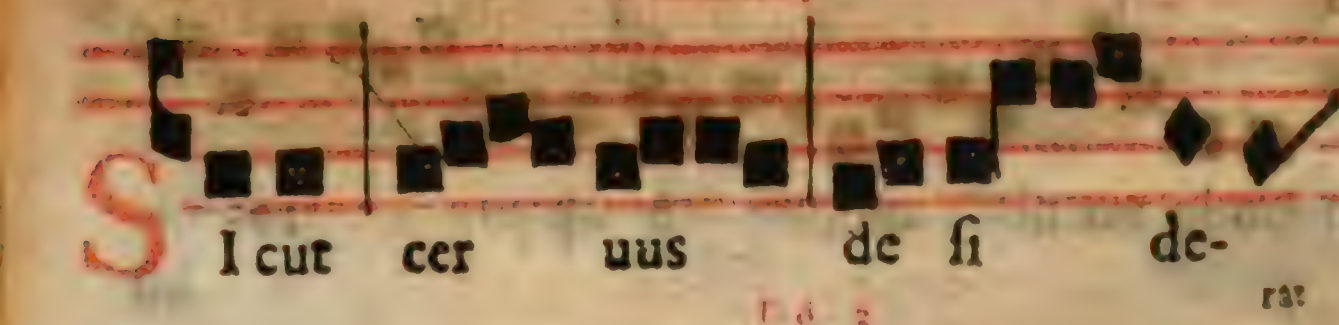
Pro

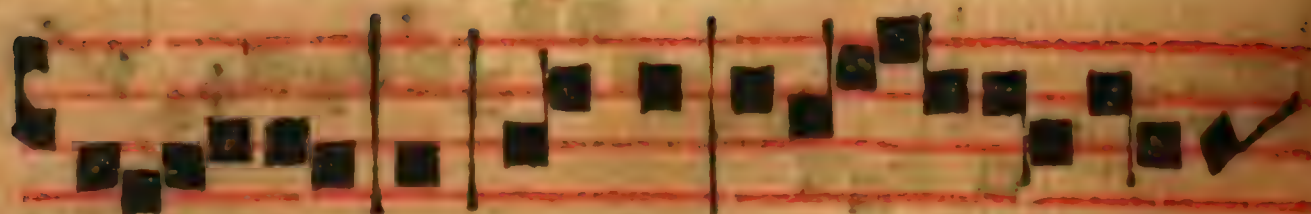
*Pro patienti defuncto, & quando pro aliquo defuncto
Missæ celebratur. Responsorium.*

S I am bu lem in me-
di o um brae mor-
tis non ti me bo
ma la,
quoniam tu me eum es
Domi ne. **V** Vir-

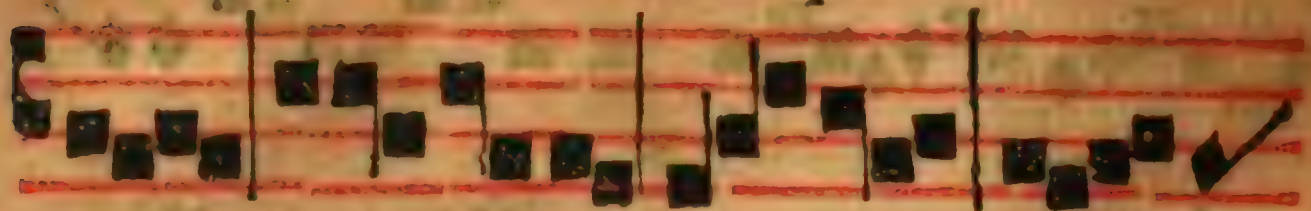


Tractus.

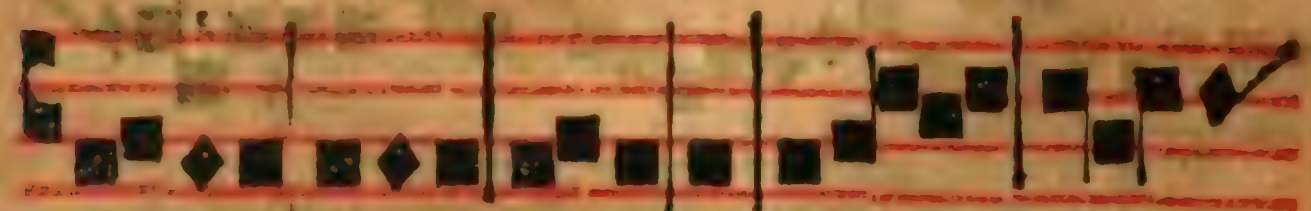




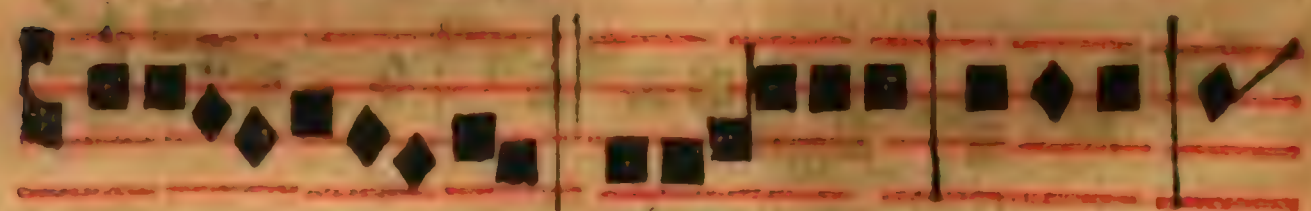
rat ad fon tes a qua rum



i ta de-

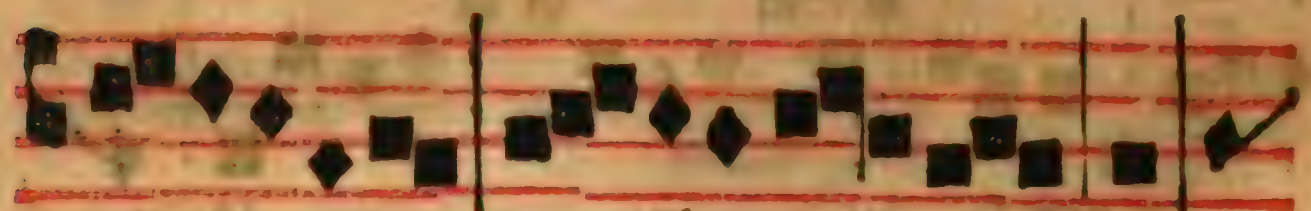


si derat a nima me a ad te De-



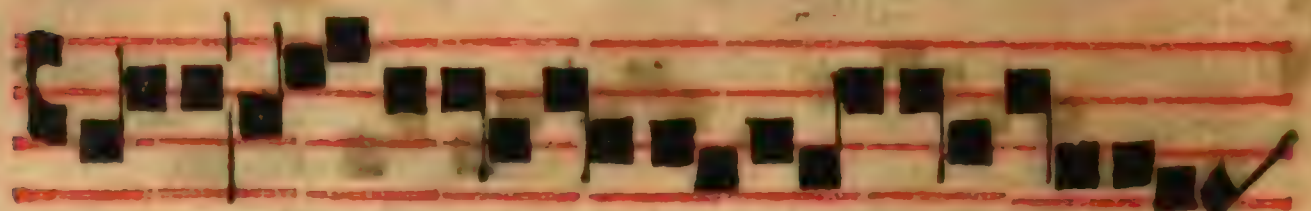
us.

Si ti uit a ni ma

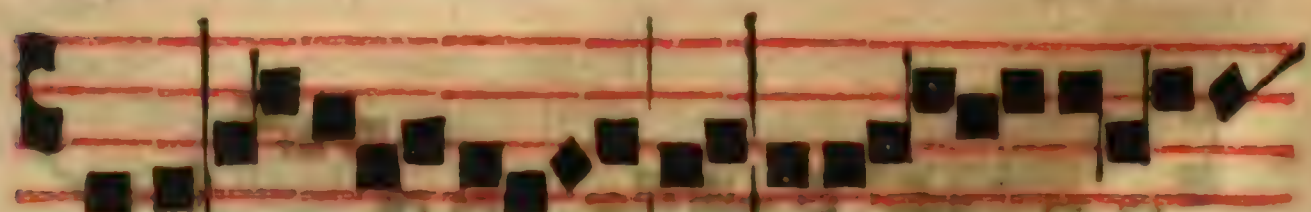


me

a ad



De um vi uum



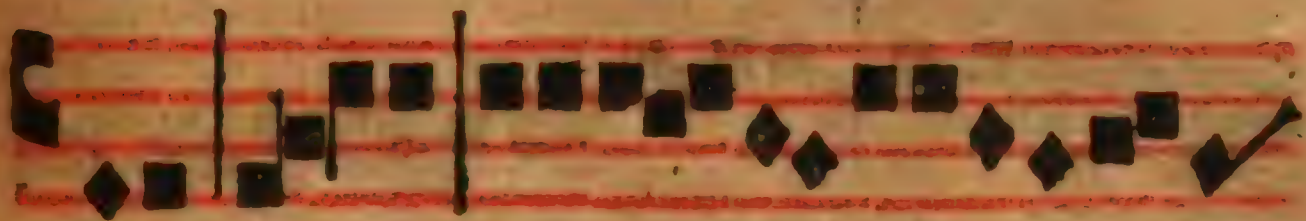
quando ve ni am, & ap pa re-

bo

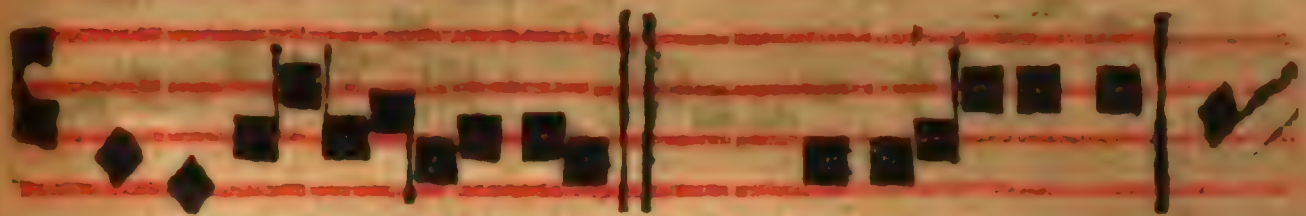


bo

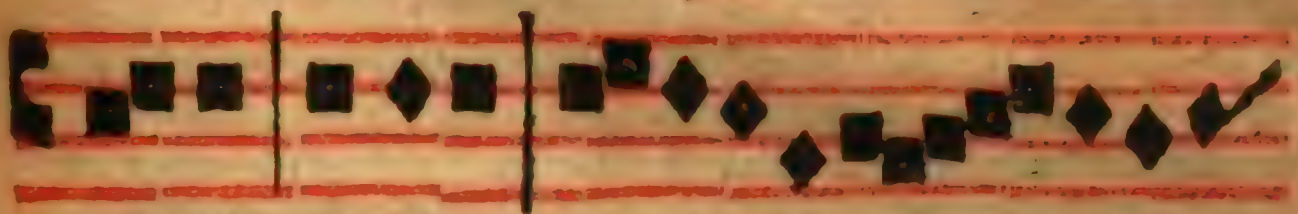
ante fa-



ciem De i mei.



V. Fu e runt



mi hi lacrymæ me-

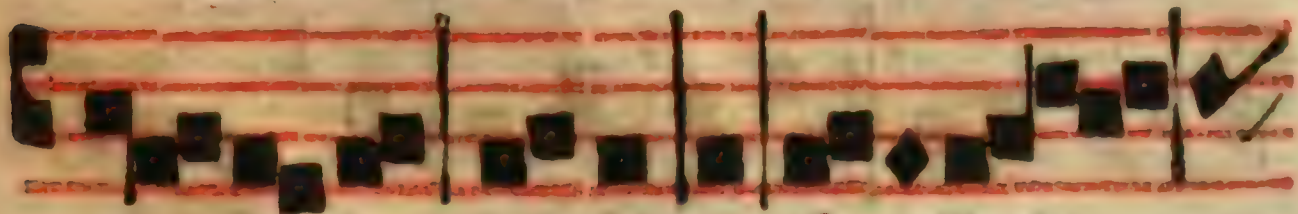


æ pa nes di e, ac no-



æc

dum di-



ci

tur

mi

hi

per

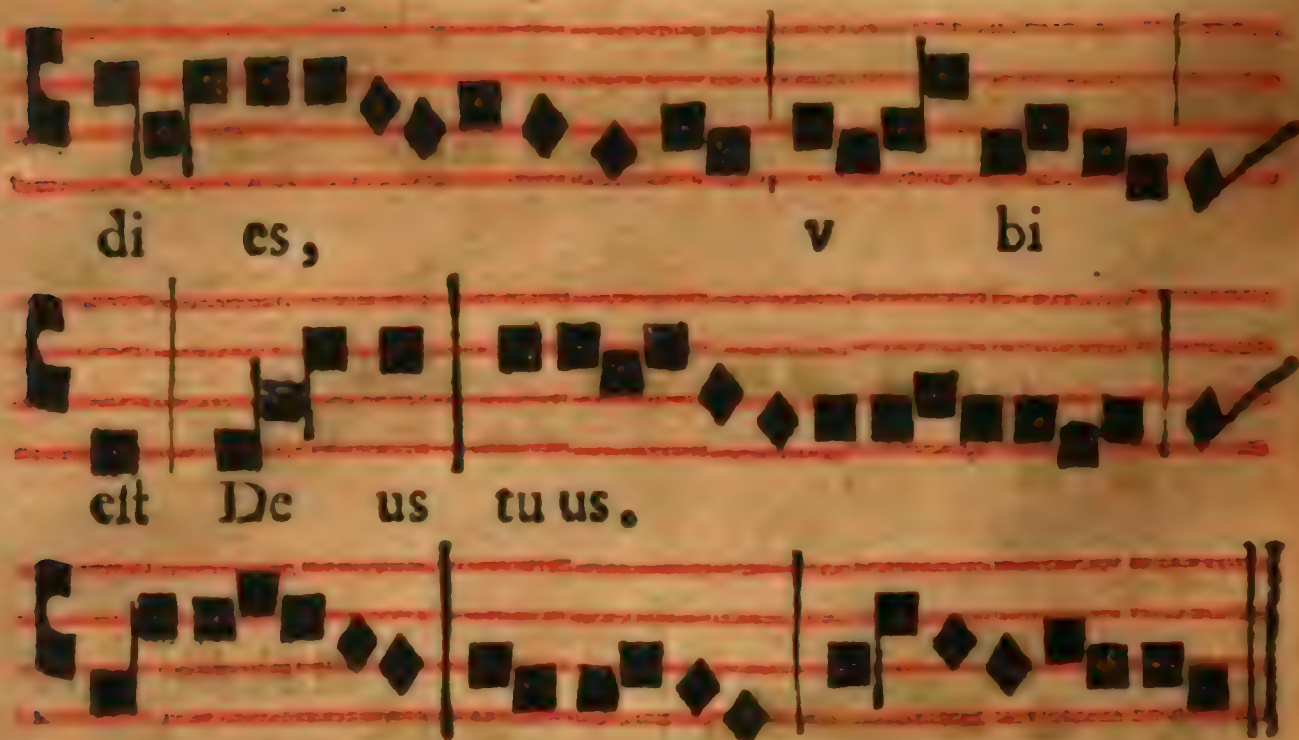
sin

gu

los

dies,

De 3



SEQUENTIA DICENDA

*Pro presenti defuncto, & in commemoratione
Omnium fidelium Defunctorum.*





rus, quan do iu dex est ven turus,



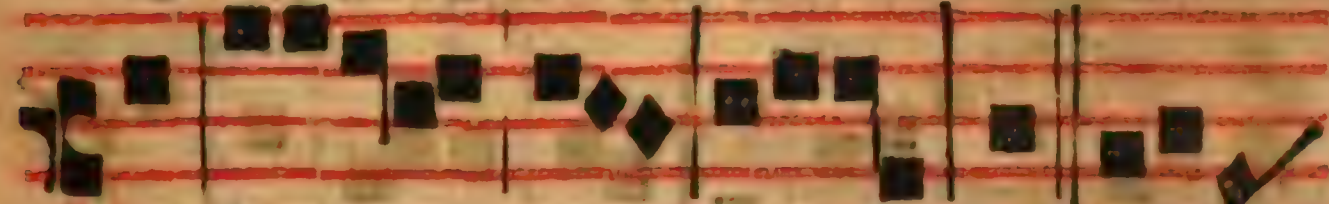
cun cta stri cte discussurus. **T**uba



mi rum spar gens so num, per sepulchra



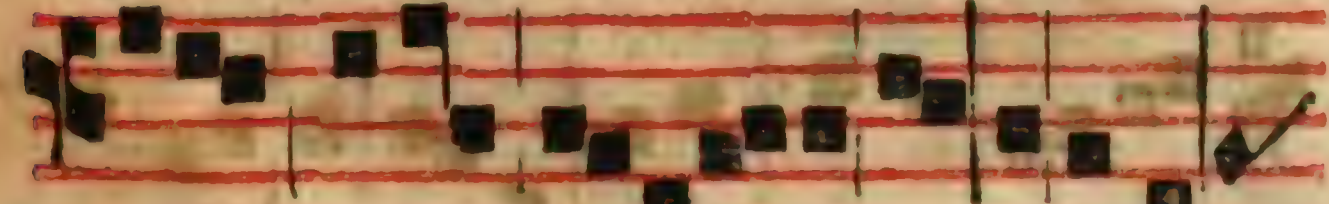
regi onum, co get om nes an te thronum.



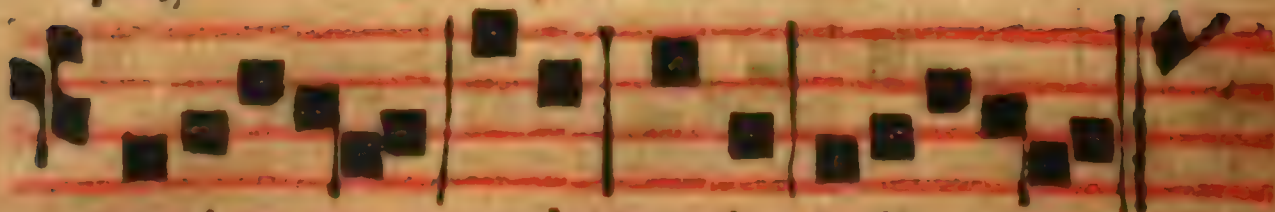
Mors stupe bit & na tu ra, cum resur



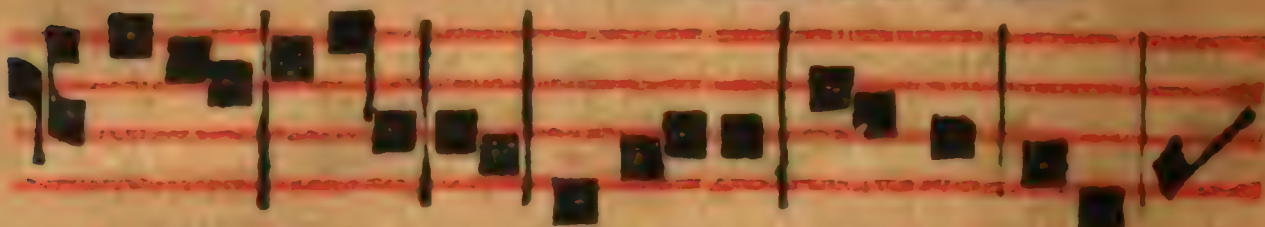
get cre a tu ra: iu di can ti res pon sura.



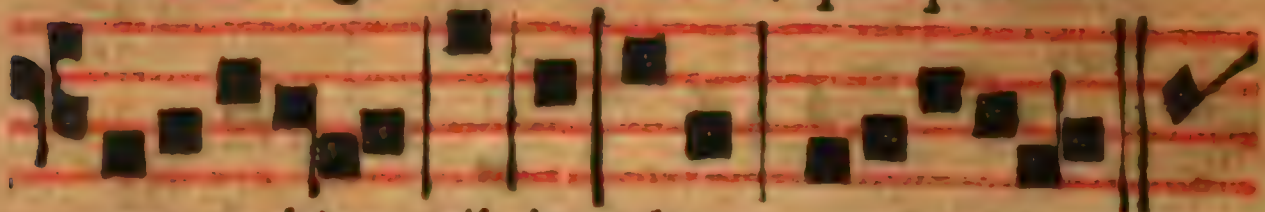
Liber scriptus pro fe re tur, in quo totum
Da 4 con-



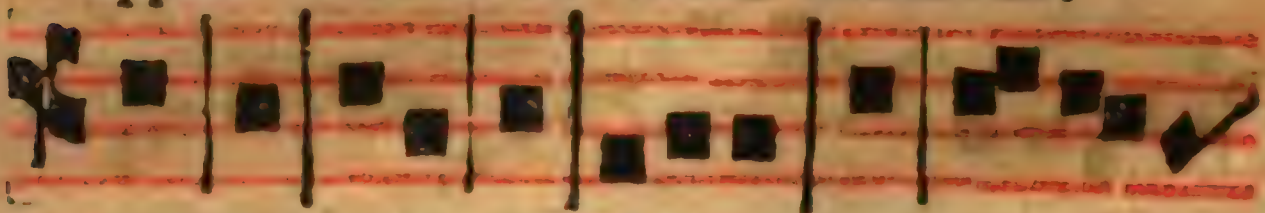
conti ne tur : vn de mundus iu di ce tur .



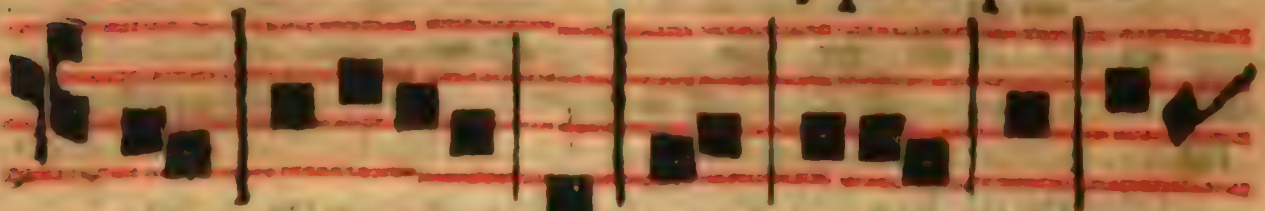
u dex er go cum se debit, quidquid latet



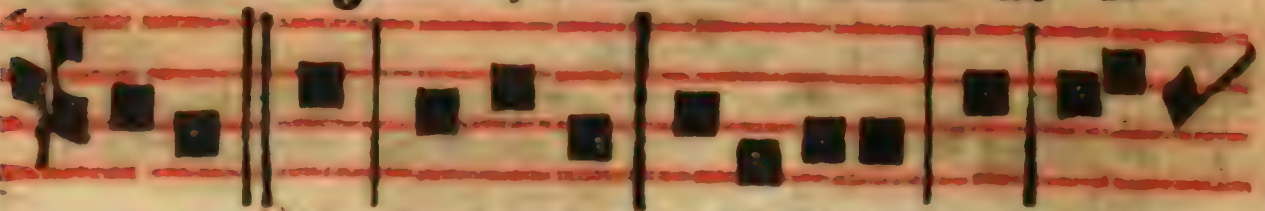
appa re bit : nil in vltum remane bit.



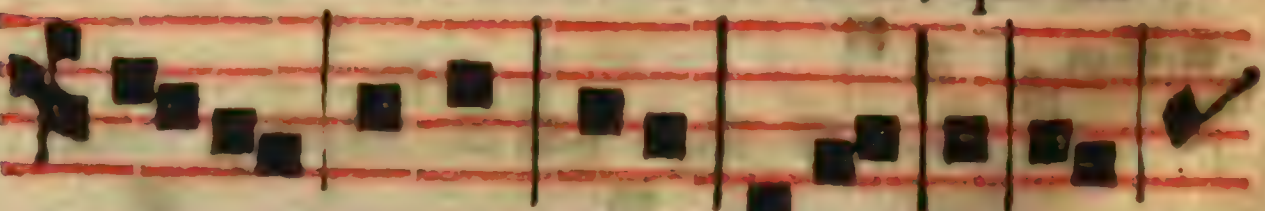
uid sum mi ser tunc di cturus, quem pa tro-



num ro gaturus; dum vix ius tus sic se-

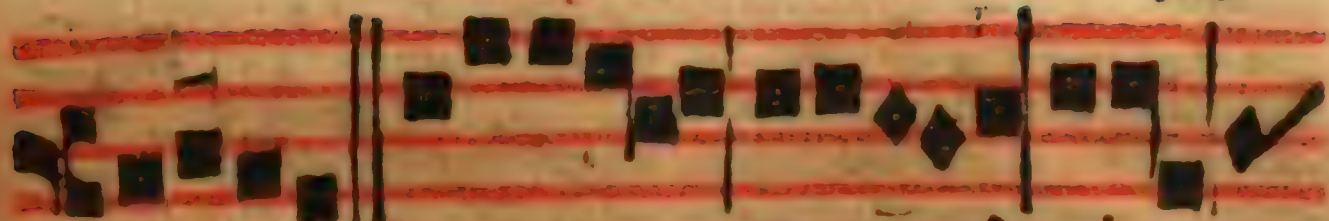


curus . *R* ex tremen dæ ma ie sta tis, qui sal-

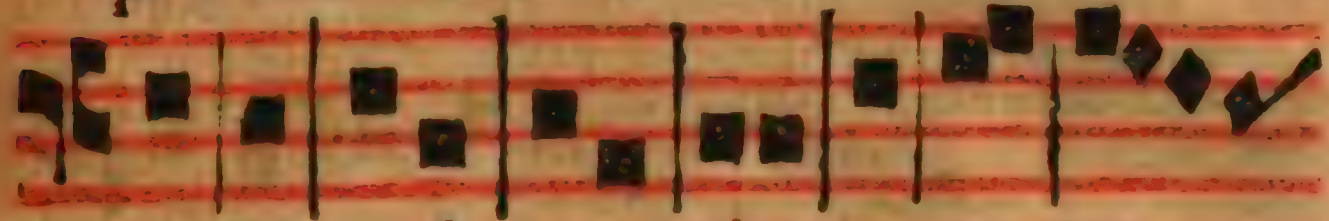


uan dos sal uas gra tis: sal ua me fons

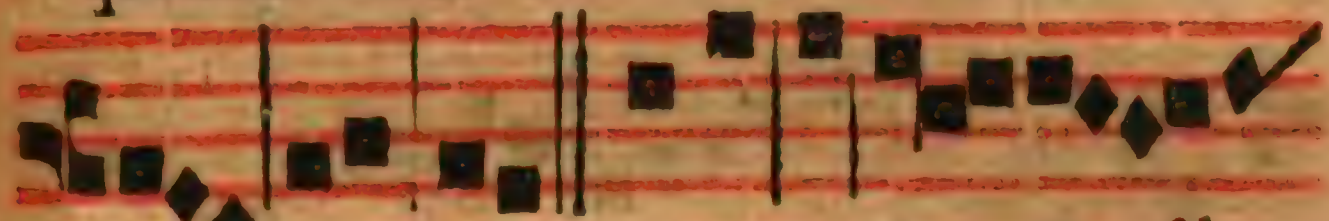
pic-



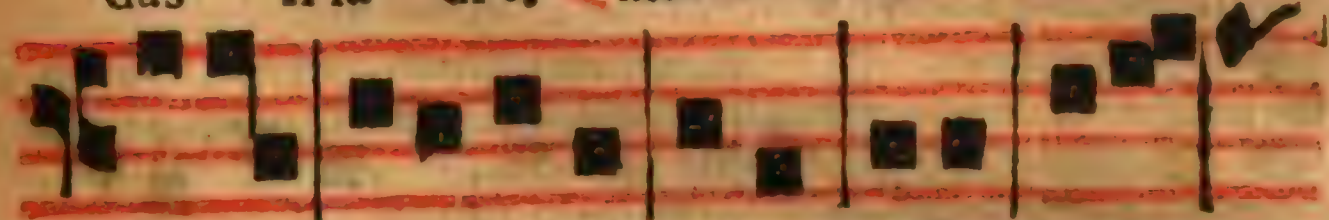
pi e tatis. **R**ecorda re Ie su pi e,



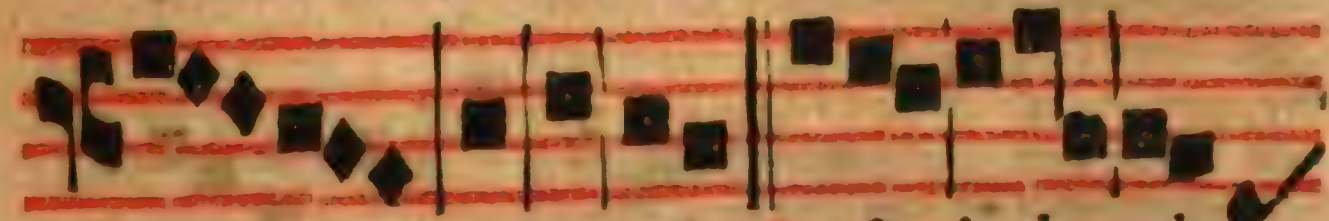
quod sum cau sa tu æ vi æ: ne me per-



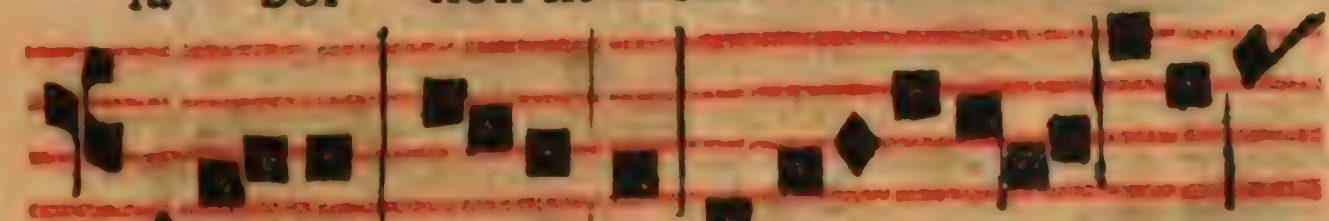
das il la die. **Q**uærens me se di fti



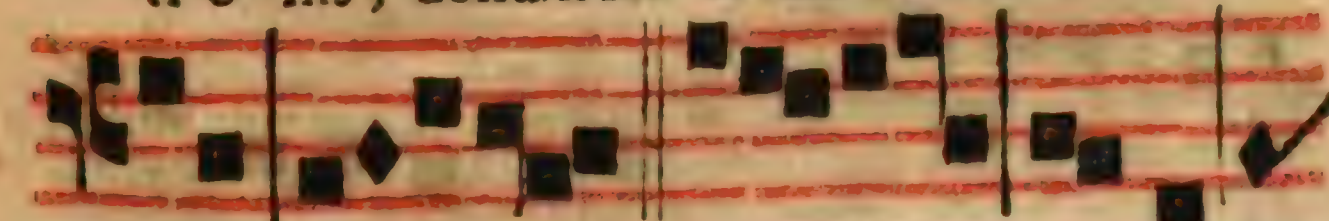
las sus: re de mi fti crucem passus, tan tus



la bor non sit cas sus. **I**uste iu dex vl-



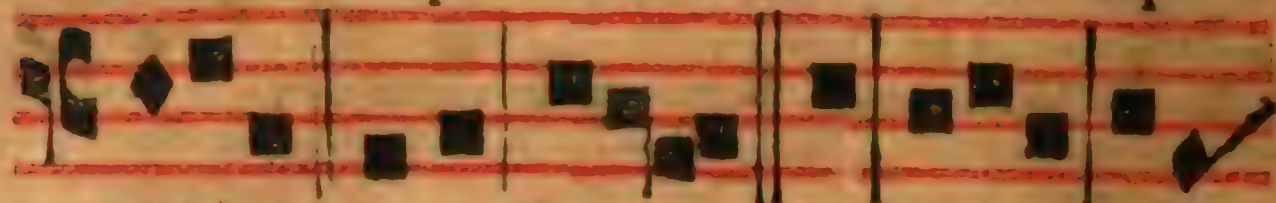
ti o nis, donum fac re mis si o nis, an te



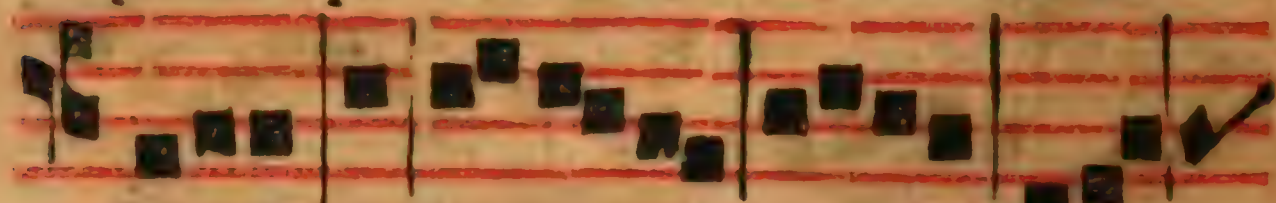
diem ra ti o nis: **I**n ge mi sco tam quam
reus,



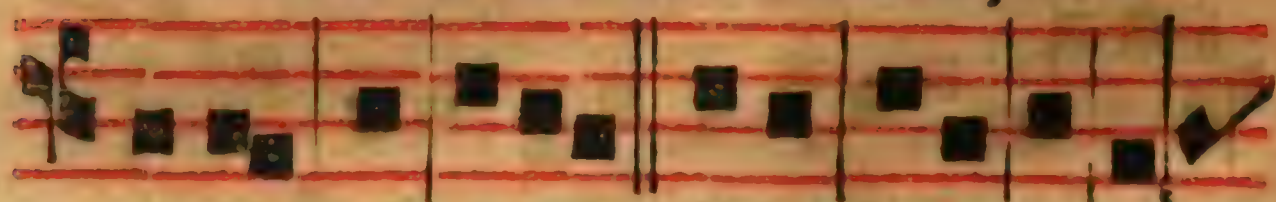
re us, cul pa rubet vultus me us: sup-



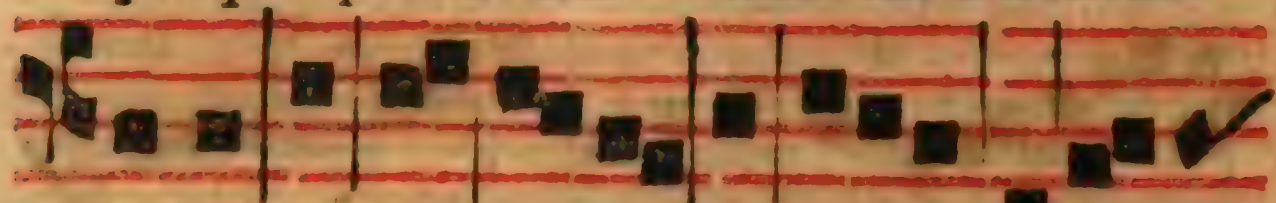
plicanti par ce De us. **Q**ui Mariam ab-



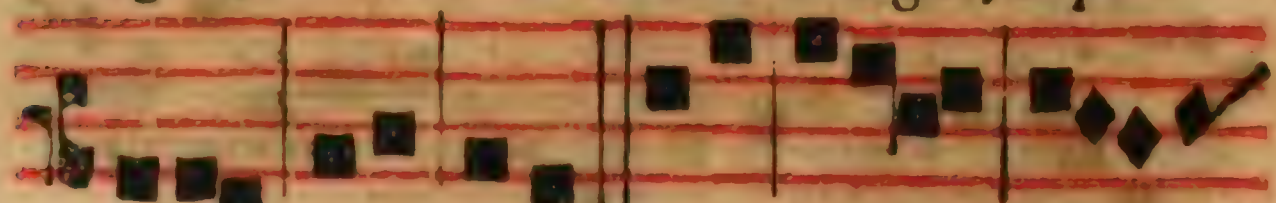
sol ui sti, & la tro nem ex audisti, mi hi



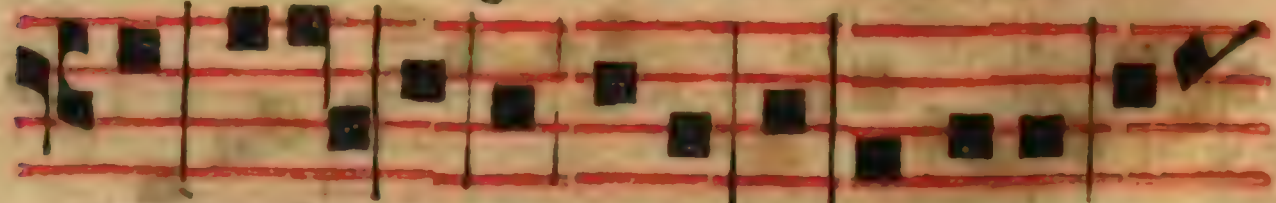
quo que spem de disti. **P**reces me æ non sunt



dignæ, sed tu bo nus fac benignè, ne pe-




ren ni cremer igne. **I**n ter o ues lo-



cum præsta, & ab hoc dis me se questra, sta-

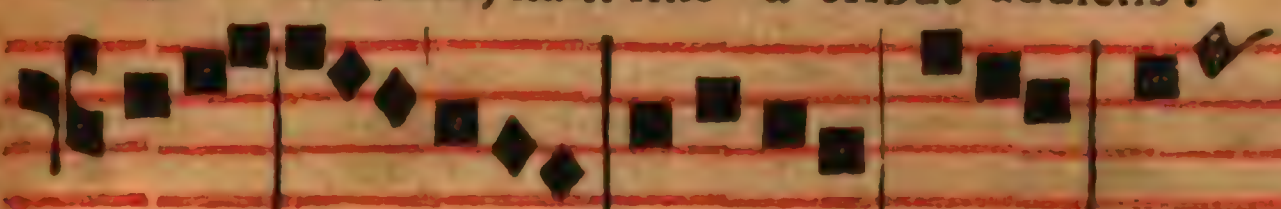
tuens



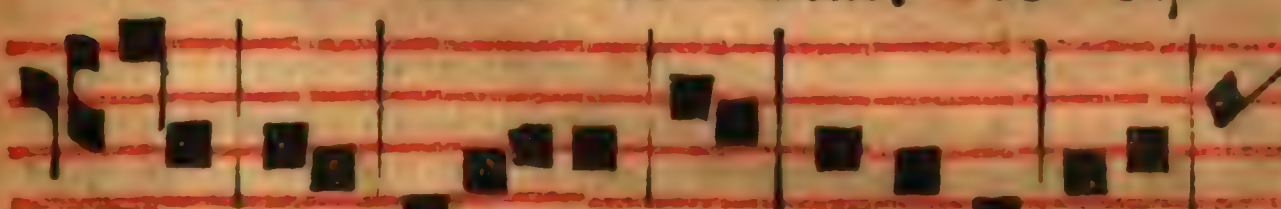
tu ens in parte dextra. Confuta tis



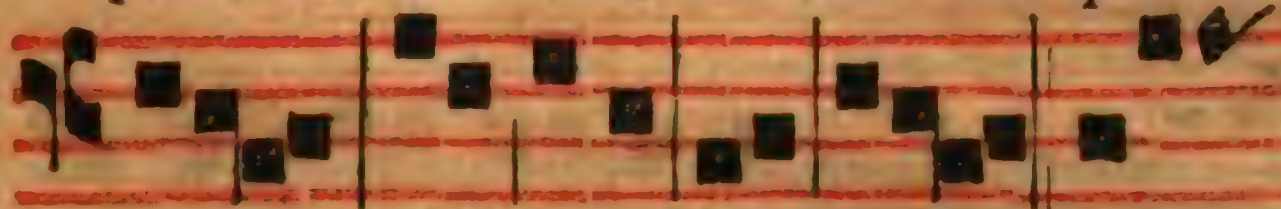
ma le di ctis, flam mis a cribus addi ctis:



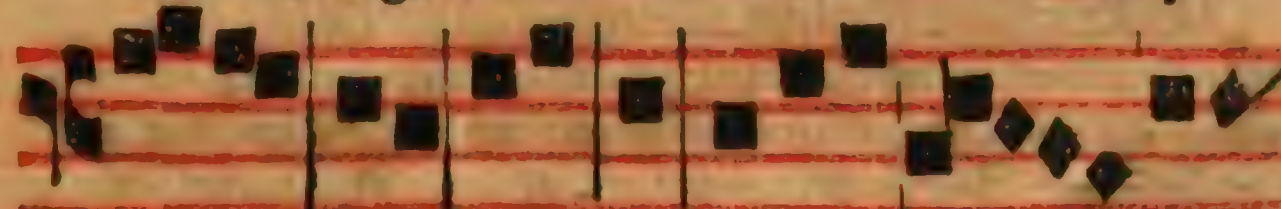
vo ca me cum be ne di ctis. Oro sup-



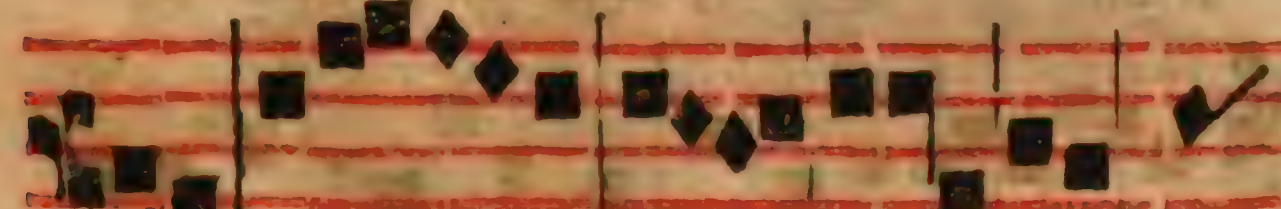
plex, & ac cli nis, cor contritum: quasi



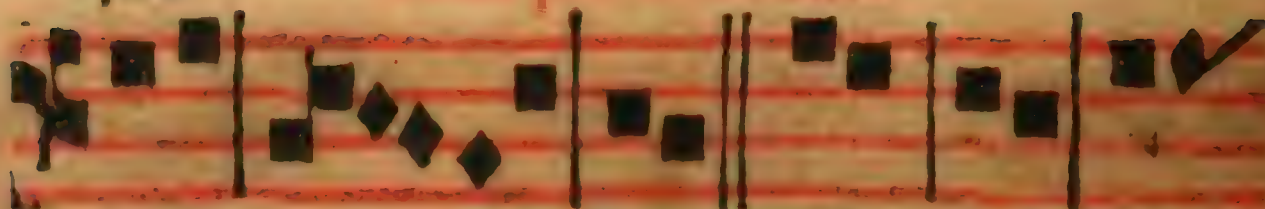
ci nis, ge re cu ram mei fi nis. I acry-



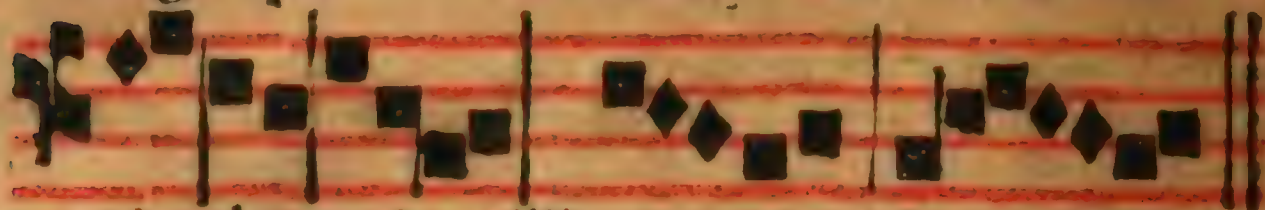
mo fa di es il la: qua re sur get ex fa-



uilla. Iu di can dus ho mo re us, huic, illis,
ergo



ergo par ce Deus. Ie Iesu Do-

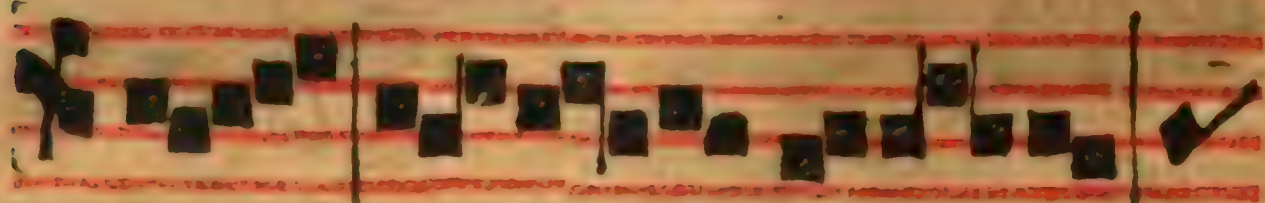


mine, dona e i vel illis re quem. A men.

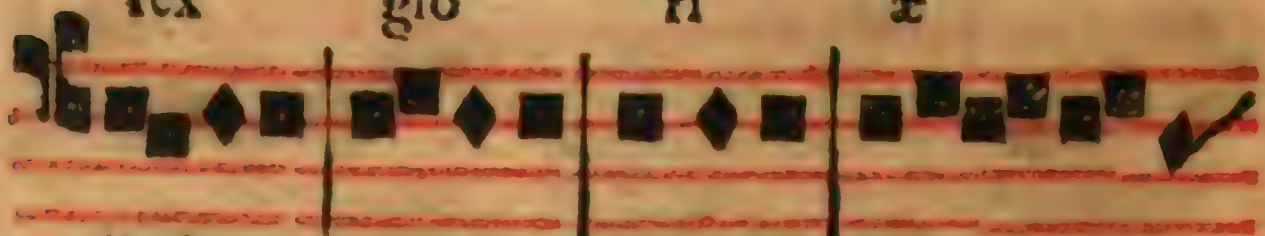
Offertorium.



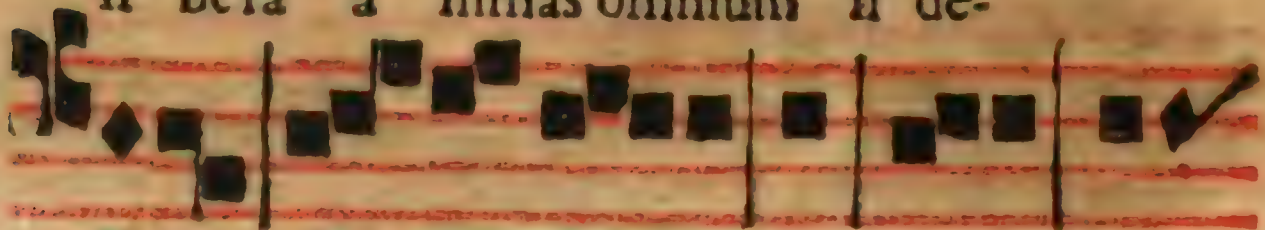
O mi ne Ie su Chri ste



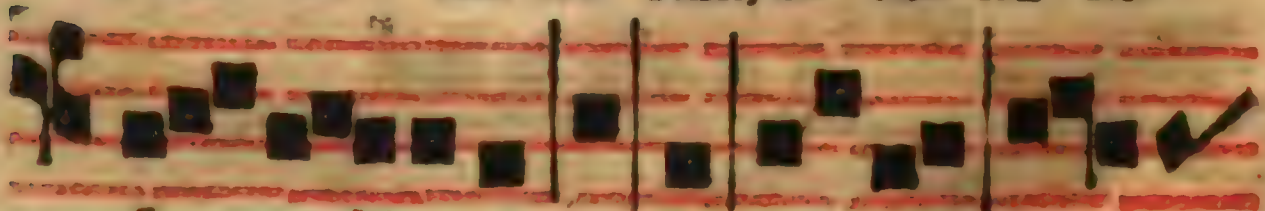
rex glo ri æ



li bera a nimas omnium fi de-

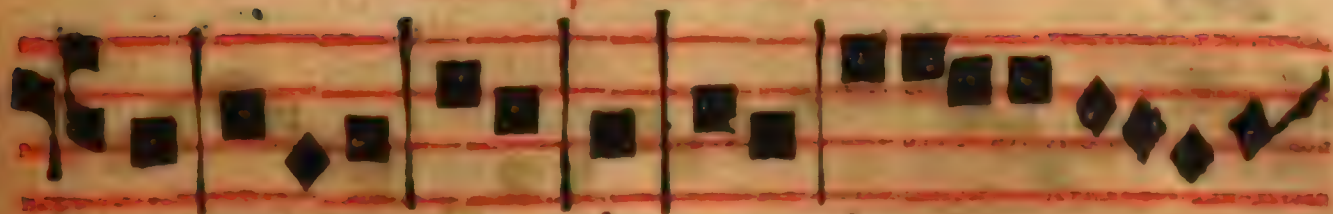


li um de fun cto rum, de ma nu in-

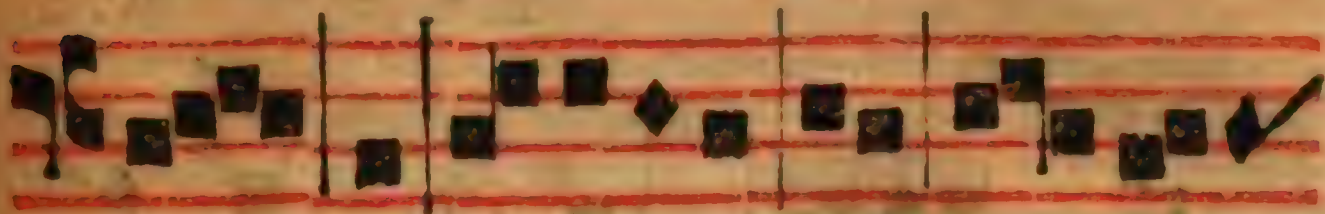


fer ni, & de profun do la-

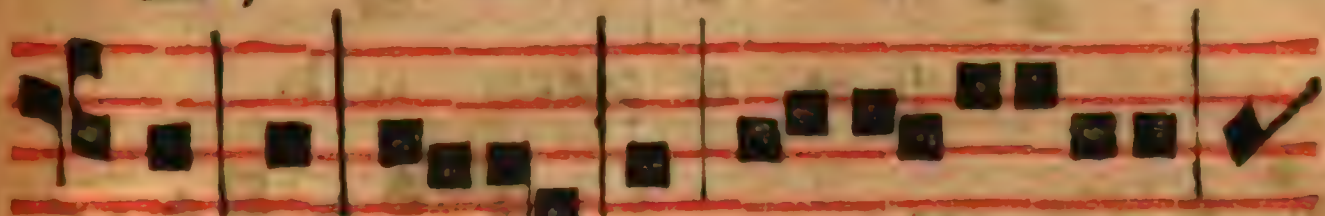
ci:



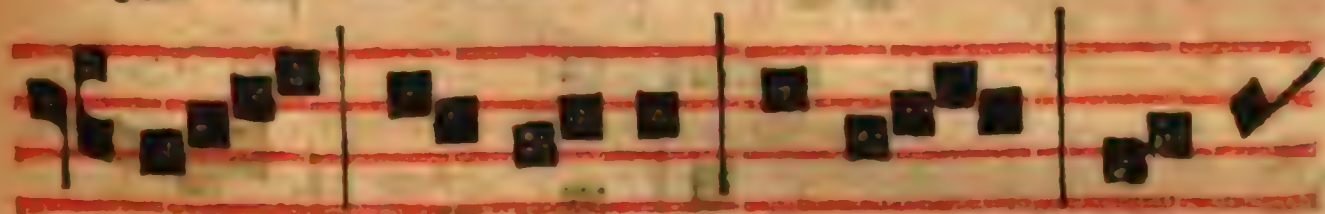
ci: li be ra e as de o re le o-



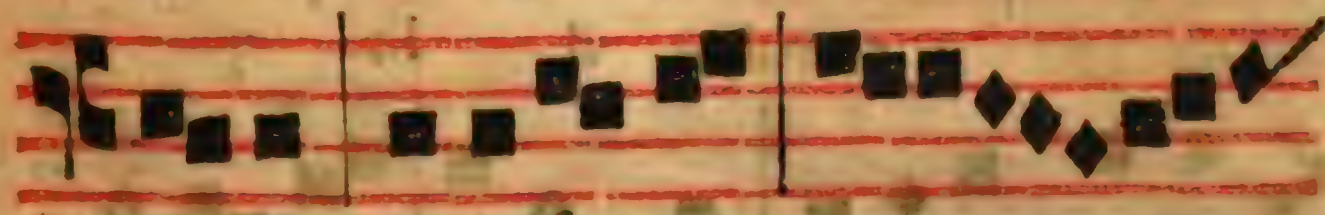
nis , ne ab sorbeat e as tar ta-



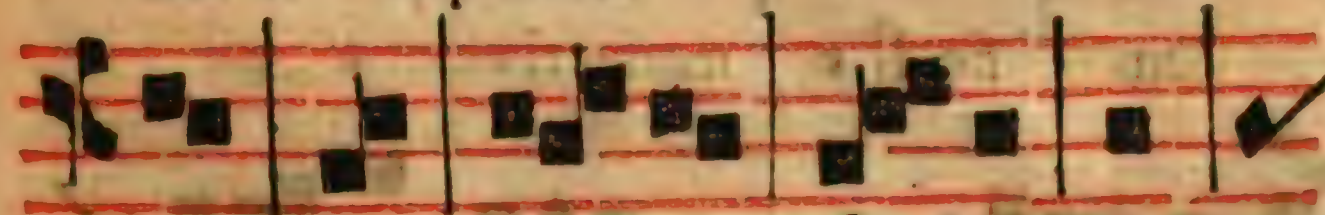
rus ne ca dant in ob scu ra,



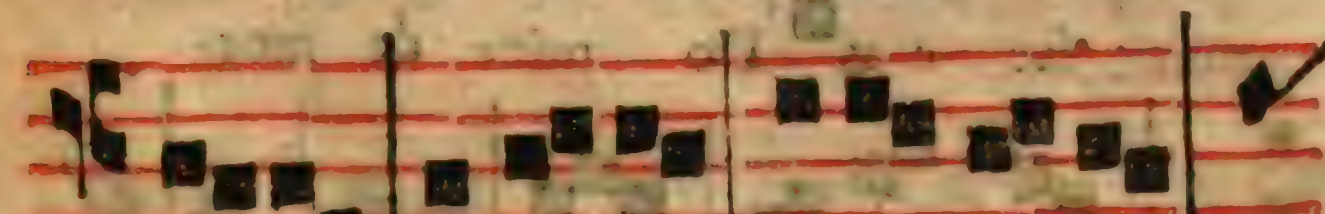
sed si gni fer san ctus Mi-



cha el re præ sen tet e as

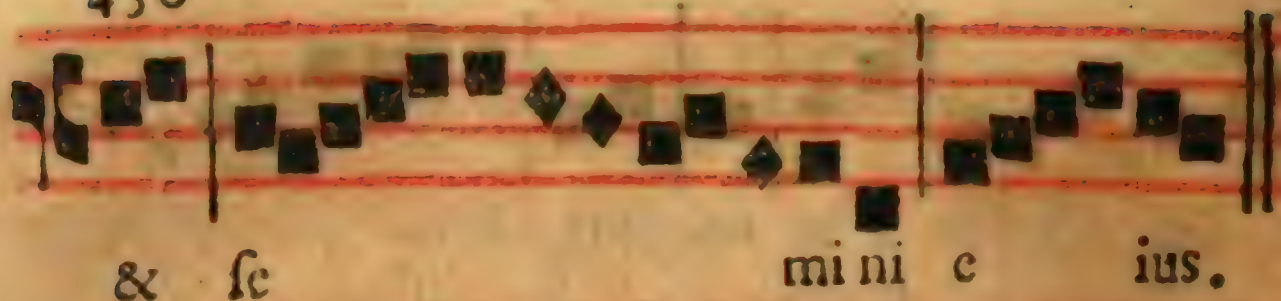


in lu cem san ctam. Quam

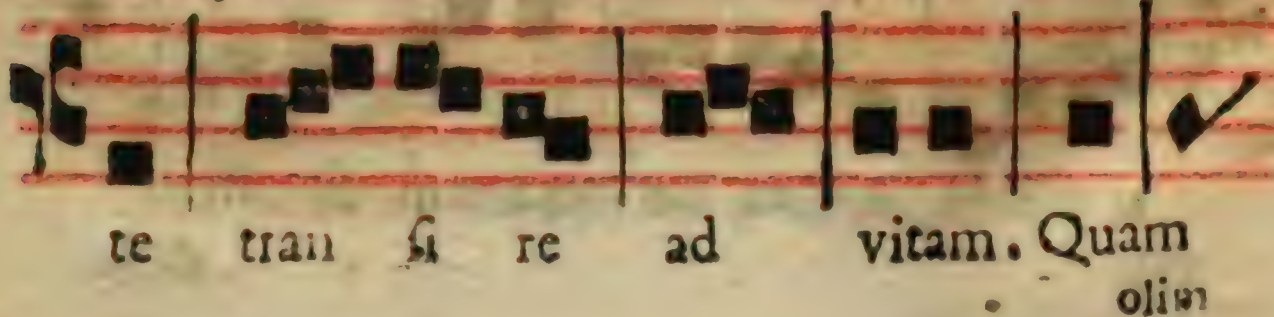
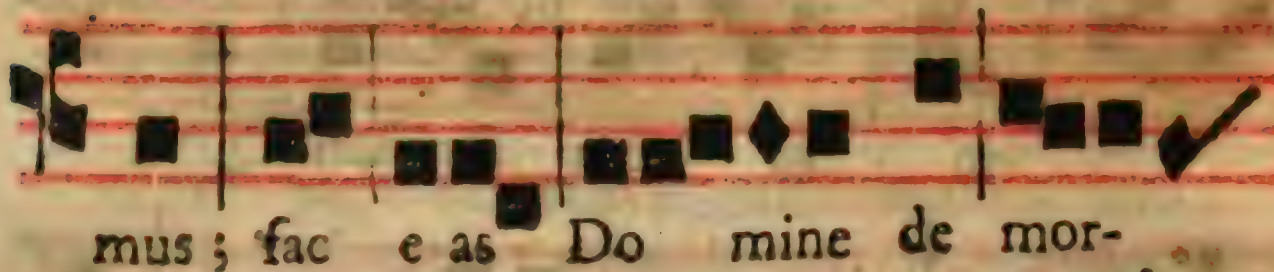
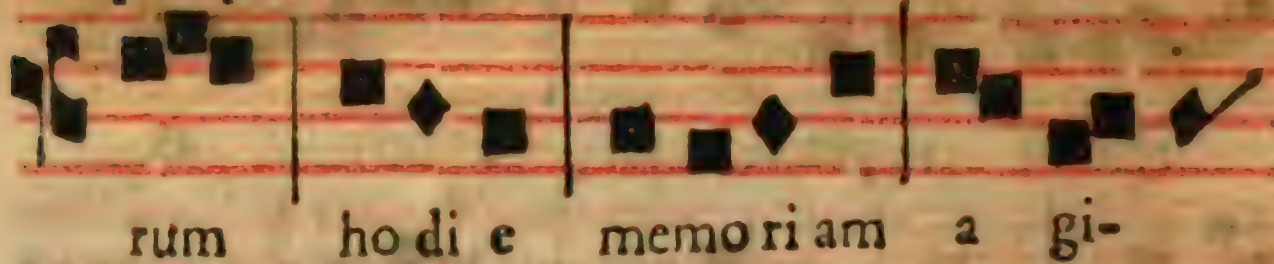
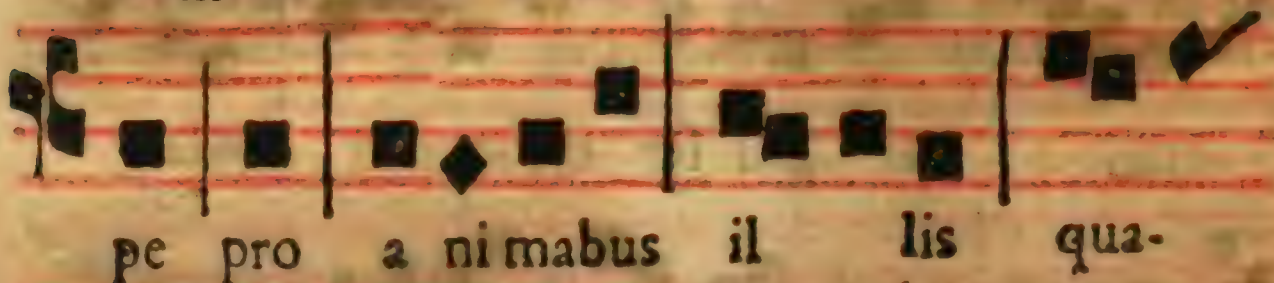
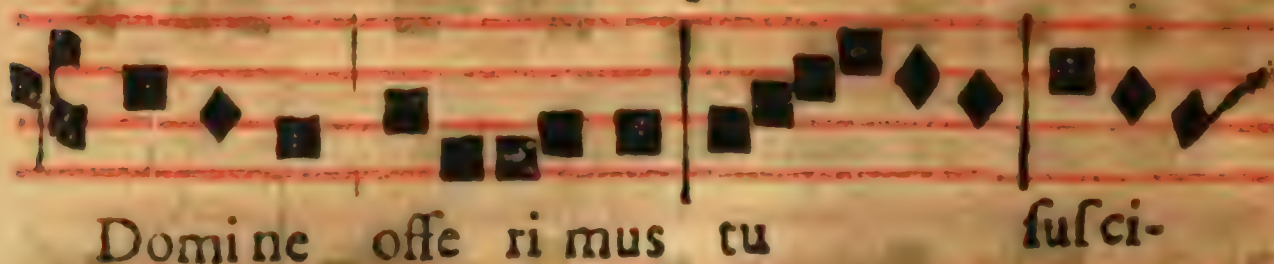
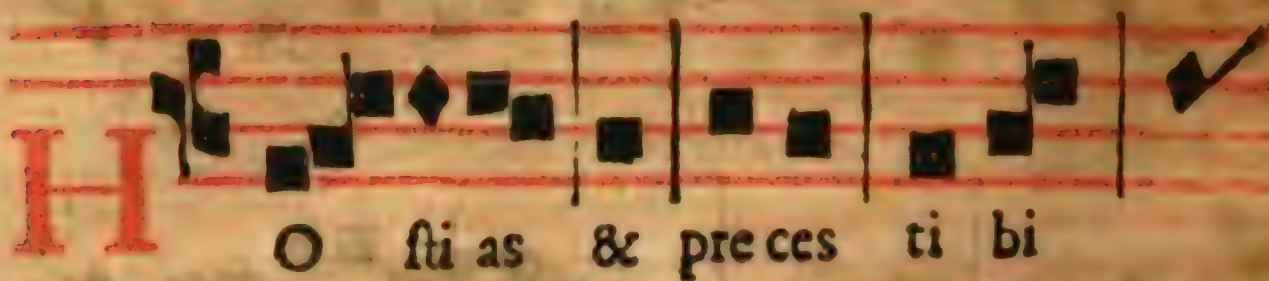


o lim A bra hæ pro mi si sti

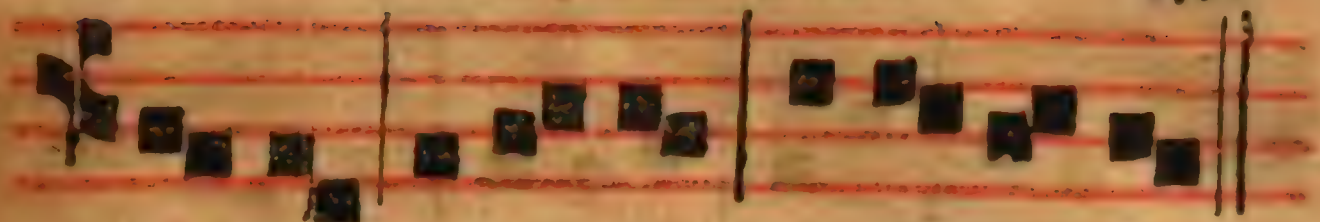
& se-



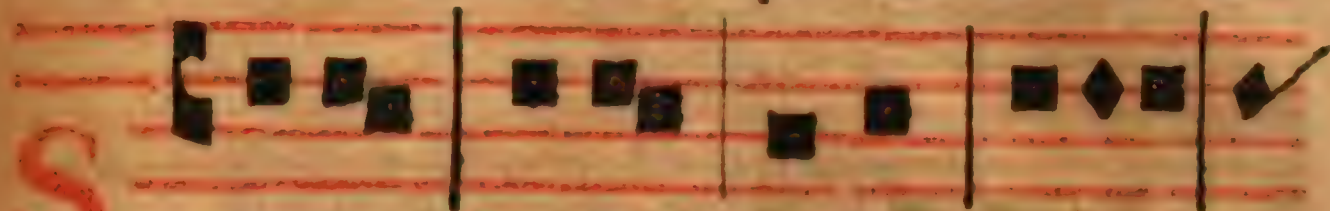
Cantores incipiant.



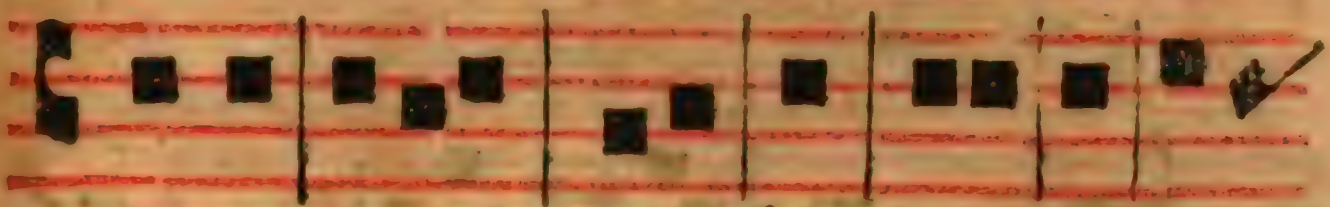
olivi



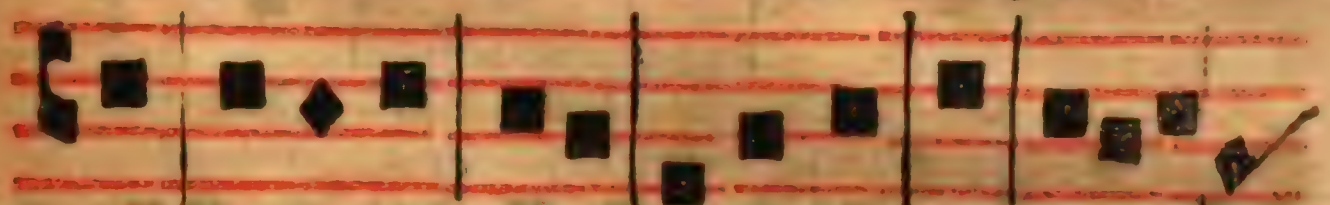
o lim A bra hæ pro mi si sti. &c.



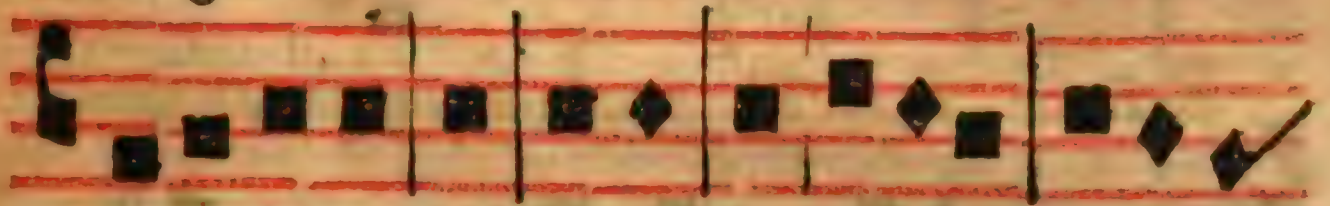
San ctus. **S**an ctus. **S**an ctus. **D**ominus



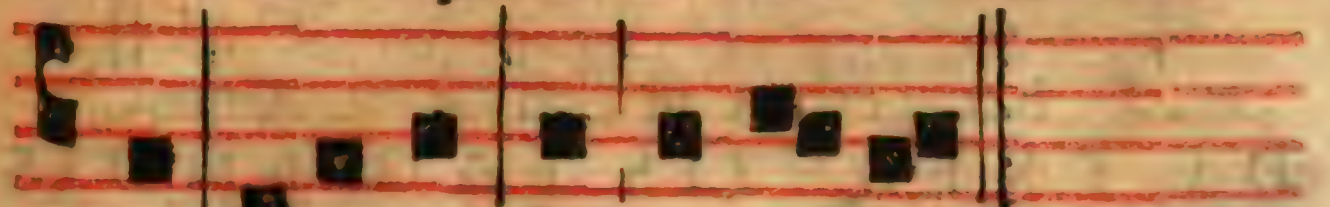
De us Sabaoth. **P**leni sunt cæ li, & ter-



ra glo ri a tu a, o san na in excelsis.



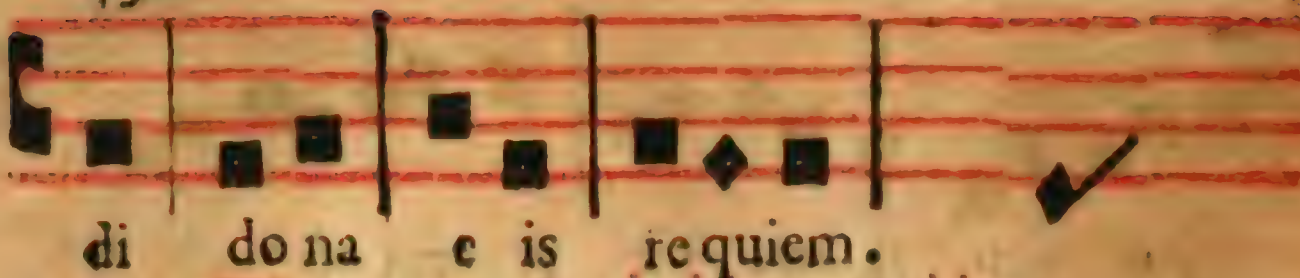
Be ne di ctus qui ve nit in no mi ne Domi-



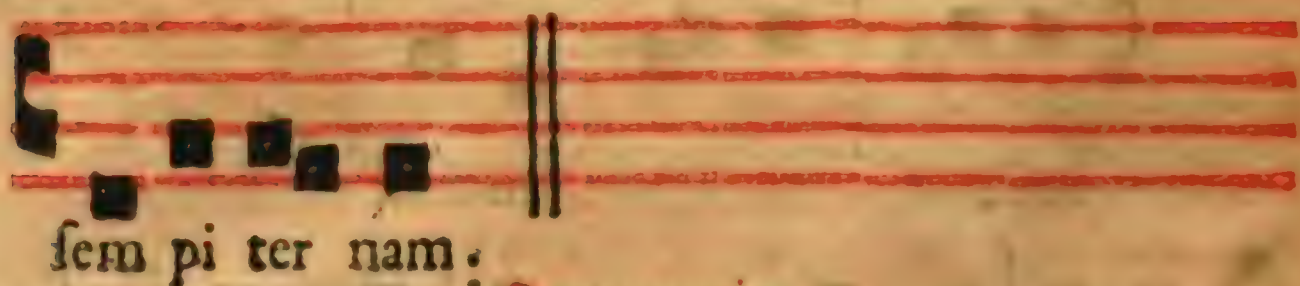
ni. **O** san na in ex cel sis.



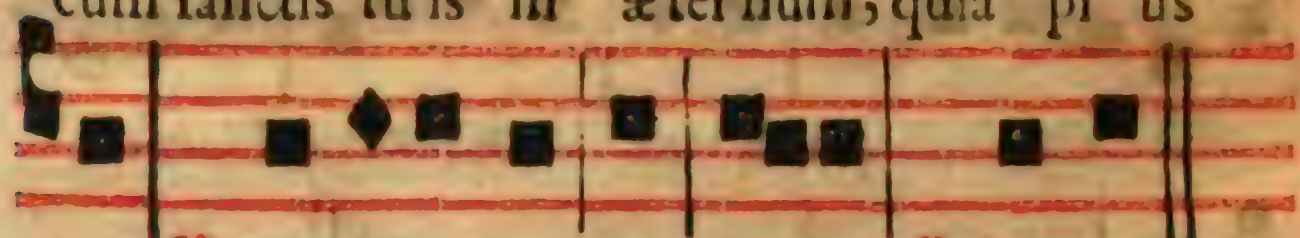
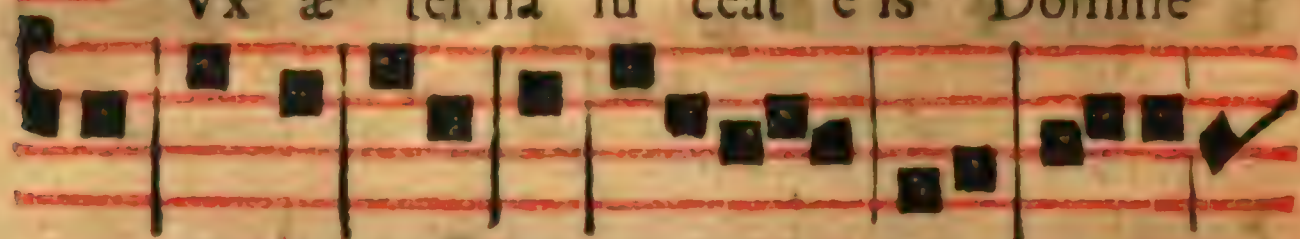
Agnus De i, qui tol lis pec ca ta mun-
di do-



Dicatur ter, & ad vltimum addatur.



Communio.



Requi e scant in pa ce. Amen.

DE EXEQVIIS FACIENDIS

post Missam Conuentualem: supra sepulchra

Defunctorum: in eorum anniuersario.



Vm faciendæ sunt exequiæ supra sepulchrū aliquod Defuncti post Missam Conuentua- lem, Sacrista tumulum Defuncti panno ali- quo cooperiat: & duos cereos, vnum ad ca- put,

put, & ad alium ad pedes accendat. Et post elevationem Corporis Christi Missæ Conue ntualis, faciat signum cum campana capituli: vt possint Fratres conuenire ad exequias faciendas. Quo facto crucem, & aquam benedictam, & cappam, seu pluuiale nigrum ad altare maius deferat. Fini a Missa Cantore ex cuius latere est Hebdomadarius incipiente **R. Libera me Domine.** Subdiaconus accepta Cruce de loco suo procedat ad tumulum præparatum; quem Conuentus iunioribus præcedentibus sequatur: & in ultimo Hebdomadarius cum pluuiali, & Diaconus à dextris eius cum libello processionali, & altero Accolytorum cum aqua benedicta à sinistris. Cum autem ad tumulum peruenerint, Subdiaconus cum Cruce collocet se ad caput sepulchri: & ceteri Fratres ordinent se secundum loci dispositionem. Hebdomadarius autem stet post Crucem cum ministris Completo Responsorio Cantor incipiat **V. Dies illa.** & Conuentus prosequatur: & finita resumptione incipiat, **V. Tremens.** postea si ibi consuetum est incipiat **V. Requiem.** Et si finita resumptione, si multe personæ nobiles ibidem fuerint: poterit cantari à Cantoribus **V. Creator.** Alioquin cantata resumptione. **Dū veneris.** post **V. Tremens.** vel **Requiem.** dicat Cantor. **Kyrie eleison.** Quo dicto Hebdomadarius aspergens tumulum aqua benedicta dicat alta voce. **Pater noster.** Quo in silentio dicto subiungatur. **Et ne nos. V. A porta inferi &c. V. Dominus vobiscum. R. Et cum spiritu tuo.**

O remus.

Si fuerit pro Episcopo, vel Sacerdote, dicatur Oratio. **D**eus, qui inter Apostolicos. *supra. pag. 407.*

Si pro Viro, Oratio. **I**ncлина. *supra. pag. 407.*

Si pro Muliere, Oratio. **Q**uæsumus Domine. *supra. pag. 408.*

Si fuerit anniuerſarium pro pluribus. Oratio.

Deus indulgentiarum Domine: da animabus famulorum tuorum: (*vel* famularum tuarum) quorum, (*vel* quarum) anniuerſarium deſiſitionis diem commemoramus, refrigerij ſedem, quietis beatitudinem, & luminis claritatem.

Si pro vno dicatur famuli tui cuius anniuerſarium.

Si pro vna, dicatur famulæ tuæ cuius.

Sequens Oratio ſubiungenda eſt ſemper poſt quamlibet prædictarum Orationum, quæ non debent terminari **Per Chriſtum**. ſcilicet dicta vltima dictione Orationis ſubiungatur Oratio. **D**eus cuius miſeratione: *ſupra. pag. 409.*

Et reſponſo à Conuentu, **Amen**. ſubiungat Hebdomadarius. **Requieſcant in pace. R. Amen.**

Quo dicto Cantor incipiat **Pſal. De profundis.** & ſic Conuentus præcedente Cruce reuertatur ad Chorum: & Hebdomadarius cum miniſtris ad Sacriſtiam vadant.

DISPOSITIO MANVS

Pro instructione Nouitiorum.



Haec manus in quatuor secatur partes: videlicet in lineam, & spacium, hoc modo ^{linea} & in graue: acutum, & superacutum hoc modo:

do: grauē: \lceil . A. B. C. D. E. F. acutum. g. a. b. c. d. e. f. Superacutum. gg. aa. bb. cc. dd. ee. quæ omnes vocantur his nominibus: videlicet. Maiusculæ, Simples, paræ, & geminatæ. Tertio modo diuiditur in clauēs, quæ referant totam manum: & hæ partitæ sunt in quatuor species: scilicet in clauēs vniuersales: clauēs regulares: clauēs principales: & clauēs capitales. Clauēs autem vniuersales sunt hæ: vt. \lceil . A. B. C. D. E. F. g. a. b. c. d. e. f. gg. aa. bb. cc. dd. ee. quæ sunt viginti & habentur per totas iuncturas manus. Clauēs regulares sunt septem, quæ sunt hæ: \lceil quadrum graue. Natura grauis. b molle acutum. \lceil durum acutum. Natura acuta: b molle superacutum. \lceil quadrum superacutum. Quarum hæ signo huiusmodi dignoscuntur, videlicet \lceil quadrum graue quæ signatur hoc modo \lceil . Natura grauis, quæ signatur hoc modo \lceil b molle acutum quæ signatur hoc modo \lceil b. \lceil quadrum acutum, quæ signatur hoc modo \lceil Natura acuta, quæ signatur hoc modo \lceil G per G sol re vt, post eam. Vocantur autem clauēs regulares, quoniam ipsæ regulant Hexacorda: idest sex voces vnaquæque earum. Clauēs principales sunt tres. Natura grauis: b. molle, & \lceil quadrum acutum. Clauēs capitales vero sunt duæ: videlicet natura grauis: & \lceil quadrum. Sunt enim capitales, quia in cantu plano solummodo capitaliter signantur: & ipsum totum regulant. Quarta diuisio manus est in b molle, & \lceil quadrum, ex quo dignoscitur natura manus, secundum

diatonicam dispositionem. Fit autem mutatio in manu propter ascensum, & descensum clauium regularium: quoniam cum transitur de vna clauis ad aliam, oportet vti nominibus vocum illius clauis ad quam transitur: & vbi est vna nota, ibi numquam fit mutatio. Vbi vero sunt duæ notæ, ibi sunt duæ mutationes: & vbi sunt tres notæ, ibi sunt sex mutationes, quia prima mutatio mutatur in secundam, & secunda in tertiam: & e conuerso, videlicet tertia in secundam, & secunda in primam. Regula autem ad faciendum mutationes solfizando est hæc.

Ascensus.	{	quartæ	{	fa, re, mi, fa.
		quintæ	{	fa, sol, re, mi, fa.
Descensus.	{	quartæ	{	fa, la, sol, fa.
		quintæ	{	fa, mi, la, sol, fa.

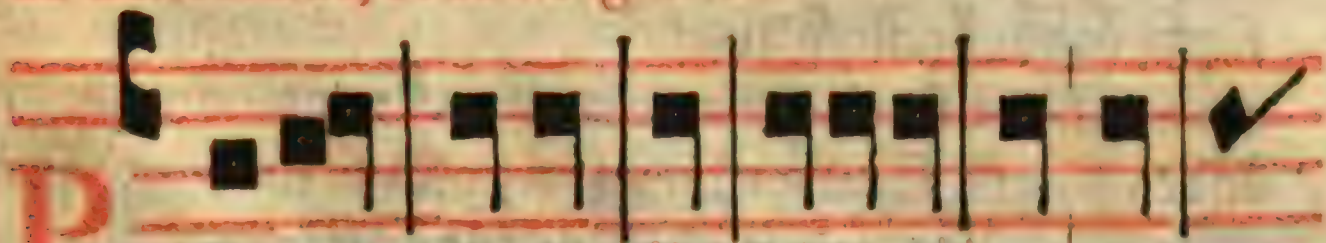
Mutationes autem fiunt solfizando prope clauem quantum potest. Ad solfizandum quidem multum conferunt, immo necesse sunt tria. Primum, scire mutationes, & bene legere notas, mandatis memoriæ clauibus. Secundo, habere mensuram, quæ est vita cantus. Tertio, voce discernere tonum à semitono. Qui quidem semitonus diuiditur in maiorem, & minorem, sicuti habetur in b. fa | = | mi, in quo vtitur, vt plurimum semitono minori: & semper vbi est fa, mi, ibi est semitonus, siue in ascensu, siue in descensu: & nisi quis recte calleat huiusmodi regulas, numquam cantor euadet. Cum vero hæc regulas manus optime

scies, tunc ad cognoscendos tonos regulares te transfer. Quorum regulæ sunt hæ.

Omnis cantus Ecclesiasticus in medijs clauibus terminatur, hoc est in D, E, F, G, grauibz vel in confinalem terminum, scilicet a \square . c. d. acuta: & hoc est, quia nullus cantus ecclesiasticus regularis, supra suam finalem, potest plusquam octo notis ascendere, vel sub sua finali quatuor notis descendere. Præter prædictas vero clauēs, nullam supra, vel subtus inuenies, cui non desit plenitudo depositionis, quatuor scilicet notarum, vel eleuationis perfectio, hoc est octo notarum. Igitur primus, & secundus tonus regularis terminatur in D. graui, vel in a. acuto cum re. Tertius, & quartus tonus terminantur in E. graui, vel in a. acuto cum mi, vel in \square quadro, de quibus datur talis regula. Quando cantus in prædictis clauibus terminatur, ascendit ad sextam notam supra suam finalem, vel vltra, tunc est authenticus toni, siue imparis, hoc est primi, vel tertij, & hoc siue descendat sub sua finali tribus, vel quatuor notis, siue non. Si vero sub sua finali tribus, vel quatuor notis descendat, & nusquam supra suam finalem ad sextam notam, vel vltra, aut supra ascendat, tunc est toni plagalis, seu paris, id est secundi, vel quarti. Quod si nec ad sextam notam, supra suam finalem ascendat, nec ad quartam, vel tertiam sub sua finali descendat: tunc si melodia, & virtus cantus in superioribus notis plus se tenuerit, quam in inferioribus, erit ille cantus toni authenticus, siue imparis.

paris. Si vero plus in inferioribus erit, tunc cantus ille toni plagalis, siue toni imparis. Quintus, & sextus tonus terminantur in F. graui, vel in C. acuto. Septimus, & octauus solum in g. terminatur, & de his talis datur regula. Quando cantus in prædictis clauibus vniuersalibus terminatur, ad dyapason, seu duplam, aut octauam (quod est idem) suæ finalis ascendit: semper est autentici toni, seu imparis, id est quinti, vel septimi, siue sub sua finali descendat, siue non. Quando vero quatuor notis sub sua finali descendit, & nusquam duplam, siue octauam, siue finalis apprehendit, tunc est toni plagalis, siue paris, id est sexti, vel octauæ. Quod si nec prædicto modo ascenderit, vel descenderit, tunc si melodia, & virtus cantus plus se in superioribus notis tenuerit, quam in inferioribus, erit cantus ille toni imparis, siue autentici. Si vero plus in inferioribus, erit cantus ille toni paris, siue plagalis. Toni autentici, videlicet tertius, & primus, quintus siue septimus, vocibus octo ascendunt, solamque vocem descendere possunt. Toni plagales, videlicet sextus, & octauus, atque secundus, quartus pariter, vocibus ascendunt quinque, totidemque descendunt.

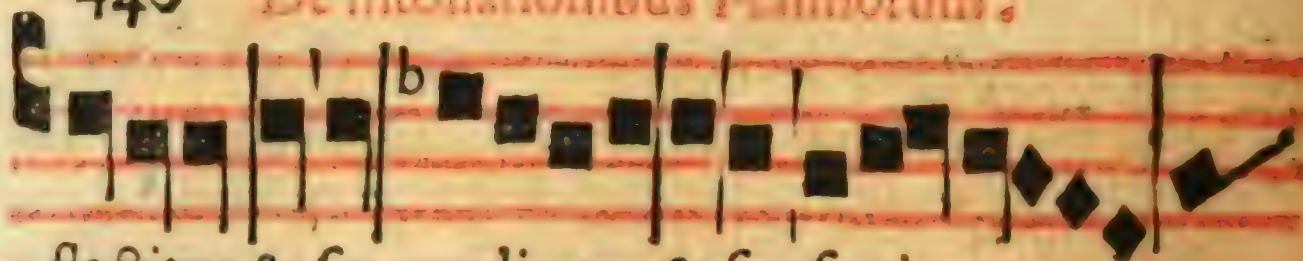
De intonationibus Psalmorum, & Canticorum, & ad Benedictus, & ad Magnificat.



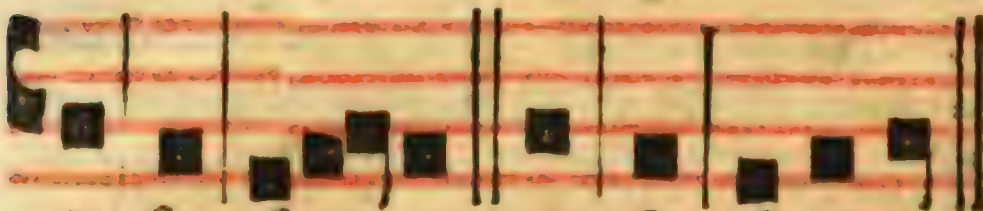
Rimus tonus sic incipit, & sic

Ec 4

Aceti-

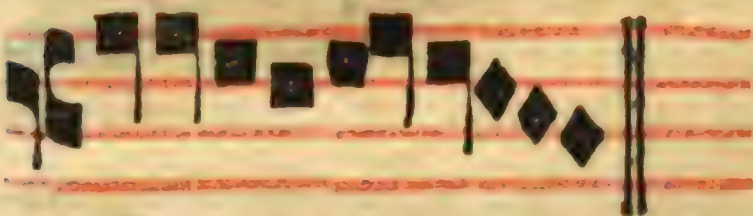


flectitur, & sic mediatur, & sic finitur,



& sic finitur, & sic finitur.

Primus vero tonus in quatuor clauibus vniuersali-
bus potest incipere, videlicet in C. & in D. no. b. gra-
ui, & a acuto, quando incipit in C. habet hanc dis-
cretiuiam.



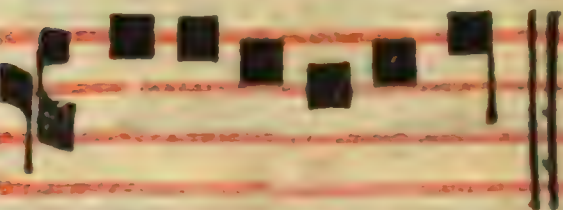
Quando incipit in
D habet altam.

E v o v a e.



Quando incipit in a.
habet infam.

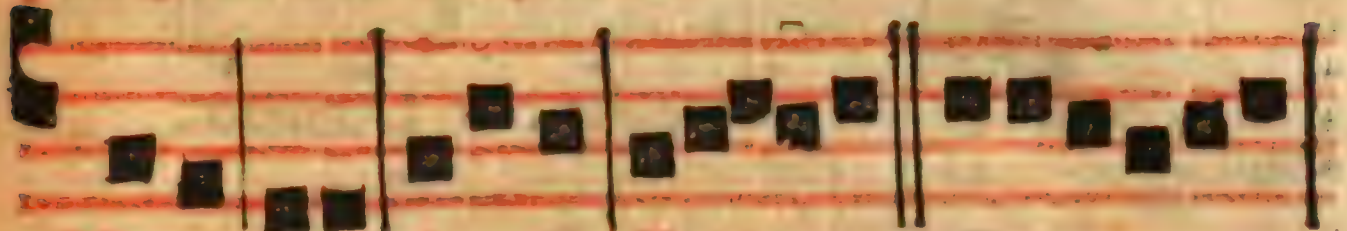
E v o v a e.



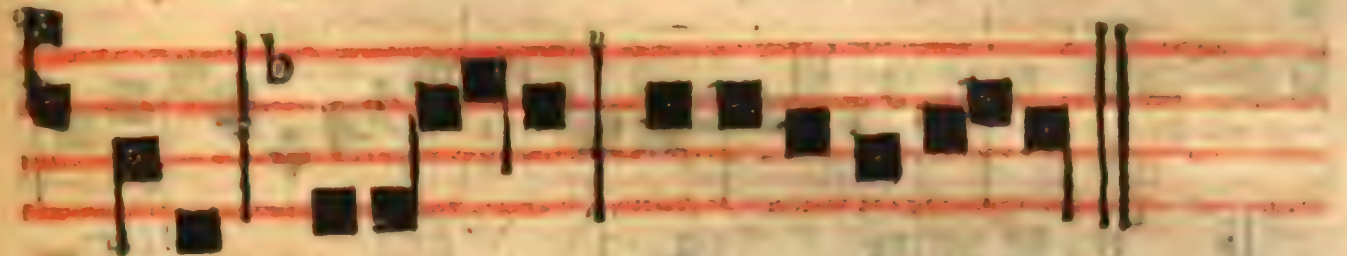
E v o v a e.

Quando vero Antiphona incipit in F. grani, si illam
mi re. sequatur per fa. ut patet in Antiphona. Volo
pater. vel de fa. statim saliat in la. ut videtur potest in
Antiphona. Apertis thesauris suis. vel de fa. per sol.

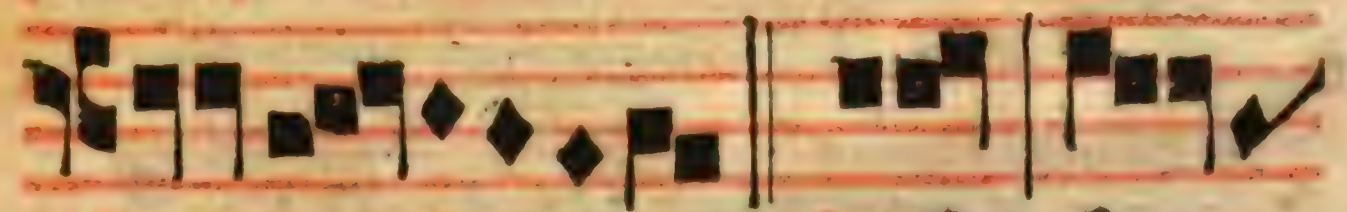
ascendat in la. ut apparet manifesto in Antiphona.
Dominus. semper habet differentiam illam positam
 post predictas Antiphonas.



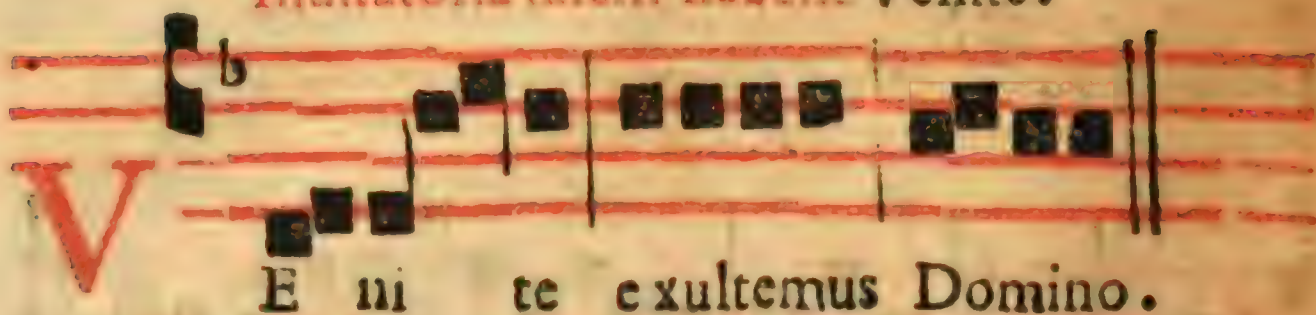
Volo pater. **A**pertis. **D**ominus. **E**vo v a e.
 Quando vero Antiphona incipit in fa. & de fa. de-
 scendit in ut. & inde per re. ascendit illa. ut patet in
 Antiphona sequenti, habet differentiam positam post
 Antiphonam.



Aue Mari a. **E**vo v a e.
 Quando etiam Antiphona incipit sicut iam superius
 diximus in eodem **F.** gravi, & in notis inferioribus in-
 cit melodiam, non statim ascendendo ad la. ut patet
 in Antiphonis sequentibus, habet illam differentiam
 positam post Antiphonas.



Pa ter **I**p si so-
 li. **E**vo v a e.



Responsoria talem solent habere cantum
communit in Versu.

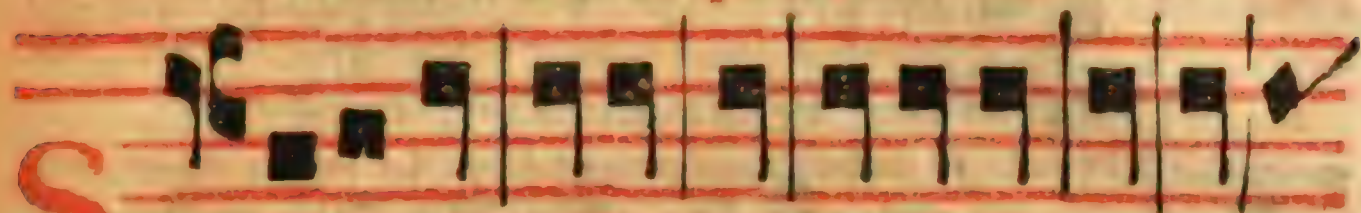


Notandum quod Versus communes primi toni, & secundi, & tertij, & quarti, & quinti, & sexti, & septimi videntur esse alterius toni quam eorum &. quod esset inconueniens iudicari cum resumptionibus suorum Responsorium, vt scilicet ibi terminetur cantus, vbi resumptio Responsorij terminatur, & vnus sit cantus **V.** cum sua resumptione. Simile habetur frequenter in graduali, quod &. est toni imparis, & Versus eius toni imparis, **Alleluia** toni paris, & eius Versus toni imparis. Sed vnus est cantus Responsorij cum suo Versu, & **Alleluia.** cum suo Versu. Et iudicandi sunt omnes illi cantus esse tonorum imparium: quibus licet sub sua finali tribus, vel quatuor notis descen-

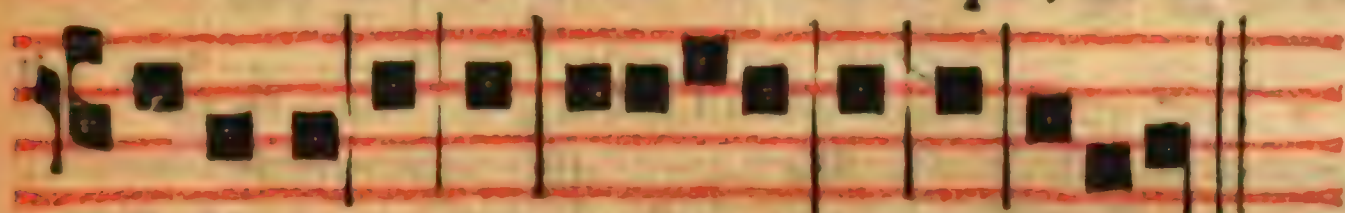
cen.

ascendere, dum tamen super suas finales ad sextam, vel septimam notam ascendant.

De tono secundo qui sic innotatur.

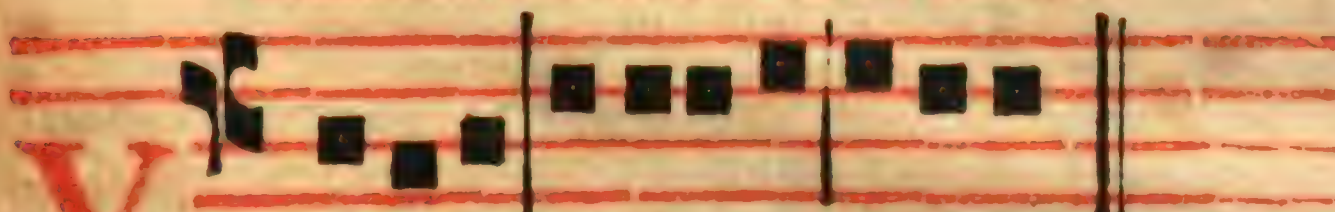


Secundus tonus sic incipit, & sic



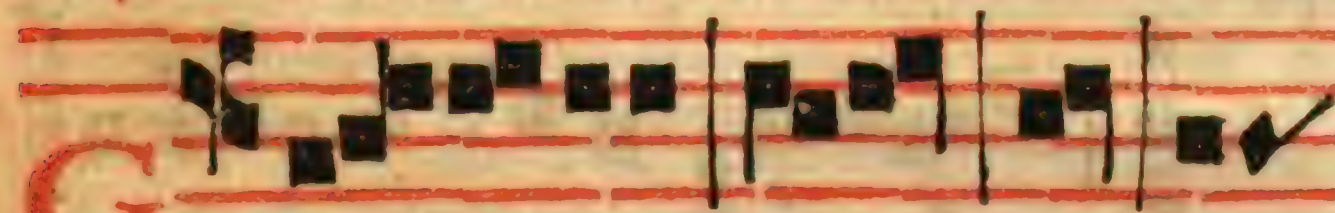
flexatur, & sic mediatur, & sic finitur.

Inuitatoria talem habent Versum.

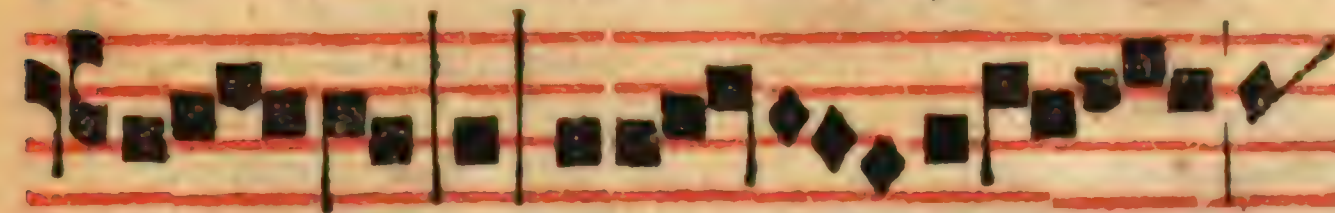


Eni te exultemus Domino.

Resp. talem solent habere cantum communiter in Versu.



Gloria Patri, & Fi-

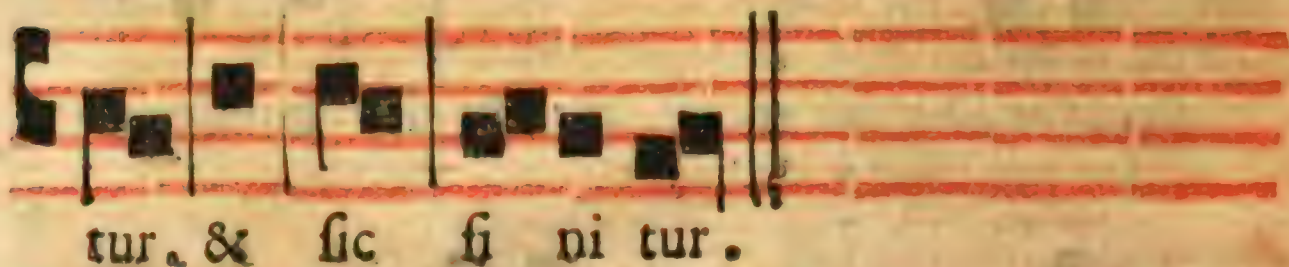
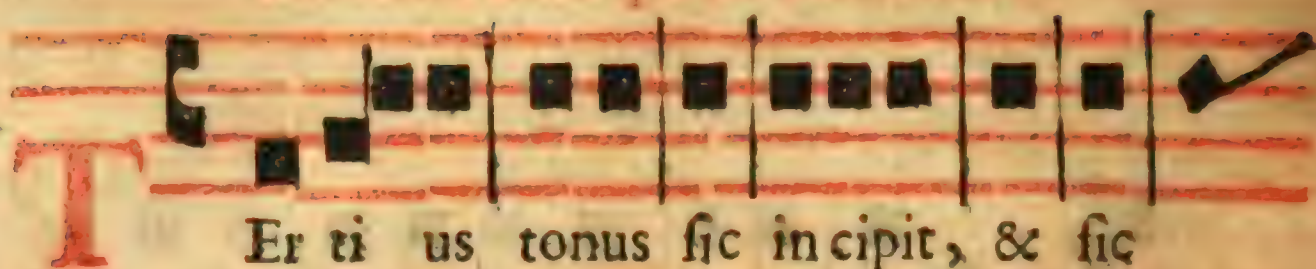


li o, & Spiritu



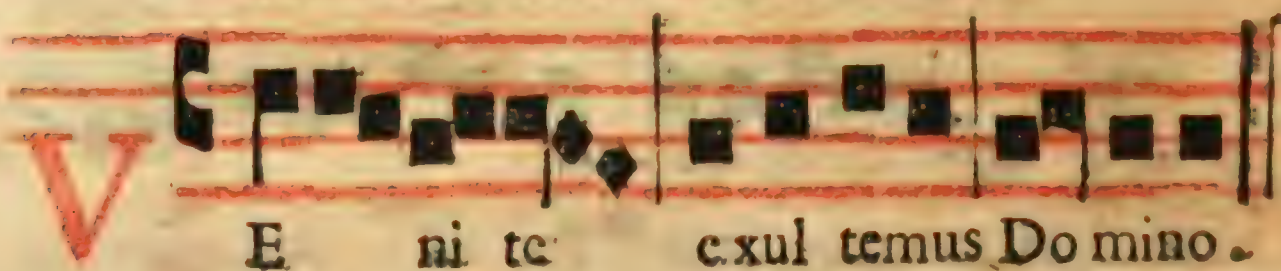
san cto.

*De tertio tono;
De tertio tono qui sic intonatur.*

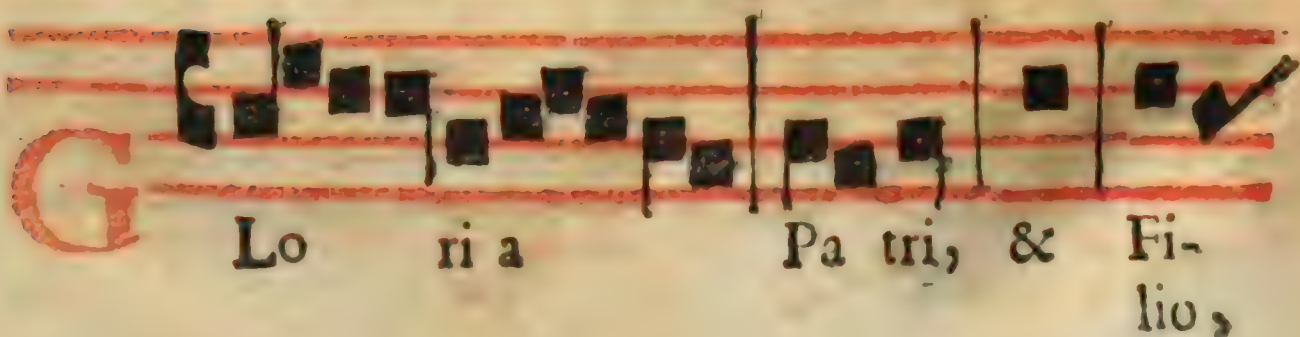


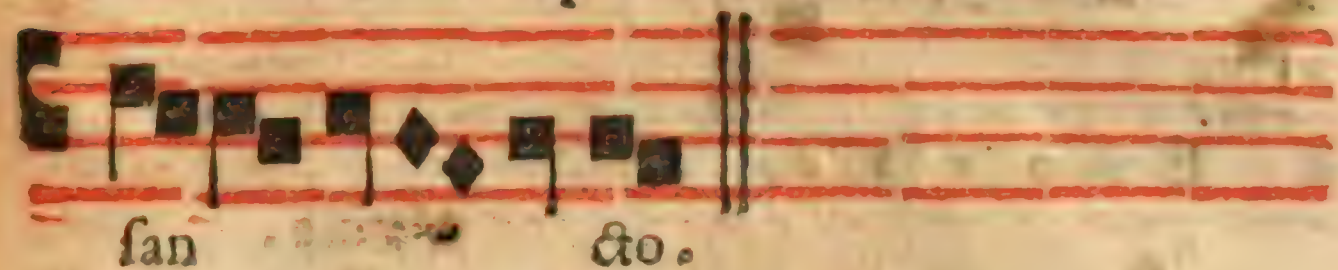
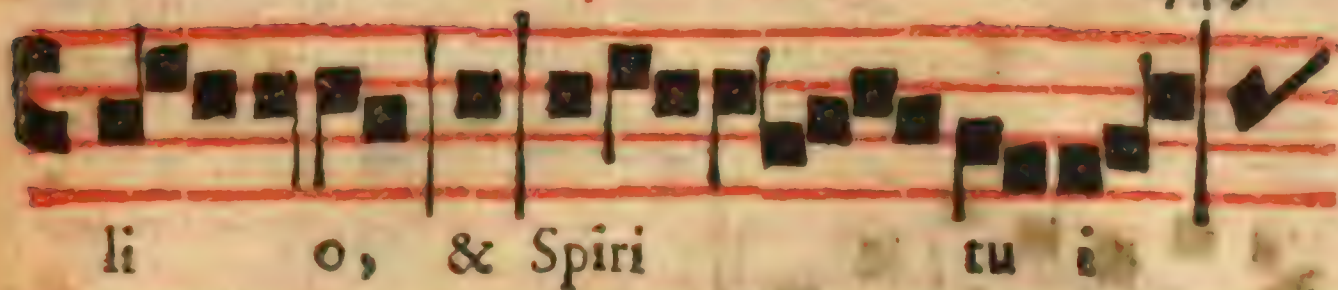
*Quando tertius tonus incipit in E. graui, habet istam
ultimam differentiam, omnes alie Antiphonae ha-
bent illam primam.*

Invitatoria talem habent Venite.

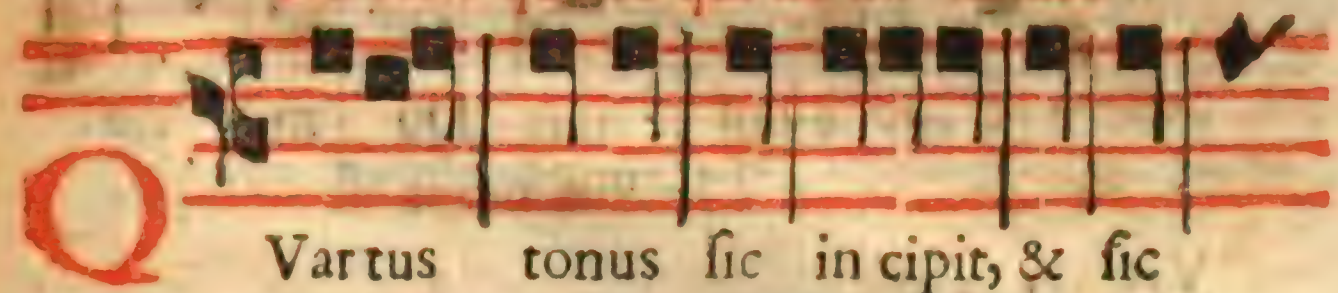
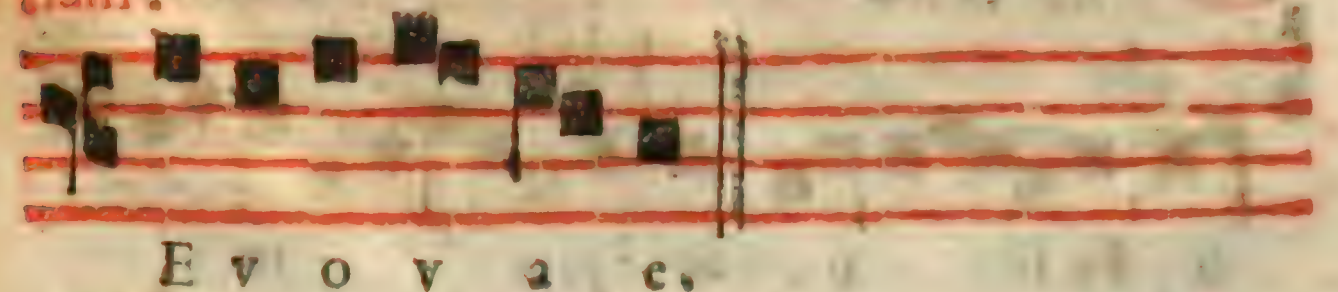


*Responsoria talem cantum habere solent com-
muniter in Versu, videlicet.*



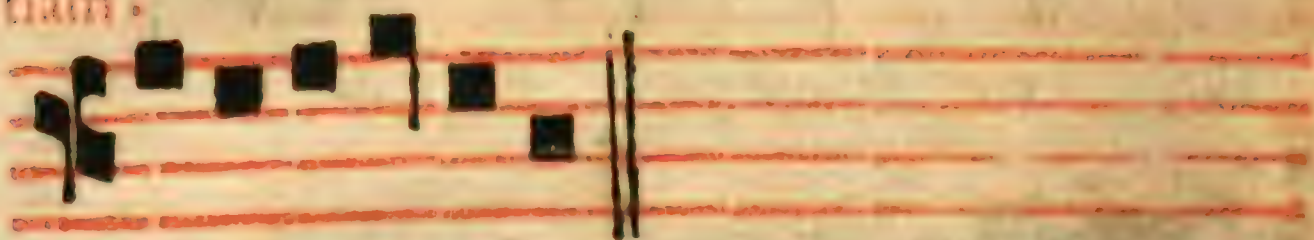


De tono quarto qui sic intonatur:

Quando fuitur in E. graui habet hanc differen-
tiam:

Quando finitur in a acuto habet talem differenziam.

circum.



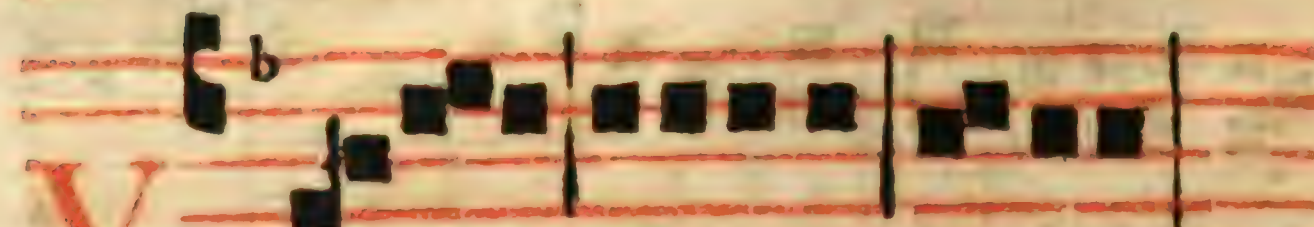
E v o v a e.

Inuitatoria talem habent Venite.



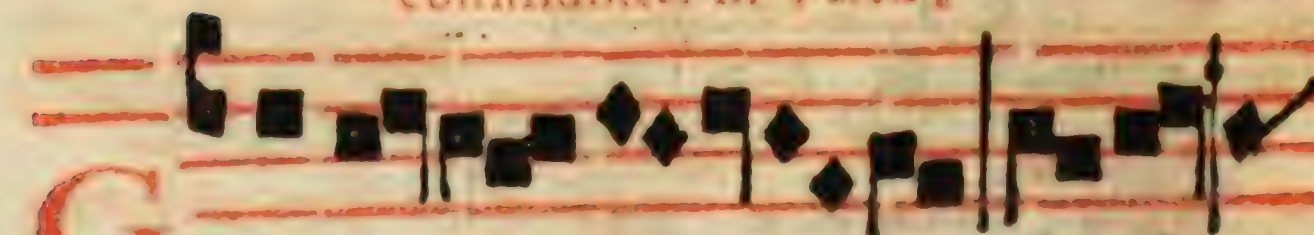
E ni te ex ul te mus Do mi no.

Inuitatorium etiam Christus natus est. talem habet Venite.



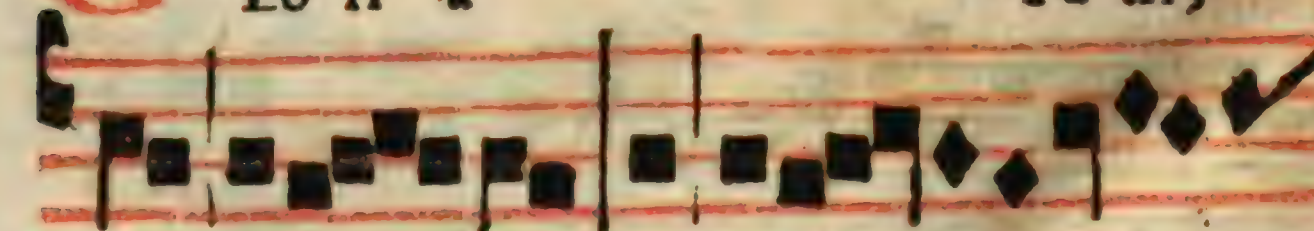
E ni te e xultemus Domino.

Responsorialia talem solent habere cantum communiter in Versu.



Lo ri a

Pa tri,



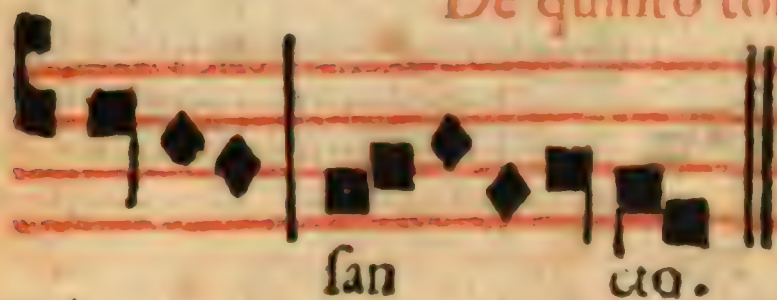
& Fi li

o,

& Spi ri

tu i

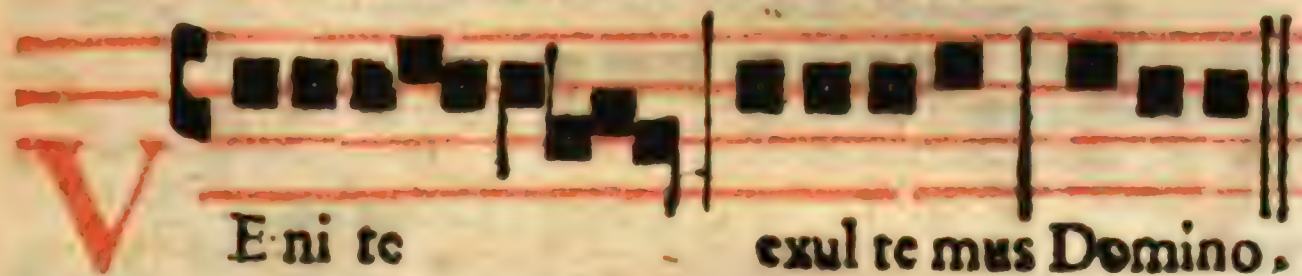
san-



De quinto tono qui sic intonatur



Invitatoria talem habent Venite.

Responsoria talem solent habere cantum commu-
niter in Versu.



ॐ.

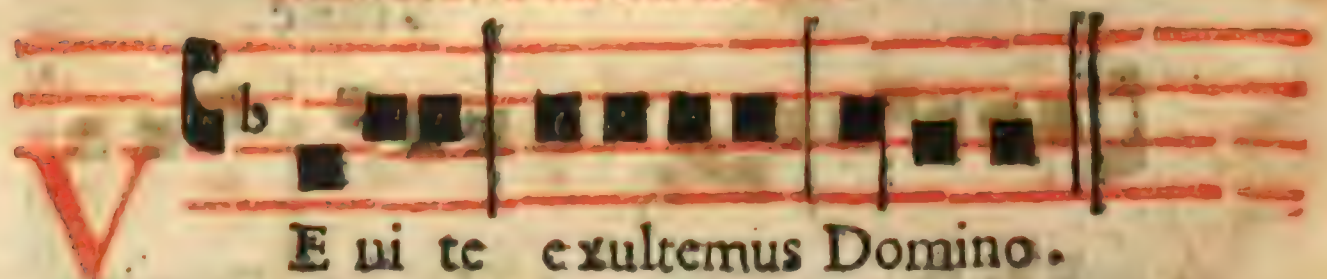
S Ex tus tonus sic in ci pit, & sic

Ex tus tonus sic in ci pit, & sic



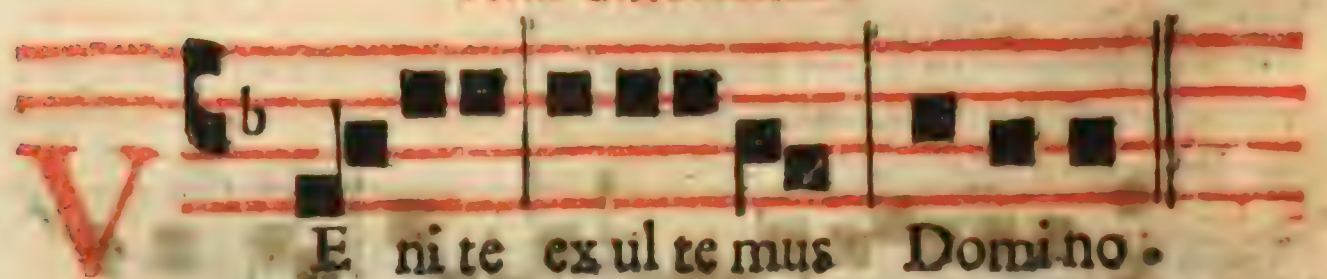
flexitur, & sic mediatur, & sic finitur.

Inuitatoria talem habent Venite.



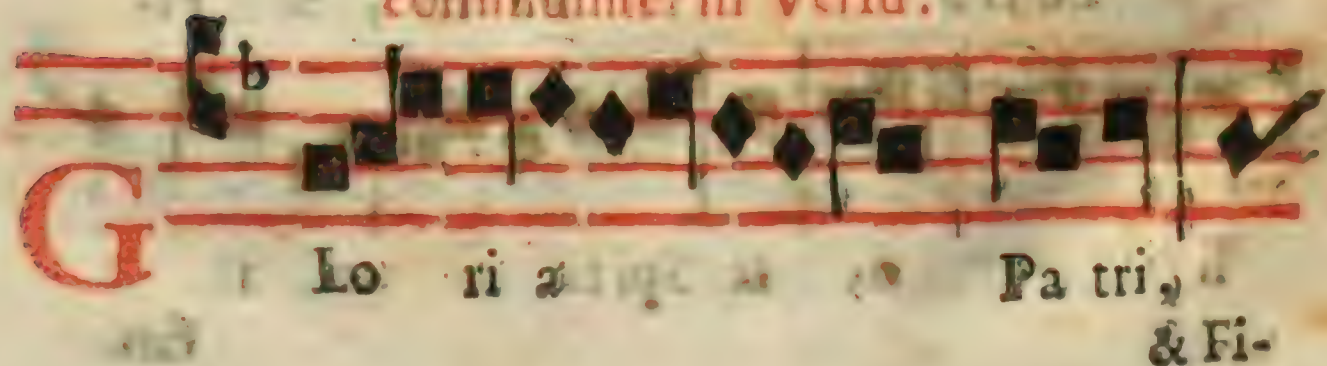
E ui te exultemus Domino.

Alia differentia.



E ni te ex ul te mus Do mi no .

Responsoriam talem solent habere cantum
communiter in Versu.



Lo

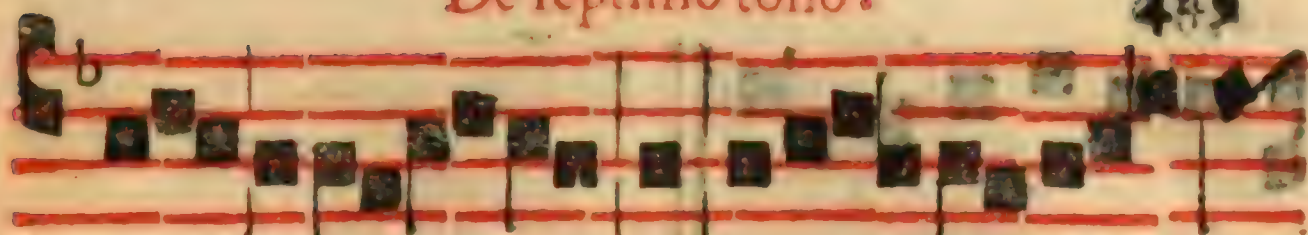
112

Pa tri.

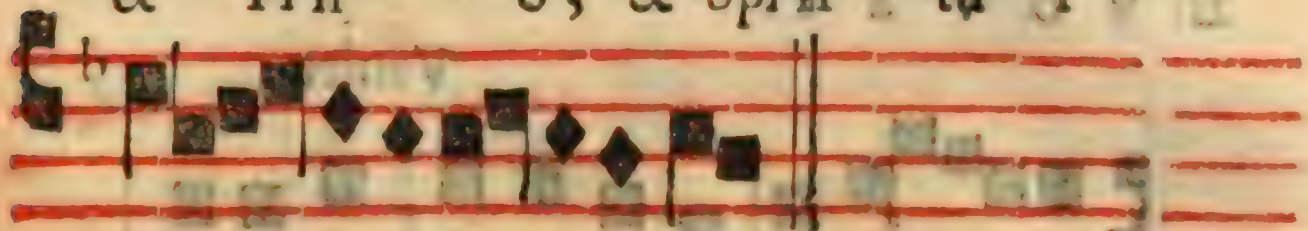
& Fi-

De septimotono.

443



& Fi li o , & Spi ri tu i



san cto.

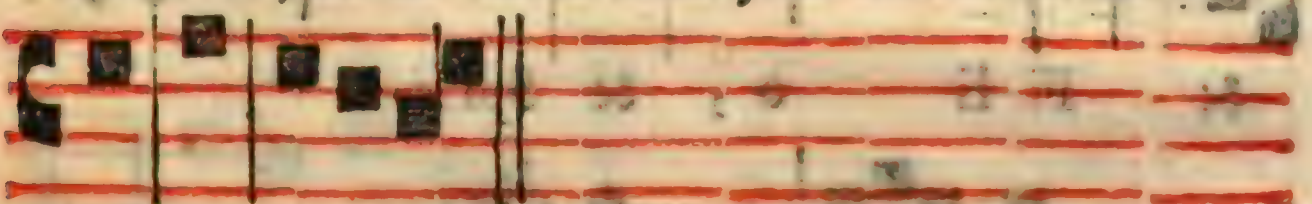
De tono septimo, qui sic intonitur.



S E pti mus. tono sic incipit, & sic

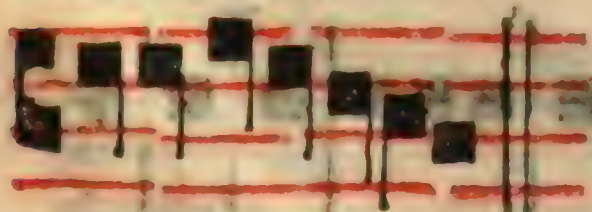


he ti tur, & sic me di a tur, & sic fi ni tur.



& sic fi ni tur.

Antiphonæ quæ incipiunt in g. & statim ascendunt vel in re. vel in mi. vel in fa. habent hanc differen-
tiam.

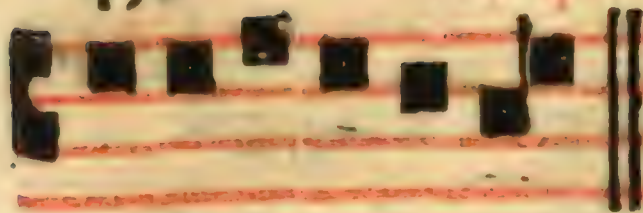


E v o a e.

Omnes vero aliæ Antæ siue incipiant in g. siue alibi, ta-
lem habent differentiam.

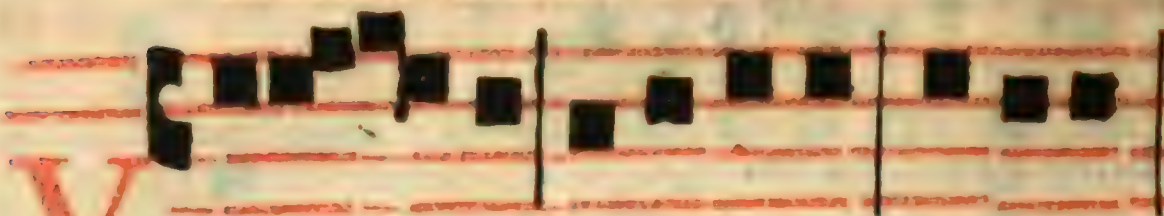
Et

Evo-



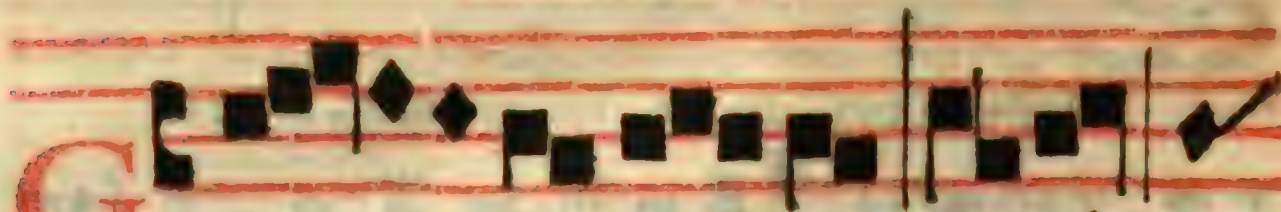
E v o v a e.

Invitatoria talem habent Venite.

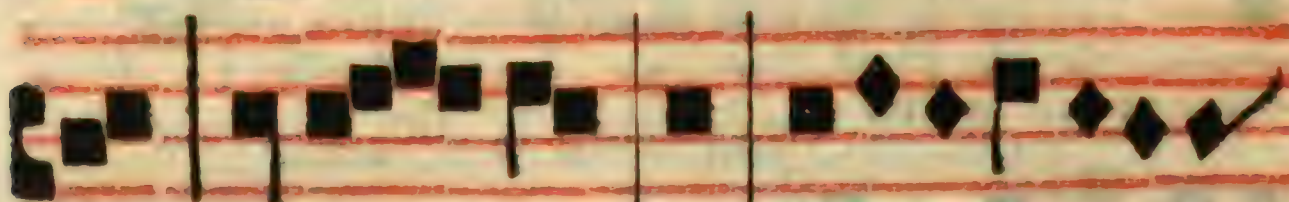


V E ni te o xul temus Do mino.

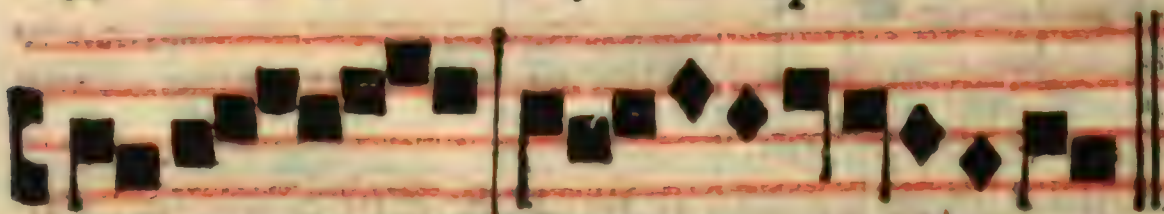
Responsoria talem solent habere cantum communiter in V.



G Lo ri a Pa tri,

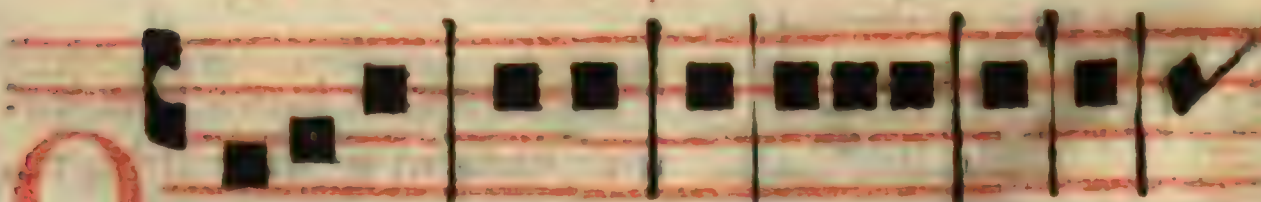


& Fi li o, & Spi ri-



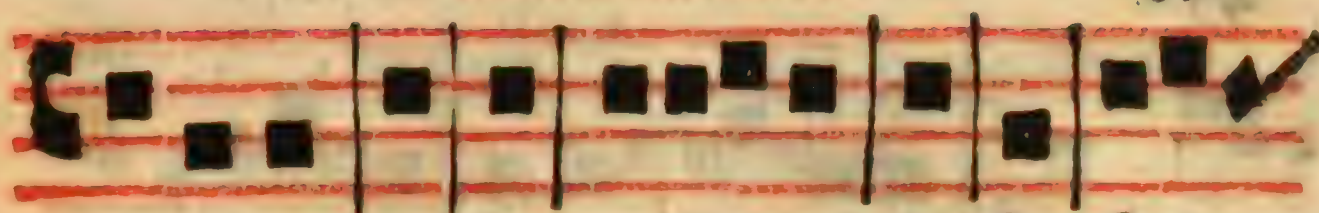
tu i san cto,

De octavo tono qui sic intonatur.

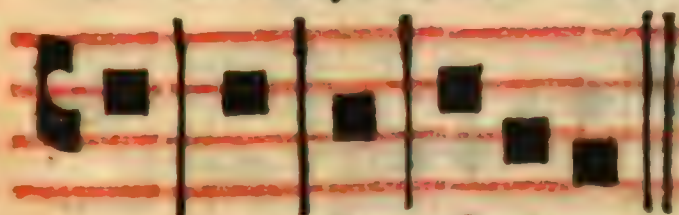


O C ta uus to nus sic in ci pit, & sic

ac-

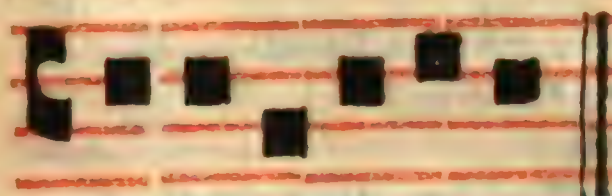


fle & i tur, & sic me di a tur, & sic fi ni-



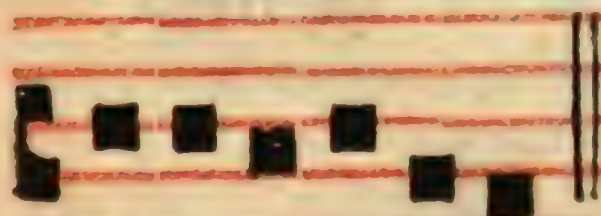
tur. & sic fi ni tur.

Antiphonae quae incipiunt in c. acuto, talem habent differentiam.



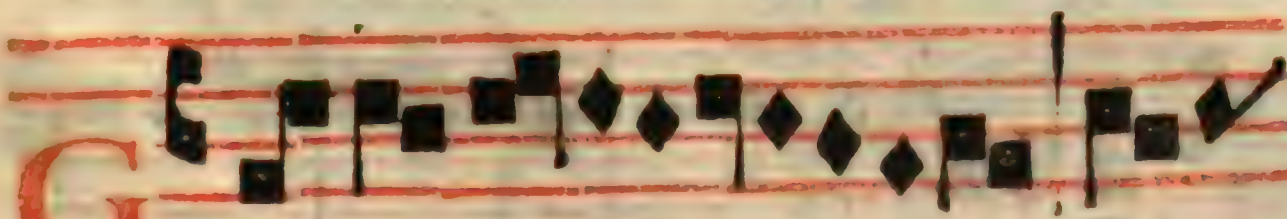
E v o v a e.

Omnes vero aliae Antiph. praeterquam Antiphona Nos qui vivimus. talem habent differentiam.



E v o v a e.

Responsoria talem solent habere cantum communiter in Versu.



Lo ri a

Pf 2

Pa-
tri;

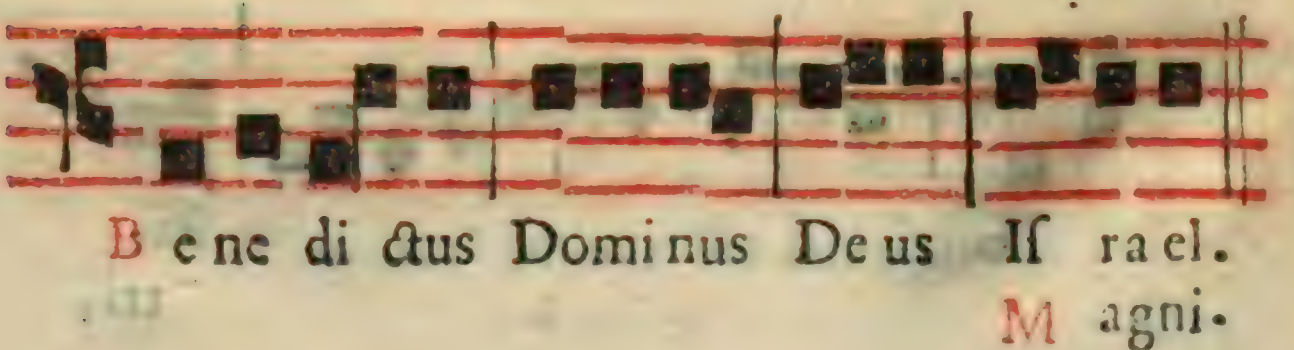
452 Intonationes ad Benedict. & ad Mag.

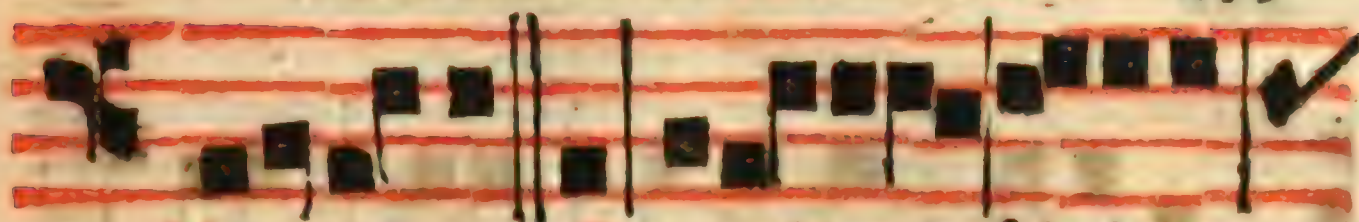


Primus tonus.



Secundus tonus.



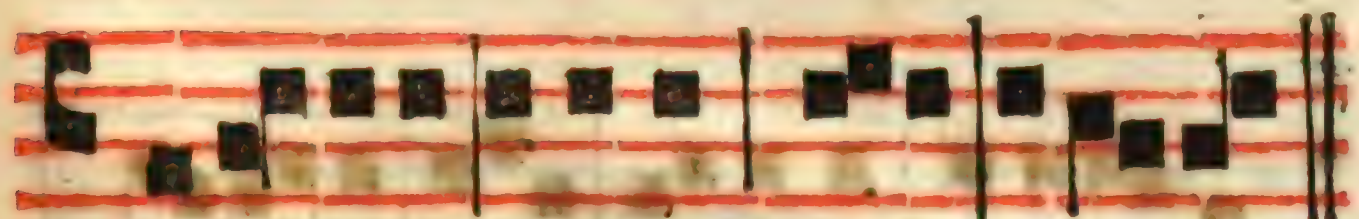


Magnificat, **E**t exultavit spiritus

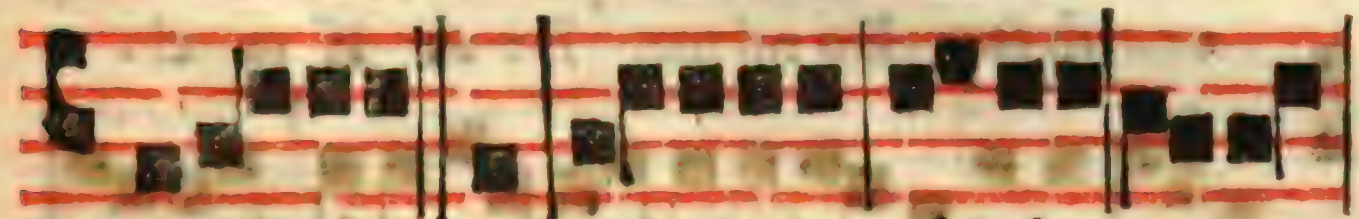


meus.

Tertius tonus.

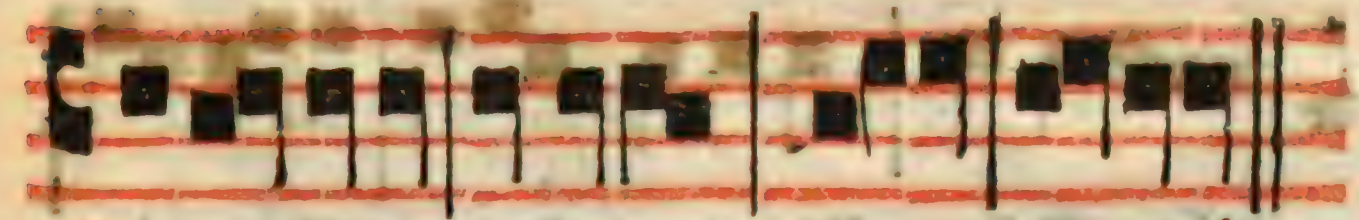


Benedictus Dominus Deus Israel.

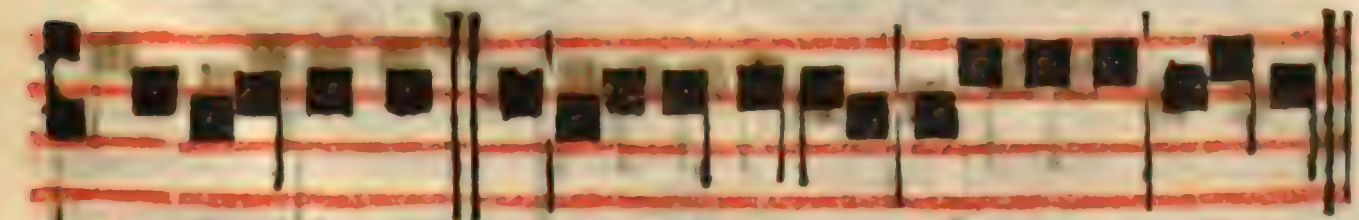


Magnificat, **E**t exultavit spiritus meus.

Quartus tonus.



Benedictus Dominus Deus Israel.

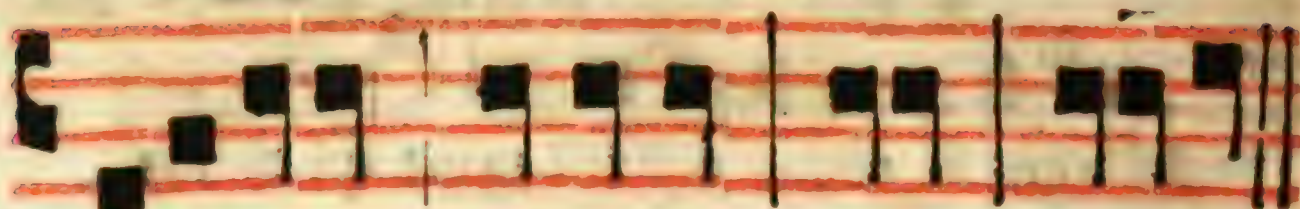


Magnificat, **E**t exultavit spiritus meus.

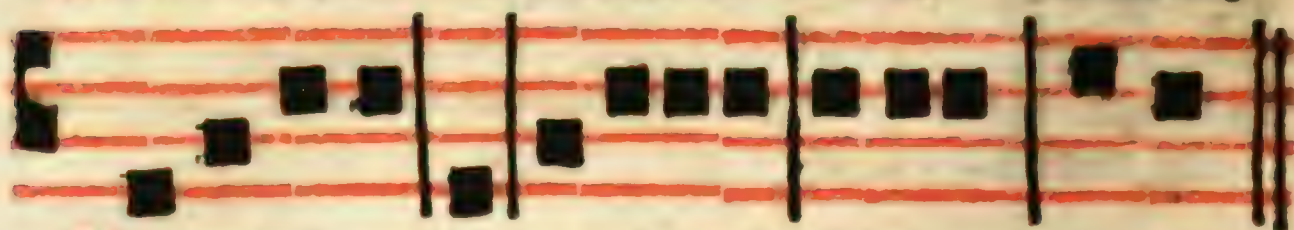
Ff ;

Quin-

Quintus tonus.

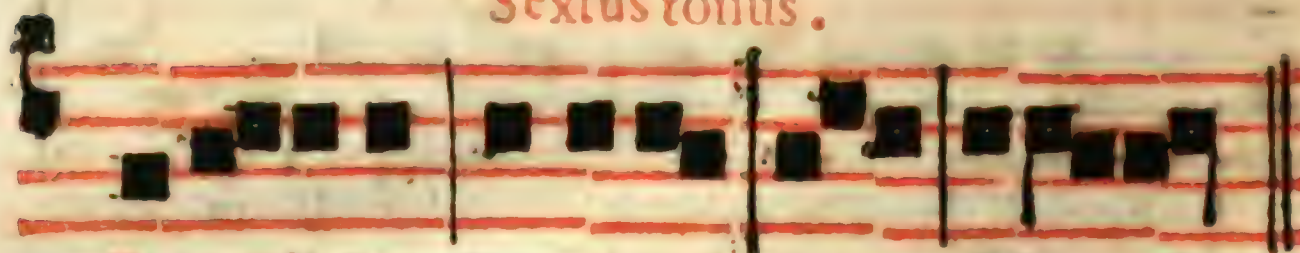


Bene dictus Dominus Deus Israel.

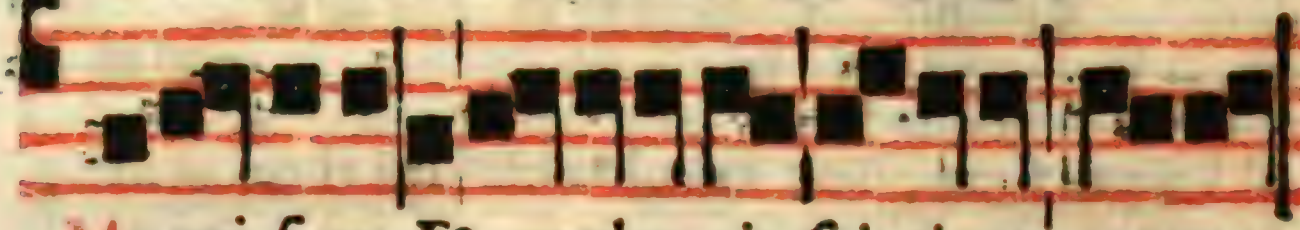


Magnificat. Et exultavit spiritus meus.

Sextus tonus.

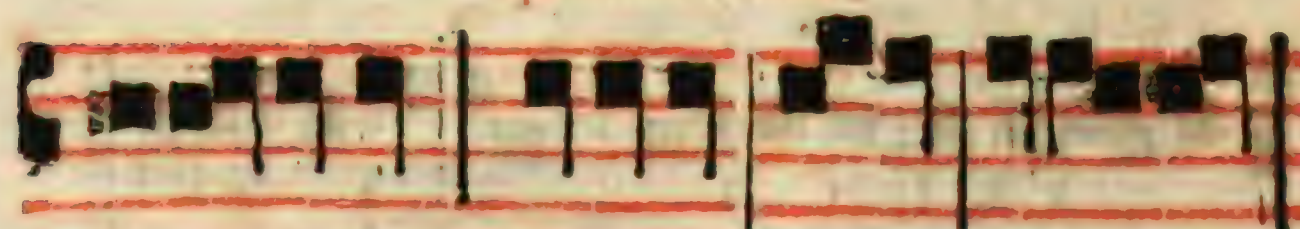


Bene dictus Dominus Deus Israel.



Magnificat. Et exultavit spiritus meus.

Septimus tonus.

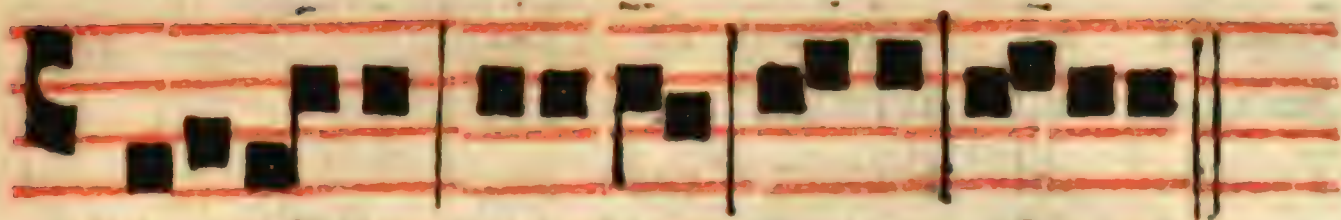


Bene dictus Dominus Deus Israel.

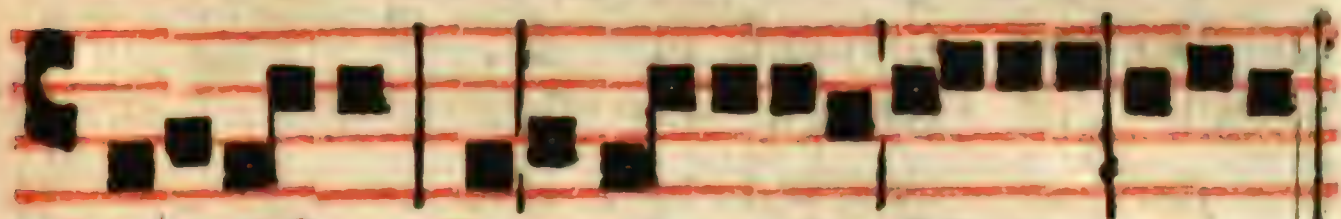


Magnificat. Et exultavit spiritus meus.

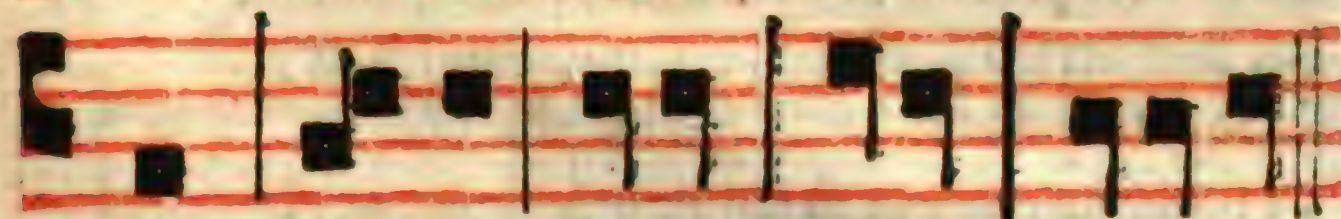
Octauus tonus.



Benedictus Dominus Deus Israel.

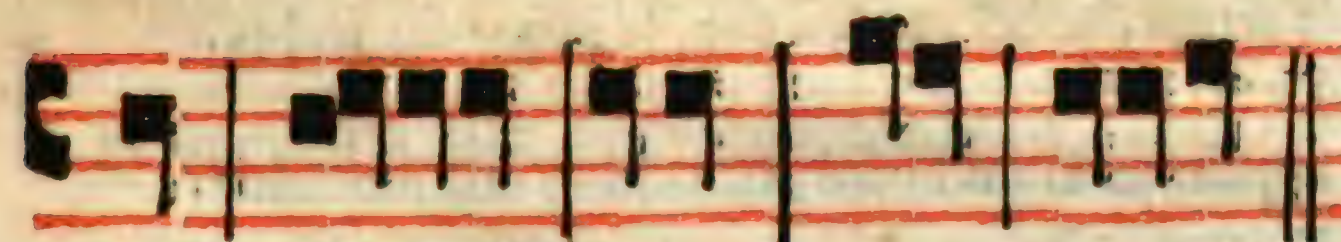


Magnificat. Et exultauit spiritus meus.
Ad Nunc dimittis. talis est modus intonandi, vide-
licet intonatur de tertio, & septimo tono, ut hic.

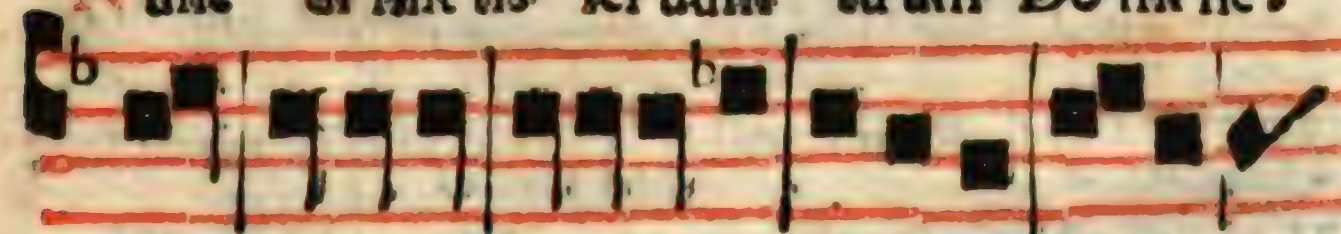


Nunc dimittis seruum tuum Domine.

Ad In exitu. talis est intonatio.



Nunc dimittis seruum tuum Domine.



In exitu Israel de Aegypto: domus



Iacob de populo barba ro.

De cognitione tonorum dantur hi. V.

Primus	ad	quintam	re	la.
Secundus	ad	tertiam	re	fa.
Tertius	ad	sextam	mi	fa.
Quartus	ad	quartam	mi	la.
Quintus	ad	quintam	fa	fa.
Sextus	ad	tertiam	fa	la.
Septimus	ad	quintam	vt	sol.
Octauus	ad	quartam	vt	fa.

De intonatione Psalmorum. V.

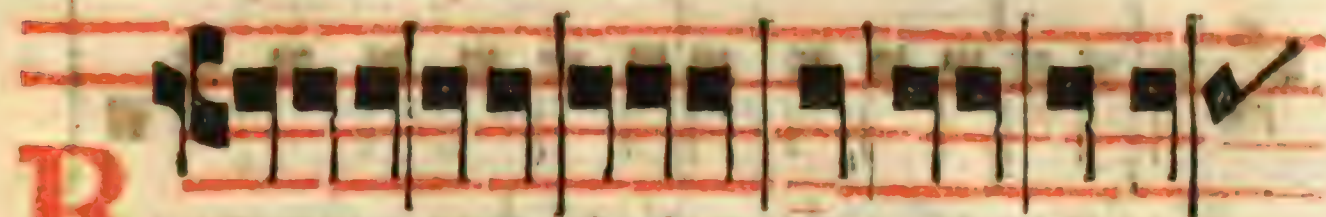
Re la vult primus, re fa retinetque secundus.
 Per sextam mi fa terno, quarto dato mi la.
 Fa fa fert quintus, fa la præbet tibi sextus.
 Vt sol septimus, vt fa captatque supremus.

De principio intonationis Psalmorum. V.

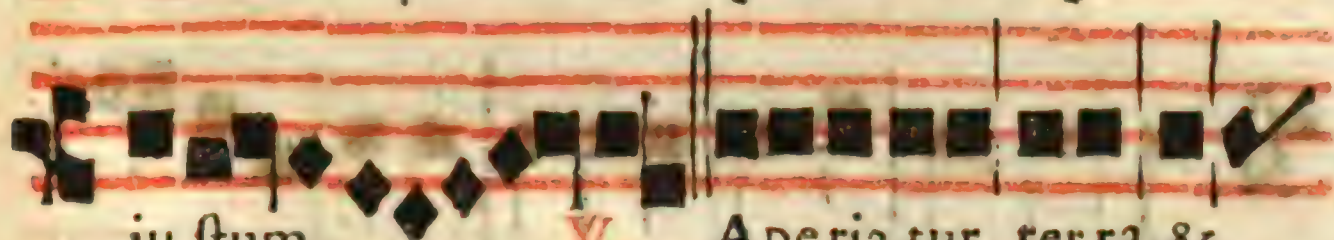
Primus cum sexto, fa sol la semper habeto.
 Tertius, & octauus, vt re, fa atque secundus.
 La sol la quartus, vt mi sol sit tibi quintus.
 Septimus fa mi fa sol, sic omnes elle recordor.
 Primus & } finiuntur in re. Quintus } finiuntur in fa.
 Secundus } & Sextus }
 Tertius & } finiuntur in mi. Septim⁹ } finiuntur in sol.
 Quartus } & Octa⁹ }
 Vel in finales finiuntur omnes qui sunt quinta distan-
 tes.

Modus cantandi Versiculos, & Benedicamus, Le-
 ctiones, Epistolas Euāgelia, & Lamentationes.

Subscripto modo dicantur Versiculi in Vesperis, & in Matutinis nisi in triduo ante Pascha, & in vigilijs Defunctorum, & in Laudibus, & in Completorio, & in Horis post Responsorialia.



R O rate cæli de super, & nubes pluant



iu stum. **V.** Aperia tur terra, &



ger mi net Sal ua to rem.

Subscripto modo dicantur Vers. ad memorias, & ante Laudes & in processionibus, & quotiescunque dicitur versiculis a Sacerdote.



D ignare me laudare te, Vir go sacra ta.

Alia differentia.



D a mi hi vir tu tem con tra ho stes tu os.

V. In

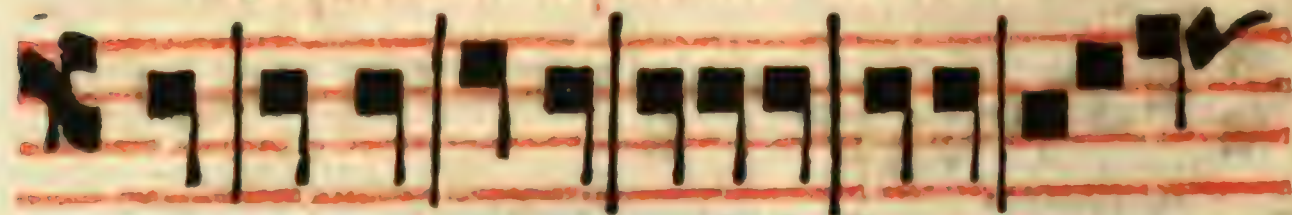


V. In ma ni bus por ta bunt te.

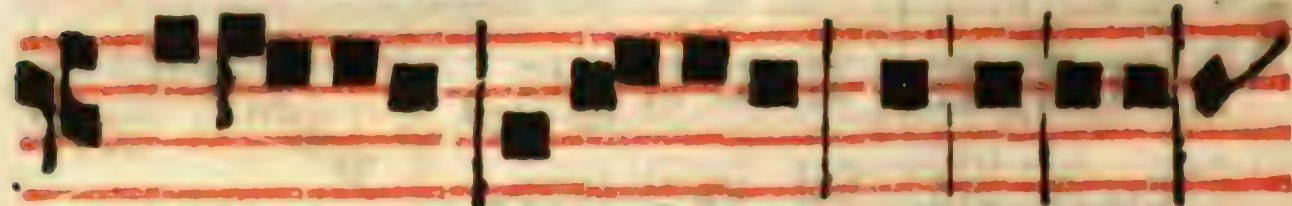


R. Ne for te offe n das ad la pi dem pedem tuum.

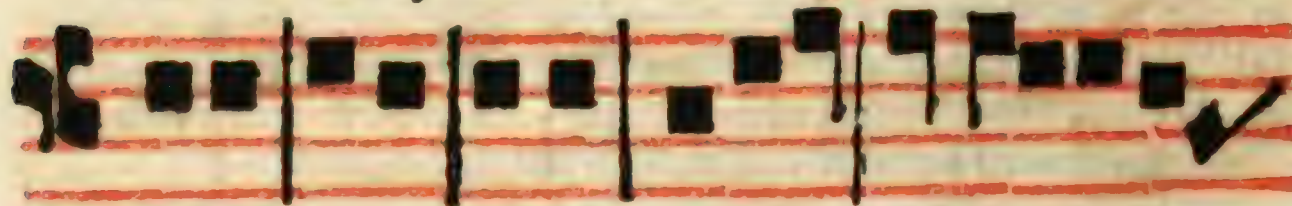
Sequuntur Responsoria ad Horas.



*I*n om nem ter ram e xi uit so nus eorum.



Al le lu ia, al le lu ia. *V.* Et in fines

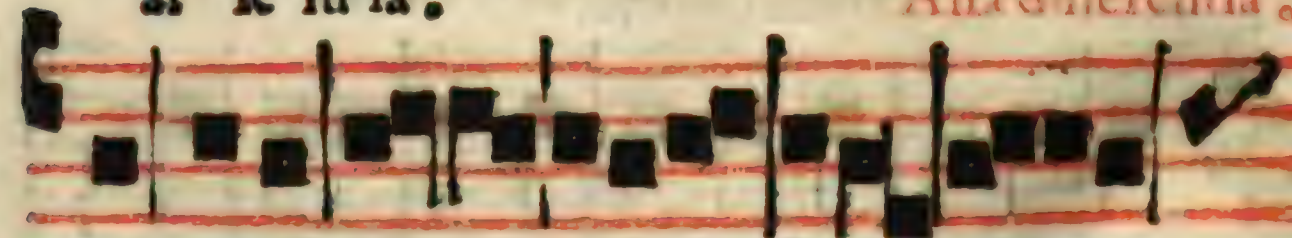


or bis ter ræ ver ba co rum. Al le lu ia,



al le lu ia.

Alia differentia.

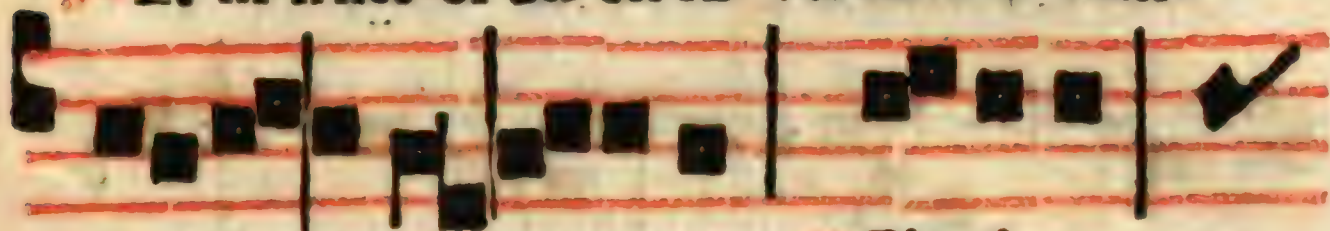


*I*n om nē ter ram e xi uit so nus eorum.

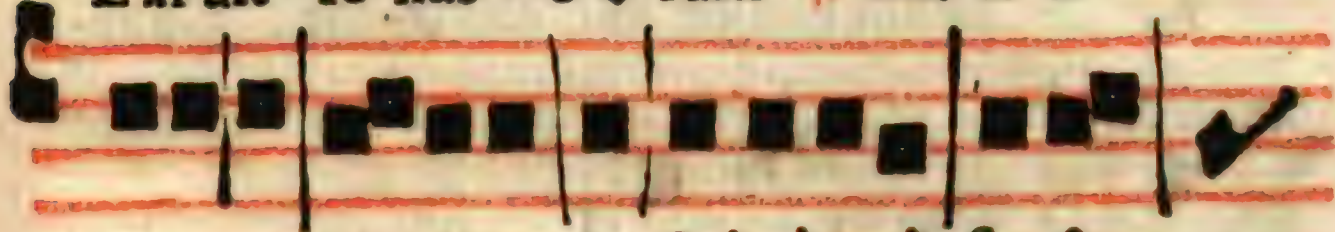
V. Et



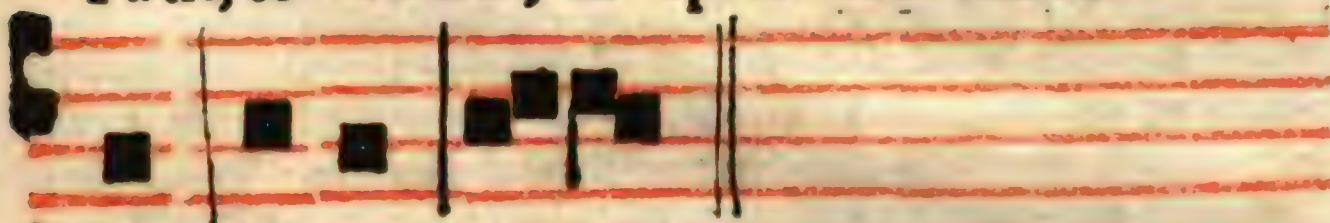
¶ Et in fines or bis terræ verba e o rum.



Exi uit so nus e o rum ¶ Glo ri a.



Patri, & Fi lio, & Spi ri tui san cto.



In om nem ter ram.

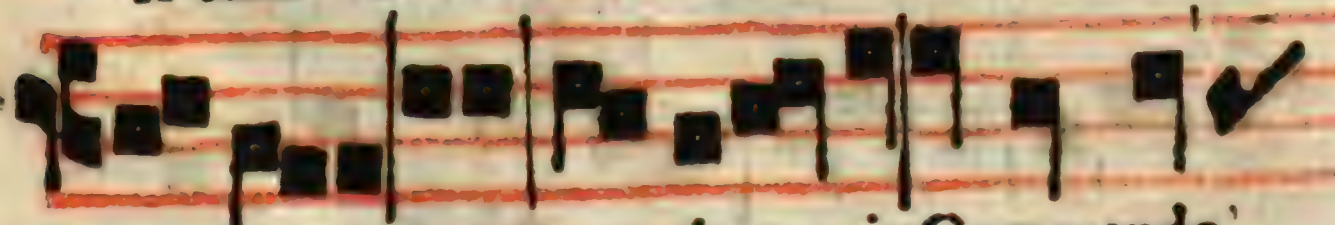
Ad Completorium.



In ma nus tu as Do mi ne Com men do spi-

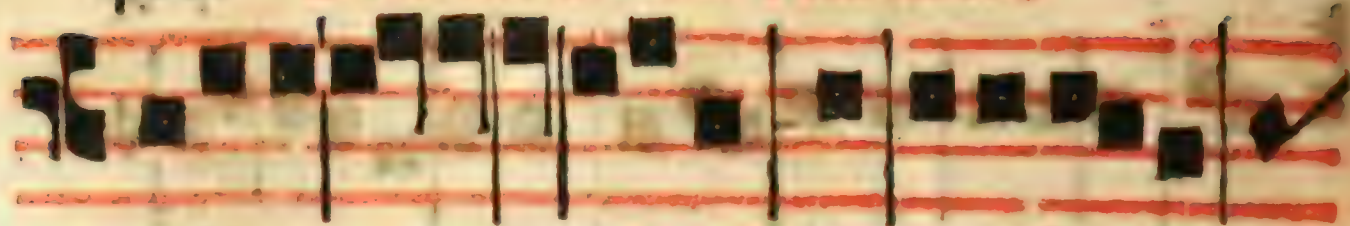


ri tum me um: ¶ Re de mi sti me

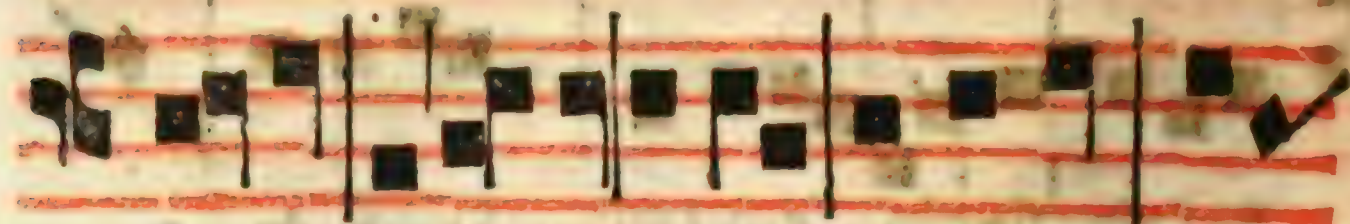


Do mi ne Deus ve ri ta tis. Commendo.

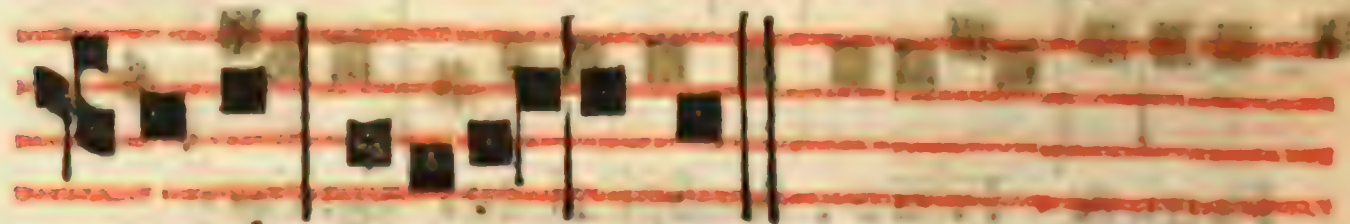
¶ Glo-



V. Glori a Pa tri, & Fi li o, & Spi ri tu i

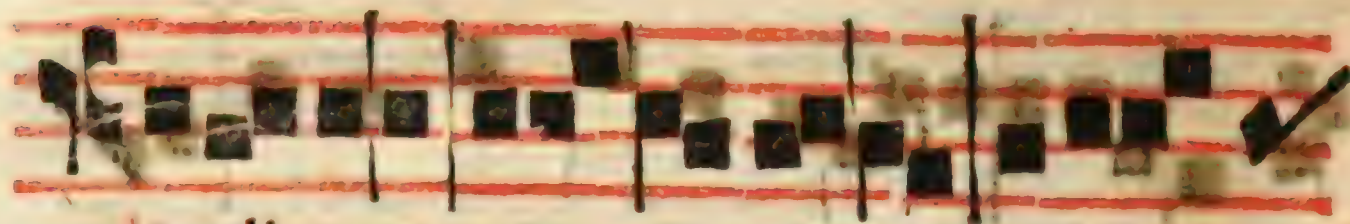


san cto, In ma nus tu as Do mi ne: Com-

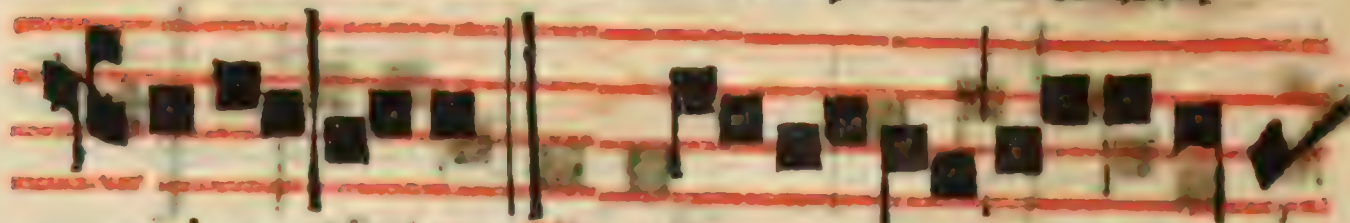


men do spi ri tum meum.

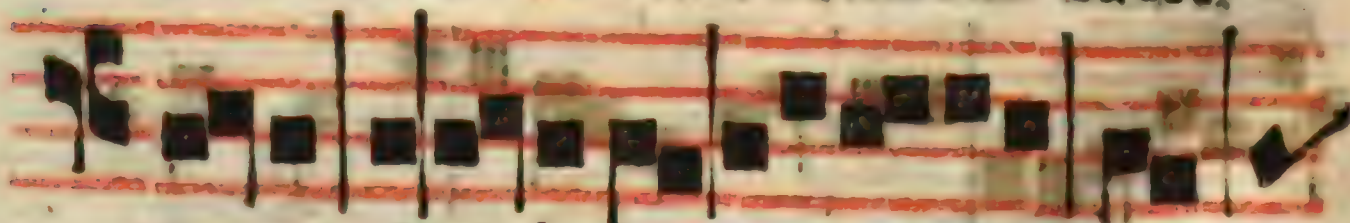
*In Dominicis diebus præter quam in Qua-
dragesima, & in Aduentu.*



In cli na cor meum De us, In: testi mo-



nia tu a. *V.* A uer: te ro cu los.

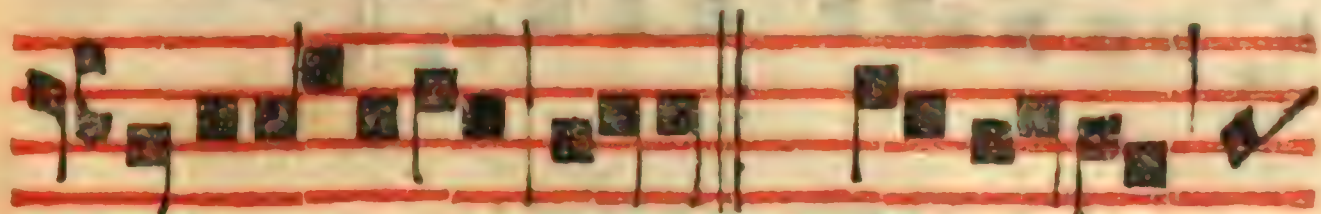


me os, né vi de ant va ni ta tem. In

via



vi a tua vi ui fi ca me. In



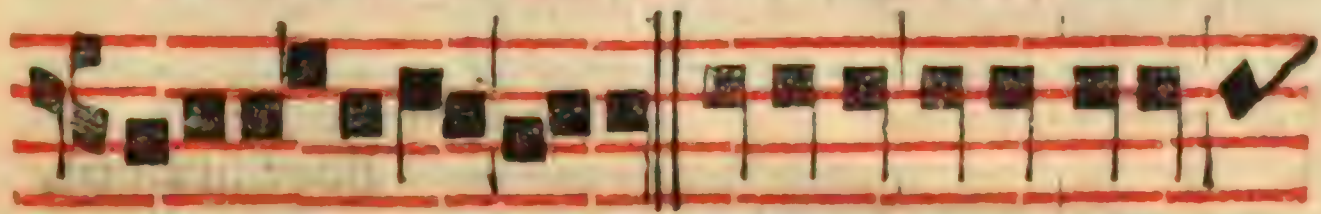
testimo ni a tu a. *V.* Glo ri a



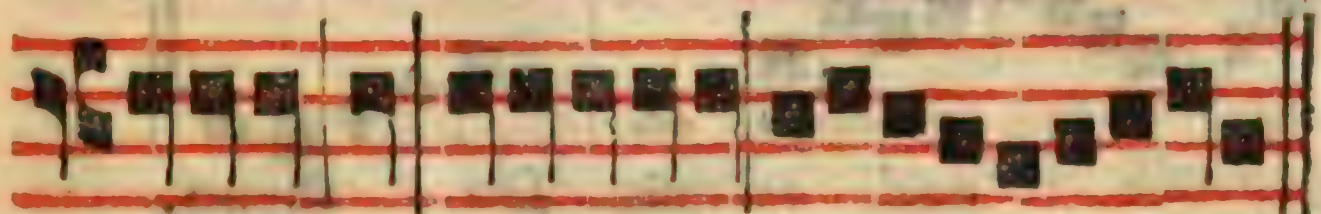
Pa tri, & Fi li o, & Spi ri tu i fan-



cto. In cli na cor meum De us: In

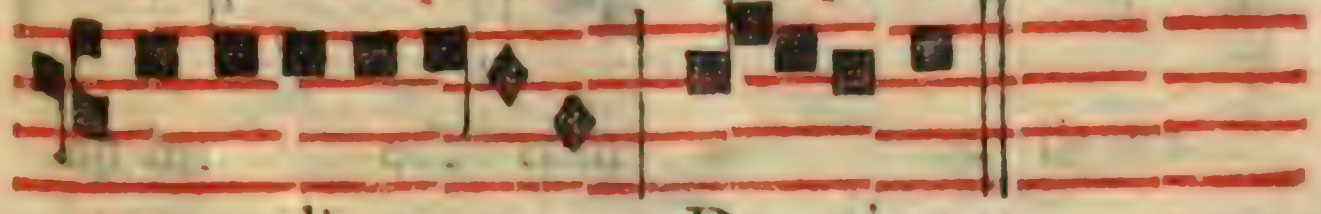


te sti mo ni a tu a. A giu tor meus esto



Domine ne de re lin quas me.

Infra octau. simplices dicatur sequens Benedicamus.

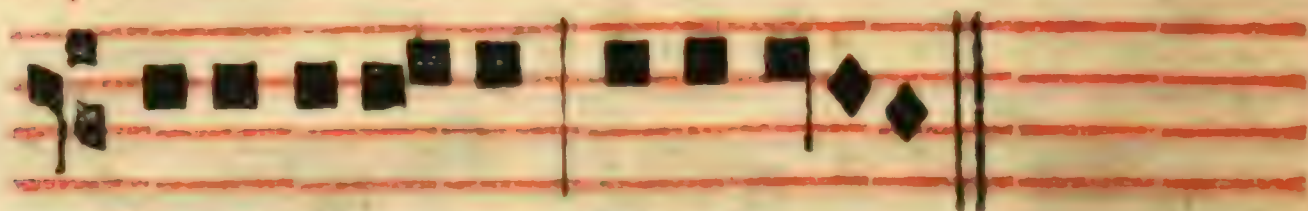


B e ne di camus

Do mi no.

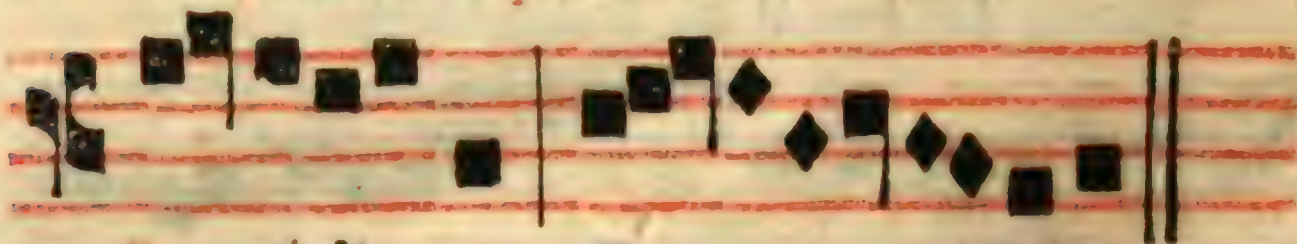
In

In festis trium lectionum, & in ferialibus diebus extra Paschiale tempus ad Vesperas, & Laudes, dicatur sequens Benedicamus.



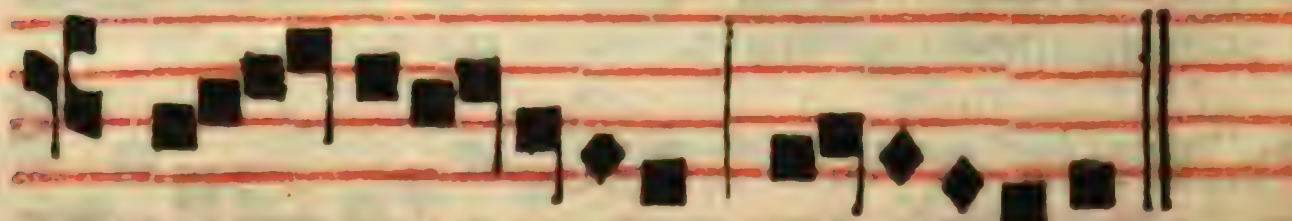
B e n e d i c a m u s D o m i n o .

In festis simplicibus, & octavis solemnibus, & in Sabbatis quando de B. Virgine, & in tertijs ferijs quando de B. Dominico, & in quintis ferijs, quando de Sacramento, dicatur sequens Benedicamus.



B e n e d i c a m u s D o m i n o .

In Dominicis diebus, & in festis duplicibus ad Laudes, & Vesperas, dicatur sequens Benedicamus.
In festis totis dup. dicantur sequentes Benedicamus.



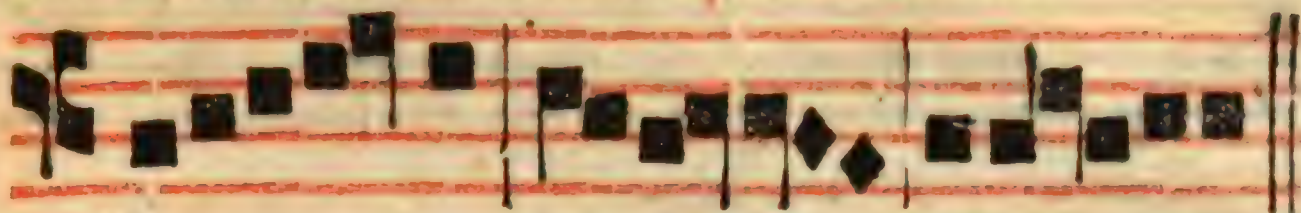
B e n e d i c a m u s D o m i n o .



B e n e d i c a m u s D o m i n o .

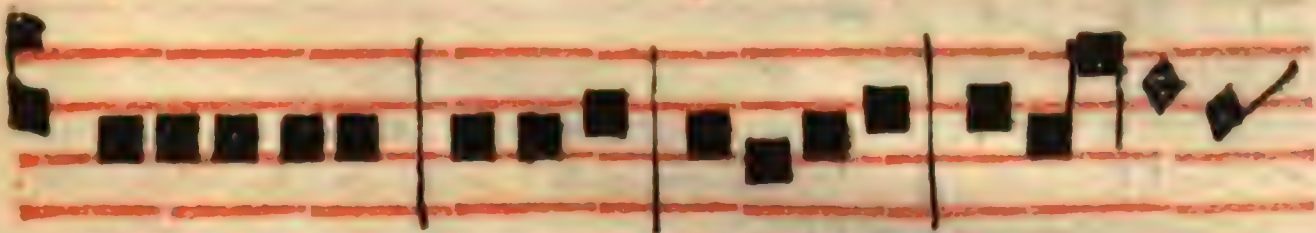
Sequens Benedicamus. cantetur in diebus ferialibus.

bus , & festis trium lectionum , & infra octavas , que
non fuerint solemnes in tempore Paschali .

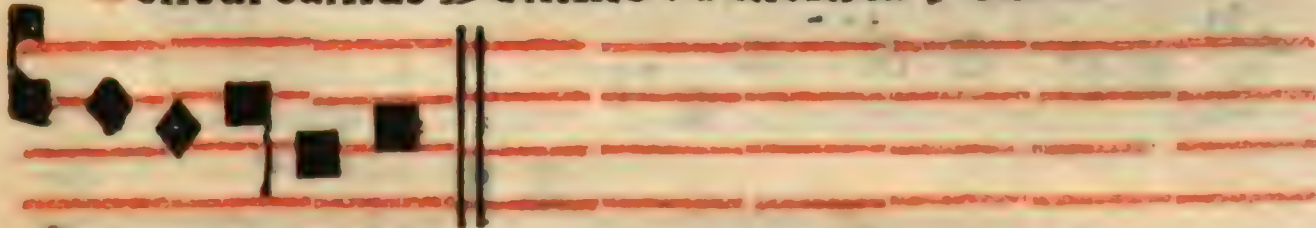


Benedicamus Domino. Alleluia.

Sequens Benedicamus . cantetur tempore Paschali
in festis simpl. & supra, & in Sabbatis quando de Beata
Virg. & terijs ferijs quando de B. Dominico, & quin-
tis quando de Sacramento agitur, & per oet. solemnes.

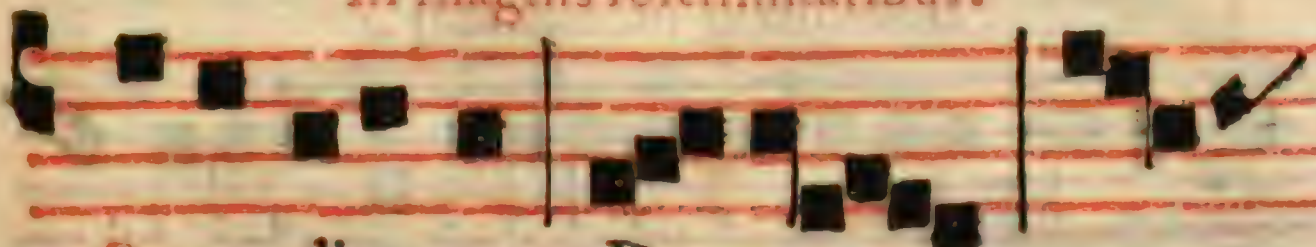


Benedicamus Domino . Alleluia . Al le-

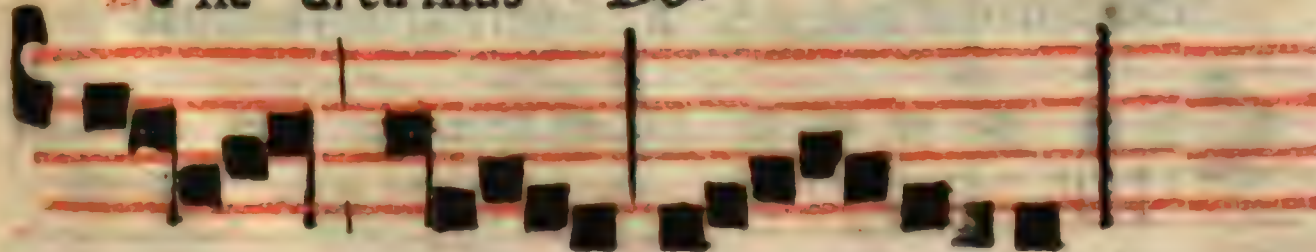


lu ia.

In magnis solemnitatibus .



Benedicamus Do-



mi no .

In

De modo dicendi Bènedicamus.
In magnis solemnitatibus.



Benedicamus Do-

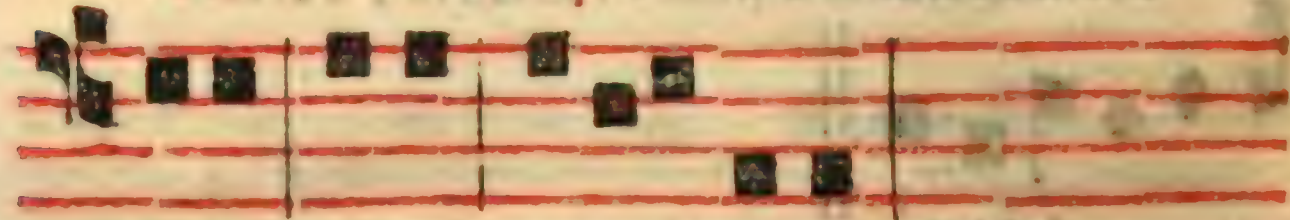


mi-



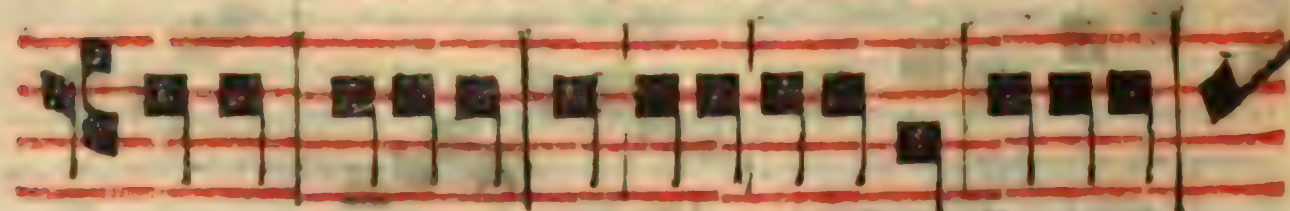
no.

Subscripto modo cantantur Lectiones in choro & mensa, & in Missa Prophetiae.

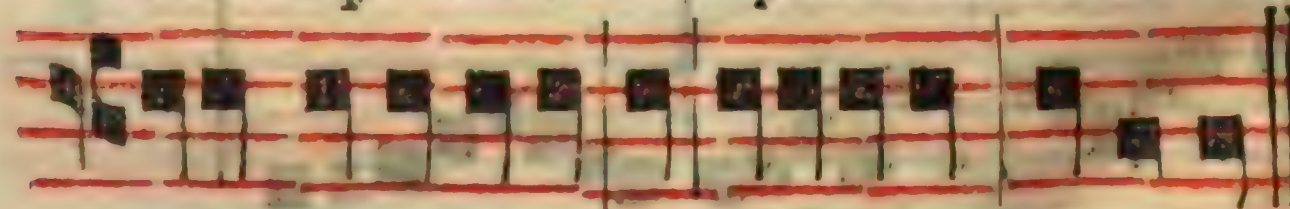


Iube Domine benedicere.

Benedictio sic cantatur.



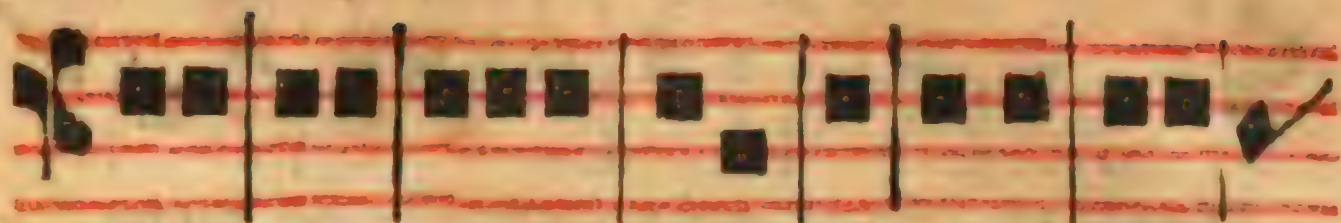
Noctem quietam & finem perfectum tribuat



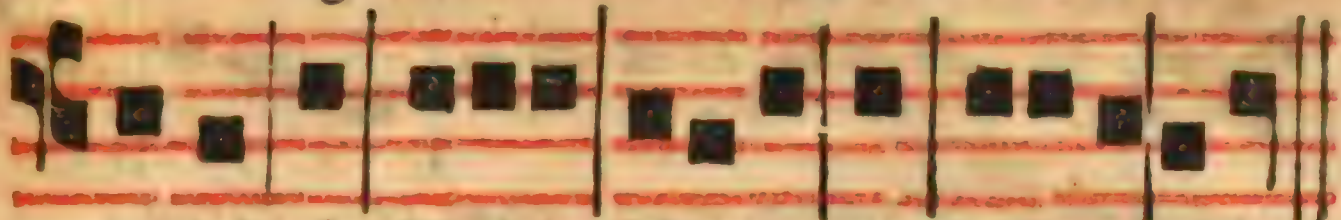
nobis omnipotens & misericors Dominus.

Flexa

Flexa & mediationes.

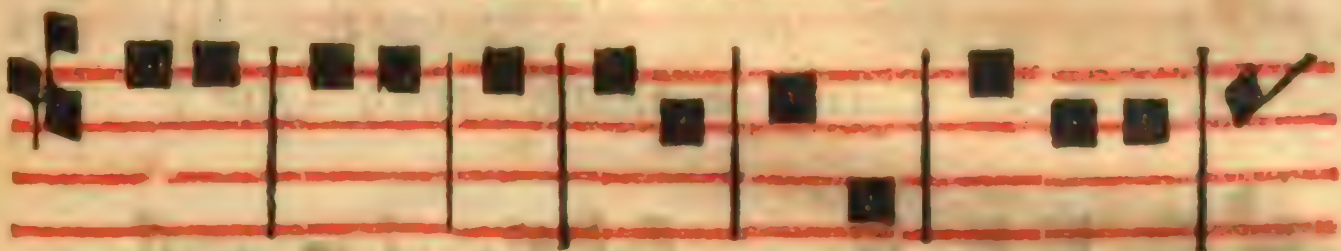


Ecce ego venio cito, & merces mea

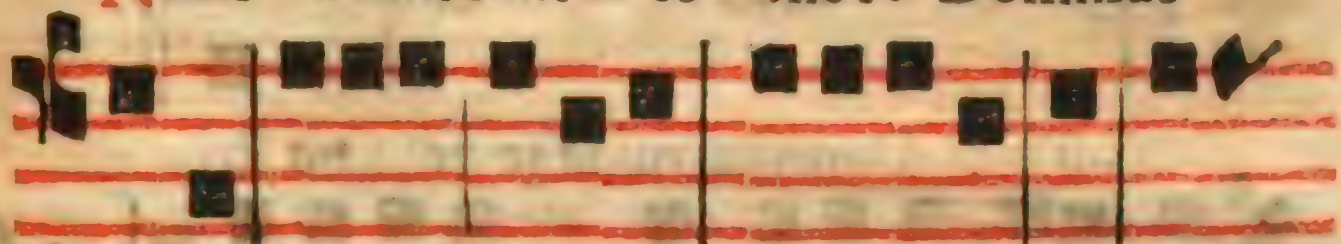


mecum est. Filius Israel, De radice Iesse.

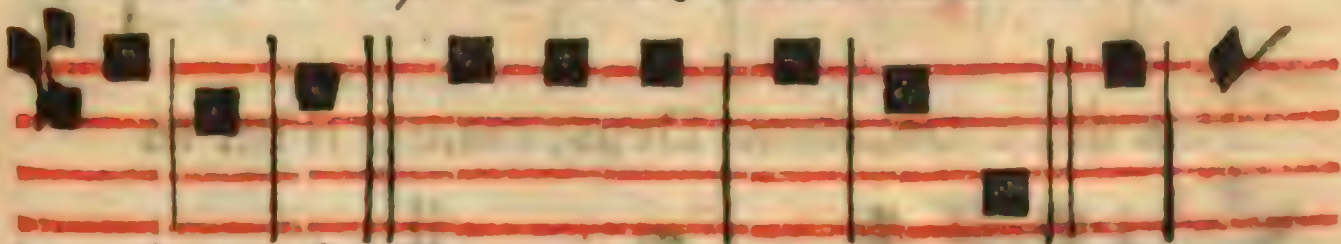
Fines Versuum.



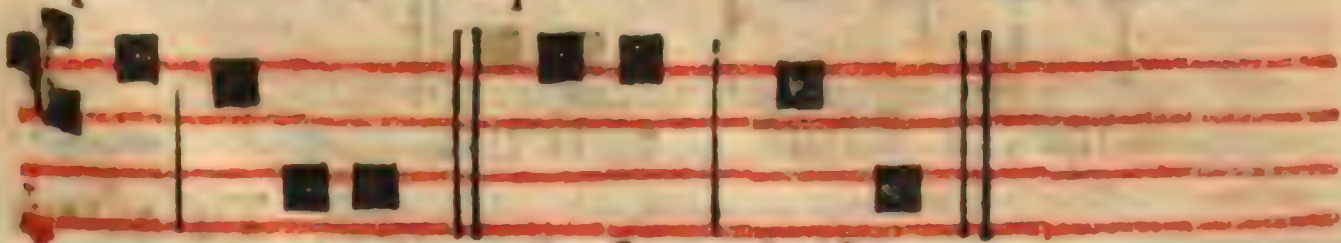
Nihil enim sunt dies mei. Dominus



Deus. Filius Israel, Conuersatus est. A-

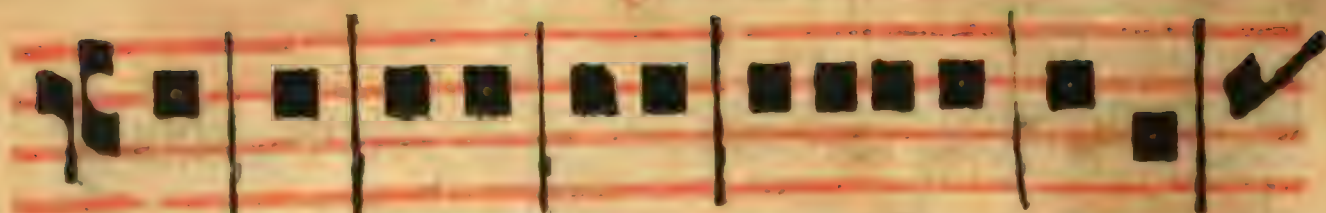


pud te est. Torquentes cor meum. Et

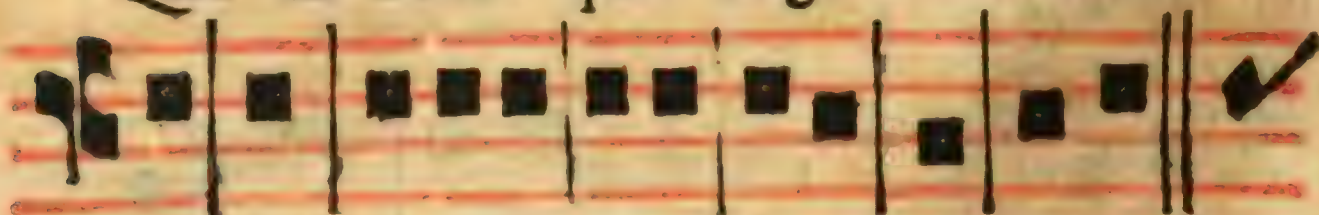


non alius. Iesus Christus.

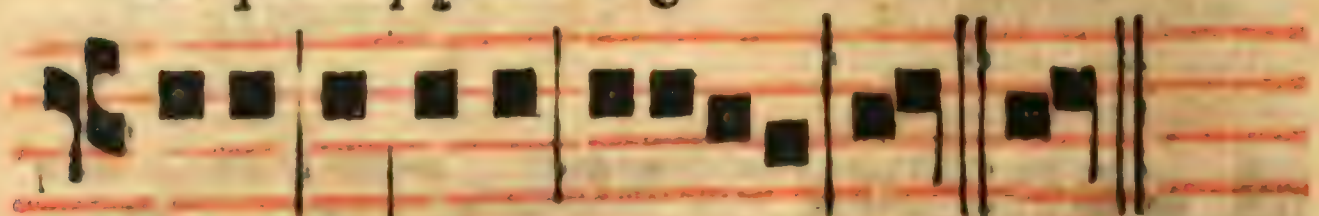
Interrogationes.



Quid est homo quia magnificas eum:

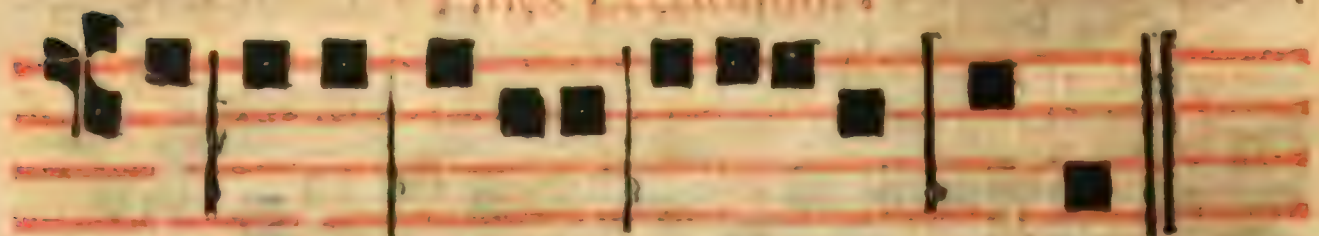


aut quid apponis erga eum cor tuum?

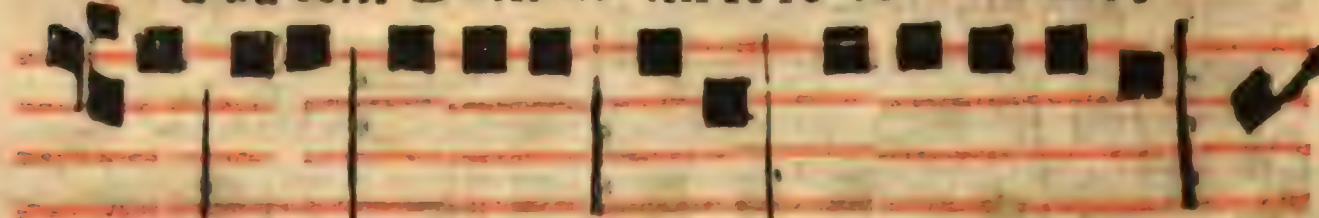


Quare de vulua eduxisti me? Quare?

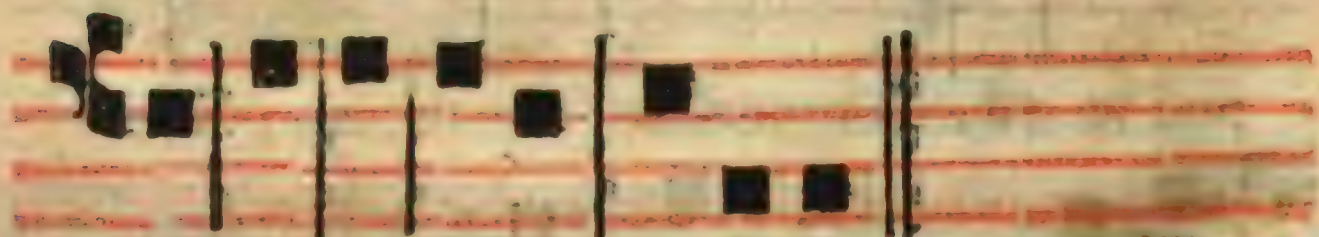
Fines Lectionum.



tu autem Domine misere re nostri.



Hæc dicit Dominus Deus: conuer ti mi ni



ad me, & sal ui e ri tis.

Quando Lectio non terminatur per Tu autem.

Dicit

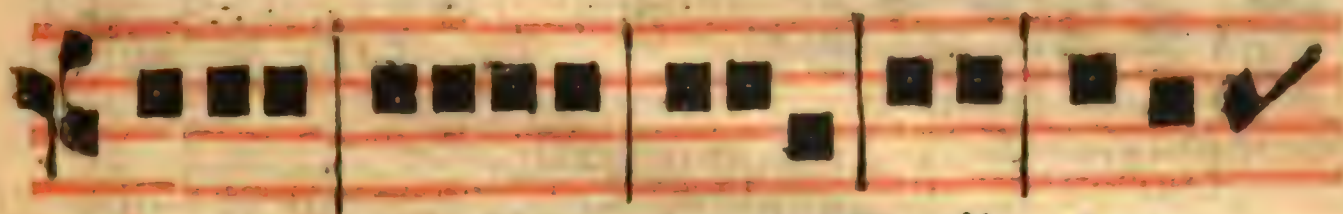


Di cit Dominus omnipotens. In ſempiternum.



Et ſi mane me quaſi e ris, non ſubiſtam.

Mediationes.



Leſtio Epiſtolæ bea ti Pauli Apo-

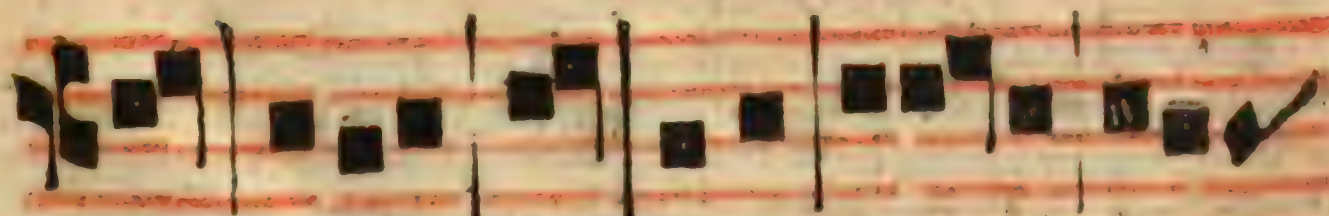


ſtoli. Fratres. Charif ſi mi. In di e bus

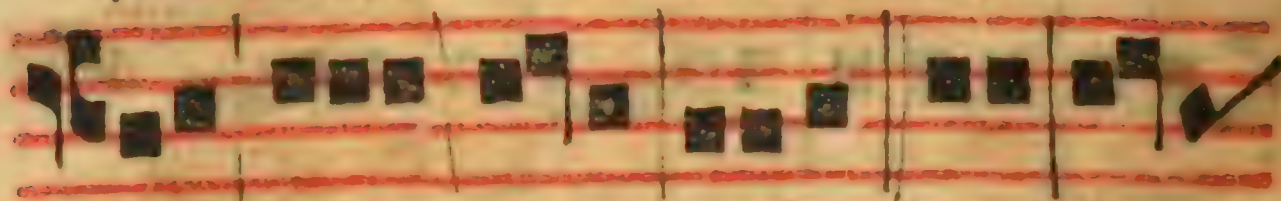


il lis. Qui timet De um.

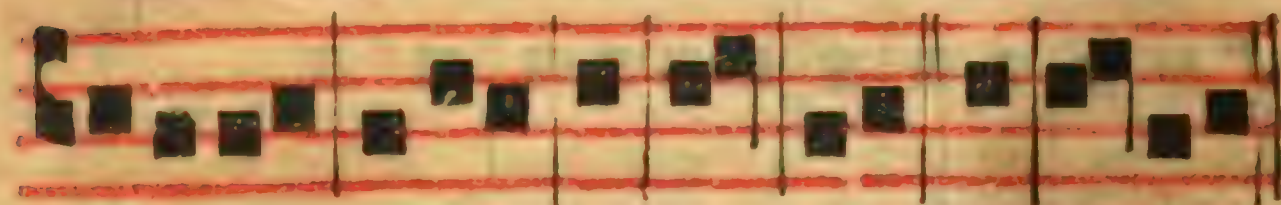
Finale.



Ad Romanos. Ad Ti tum. Ia co bi Apo-
ſtoli.

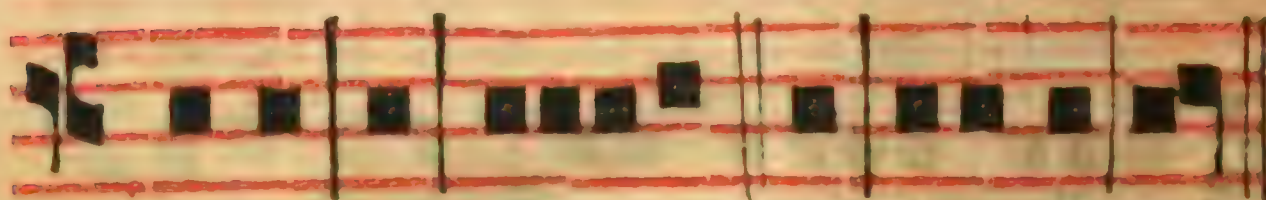


stoli. Lectio libri Genesis. Libri Sa-



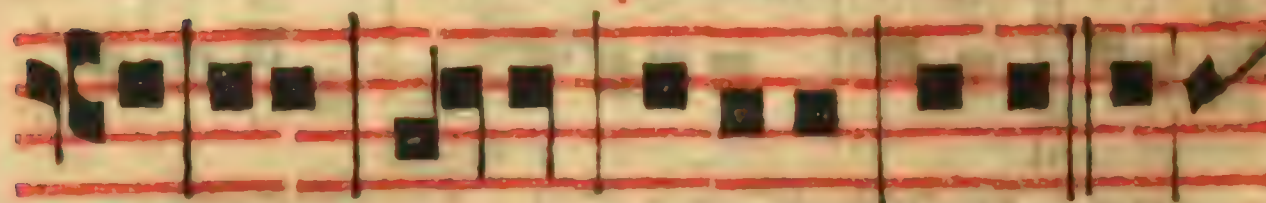
pien tiæ. Hebræi sunt & ego. In Israel.

Interrogationes.

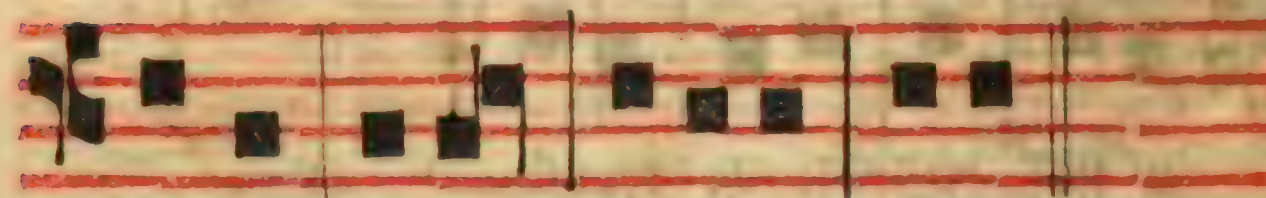


Numquid non audierunt? Quis enim es tu?

Finales Epistolarum.

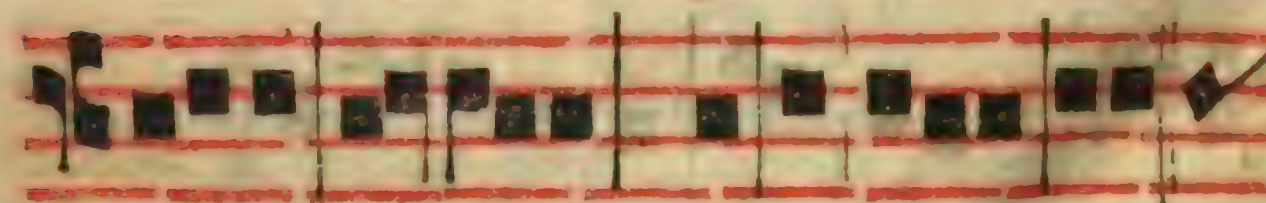


Per Iesum Christum Dominum nostrum. In



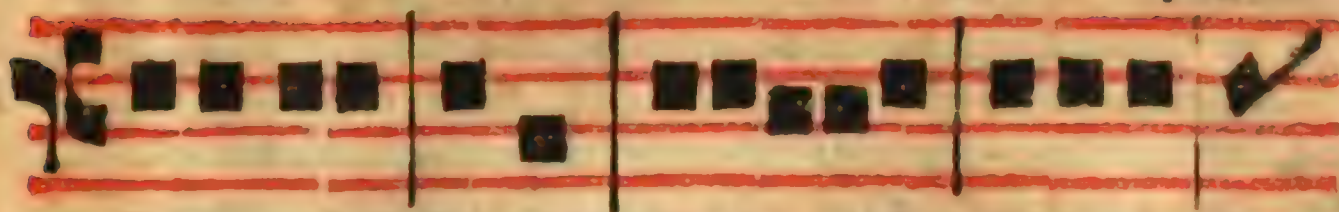
Christo Iesu Domino nostro.

Cantus Evangeliorum.

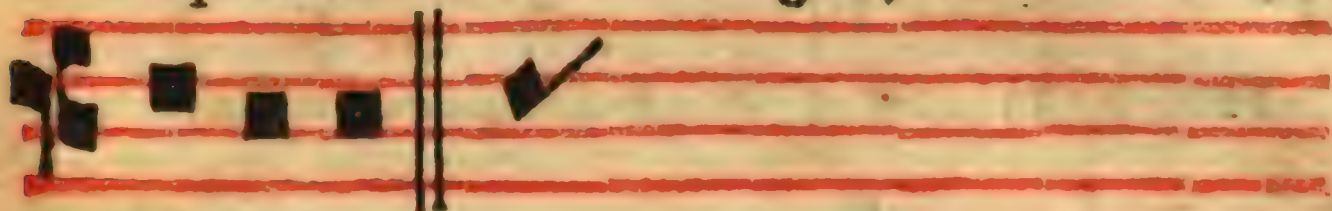


Dominus vobiscū. **R.** Et cū spiritu tuo.

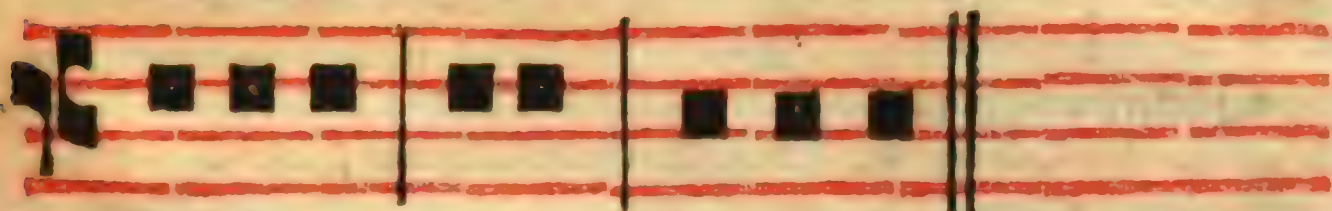
Se-



Sequentia sancti Euangelij secundum

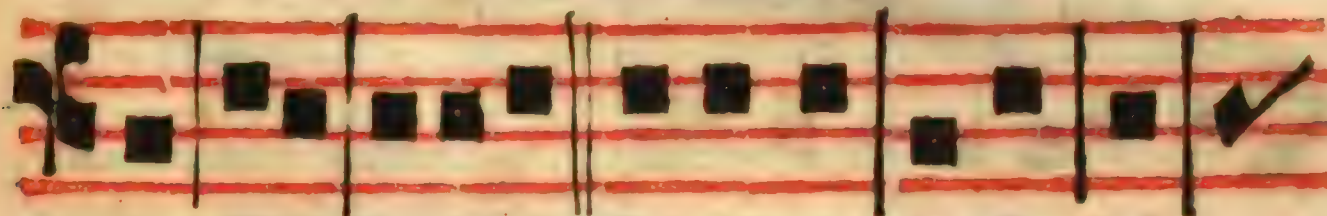


Matthæum.



Re. Gloria tibi Domine.

Mediationes sententiarum.

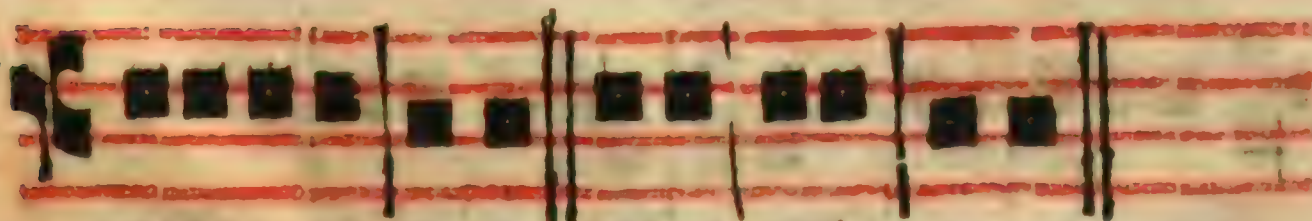


In illo tempore. Loquente Iesu ad



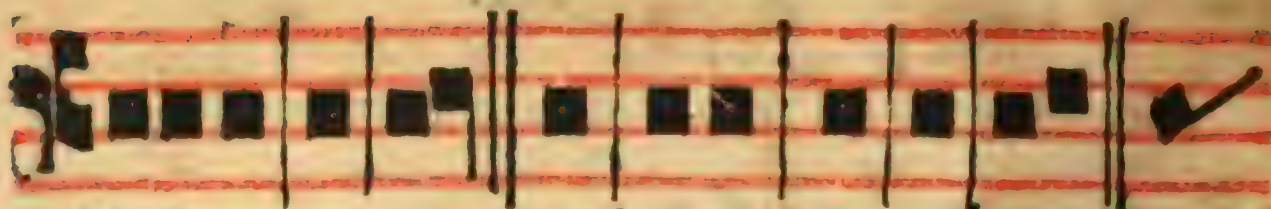
turbas. Amen amen dico vobis.

Fines sententiarum.

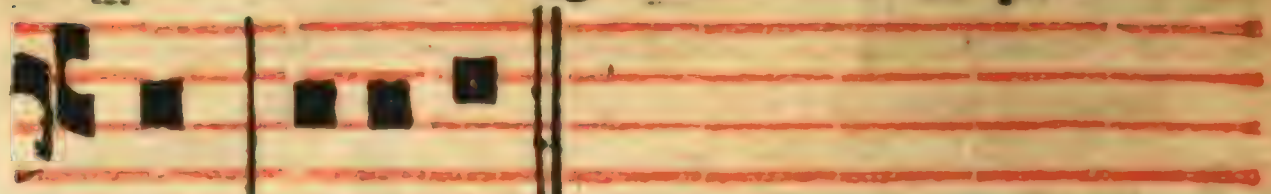


Discipulis suis. Dixit Iesus Petro.

Interrogationes.

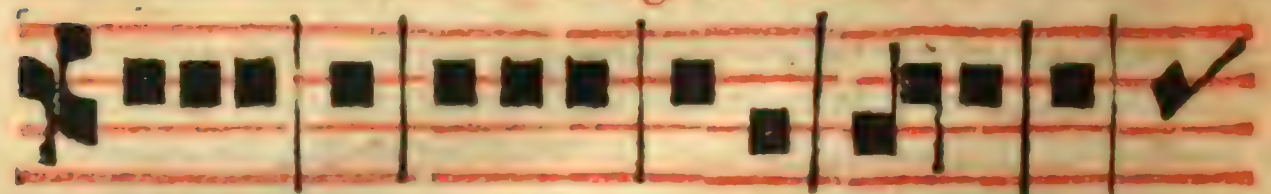


He li as es tu? Quid di cis de te ipso?

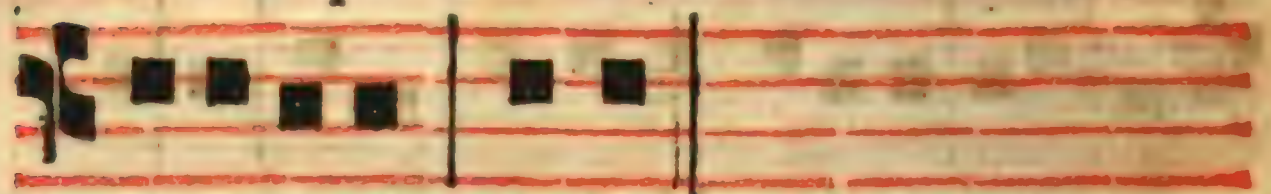


Quem quaë ri tis?

Fines Euangeliorum.

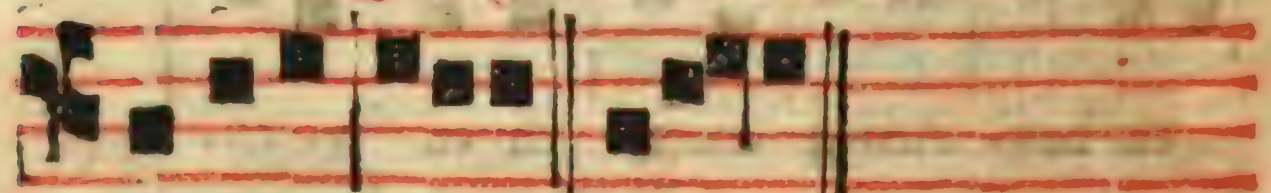


Be a ti qui au di unt verbum De i &



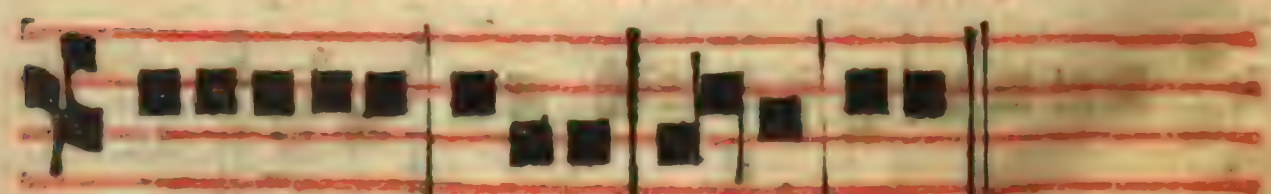
cu sto di unt il lud.

In Quadragesima ante orationes.



Prole stamus genu a. Le ua te.

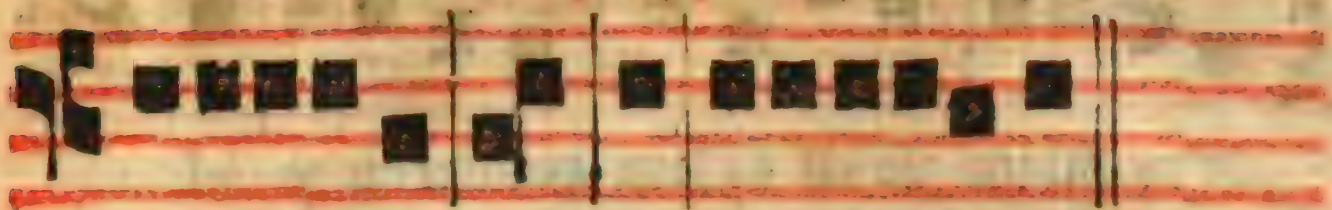
Ad ultimam orationem dicatur.



Humili a te capi ta ve stra Deo.

Quam

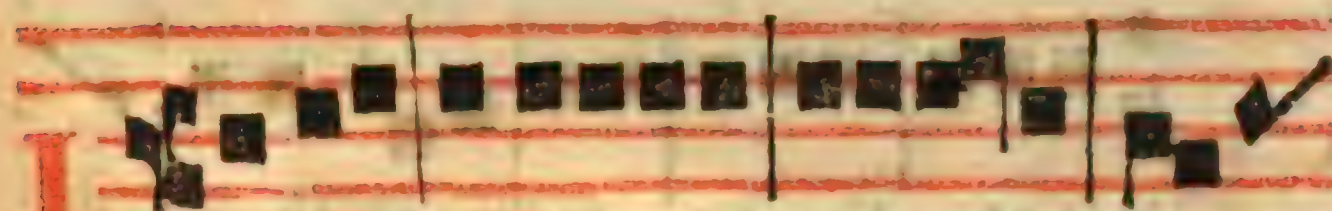
Quando Episcopus celebrat.



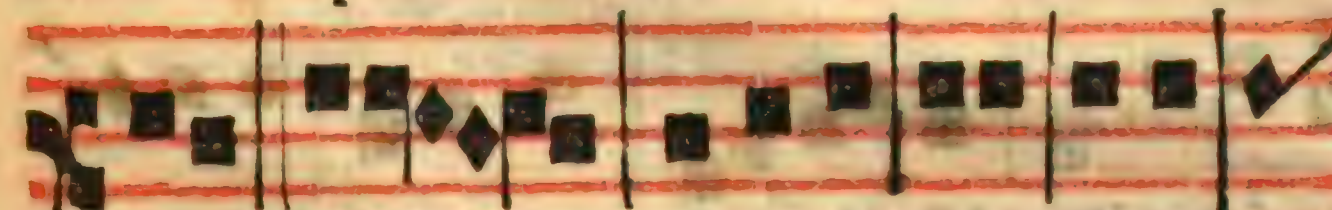
Humilia te vos ad benedictionem.

PRO HEBDOMADA SANCTA.

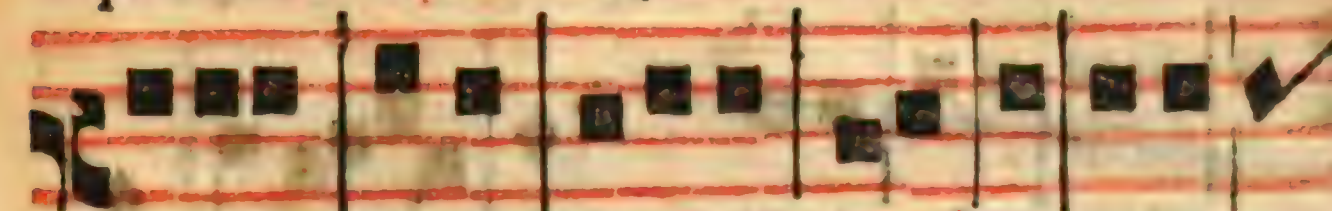
Modus cantandi Lamentationes.



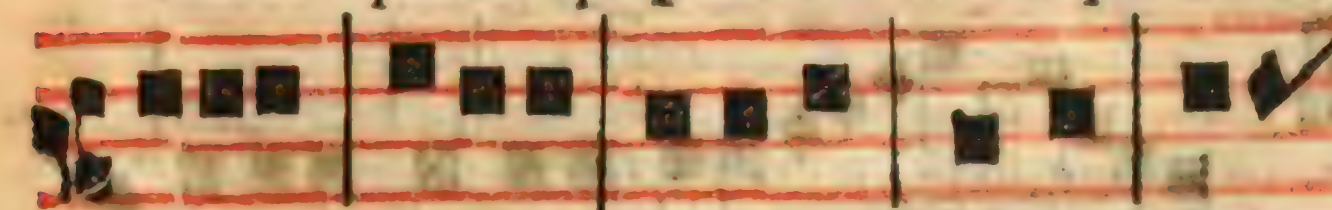
N cipit lamenta ti o Ie re mi æ Pro-



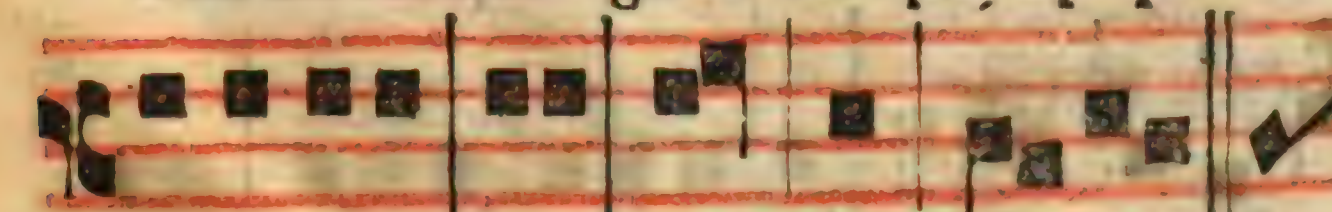
phetæ. A leph. Quo mo do sedet so la



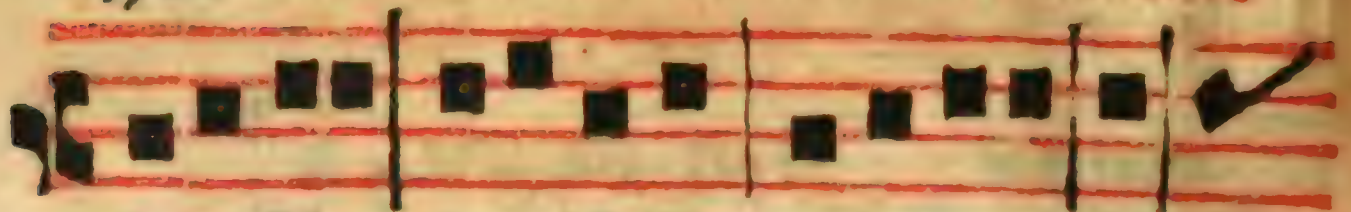
ci ui tas ple na po pu lo ? fa cta est qua si



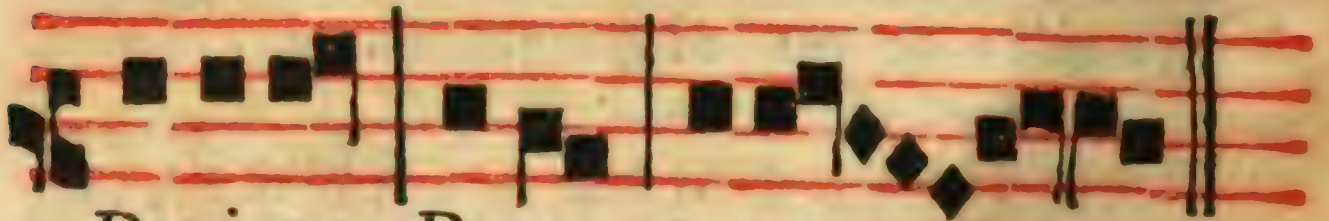
vi du a do mi na gen ti um : princeps pro-



uin ci a rum fa cta est sub tri bu to.



Ie ru salem Ie ru sa lem conuerte re ad

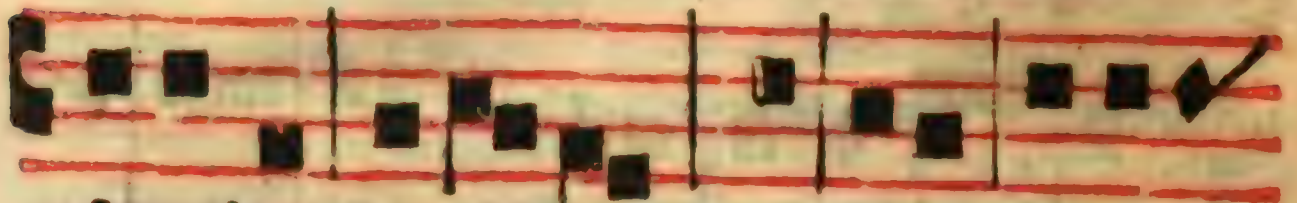


Domi num De um tu um.

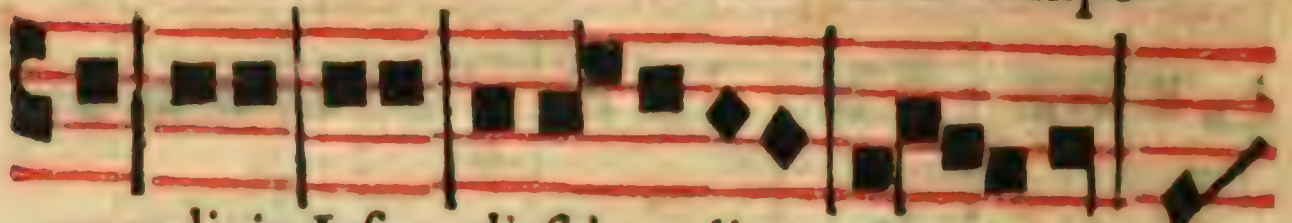
G Vox textus, & † vox Christi.



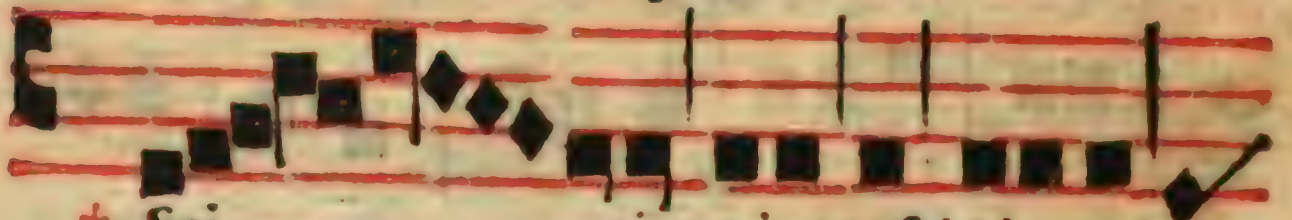
P Affi o Domini nostri Ie su Christi



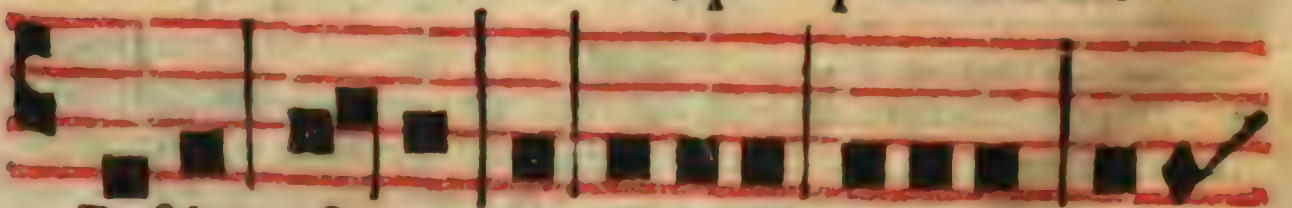
secundum Matthæ um. In il lo tempo-



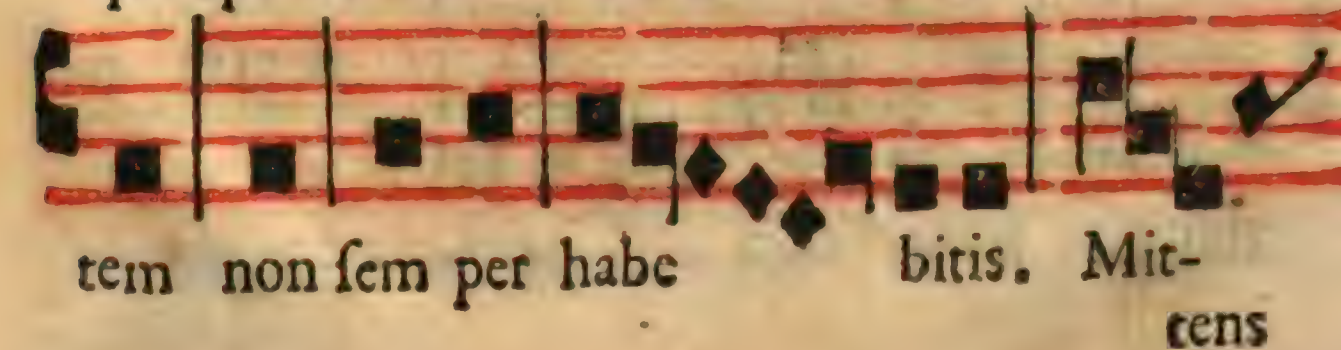
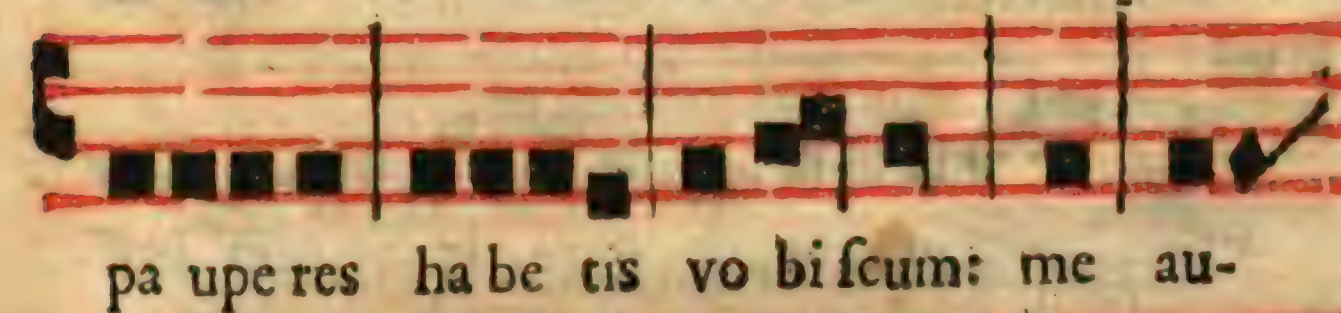
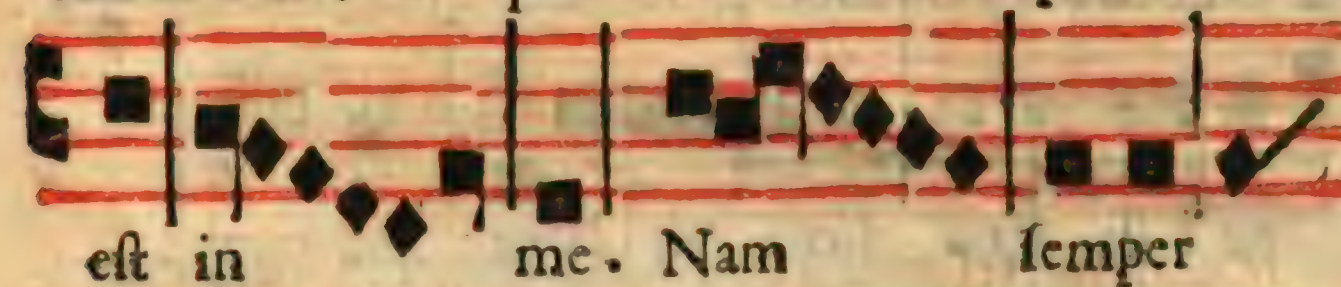
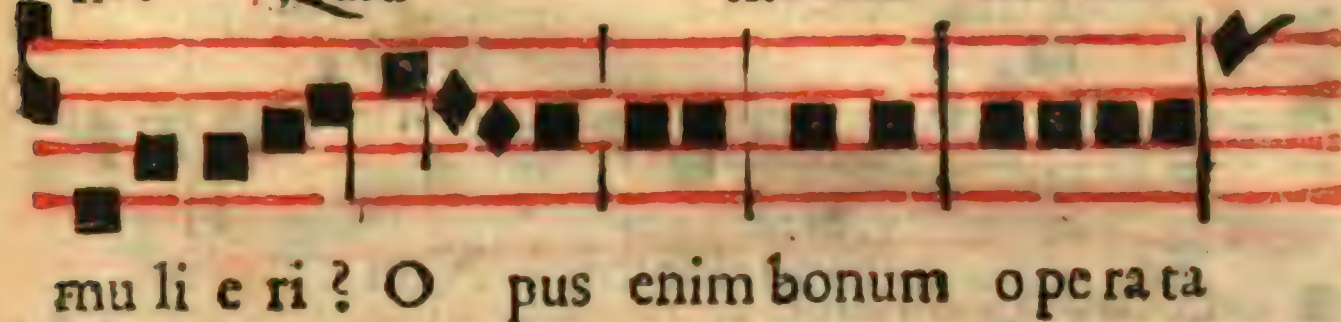
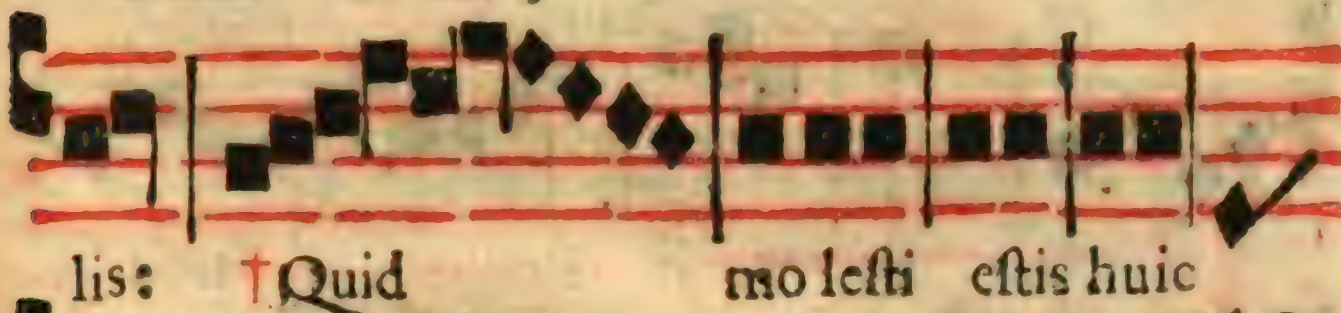
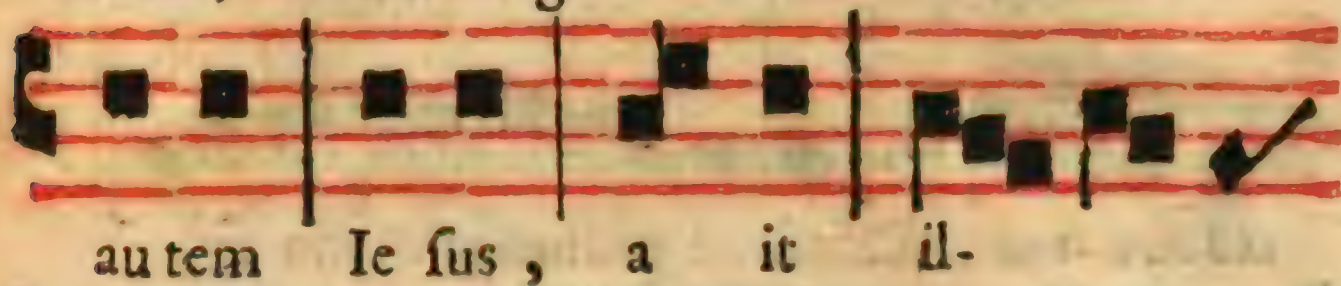
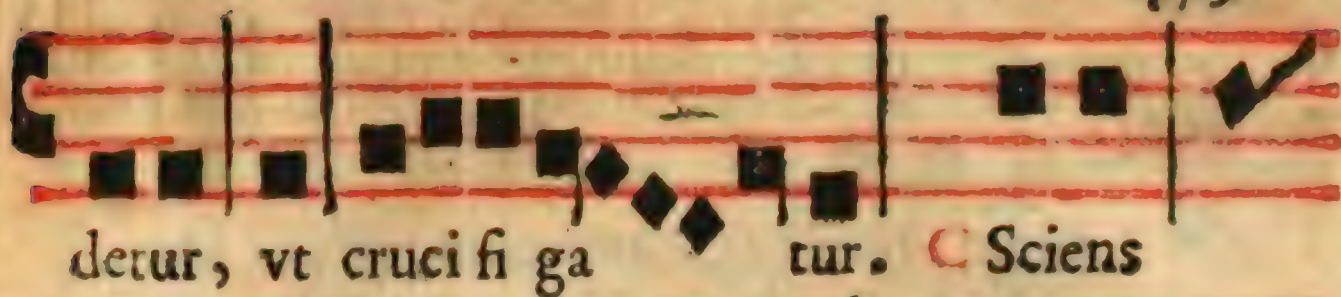
re: dixit Iesus di sci pulis su is:

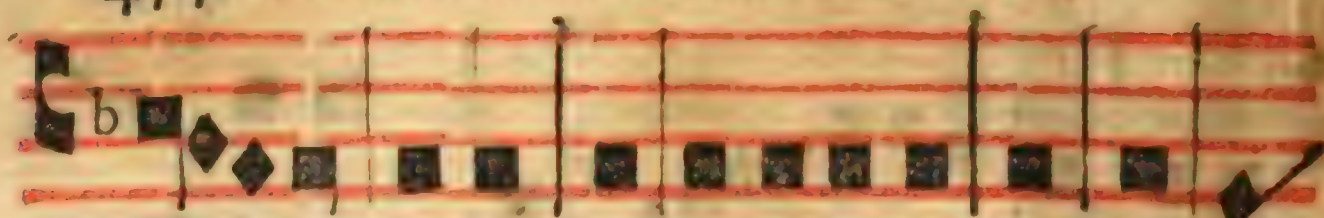


† Sci tis, quia post biduum

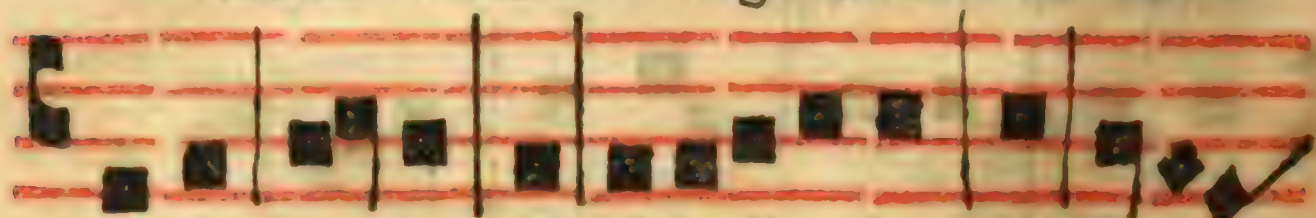


Pascha fi et, & fi li us hominis tra-
detur,

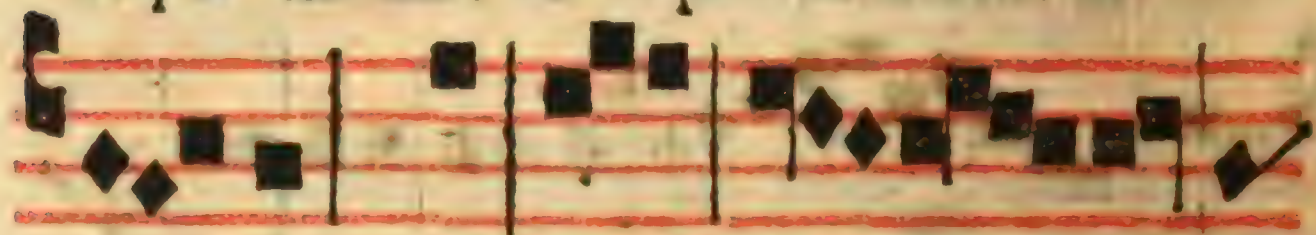




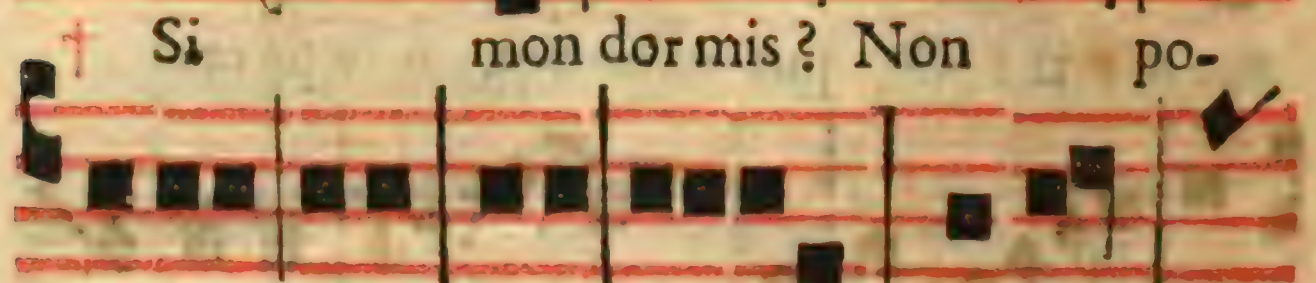
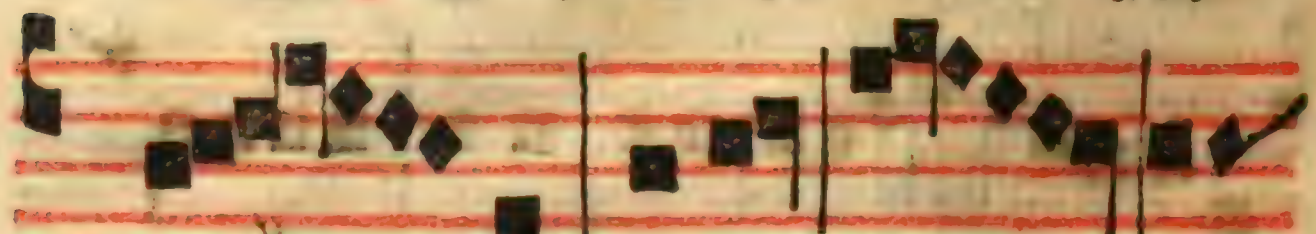
tens enim hæc unguentum hoc in



corpus meum: ad sepeliendum me se-

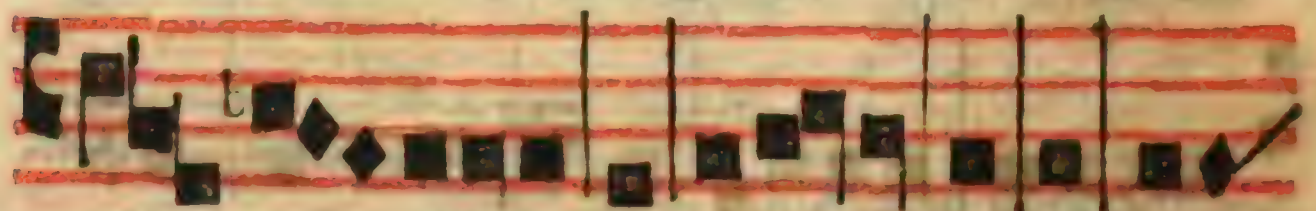


cit. **C** Et ait Petro:

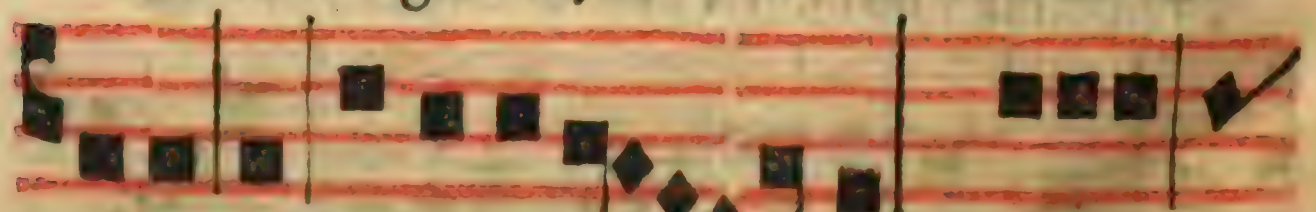


Si non dormis? Non po-

tuisti vna hora vigilare mecum?



Vigilate, & orate ut non in-



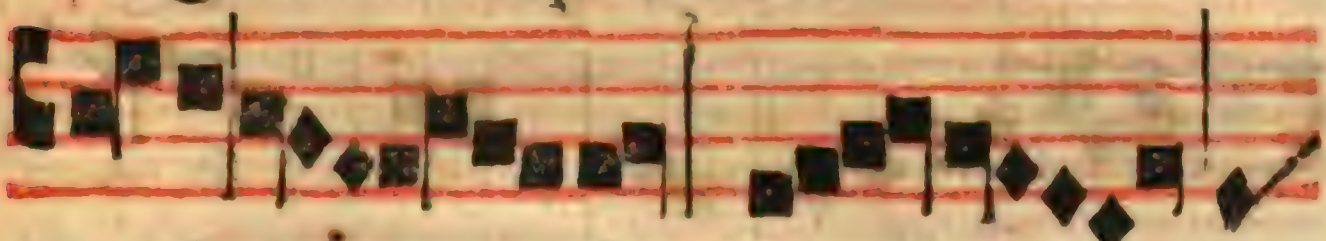
treteis in tentationem. **C** Iterum
ergo



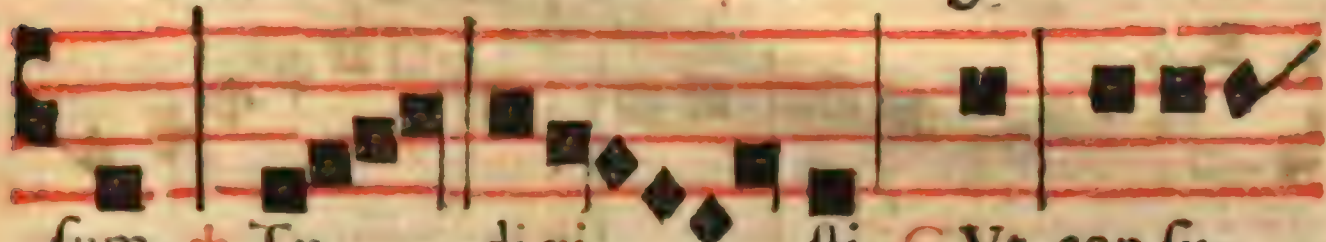
ergo e os in ter roga uit:



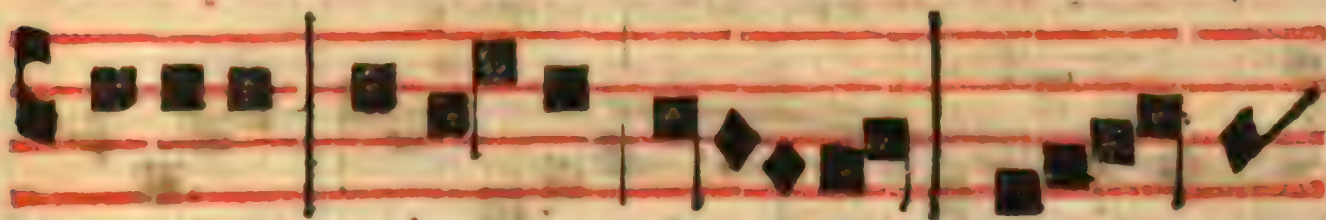
+ Quem quaeri tis? C Di cit



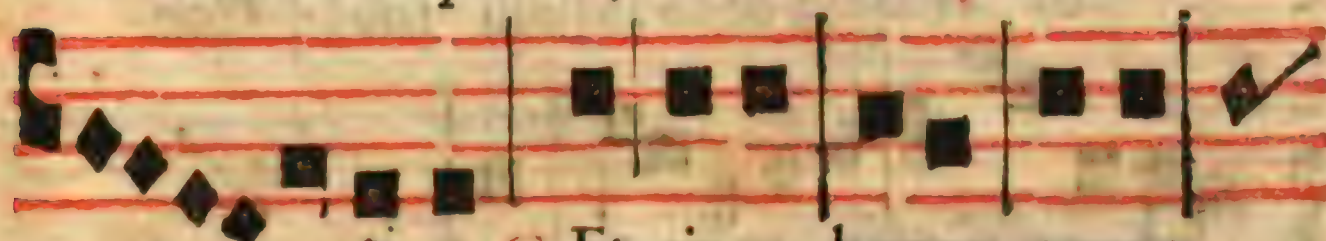
e is le fus: + E go



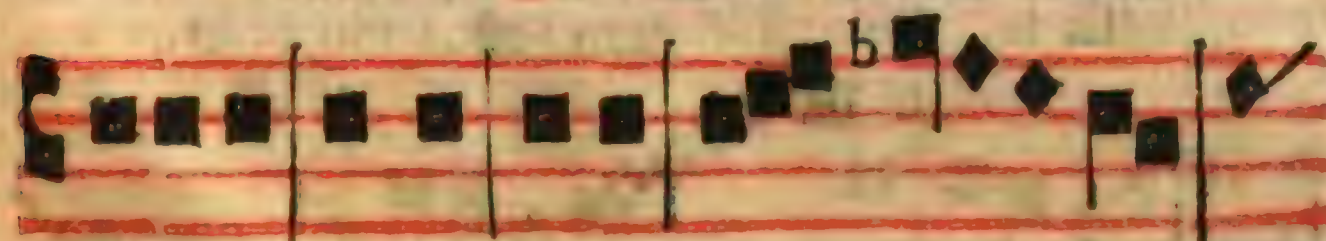
sum. + Tu dixisti. C Vt con su-



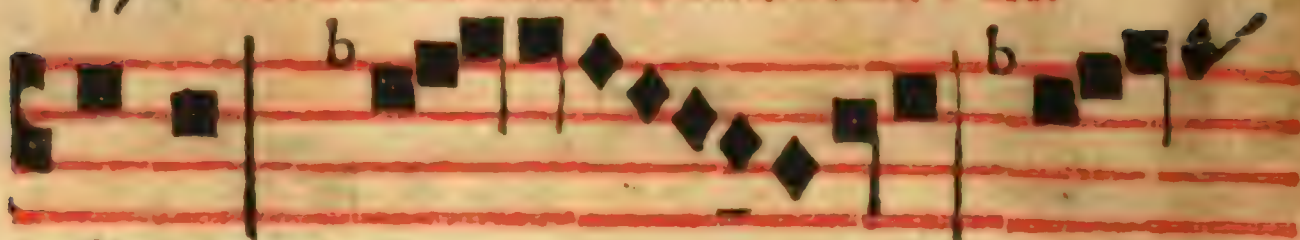
ma re tur Scri ptu ra, di xit: + Si-



ti o. C Et cir ca horam nonam

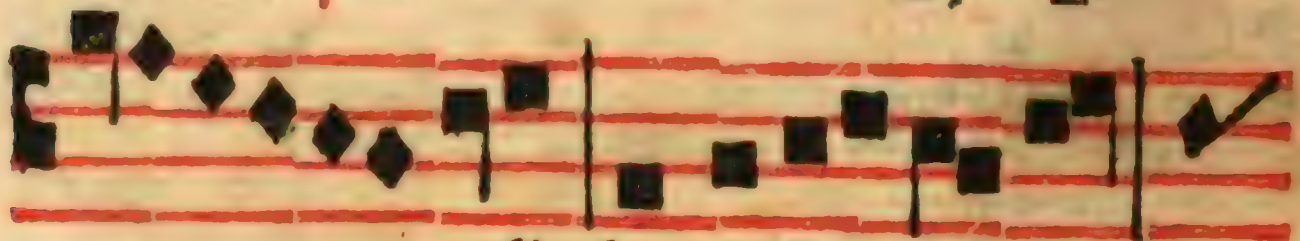


clama uit le sus vo ce ma gna,
di-



di cens : † E

li, E-



li, lamma fa ba ctha ni?



C Hoc

est : † Deus me-



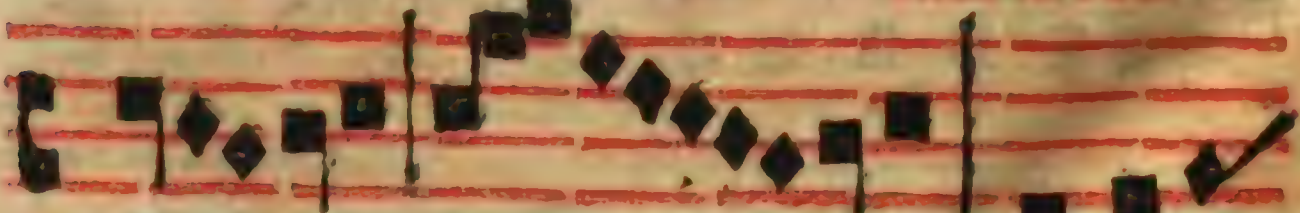
us, Deus me-



us ut quid de re liquisti me? † Con-



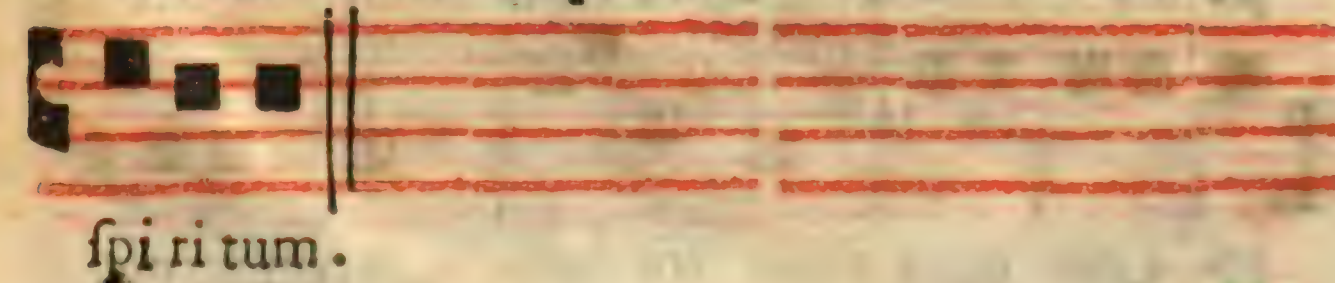
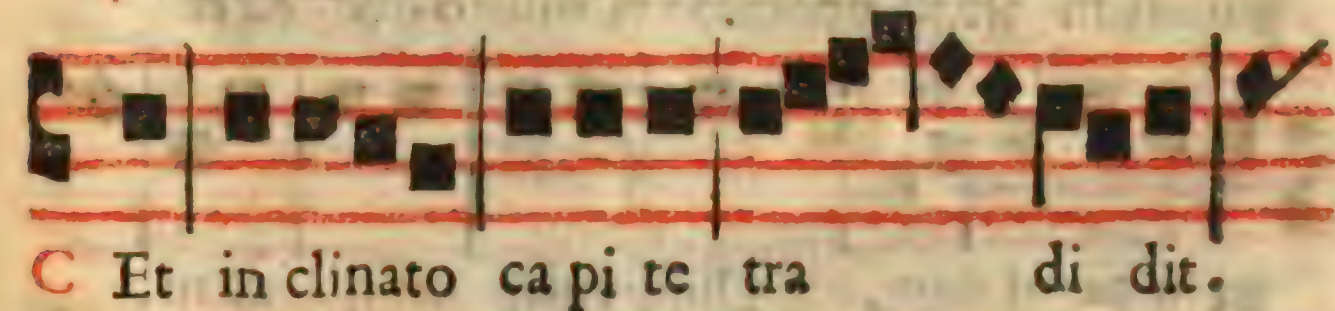
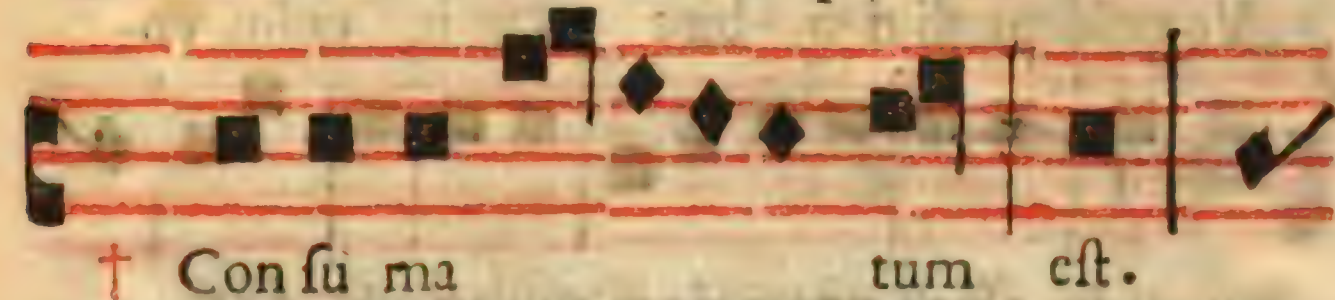
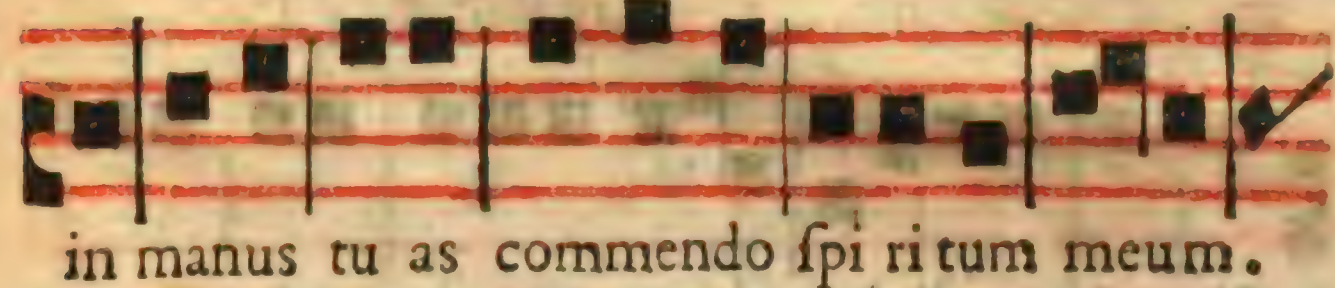
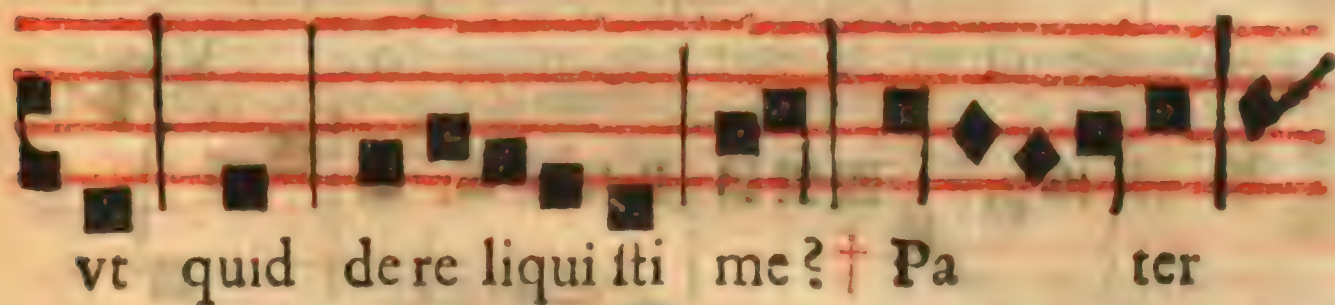
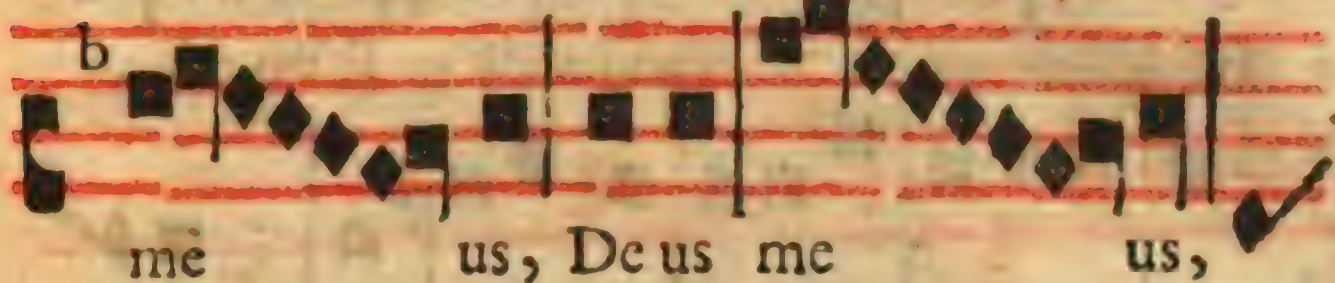
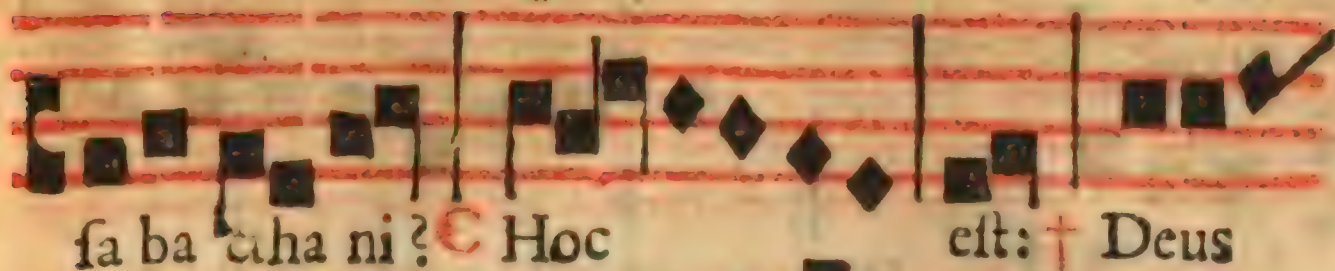
fu ma tum est. *alius modus.*



E

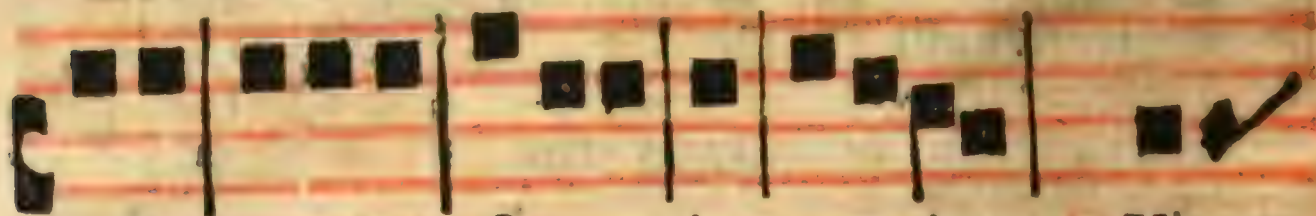
li, E

li, lamma-

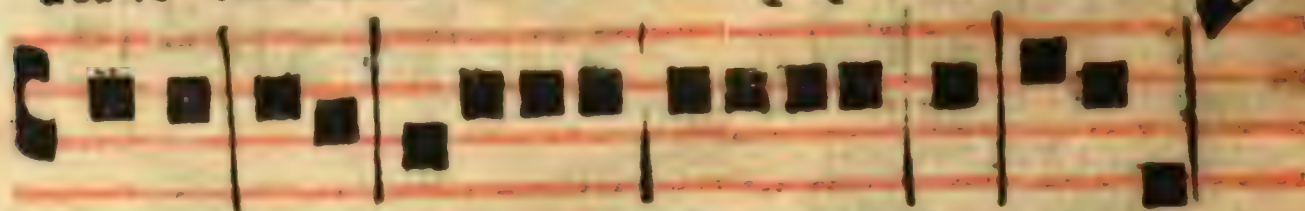




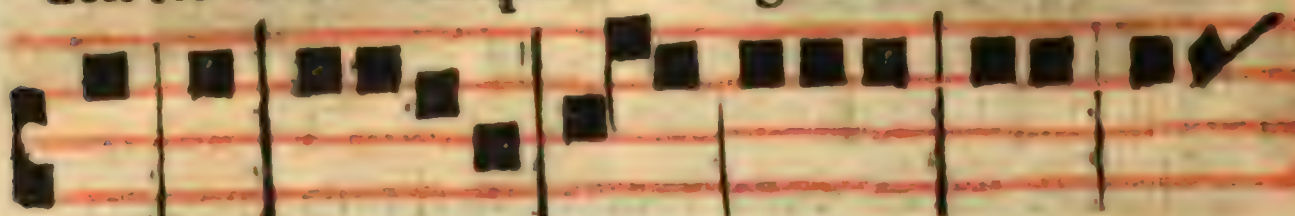
Di cebant autem. S Non in di e festo ne



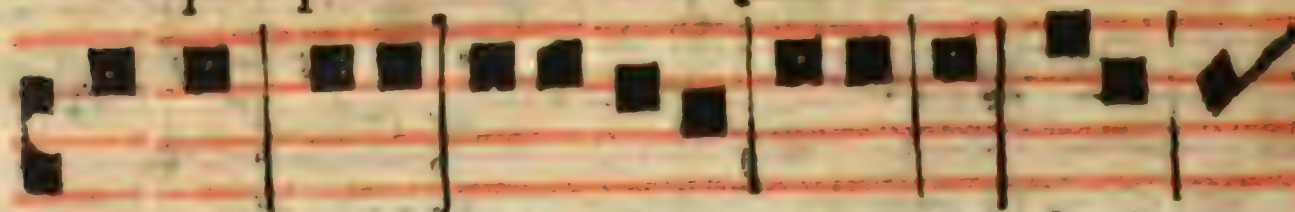
forte tumultus fi eret in popu lo. C Vi



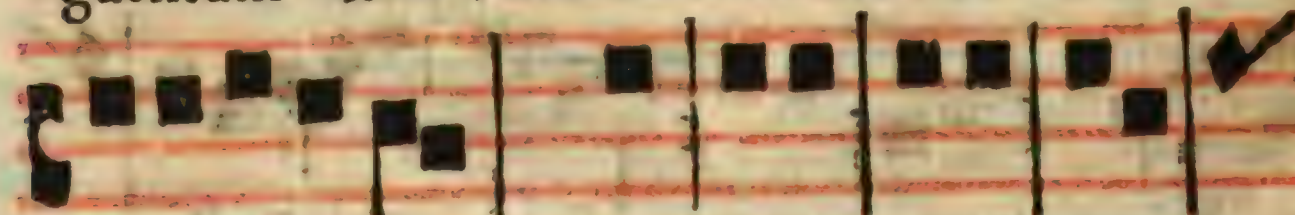
den tes autē discipuli indignati sunt, dicentes.



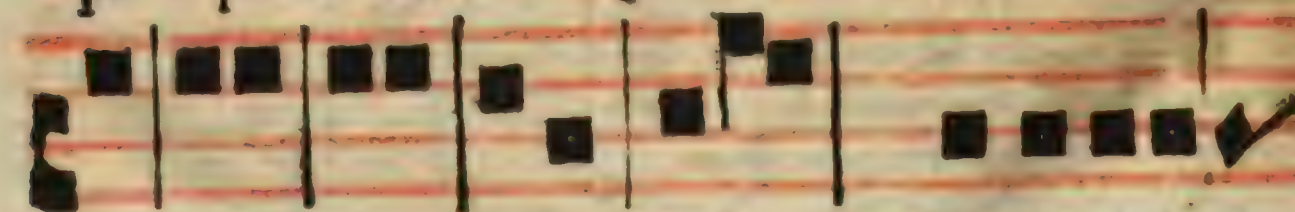
S Ut quid perdi ti o hæc po tu it enim vn-



guentum istud venunda ri multo, & da ri

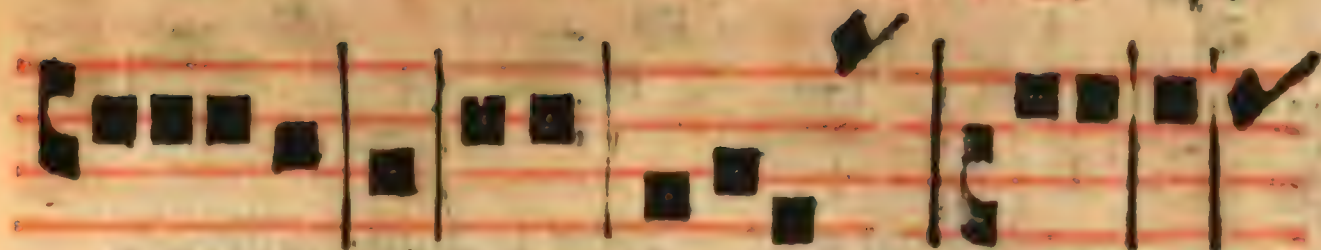


pa u pe ri bus. S Quid vultis mi hi da re,

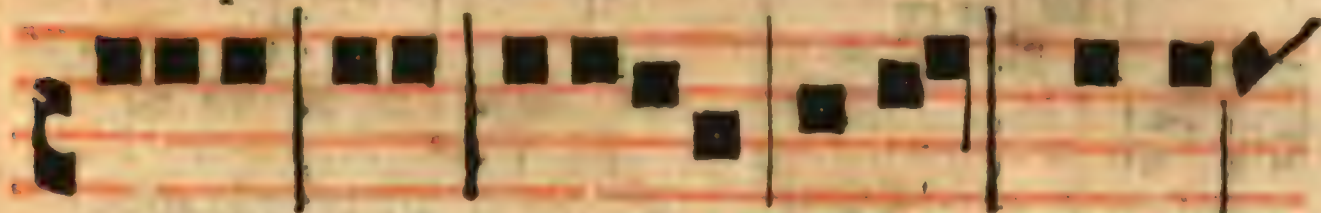


& e go eum vobis tra dam. C Acces serunt

disci-



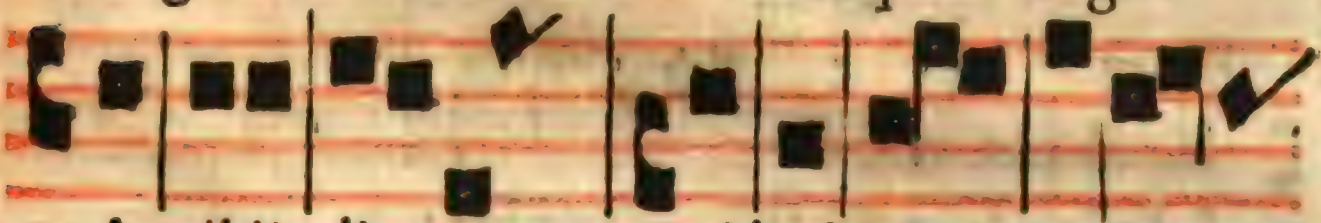
discipuli ad Iesum, dicentes : Vbi vis



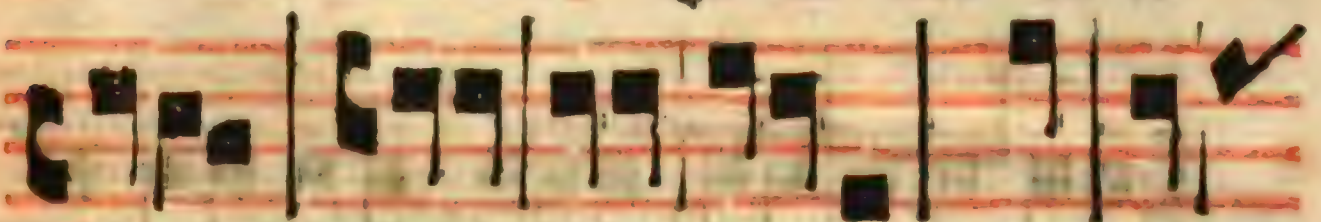
paremus tibi comedere Pascha. Numquid



ego sum Domine. Numquid ego.



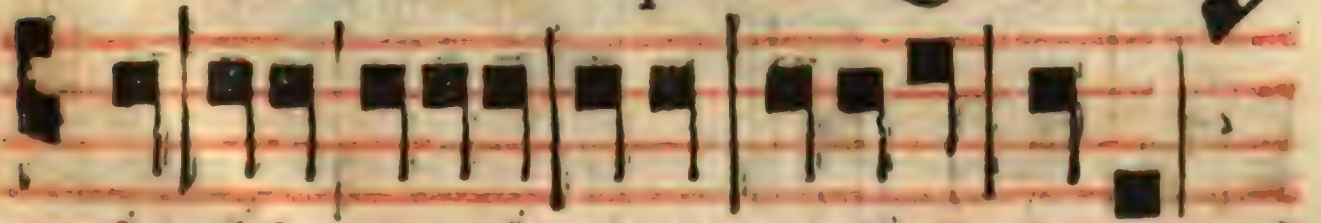
At illi dixerunt : Quid ad nos tu vi-



deris. Dicit ei Pilatus : Quid est

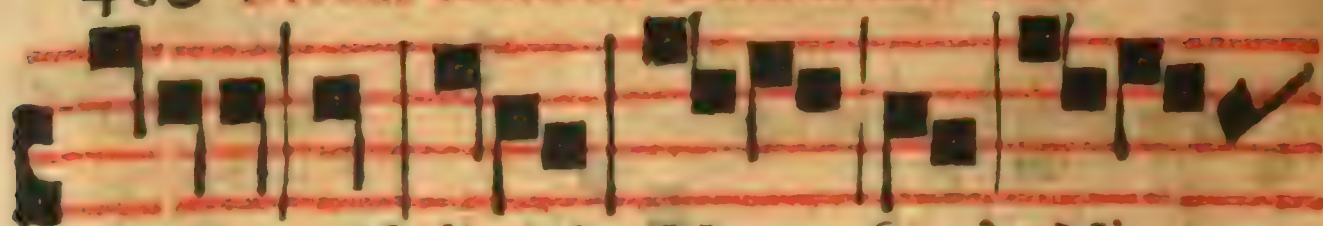


veritas. Mihi non loqueris? Quid fecisti?

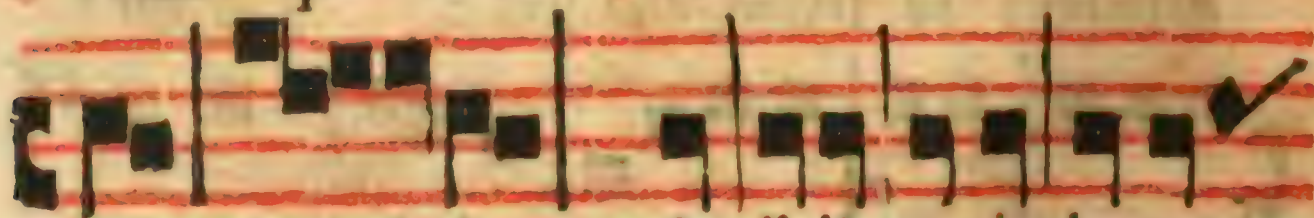


At ille negavit coram omnibus, dicens :

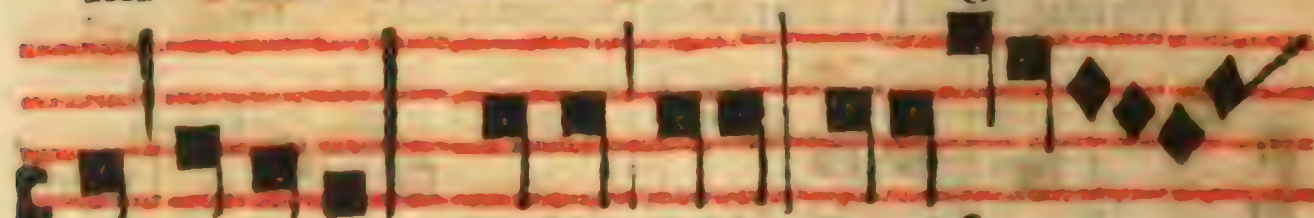
Nescio



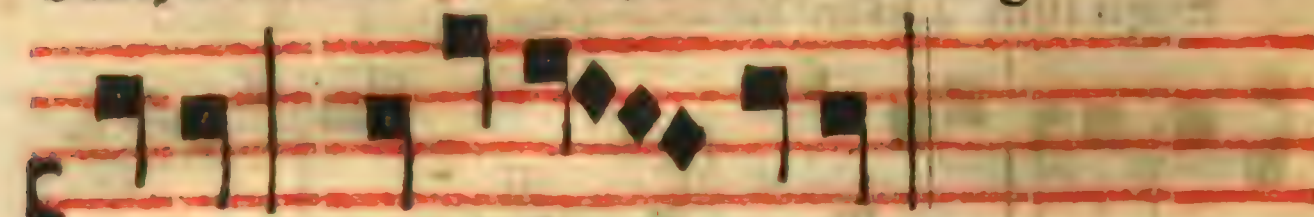
S Nescio quid di cis? **S** Non sum? **S** Ni-



hil. **S** Bar rhabam. **C** At il li magis cla ma-



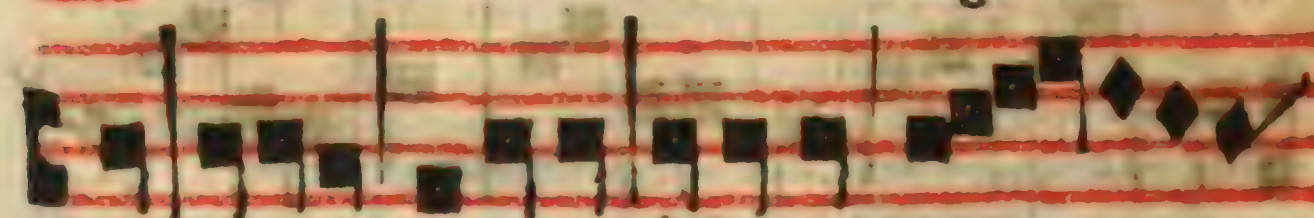
bant, dicentes: **S** Tol le, tol le, Cruci fi ge



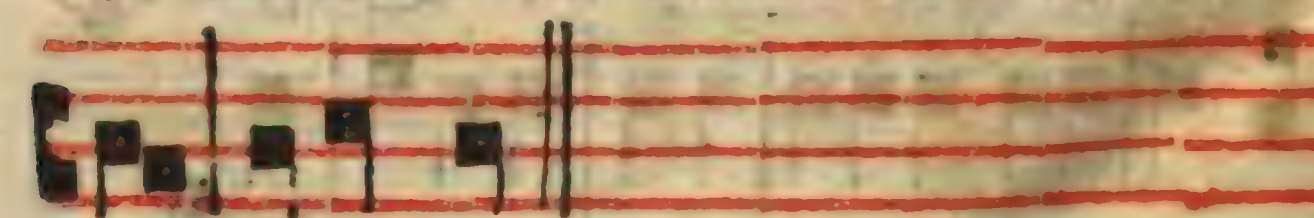
e um. Cru ci fi ga tur.



E Rat autem i bi Ma ri a Magda lena,



& al te ra Ma ri a sedentes con-



tra sepul chrum:

Alte.

A L tera autem die, quæ est post Pa-

ra scæven conue nerunt Prin ci pes Sacerdo-

tum, & Pha ri sæ i ad Pilatum, di centes.

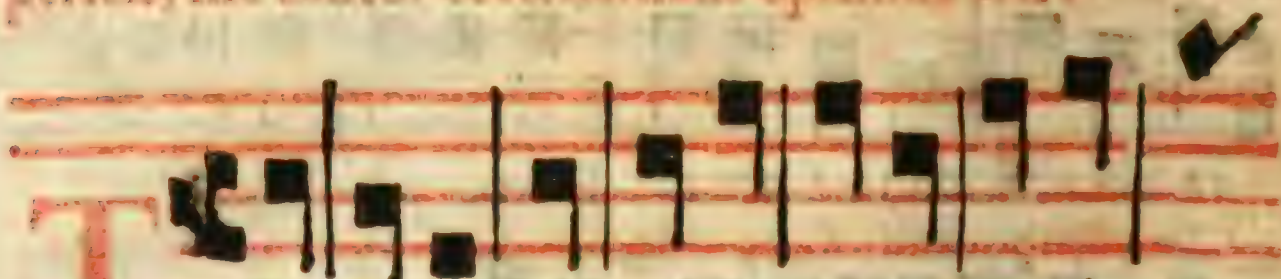
Finis Passionis.

I L li autem ab e untes muni i erunt se-

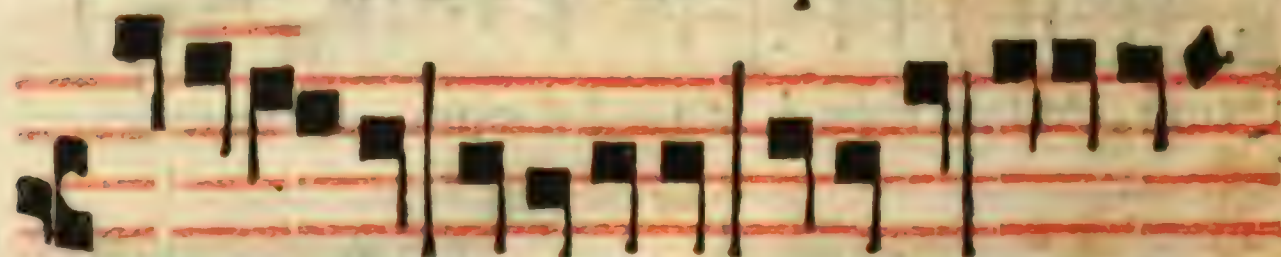
pul chrum signantes la pi dem cum

cu sto dibus.

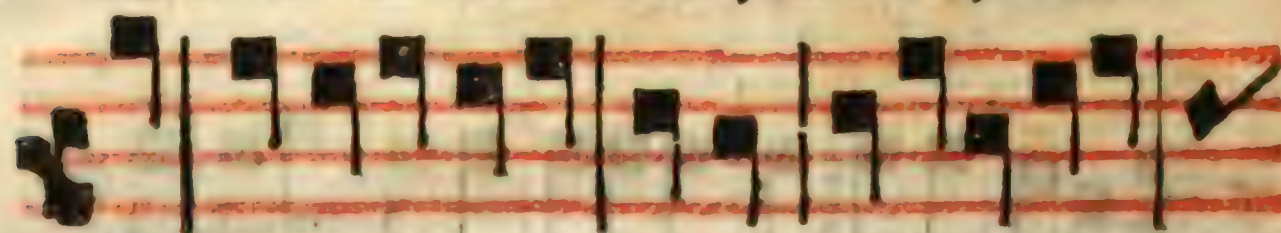
Regule ad acquirendam perfectam modulationem, in qua tot continentur species consonantiarum, quot ad cantus plani normam & ordinem requiruntur. Namque quia eas plene perfecteque modulari poterit, ille cantor ecclesiasticus optimus erit.



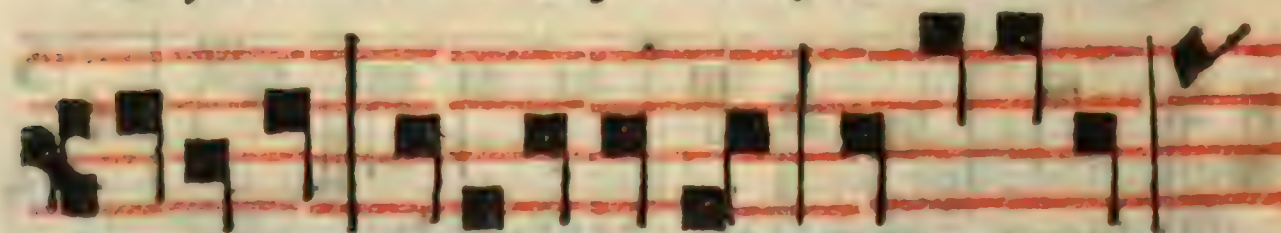
Er terni sunt modi qui bus omnis



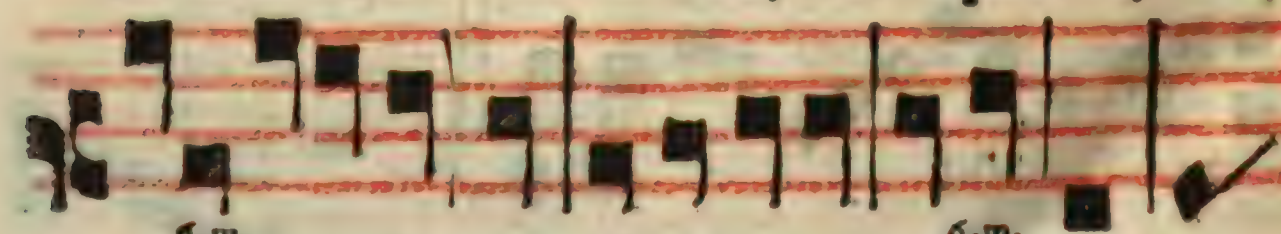
canti le na conte xi tur, sci li cet, Vni so-



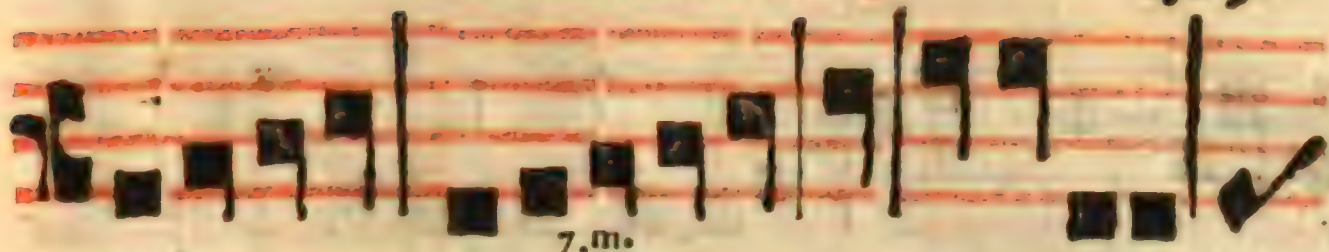
nus, Se mi to ni um, Tonus, Semi di tonus,



Di to nus, Di a tes sa ron, Di a pen te,

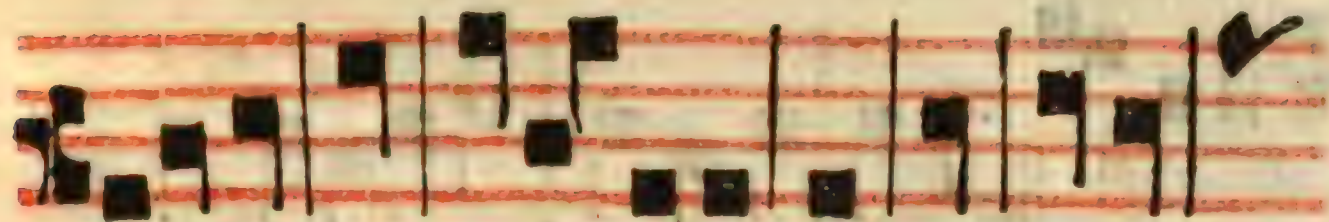


Semi to nium cum Di a pen te, tonus cum



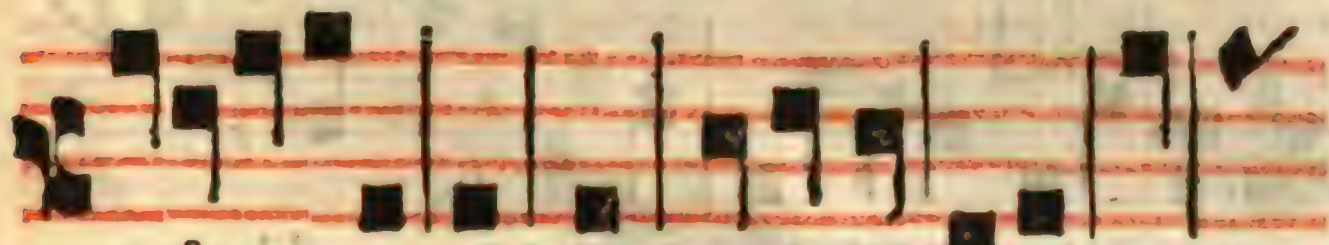
7.m.

di a pente , Se mi di tonus cum Di a pente ,



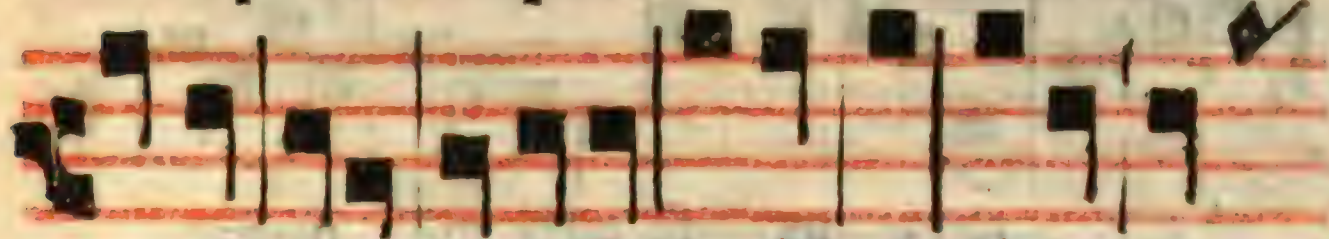
7.m.

Di tonus cum Di a pente . Ad hæc sonus

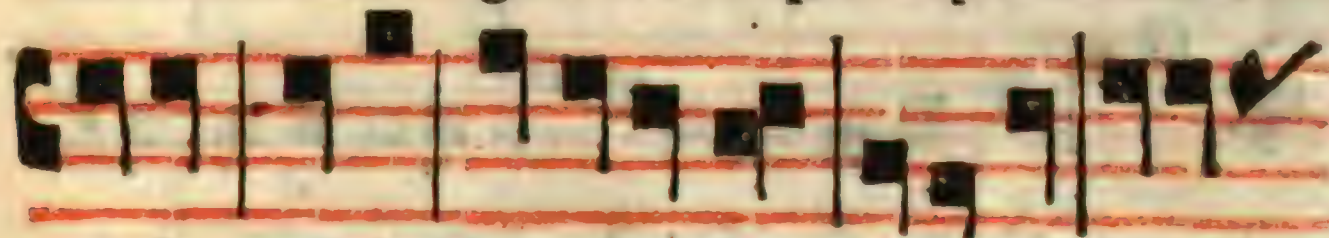


8

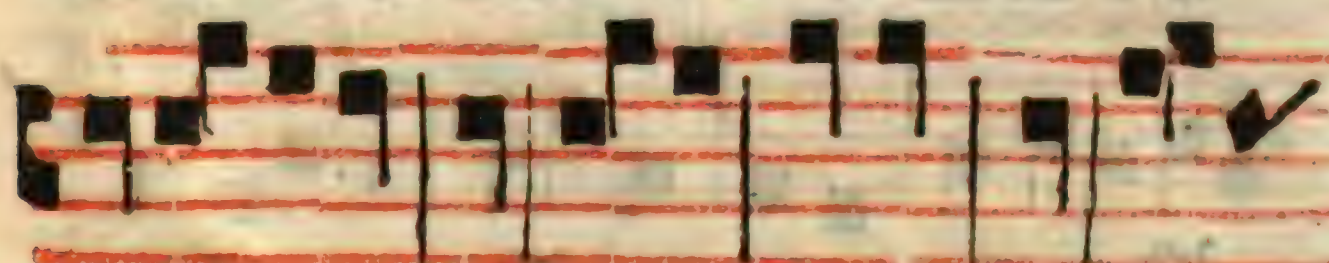
Di a pa son . Si quem de le &at e ius hunc



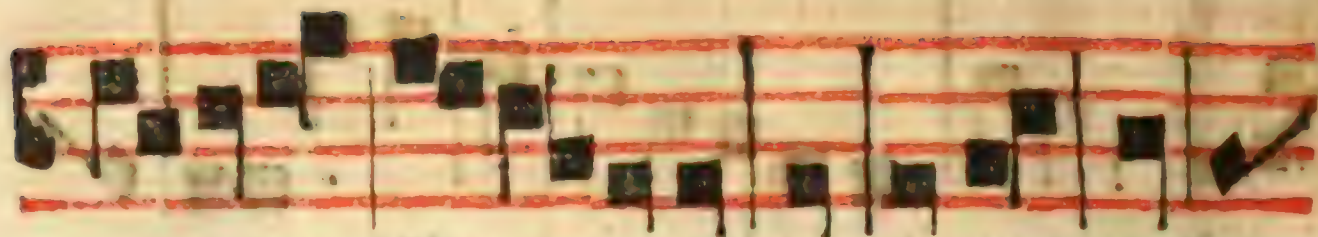
modum esse agnoscat . Cūq; tam paucis clau-



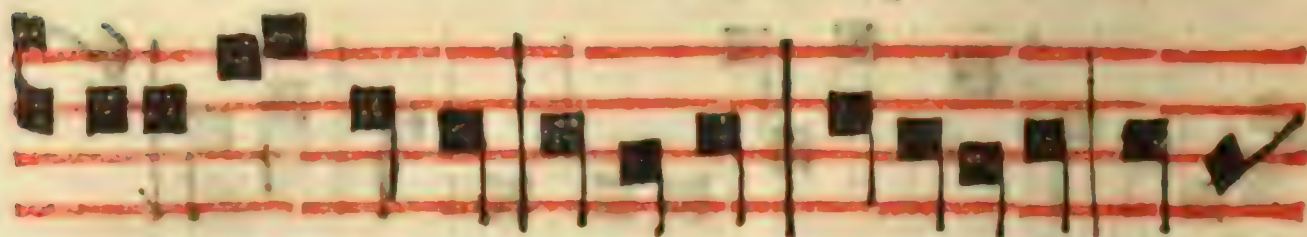
fulis to ta harmo ni a for me tur v ti-



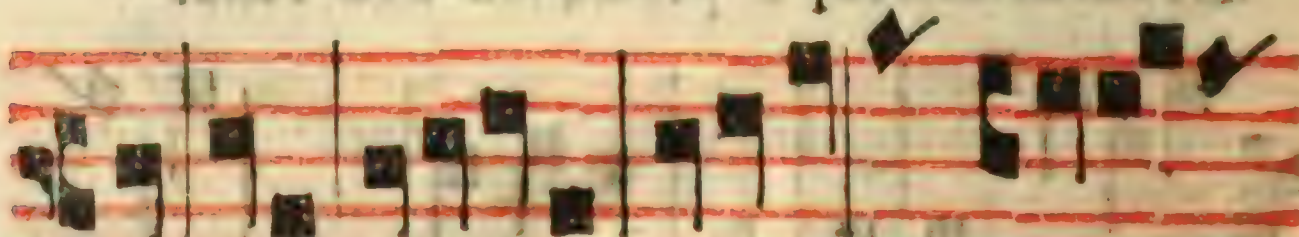
lis si mum est e as sci re & me-



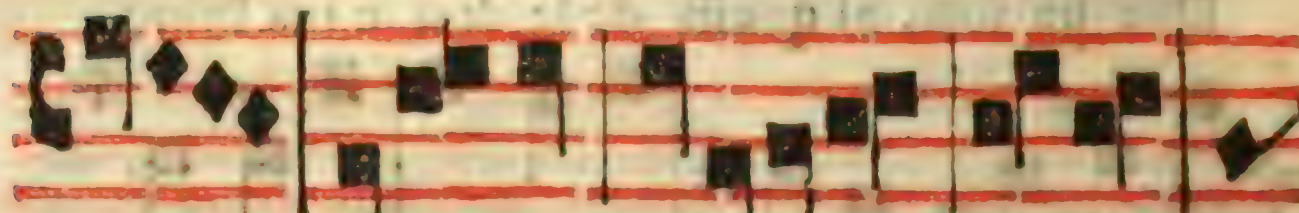
mo ri æ com men ta re. Nec pri us ab



lu, ius mo di stu di o quies ce re do.



nec vocū in ter uallis a gni tis Har mo-



ni æ to ti us fa cilli mè quæat



com pre hen de re no ti ti am, V ni sonus, Se-

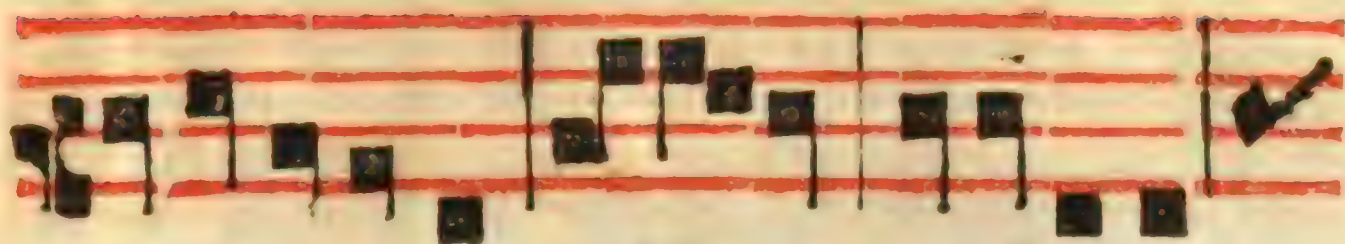


2.m.

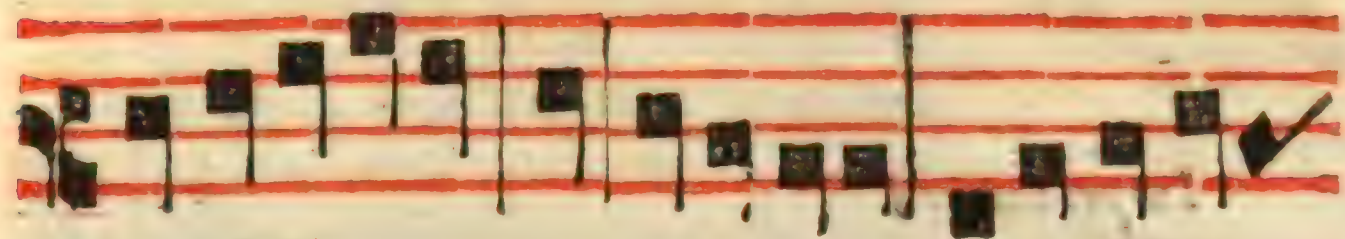
3.m.

3.m.

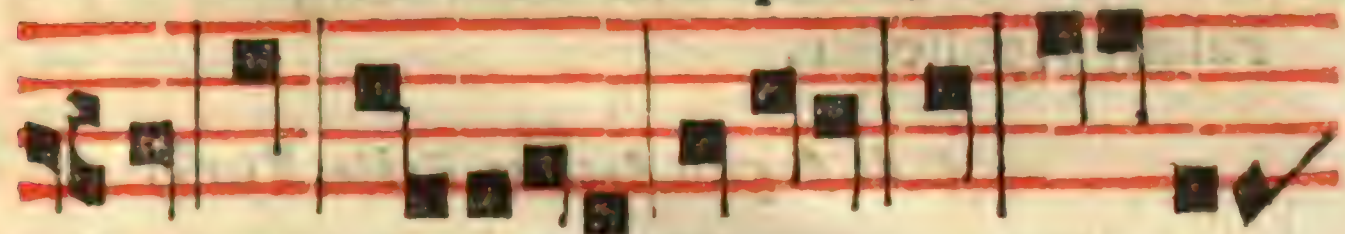
mi to ni um, Tonus, Semi di tonus, Di tonus,
Dia-



^{4.m.} Di a tessaron, ^{4.m.} Tri tonus, ⁵ Di a pente,



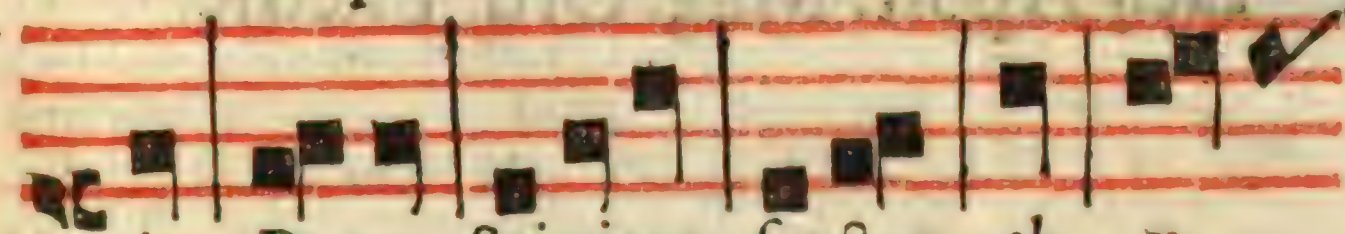
^{6.m.} Se mi to nium cum di a pente, ^{6.m.} Se mi di ro-



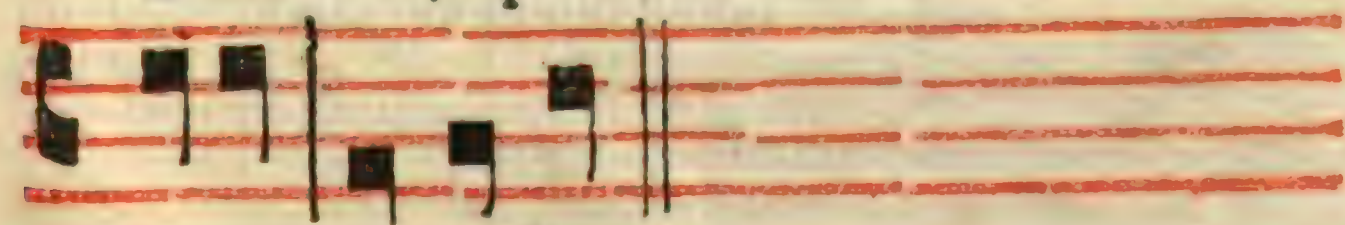
nus cum di apente, Di tonus cum di a pen-



te Di a pason. Pater, in Fi li o, Fi li us,



in Pa tre, Spi ritus, sanctus ab v-



troque pro ce dens.

L A V S D E O.

IN-

Imprimatur,

Si videbitur Reuerendissimo Patri Magistro Sacri
Palatij Apostolici.

I. de Angelis Archiep. Vrbis. Vicesg.

Imprimatur,

Fr. Raymundus Capisuccus Sacri Pa-
latij Apost. Mag. Ord. Prædic.

INDEX

EORVM, QVAE IN HOC

Volumine continentur.



Ubrica de Processionibus in genere. Pag. 1

Ad Aspergendē aqua benedicta Dominicis diebus. 3

Dominica Palmarum Processio. 6

*Kyrie, & Versus, cantanda Feria quinta, & Sab-
bato Hebdomadae Sanctae. 25*

Ad Altaria abluenda. 29

Orationes seu Collectae Sanctorum Ordinis Nostrī. 55

Ad Mandatum. 77

De Sermonē Dominico cantando. 91

Versus cantandi in Parasceue post Benedictus. 93

Cantanda pro adoratione Crucis in missa Parasceues. 99

Oratio Ieremie Sabbato Sancto. 104

In die Resurrectionis Processio. 114

Alia Processio post Vesperas eodem die. 115

In Ascensione Domini Processio. 120

In festo Corporis Christi Processio. 129

In festo Purificationis B. Mariae Processio. 136

In festo S. Dominici P. N. Processio. 147

In Assumptione B. M. V. Processio. 154

Ad Salve Regina post Completorium Processio. 163

In Commemoratione omnium Fidelium Defunctorum Processio. 167

In solenni receptione Conuentus Rubrica, & Processio. 197

In receptione Legatorum, vel aliorum Rubrica, & Processio. 203

In receptione Principum secularium. 209

In Processionibus extraordinariis varia responsoria SS. 211

In Processione tempore belli. 225

Him-

<i>Himni Corporis Christi.</i>	227
<i>Canticum Te Deum laudamus.</i>	231
<i>Litania Sanctorum in Processionibus extraordinarijs.</i>	237
<i>In Electione Magistri Ordinis, Prioris Provincialis, & Con-</i> <i>uentualis.</i>	247
<i>In receptione Nouitiorum ad Habitum.</i>	248
<i>Modus faciendi Professionem.</i>	251
<i>Ad ponendum velum monialibus officium.</i>	252
<i>In Visitatione Infirmorum Orationes.</i>	262
<i>De Communione Infirmi.</i>	273
<i>Ad Extremam Vnctionem Officium.</i>	275
<i>In transitu Fratris Officium.</i>	282
<i>Commendatio Anima.</i>	288
<i>Post Obitum Fratris Officium.</i>	293
<i>Officium sepultura Fratrum.</i>	302
<i>Commendatio Anima pro Secularibus.</i>	326
<i>Protestationes morientium.</i>	330
<i>Orationes ad B. Virginem.</i>	335
<i>Passio D. N. Iesu Christi secundum Mattheum, Marcum, Lu-</i> <i>cam, & Ioannem.</i>	338
<i>De Officio Sepultura Extraneorum.</i>	371
<i>Aliud Officium pro Sepultura extraneorum.</i>	378
<i>De Sepultura Puerorum.</i>	384
<i>Officium Defunctorum.</i>	389
<i>Orationes, seu Collecte dicenda in Officio Defunctorum.</i>	407
<i>De Processione & solemnī Missa pro Defunctis, qualibet Sep-</i> <i>timana facienda.</i>	409
<i>Missa pro Defunctis.</i>	411
<i>De exequijs faciendis post Missam Conuentualem.</i>	432
<i>Dispositio manus, pro instructione Nouitiorum.</i>	435
<i>De intonationibus Psalmorum, & Canticorum.</i>	439
<i>Modus cantandi Versiculos, & Benedicamus, Lectiones, Epis-</i> <i>tolas, Evangelia, & Lamentationes.</i>	457
<i>Regula ad acquirendam perfectam modulationem.</i>	482

